

3196 Concordance Study

3196 Mt 5: 29 members

3196 Mt 5: 30 members

3196 Ro 12: 4 members

3196 Ro 12: 4 members

3196 Ro 12: 5 members

3196 Ro 6: 13 members

3196 Ro 6: 13 members

3196 Ro 6: 19 members

3196 Ro 6: 19 members

3196 Ro 7: 23 members

3196 Ro 7: 23 members

3196 Ro 7: 5 members

3196 1Co 12: 12 members

3196 1Co 12: 12 members

3196 1Co 12: 14 member

3196 1Co 12: 18 members

3196 1Co 12: 19 member

3196 1Co 12: 20 members

3196 1Co 12: 22 members

3196 1Co 12: 25 members

3196 1Co 12: 26 member

3196 1Co 12: 26 members

3196 1Co 12: 26 member

3196 1Co 12: 26 members

3196 1Co 12: 27 members

3196 1Co 6: 15 members

3196 1Co 6: 15 members

3196 1Co 6: 15 members

3196 Eph 4: 25 members

3196 Eph 5: 30 members

3196 Col 3: 5 members

3196 Jas 3:5 member

3196 Jas 3:6 members

3196 Jas 4:1 members

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3196. Strong's Dictionary Study

3196. melos {mel'-os}; of uncertain affinity; a limb or part of the body: --member. [ql

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3196 -- member.

3195 Interlinear Index Study

3195 MAT 002 013 . And when they were departed <0402 - anachoreo -> , behold <2400 -idou -> , the angel <0032 - aggelos -> of the Lord <2962 -kuri os -> appeareth <5316 -phai no -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 - paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <{3195} - mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him .

3195 MAT 003 007 . But when he saw <1492 -eido -> many <4183 - polus -> of the Pharisees <5330 -Pharisai os -> and Sadducees <4523 -Saddoukai os -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <{3195} - mello -> ?

3195 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -di akatharizo -> purge <1245 -di akatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 - apotheke -> ; but he will <{3195} -mello -> burn <2618 - katakai o -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

3195 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <{3195} -mello -> throughly <1245 -di akatharizo -> purge <1245 -di akatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his

wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -
 apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -
 > up the chaff <0892 -achuron -> with unquenchable <0762 -
 asbestos -> fire <4442 -pur -> .

3195 MAT 004 009 And saith <3004 -lego -> unto him , All <3956
 -pas -> these <5023 -tauta -> things will <{3195} -mello -> I
 give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall
 <4098 -pipto -> down <4098 -pipto -> and worship <4352 -
 proskuneo -> me .

3195 MAT 004 019 And he saith <3004 -lego -> unto them ,
 Follow <3694 -opiso -> me , and I will <{3195} -mello -> make
 <4160 -poieo -> you fishers <0231 -halieus -> of men <0444 -
 anthropos -> .

3195 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo
 -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -
 huios -> of man <0444 -anthropos -> , it shall be forgiven
 <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh
 <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios ->
 Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -
 aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -
 > world <0165 -ai on -> , neither <3777 -oute -> in the [world
] to come <{3195} -mello -> .

3195 MAR 010 032 . And they were in the way <3598 -hodos ->
 going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ;
 and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -
 proago -> them : and they were amazed <2284 -thambeo -> ; and
 as they followed <0190 -akoloutho -> , they were afraid <5399 -
 phobeo -> . And he took <3880 -paralambano -> again <3825 -
 palin -> the twelve <1427 -dodeka -> , and began <0756 -
 archomai -> to tell <3004 -lego -> them what <3588 -ho -> things
 should <{3195} -mello -> happen <4819 -sumbaino -> unto him ,

3195 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to
 the multitude 3793 -ochlos - that came 1607 -ekporeuomai -
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -
 of him , 0 generation 1081 -gennema - of vipers 2191 -
 echidna - , who 5101 -tis - hath warned 5263 -hupodei knumi -
 you to flee 5343 -pheugo - from the wrath 3709 -orge - to
 come {3195} -mello - ?

3195 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -
 hekatontarches - servant 1401 -doulos - , who 3739 -hos -
 was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,
 and ready {3195} -mello - to die 5053 -teleutao - .

3195 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -
 in glory 1391 -doxa - , and spake 3004 -lego - of his
 decease 1841 -exodos - which 3739 -hos - he should {3195} -
 mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem
 2419 -Hierosolima - .

3195 LUK 010 001 . After 3326 -meta - these 5023 -tauta -
 things the Lord 2962 -kuri os - appointed LUK 0322 -anadei knumi
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also
 2532 -kai - , and sent 0649 -apostello - them two and two
 1417 -duo - before 4253 -pro - his face 4383 -prosopon -
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and
 place 5117 -topos - , whither 3757 -hou - he himself 0846 -
 autos - would {3195} -mello - come 2064 -erchomai - .

3195 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -
 fruit 2590 -karpos - , [well] : and if 1487 -ei - not ,
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[then] after {3195} -mello - that thou shalt cut 1581 -
 ekkopto - it down 1581 -ekkopto - .

3195 LUK 019 011 . And as they heard LUK 0191 -akouo - these
 5023 -tauta - things , he added 4369 -prostithemi - and
 spake 2036 -epo - a parable 3850 -parabole - , because 1223
 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -
 Hierousalem - , and because they thought 1380 -dokeo - that
 the kingdom LUK 0932 -basileia - of God 2316 -theos - should
 {3195} -mello - immediately 3916 -parachrema - appear LUK
 0398 -anaphaino - .

3195 LUK 022 023 And they began LUK 0756 -archomai - to
 enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -
 heautou - , which 5101 -tis - of them it was that should
 {3195} -mello - do 4238 -prasso - this 5124 -touto - thing .

3195 LUK 024 021 But we trusted 1679 -elpizo - that it had
 been 2076 -esti - he which should {3195} -mello - have
 redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside
 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day
 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -
 since LUK 0575 -apo - these 5023 -tauta - things were done
 1096 -ginomai - .

3195 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424
 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -
 > into <1519 -eis -> Galilee <1056 -Galilailaia -> , he went <0565
 -aperchomai -> unto him , and besought <2065 -erotao -> him
 that he would come <2597 -katabaino -> down <2597 -katabaino -> ,
 and heal <2390 -iaomai -> his son <5207 -huios -> : for he
 was at <3195 -mello -> the point <{3195} -mello -> of death
 <0599 -apothnesko -> .

3195 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424
 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -
 > into <1519 -eis -> Galilee <1056 -Galilailaia -> , he went <0565
 -aperchomai -> unto him , and besought <2065 -erotao -> him
 that he would come <2597 -katabaino -> down <2597 -katabaino -> ,
 and heal <2390 -iaomai -> his son <5207 -huios -> : for he
 was at <{3195} -mello -> the point <3195 -mello -> of death
 <0599 -apothnesko -> .

3195 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -
 > to prove <3985 -peirazo -> him : for he himself <0846 -autos -
 > knew <1492 -eido -> what <5101 -tis -> he would <{3195} -mello
 -> do <4160 -poieo -> .

3195 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767
 -oun -> perceived <1097 -ginosko -> that they would <{3195} -
 mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him
 by force <0726 -harpazo -> , to make <4160 -poieo -> him a king
 <0935 -basileus -> , he departed <0402 -anachoreo -> again
 <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros ->
 himself <0846 -autos -> alone <3441 -monos -> .

3195 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas
 -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 -
 Simon -> : for he it was that should <{3195} -mello -> betray
 <3860 -paradidomi -> him , being <5607 -on -> one <1520 -heis -
 > of the twelve <1427 -dodeka -> .

3195 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews
 <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -
 heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go
 <4198 -poreuomai -> , that we shall not find <2147 -heurisko ->
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him ? will <{3195} -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

3195 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <{3195} -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

3195 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <{3195} -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3195 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <{3195} -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

3195 JOH 012 004 Then <3767 -oun -> saith <3004 -Iego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [son] , which <3588 -ho -> should <{3195} -mello -> betray <3860 -paradidomi -> him ,

3195 JOH 012 033 This <5124 -touto -> he said <3004 -Iego -> , signifying <4591 -semaino -> what <4169 -poi os -> death <2288 -thanatos -> he should <{3195} -mello -> die <0599 -apothnesko -> .

3195 JOH 018 032 That the saying <3056 -Iogos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poi os -> death <2288 -thanatos -> he should <{3195} -mello -> die <0599 -apothnesko -> .

3195 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <{3195} -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

3195 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <{3195} -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

3195 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <{3195} -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

3195 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <{3195} -mello -> have brought <4254 -proago -> him

forth <4254 -proago -> , the same <1565 -ekei nos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

3195 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <{3195} -mello -> have killed <0337 -anai reo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

3195 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <{3195} -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3195 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <{3195} -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

3195 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <{3195} -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

3195 ACT 020 003 And [there] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <{3195} -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

3195 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <{3195} -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonukti on -> .

3195 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <{3195} -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

3195 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <{3195} -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

3195 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <{3195} -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> .

3195 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <{3195} -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3195 ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <{3195} -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

3195 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <{3195} -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaio s -> , and because <3754 -hoti -> he had bound <1210 -deo -> him .

3195 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphano -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <{3195} -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

3195 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <{3195} -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3195 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <{3195} -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaios -> .

3195 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <{3195} -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] .

3195 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <{3195} -mello -> come <1096 -ginomai -> :

3195 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 -protos -> that should <{3195} -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

3195 ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <{3195} -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us .

3195 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <{3195} -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3195 ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <{3195} -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> ,

3195 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <{3195} -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

3195 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -
 thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam ->
 to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -
 > them that had not sinned <0264 -hamartano -> after <1909 -epi -
 > the similitude <3667 -homoioma -> of Adam s <0076 -Adam ->
 transgression <3847 -parabasis -> , who <3739 -hos -> is the
 figure <5179 -tupos -> of him that was to come <{3195} -mello ->

3195 ROM 008 038 For I am persuaded <3982 -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <{3195} -mello -> ,

3195 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> ,
 or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite ->
 > Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -
 kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -
 eite -> death <2288 -thanatos -> , or <1535 -eite -> things
 present <1764 -enistemi -> , or <1535 -eite -> things to come
 <{3195} -mello -> ; all <3956 -pas -> are yours <5216 -humon ->

3195 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -
 > came <2064 -erchomai -> , we were kept <5432 -phroureo ->
 under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -
 sugkleio -> up unto the faith <4102 -pistis -> which should
 <{3195} -mello -> afterwards be revealed <0601 -apokalupto -> .

3195 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -
 > all <3956 -pas -> principality <0746 -arche -> , and power
 <1849 -exousia -> , and might <1411 -dunamis -> , and dominion
 <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -
 > that is named <3687 -onomazo -> , not only <3440 -monon -> in
 this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai ->
 in that which is to come <{3195} -mello -> :

3195 COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -
 > of things to come <{3195} -mello -> ; but the body <4983 -
 soma -> [is] of Christ <5547 -Christos -> .

3195 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -
 > we were with you , we told <4302 -prolego -> you before <4302
 -prolego -> that we should <{3195} -mello -> suffer tribulation
 <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai
 -> to pass , and ye know <1492 -eido -> .

3195 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
 > cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -
 eleeo -> , that in me first <4413 -protos -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi
 -> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering
 <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
 them which should <3195 -mello -> hereafter <{3195} -mello ->
 believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
 zoe -> everlasting <0166 -ai onios -> .

3195 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
 > cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -
 eleeo -> , that in me first <4413 -protos -> Jesus <2424 -
 Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi
 -> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering
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<3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <{3195} -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai on ios -> .

3195 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <{3195} -mello -> .

3195 1TI 006 019 Laying <0597 -apothesai zo -> up in store <0597 -apothesai zo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <{3195} -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai on ios -> life <2222 -zoe -> .

3195 1TI 006 019 Laying <0597 -apothesai zo -> up in store <0597 -apothesai zo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <{3195} -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai on ios -> life <2222 -zoe -> .

3195 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <{3195} -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> .

3195 HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -ai on -> to come <{3195} -mello -> ,

3195 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <{3195} -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3195 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <{3195} -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

3195 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <{3195} -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -

teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

3195 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

3195 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

3195 HEB 011 020 By faith <4102 -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <3195 -mello -> .

3195 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3195 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakriuo -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poiueo -> [them] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

3195 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakriuo -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poiueo -> [them] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

3195 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

3195 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3195 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -

mello -> be killed <0615 -apokteino -> as they [were] ,
should be fulfilled <4137 -pleroo -> .

3195 REV 008 013 And I beheld <1492 -eido -> , and heard <0191
-akouo -> an angel <0032 -aggelos -> flying <4072 -petomai ->
through <1722 -en -> the midst <3321 -mesouranema -> of heaven
<3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173
-megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe
<3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -
katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of
the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet
<4536 -salpigx -> of the three <5140 -treis -> angels <0032 -
aggelos -> , which <3588 -ho -> are yet <{3195} -mello -> to
sound <4537 -salpizo -> !

3195 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta
-> thunders <1027 -bronte -> had uttered <2980 -laleo -> their
voices <5456 -phone -> , I was about <{3195} -mello -> to write
<1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -
phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->
unto me , Seal <4972 -sphragizo -> up those things which <3739 -
hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->
uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

3195 REV 010 007 But in the days <2250 -hemera -> of the voice
<5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -
aggelos -> , when <3752 -hotan -> he shall begin <{3195} -mello
-> to sound <4537 -salpizo -> , the mystery <3466 -musterion ->
of God <2316 -theos -> should be finished <5055 -teleo -> , as
he hath declared <2097 -euaggelizo -> to his servants <1401 -
doulos -> the prophets <4396 -prophetes -> .

3195 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -
> the third <5154 -tritos -> part of the stars <0792 -aster ->
of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them
to the earth <1093 -ge -> : and the dragon <1404 -drakon ->
stood <2476 -histemi -> before <1799 -enopion -> the woman <1135
-gune -> which <3588 -ho -> was ready <{3195} -mello -> to be
delivered <5088 -tikto -> , for to devour <2719 -katesthio ->
her child <5043 -teknon -> as soon <3752 -hotan -> as it was
born <5088 -tikto -> .

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melos 3196 -- member.

\* member , 3196 ,

\* members , 3196 ,

~~~~~

member 3196 # Expanded Dictionary Study

member 3196 # melos {mel' -os}; of uncertain affinity; a limb
or part of the body: -- {member}. [ql

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wine 3631 # oinos {oy' -nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}. [ql

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3196. Cross Reference Study

3196.

3196 mel os \* member , {3196 mel os } ,

3196 mel os \* members , {3196 mel os } ,

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3196 - mel os - 1Co 12:26 member

3196 - mel os - 1Co 12:19 member

3196 - mel os - 1Co 12:26 member

3196 - mel os - 1Co 12:14 member

3196 - mel os - Jam 03:05 member

3196 - mel os - Mat 05:30 members

3196 - mel os - Mat 05:29 members

3196 - mel os - Rom 06:19 members

3196 - mel os - Rom 06:13 members

3196 - mel os - Rom 06:19 members

3196 - mel os - Rom 06:13 members

3196 - mel os - Rom 07:23 members

3196 - mel os - Rom 07:23 members

3196 - mel os - Rom 07:05 members

3196 - mel os - Rom 12:05 members

3196 - mel os - Rom 12:04 members

3196 - mel os - Rom 12:04 members

3196 - mel os - 1Co 06:15 members

3196 - mel os - 1Co 06:15 members

3196 - mel os - 1Co 06:15 members

3196 - mel os - 1Co 12: 18 members

3196 - mel os - 1Co 12: 20 members

3196 - mel os - 1Co 12: 12 members

3196 - mel os - 1Co 12: 22 members

3196 - mel os - 1Co 12: 25 members

3196 - mel os - 1Co 12: 26 members

3196 - mel os - 1Co 12: 26 members

3196 - mel os - 1Co 12: 27 members

3196 - mel os - 1Co 12: 12 members

3196 - mel os - Eph 04: 25 members

3196 - mel os - Eph 05: 30 members

3196 - mel os - Col 03: 05 members

3196 - mel os - Jam 03: 06 members

3196 - mel os - Jam 04: 01 members

3196 Concordance Study

- 3196 Mt 5:29 members
- 3196 Mt 5:30 members
- 3196 Ro 12:4 members
- 3196 Ro 12:4 members
- 3196 Ro 12:5 members
- 3196 Ro 6:13 members
- 3196 Ro 6:13 members
- 3196 Ro 6:19 members
- 3196 Ro 6:19 members
- 3196 Ro 7:23 members
- 3196 Ro 7:23 members
- 3196 Ro 7:5 members
- 3196 1Co 12:12 members
- 3196 1Co 12:12 members
- 3196 1Co 12:14 member
- 3196 1Co 12:18 members
- 3196 1Co 12:19 member
- 3196 1Co 12:20 members
- 3196 1Co 12:22 members
- 3196 1Co 12:25 members
- 3196 1Co 12:26 member
- 3196 1Co 12:26 members
- 3196 1Co 12:26 member
- 3196 1Co 12:26 members
- 3196 1Co 12:27 members
- 3196 1Co 6:15 members
- 3196 1Co 6:15 members
- 3196 1Co 6:15 members
- 3196 Eph 4:25 members
- 3196 Eph 5:30 members
- 3196 Col 3:5 members
- 3196 Jas 3:5 member
- 3196 Jas 3:6 members
- 3196 Jas 4:1 members

3196. Strong's Dictionary Study

3196. melos {mel'-os}; of uncertain affinity; a limb or part of the body: --member. [q]

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3196 Concordance Study

3196 Mt 5: 29 members

3196 Mt 5: 30 members

3196 Ro 12: 4 members

3196 Ro 12: 4 members

3196 Ro 12: 5 members

3196 Ro 6: 13 members

3196 Ro 6: 13 members

3196 Ro 6: 19 members

3196 Ro 6: 19 members

3196 Ro 7: 23 members

3196 Ro 7: 23 members

3196 Ro 7: 5 members

3196 1Co 12: 12 members

3196 1Co 12: 12 members

3196 1Co 12: 14 member

3196 1Co 12: 18 members

3196 1Co 12: 19 member

3196 1Co 12: 20 members

3196 1Co 12: 22 members

3196 1Co 12: 25 members

3196 1Co 12: 26 member

3196 1Co 12: 26 members

3196 1Co 12: 26 member

3196 1Co 12: 26 members

3196 1Co 12: 27 members

3196 1Co 6: 15 members

3196 1Co 6: 15 members

3196 1Co 6: 15 members

3196 Eph 4: 25 members

3196 Eph 5: 30 members

3196 Col 3: 5 members

3196 Jas 3:5 member

3196 Jas 3:6 members

3196 Jas 4:1 members

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3196. Strong's Dictionary Study

3196. melos {mel'-os}; of uncertain affinity; a limb or part of the body: --member. [ql

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3196 -- member.

3195 Interlinear Index Study

3195 MAT 002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> appeareth <5316 -phai no -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <{3195} -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him .

3195 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisai os -> and Sadducees <4523 -Saddoukai os -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <{3195} -mello -> ?

3195 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -di akatharizo -> purge <1245 -di akatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <{3195} -mello -> burn <2618 -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

3195 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <5495 -cheir -> , and he will <{3195} -mello -> throughly <1245 -di akatharizo -> purge <1245 -di akatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his

wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -  
 apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -  
 > up the chaff <0892 -achuron -> with unquenchable <0762 -  
 asbestos -> fire <4442 -pur -> .

3195 MAT 004 009 And saith <3004 -lego -> unto him , All <3956  
 -pas -> these <5023 -tauta -> things will <{3195} -mello -> I  
 give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall  
 <4098 -pipto -> down <4098 -pipto -> and worship <4352 -  
 proskuneo -> me .

3195 MAT 004 019 And he saith <3004 -lego -> unto them ,  
 Follow <3694 -opiso -> me , and I will <{3195} -mello -> make  
 <4160 -poieo -> you fishers <0231 -halieus -> of men <0444 -  
 anthropos -> .

3195 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo  
 -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -  
 huios -> of man <0444 -anthropos -> , it shall be forgiven  
 <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh  
 <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios ->  
 Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -  
 aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -  
 > world <0165 -ai on -> , neither <3777 -oute -> in the [ world  
 ] to come <{3195} -mello -> .

3195 MAR 010 032 . And they were in the way <3598 -hodos ->  
 going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ;  
 and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -  
 proago -> them : and they were amazed <2284 -thambeo -> ; and  
 as they followed <0190 -akoloutho -> , they were afraid <5399 -  
 phobeo -> . And he took <3880 -paralambano -> again <3825 -  
 palin -> the twelve <1427 -dodeka -> , and began <0756 -  
 archomai -> to tell <3004 -lego -> them what <3588 -ho -> things  
 should <{3195} -mello -> happen <4819 -sumbaino -> unto him ,

3195 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to  
 the multitude 3793 -ochlos - that came 1607 -ekporeuomai -  
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -  
 of him , 0 generation 1081 -gennema - of vipers 2191 -  
 echidna - , who 5101 -tis - hath warned 5263 -hupodei knumi -  
 you to flee 5343 -pheugo - from the wrath 3709 -orge - to  
 come {3195} -mello - ?

3195 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -  
 hekatontarches - servant 1401 -doulos - , who 3739 -hos -  
 was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,  
 and ready {3195} -mello - to die 5053 -teleutao - .

3195 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -  
 in glory 1391 -doxa - , and spake 3004 -lego - of his  
 decease 1841 -exodos - which 3739 -hos - he should {3195} -  
 mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem  
 2419 -Hierosolima - .

3195 LUK 010 001 . After 3326 -meta - these 5023 -tauta -  
 things the Lord 2962 -kuri os - appointed LUK 0322 -anadei knumi  
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also  
 2532 -kai - , and sent 0649 -apostello - them two and two  
 1417 -duo - before 4253 -pro - his face 4383 -prosopon -  
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and  
 place 5117 -topos - , whither 3757 -hou - he himself 0846 -  
 autos - would {3195} -mello - come 2064 -erchomai - .

3195 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -  
 fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not ,  
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[ then ] after {3195} -mello - that thou shalt cut 1581 -  
ekkopto - it down 1581 -ekkopto - .

3195 LUK 019 011 . And as they heard LUK 0191 -akouo - these  
5023 -tauta - things , he added 4369 -prostithemi - and  
spake 2036 -epo - a parable 3850 -parabole - , because 1223  
-dia - he was nigh 1451 -eggus - to Jerusalem 2419 -  
Hierousalem - , and because they thought 1380 -dokeo - that  
the kingdom LUK 0932 -basileia - of God 2316 -theos - should  
{3195} -mello - immediately 3916 -parachrema - appear LUK  
0398 -anaphaino - .

3195 LUK 022 023 And they began LUK 0756 -archomai - to  
enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -  
heautou - , which 5101 -tis - of them it was that should  
{3195} -mello - do 4238 -prasso - this 5124 -touto - thing .

3195 LUK 024 021 But we trusted 1679 -elpizo - that it had  
been 2076 -esti - he which should {3195} -mello - have  
redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
4862 -sun - all 3956 -pas - this 5125 -toutois - , to day  
4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -  
since LUK 0575 -apo - these 5023 -tauta - things were done  
1096 -ginomai - .

3195 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424  
-Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -  
> into <1519 -eis -> Galilee <1056 -Galilailaia -> , he went <0565  
-aperchomai -> unto him , and besought <2065 -erotao -> him  
that he would come <2597 -katabaino -> down <2597 -katabaino -> ,  
and heal <2390 -iaomai -> his son <5207 -huios -> : for he  
was at <3195 -mello -> the point <{3195} -mello -> of death  
<0599 -apothnesko -> .

3195 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424  
-Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -  
> into <1519 -eis -> Galilee <1056 -Galilailaia -> , he went <0565  
-aperchomai -> unto him , and besought <2065 -erotao -> him  
that he would come <2597 -katabaino -> down <2597 -katabaino -> ,  
and heal <2390 -iaomai -> his son <5207 -huios -> : for he  
was at <{3195} -mello -> the point <3195 -mello -> of death  
<0599 -apothnesko -> .

3195 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -  
> to prove <3985 -peirazo -> him : for he himself <0846 -autos -  
> knew <1492 -eido -> what <5101 -tis -> he would <{3195} -mello  
> do <4160 -poieo -> .

3195 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767  
-oun -> perceived <1097 -ginosko -> that they would <{3195} -  
mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him  
by force <0726 -harpazo -> , to make <4160 -poieo -> him a king  
<0935 -basileus -> , he departed <0402 -anachoreo -> again  
<3825 -palin -> into <1519 -eis -> a mountain <3735 -oros ->  
himself <0846 -autos -> alone <3441 -monos -> .

3195 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas  
-> Iscariot <2469 -Iskariotes -> [ the son ] of Simon <4613 -  
Simon -> : for he it was that should <{3195} -mello -> betray  
<3860 -paradidomi -> him , being <5607 -on -> one <1520 -heis -  
> of the twelve <1427 -dodeka -> .

3195 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews  
<2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -  
heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go  
<4198 -poreuomai -> , that we shall not find <2147 -heurisko ->  
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him ? will <{3195} -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

3195 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <{3195} -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

3195 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <{3195} -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

3195 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <{3195} -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

3195 JOH 012 004 Then <3767 -oun -> saith <3004 -Iego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , which <3588 -ho -> should <{3195} -mello -> betray <3860 -paradidomi -> him ,

3195 JOH 012 033 This <5124 -touto -> he said <3004 -Iego -> , signifying <4591 -semaino -> what <4169 -poi os -> death <2288 -thanatos -> he should <{3195} -mello -> die <0599 -apothnesko -> .

3195 JOH 018 032 That the saying <3056 -Iogos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poi os -> death <2288 -thanatos -> he should <{3195} -mello -> die <0599 -apothnesko -> .

3195 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <{3195} -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

3195 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <{3195} -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

3195 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <{3195} -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

3195 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <{3195} -mello -> have brought <4254 -proago -> him

forth <4254 -proago -> , the same <1565 -ekei nos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

3195 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <{3195} -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

3195 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <{3195} -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3195 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <{3195} -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

3195 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <{3195} -mello -> be destroyed <2507 -kathairo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

3195 ACT 020 003 And [ there ] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <{3195} -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

3195 ACT 020 007 . And upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <{3195} -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonukti on -> .

3195 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <{3195} -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

3195 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <{3195} -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

3195 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <{3195} -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> .

3195 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <{3195} -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3195 ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <{3195} -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

3195 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <{3195} -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaio s -> , and because <3754 -hoti -> he had bound <1210 -deo -> him .

3195 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedrion -> signify <1718 -emphano -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <{3195} -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggizo -> near <1448 -eggizo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

3195 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedrion -> , as though they would <{3195} -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3195 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <{3195} -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaios -> .

3195 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <{3195} -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ thither ] .

3195 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <{3195} -mello -> come <1096 -ginomai -> :

3195 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <{3195} -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

3195 ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <{3195} -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [ one ] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <5607 -on -> with us .

3195 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <{3195} -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3195 ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <{3195} -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> ,

3195 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <{3195} -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .



3195 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -  
 thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam ->  
 to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -  
 > them that had not sinned <0264 -hamartano -> after <1909 -epi -  
 > the similitude <3667 -homoioma -> of Adam s <0076 -Adam ->  
 transgression <3847 -parabasis -> , who <3739 -hos -> is the  
 figure <5179 -tupos -> of him that was to come <{3195} -mello ->

3195 ROM 008 038 For I am persuaded <3982 -peitho -> , that  
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -  
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -  
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,  
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute  
 -> things present <1764 -enistemi -> , nor <3777 -oute ->  
 things to come <{3195} -mello -> ,

3195 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> ,  
 or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite ->  
 > Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -  
 kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -  
 eite -> death <2288 -thanatos -> , or <1535 -eite -> things  
 present <1764 -enistemi -> , or <1535 -eite -> things to come  
 <{3195} -mello -> ; all <3956 -pas -> are yours <5216 -humon ->

3195 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -  
 > came <2064 -erchomai -> , we were kept <5432 -phroureo ->  
 under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -  
 sugkleio -> up unto the faith <4102 -pistis -> which should  
 <{3195} -mello -> afterwards be revealed <0601 -apokalupto -> .

3195 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -  
 > all <3956 -pas -> principality <0746 -arche -> , and power  
 <1849 -exousia -> , and might <1411 -dunamis -> , and dominion  
 <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -  
 > that is named <3687 -onomazo -> , not only <3440 -monon -> in  
 this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai ->  
 in that which is to come <{3195} -mello -> :

3195 COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -  
 > of things to come <{3195} -mello -> ; but the body <4983 -  
 soma -> [ is ] of Christ <5547 -Christos -> .

3195 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -  
 > we were with you , we told <4302 -prolego -> you before <4302  
 -prolego -> that we should <{3195} -mello -> suffer tribulation  
 <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai  
 -> to pass , and ye know <1492 -eido -> .

3195 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -  
 > cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -  
 eleeo -> , that in me first <4413 -protos -> Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi  
 -> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering  
 <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to  
 them which should <3195 -mello -> hereafter <{3195} -mello ->  
 believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -  
 zoe -> everlasting <0166 -ai onios -> .

3195 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -  
 > cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -  
 eleeo -> , that in me first <4413 -protos -> Jesus <2424 -  
 Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi  
 -> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering  
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<3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <{3195} -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

3195 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <{3195} -mello -> .

3195 1TI 006 019 Laying <0597 -apothesai zo -> up in store <0597 -apothesai zo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <{3195} -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> .

3195 1TI 006 019 Laying <0597 -apothesai zo -> up in store <0597 -apothesai zo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <{3195} -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <2222 -zoe -> .

3195 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <{3195} -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> .

3195 HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -ai on -> to come <{3195} -mello -> ,

3195 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <{3195} -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3195 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <{3195} -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

3195 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <{3195} -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -

teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

3195 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

3195 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

3195 HEB 011 020 By faith <4102 -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <3195 -mello -> .

3195 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3195 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakriuo -> [ them ] with an overthrow <2692 -katastrophe -> , making <4160 -poiueo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

3195 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakriuo -> [ them ] with an overthrow <2692 -katastrophe -> , making <4160 -poiueo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

3195 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

3195 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3195 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -

mello -> be killed <0615 -apokteino -> as they [ were ] ,  
should be fulfilled <4137 -pleroo -> .

3195 REV 008 013 And I beheld <1492 -eido -> , and heard <0191  
-akouo -> an angel <0032 -aggelos -> flying <4072 -petomai ->  
through <1722 -en -> the midst <3321 -mesouranema -> of heaven  
<3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173  
-megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe  
<3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -  
katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of  
the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet  
<4536 -salpigx -> of the three <5140 -treis -> angels <0032 -  
aggelos -> , which <3588 -ho -> are yet <{3195} -mello -> to  
sound <4537 -salpizo -> !

3195 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta  
-> thunders <1027 -bronte -> had uttered <2980 -laleo -> their  
voices <5456 -phone -> , I was about <{3195} -mello -> to write  
<1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -  
phone -> from heaven <3772 -ouranos -> saying <3004 -lego ->  
unto me , Seal <4972 -sphragizo -> up those things which <3739 -  
hos -> the seven <2033 -hepta -> thunders <1027 -bronte ->  
uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

3195 REV 010 007 But in the days <2250 -hemera -> of the voice  
<5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -  
aggelos -> , when <3752 -hotan -> he shall begin <{3195} -mello  
-> to sound <4537 -salpizo -> , the mystery <3466 -musterion ->  
of God <2316 -theos -> should be finished <5055 -teleo -> , as  
he hath declared <2097 -euaggelizo -> to his servants <1401 -  
doulos -> the prophets <4396 -prophetes -> .

3195 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -  
> the third <5154 -tritos -> part of the stars <0792 -aster ->  
of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them  
to the earth <1093 -ge -> : and the dragon <1404 -drakon ->  
stood <2476 -histemi -> before <1799 -enopion -> the woman <1135  
-gune -> which <3588 -ho -> was ready <{3195} -mello -> to be  
delivered <5088 -tikto -> , for to devour <2719 -katesthio ->  
her child <5043 -teknon -> as soon <3752 -hotan -> as it was  
born <5088 -tikto -> .

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melos 3196 -- member.

* member , 3196 ,

* members , 3196 ,

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member 3196 # Expanded Dictionary Study

member 3196 # melos {mel' -os}; of uncertain affinity; a limb  
or part of the body: -- {member}. [q]

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wine 3631 # oinos {oy' -nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}. [ql

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3196. Cross Reference Study

3196.

3196 mel os * member , {3196 mel os } ,

3196 mel os * members , {3196 mel os } ,

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3196 - mel os - 1Co 12:26 member

3196 - mel os - 1Co 12:19 member

3196 - mel os - 1Co 12:26 member

3196 - mel os - 1Co 12:14 member

3196 - mel os - Jam 03:05 member

3196 - mel os - Mat 05:30 members

3196 - mel os - Mat 05:29 members

3196 - mel os - Rom 06:19 members

3196 - mel os - Rom 06:13 members

3196 - mel os - Rom 06:19 members

3196 - mel os - Rom 06:13 members

3196 - mel os - Rom 07:23 members

3196 - mel os - Rom 07:23 members

3196 - mel os - Rom 07:05 members

3196 - mel os - Rom 12:05 members

3196 - mel os - Rom 12:04 members

3196 - mel os - Rom 12:04 members

3196 - mel os - 1Co 06:15 members

3196 - mel os - 1Co 06:15 members

3196 - mel os - 1Co 06:15 members

3196 - mel os - 1Co 12: 18 members

3196 - mel os - 1Co 12: 20 members

3196 - mel os - 1Co 12: 12 members

3196 - mel os - 1Co 12: 22 members

3196 - mel os - 1Co 12: 25 members

3196 - mel os - 1Co 12: 26 members

3196 - mel os - 1Co 12: 26 members

3196 - mel os - 1Co 12: 27 members

3196 - mel os - 1Co 12: 12 members

3196 - mel os - Eph 04: 25 members

3196 - mel os - Eph 05: 30 members

3196 - mel os - Col 03: 05 members

3196 - mel os - Jam 03: 06 members

3196 - mel os - Jam 04: 01 members

3196 - melos - 1Co 12:26 member  
3196 - melos - 1Co 12:19 member  
3196 - melos - 1Co 12:26 member  
3196 - melos - 1Co 12:14 member  
3196 - melos - Jam 03:05 member  
3196 - melos - Mat 05:30 members  
3196 - melos - Mat 05:29 members  
3196 - melos - Rom 06:19 members  
3196 - melos - Rom 06:13 members  
3196 - melos - Rom 06:19 members  
3196 - melos - Rom 06:13 members  
3196 - melos - Rom 07:23 members  
3196 - melos - Rom 07:23 members  
3196 - melos - Rom 07:05 members  
3196 - melos - Rom 12:05 members  
3196 - melos - Rom 12:04 members  
3196 - melos - Rom 12:04 members  
3196 - melos - 1Co 06:15 members  
3196 - melos - 1Co 06:15 members  
3196 - melos - 1Co 06:15 members  
3196 - melos - 1Co 12:18 members  
3196 - melos - 1Co 12:20 members  
3196 - melos - 1Co 12:12 members  
3196 - melos - 1Co 12:22 members  
3196 - melos - 1Co 12:25 members  
3196 - melos - 1Co 12:26 members  
3196 - melos - 1Co 12:26 members  
3196 - melos - 1Co 12:27 members  
3196 - melos - 1Co 12:12 members  
3196 - melos - Eph 04:25 members  
3196 - melos - Eph 05:30 members  
3196 - melos - Col 03:05 members  
3196 - melos - Jam 03:06 members  
3196 - melos - Jam 04:01 members

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3196 -- member.

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3195 Interlinear Index Study

3195 MAT 002 013 . And when they were departed <0402 -
 anachoreo -> , behold <2400 -idou -> , the angel <0032 -
 aggelos -> of the Lord <2962 -kuri os -> appeareth <5316 -phai no -
 > to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying
 <3004 -lego -> , Arise <1453 -egei ro -> , and take <3880 -
 paralambano -> the young <3813 -paidi on -> child <3813 -paidi on -
 > and his mother <3384 -meter -> , and flee <5343 -pheugo ->
 into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there
 <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee
 word <2036 -epo -> : for Herod <2264 -Herodes -> will <{3195} -
 mello -> seek <2212 -zeteo -> the young <3813 -paidi on -> child
 <3813 -paidi on -> to destroy <0622 -apollumi -> him .

3195 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -
 polus -> of the Pharisees <5330 -Pharisai os -> and Sadducees
 <4523 -Saddoukai os -> come <2064 -erchomai -> to his baptism
 <0908 -baptisma -> , he said <2036 -epo -> unto them , 0
 generation <1081 -gennema -> of vipers <2191 -echidna -> , who
 <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee
 <5343 -pheugo -> from the wrath <3709 -orge -> to come <{3195} -
 mello -> ?

3195 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is
] in his hand <5495 -cheir -> , and he will <3195 -mello ->
 throughly <1245 -di akathari zo -> purge <1245 -di akathari zo ->
 his floor <0257 -halon -> , and gather <4863 -sunago -> his
 wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -
 apotheke -> ; but he will <{3195} -mello -> burn <2618 -
 katakai o -> up the chaff <0892 -achuron -> with unquenchable
 <0762 -asbestos -> fire <4442 -pur -> .

3195 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is
] in his hand <5495 -cheir -> , and he will <{3195} -mello ->
 throughly <1245 -di akathari zo -> purge <1245 -di akathari zo ->
 his floor <0257 -halon -> , and gather <4863 -sunago -> his
 wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -
 apotheke -> ; but he will <3195 -mello -> burn <2618 -katakai o -
 > up the chaff <0892 -achuron -> with unquenchable <0762 -
 asbestos -> fire <4442 -pur -> .

3195 MAT 004 009 And saith <3004 -lego -> unto him , All <3956
 -pas -> these <5023 -tauta -> things will <{3195} -mello -> I
 give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall
 <4098 -pipto -> down <4098 -pipto -> and worship <4352 -
 proskuneo -> me .

3195 MAT 004 019 And he saith <3004 -lego -> unto them ,
 Follow <3694 -opiso -> me , and I will <{3195} -mello -> make
 <4160 -poieo -> you fishers <0231 -halieus -> of men <0444 -
 anthropos -> .

3195 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo
 -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -
 hui os -> of man <0444 -anthropos -> , it shall be forgiven
 <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh
 <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios ->
 Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -
 aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi ->
 > world <0165 -ai on -> , neither <3777 -oute -> in the [world
] to come <{3195} -mello -> .

3195 MAR 010 032 . And they were in the way <3598 -hodos ->
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going <0305 -anabaino -> up to Jerusalem <2414 -Hi erosol uma -> ;
 and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -
 proago -> them : and they were amazed <2284 -thambeo -> ; and
 as they followed <0190 -akoloutho -> , they were afraid <5399 -
 phobeo -> . And he took <3880 -paralambano -> again <3825 -
 palin -> the twelve <1427 -dodeka -> , and began <0756 -
 archomai -> to tell <3004 -Iego -> them what <3588 -ho -> things
 should <{3195} -mello -> happen <4819 -sumbaino -> unto him ,

3195 LUK 003 007 Then 3767 -oun - said 3004 -Iego - he to
 the multitude 3793 -ochlos - that came 1607 -ekporeuomai -
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -
 of him , 0 generation 1081 -gennema - of vipers 2191 -
 echidna - , who 5101 -tis - hath warned 5263 -hupodei knumi -
 you to flee 5343 -pheugo - from the wrath 3709 -orge - to
 come {3195} -mello - ?

3195 LUK 007 002 And a certain 5100 -tis - centurion s 1543 -
 hekatontarches - servant 1401 -doulos - , who 3739 -hos -
 was dear 1784 -entimos - unto him , was sick 2560 -kakos - ,
 and ready {3195} -mello - to die 5053 -teleutao - .

3195 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -
 in glory 1391 -doxa - , and spake 3004 -Iego - of his
 decease 1841 -exodos - which 3739 -hos - he should {3195} -
 mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem
 2419 -Hi erousalem - .

3195 LUK 010 001 . After 3326 -meta - these 5023 -tauta -
 things the Lord 2962 -kuri os - appointed LUK 0322 -anadei knumi
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also
 2532 -kai - , and sent 0649 -apostello - them two and two
 1417 -duo - before 4253 -pro - his face 4383 -prosopon -
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and
 place 5117 -topos - , whither 3757 -hou - he himself 0846 -
 autos - would {3195} -mello - come 2064 -erchomai - .

3195 LUK 013 009 And if 2579 -kan - it bear 4160 -poi eo -
 fruit 2590 -karpos - , [well] : and if 1487 -ei - not ,
 [then] after {3195} -mello - that thou shalt cut 1581 -
 ekkopto - it down 1581 -ekkopto - .

3195 LUK 019 011 . And as they heard LUK 0191 -akouo - these
 5023 -tauta - things , he added 4369 -prostithemi - and
 spake 2036 -epo - a parable 3850 -parabole - , because 1223
 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -
 Hierousalem - , and because they thought 1380 -dokeo - that
 the kingdom LUK 0932 -basileia - of God 2316 -theos - should
 {3195} -mello - immediately 3916 -parachrema - appear LUK
 0398 -anaphaino - .

3195 LUK 022 023 And they began LUK 0756 -archomai - to
 enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -
 heautou - , which 5101 -tis - of them it was that should
 {3195} -mello - do 4238 -prasso - this 5124 -touto - thing .

3195 LUK 024 021 But we trusted 1679 -elpizo - that it had
 been 2076 -esti - he which should {3195} -mello - have
 redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside
 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day
 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera -
 since LUK 0575 -apo - these 5023 -tauta - things were done
 1096 -ginomai - .

3195 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424
 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -
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> into <1519 -eis -> Galilee <1056 -Galilaa -> , he went <0565 -aperchomai -> unto him , and besought <2065 -erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello -> the point <{3195} -mello -> of death <0599 -apothnesko -> .

3195 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaa -> , he went <0565 -aperchomai -> unto him , and besought <2065 -erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <{3195} -mello -> the point <3195 -mello -> of death <0599 -apothnesko -> .

3195 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <{3195} -mello -> do <4160 -poieo -> .

3195 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <{3195} -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

3195 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 -Simon -> : for he it was that should <{3195} -mello -> betray <3860 -paradidomi -> him , being <5607 -on -> one <1520 -heis -> of the twelve <1427 -dodeka -> .

3195 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <{3195} -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

3195 JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> among <4314 -pros -> themselves <1438 -heautou -> , Whither <4226 -pou -> will <{3195} -mello -> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him ? will <3195 -mello -> he go <4198 -poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -didasko -> the Gentiles <1672 -Hellen -> ?

3195 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <{3195} -mello -> receive <2983 -Iambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3195 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <{3195} -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

3195 JOH 012 004 Then <3767 -oun -> saith <3004 -lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [son] , which <3588 -ho -> should <{3195} -mello -> betray <3860 -paradi domi -> him ,

3195 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poi os -> death <2288 -thanatos -> he should <{3195} -mello -> die <0599 -apothnesko -> .

3195 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poi os -> death <2288 -thanatos -> he should <{3195} -mello -> die <0599 -apothnesko -> .

3195 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <{3195} -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

3195 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <{3195} -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

3195 ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <{3195} -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

3195 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <{3195} -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> .

3195 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <{3195} -mello -> have killed <0337 -anairo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

3195 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <{3195} -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3195 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <{3195} -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , 0 [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

3195 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <{3195} -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

3195 ACT 020 003 And [there] abode <4160 -poieo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -Ioudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <{3195} -mello -> to sail <0321 -anago -> into <1519 -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

3195 ACT 020 007 . And upon the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740 -artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them , ready <{3195} -mello -> to depart <1826 -exeimi -> on the morrow <1887 -epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> .

3195 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <3195 -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <{3195} -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

3195 ACT 020 013 . And we went <4281 -proerchomai -> before <4281 -proerchomai -> to ship <4143 -ploion -> , and sailed <0321 -anago -> unto Assos <0789 -Assos -> , there <1564 -ekei then -> intending <{3195} -mello -> to take <0353 -analambano -> in Paul <3972 -Paulos -> : for so <3779 -houto -> had he appointed <1299 -diatasso -> , minding <3195 -mello -> himself <0846 -autos -> to go afoot <3978 -pezeuo -> .

3195 ACT 020 038 Sorrowing <3600 -odunao -> most <3122 -malista -> of all <3122 -malista -> for the words <3056 -logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <{3195} -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> .

3195 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <{3195} -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which

were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3195 ACT 022 016 And now <3568 -nun -> why <5101 -tis -> tarriest <{3195} -mello -> thou ? arise <0450 -anistemi -> , and be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away <0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> .

3195 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <{3195} -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaio s -> , and because <3754 -hoti -> he had bound <1210 -deo -> him .

3195 ACT 023 015 Now <3568 -nun -> therefore <3767 -oun -> ye with the council <4892 -sunedri on -> signify <1718 -emphani zo -> to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> that he bring <2609 -katago -> him down <2609 -katago -> unto you to morrow <0839 -aurion -> , as though ye would <{3195} -mello -> enquire <1231 -diaginosko -> something more <0197 -akribesteron -> perfectly <0197 -akribesteron -> concerning <4012 -peri -> him : and we , or <4253 -pro -> ever <4253 -pro -> he come <1448 -eggi zo -> near <1448 -eggi zo -> , are ready <2092 -hetoimos -> to kill <0337 -anairo -> him .

3195 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaio s -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <1519 -eis -> the council <4892 -sunedri on -> , as though they would <{3195} -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3195 ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaio s -> , and should <{3195} -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 -strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 -Rhomaio s -> .

3195 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <{3195} -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thi ther] .

3195 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <{3195} -mello -> come <1096 -ginomai -> :

3195 ACT 026 023 That Christ <5547 -Christos -> should suffer

<3805 -pathetos -> , [and] that he should be the first
 <4413 -protos -> that should <{3195} -mello -> rise <0386 -
 anastasis -> from the dead <3498 -nekros -> , and should shew
 <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -
 laos -> , and to the Gentiles <1484 -ethnos -> .

3195 ACT 027 002 And entering <1910 -epibaino -> into a ship
 <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we
 launched <0321 -anago -> , meaning <{3195} -mello -> to sail
 <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia
 -> ; [one] Aristarchus <0708 -Aristarchos -> , a
 Macedonian <3110 -Makedon -> of Thessalonica <2331 -
 Thessalonikeus -> , being <5607 -on -> with us .

3195 ACT 027 010 And said <3004 -lego -> unto them , Sirs
 <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -
 ho -> voyage <4144 -ploos -> will <{3195} -mello -> be with hurt
 <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia ->
 , not only <3440 -monon -> of the lading <5414 -phortos -> and
 ship <4143 -ploion -> , but also <2532 -kai -> of our lives
 <5590 -psuche -> .

3195 ACT 027 030 And as the shipmen <3492 -nautes -> were about
 <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -
 ploion -> , when they had let <5465 -chalao -> down <5465 -
 chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea
 <2281 -thalassa -> , under colour <4392 -prophasis -> as though
 they would <{3195} -mello -> have cast <1614 -ekteino -> anchors
 out of the foreship <4408 -prora -> ,

3195 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when
 he should <{3195} -mello -> have swollen <4092 -pimpremi -> ,
 or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -
 > dead <3498 -nekros -> suddenly <0869 -aphno -> : but after
 they had looked <4328 -prosdokao -> a great <4183 -polus ->
 while , and saw <2334 -theoreo -> no <3367 -medeis -> harm
 <0824 -atopos -> come <1096 -ginomai -> to him , they changed
 <3328 -metaballo -> their minds , and said <3004 -lego -> that
 he was a god <2316 -theos -> .

3195 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -
 thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam ->
 to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -
 > them that had not sinned <0264 -hamartano -> after <1909 -epi -
 > the similitude <3667 -homoioma -> of Adams <0076 -Adam ->
 transgression <3847 -parabasis -> , who <3739 -hos -> is the
 figure <5179 -tupos -> of him that was to come <{3195} -mello ->
 .

3195 ROM 008 038 For I am persuaded <3982 -pei tho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <{3195} -mello -> ,

3195 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> ,
 or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite ->
 > Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -
 kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -
 eite -> death <2288 -thanatos -> , or <1535 -eite -> things
 present <1764 -enistemi -> , or <1535 -eite -> things to come
 <{3195} -mello -> ; all <3956 -pas -> are yours <5216 -humon ->
 ;

3195 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <{3195} -mello -> afterwards be revealed <0601 -apokalupto -> .

3195 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <{3195} -mello -> :

3195 COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -> of things to come <{3195} -mello -> ; but the body <4983 -soma -> [is] of Christ <5547 -Christos -> .

3195 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <{3195} -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

3195 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <{3195} -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aiouios -> .

3195 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <{3195} -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aiouios -> .

3195 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <{3195} -mello -> .

3195 1TI 006 019 Laying <0597 -apothesairo -> up in store <0597 -apothesairo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <{3195} -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiouios -> life <2222 -zoe -> .

3195 1TI 006 019 Laying <0597 -apothesairo -> up in store <0597 -apothesairo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <{3195} -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -

ai onios -> life <2222 -zoe -> .

3195 HEB 002 005 . For unto the angels <0032 -aggelos -> hath he not put <5293 -hupotasso -> in subjection <5293 -hupotasso -> the world <3625 -oikoumene -> to come <{3195} -mello -> , whereof <3739 -hos -> we speak <2980 -laleo -> .

3195 HEB 006 005 And have tasted <1089 -geuomai -> the good <2570 -kalos -> word <4487 -rhema -> of God <2316 -theos -> , and the powers <1411 -dunamis -> of the world <0165 -aion -> to come <{3195} -mello -> ,

3195 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <{3195} -mello -> to make <2005 -epiteleio -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3195 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <{3195} -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

3195 HEB 010 001 . For the law <3551 -nomos -> having <2192 -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <{3195} -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eni autos -> by year <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

3195 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <{3195} -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

3195 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <{3195} -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

3195 HEB 011 020 By faith <4102 -pistis -> Isaac <2464 -Isaak -> > blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <{3195} -mello -> -> .

3195 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we

no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> ,
but we seek <1934 -epizeteo -> one to come <{3195} -mello -> .

3195 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakriino -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [them] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> should <{3195} -mello -> live ungodly <0764 -asebeo -> ;

3195 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 -katakriino -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [them] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <{3195} -mello -> should <3195 -mello -> live ungodly <0764 -asebeo -> ;

3195 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <3062 -loipoy -> , that are ready <{3195} -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

3195 REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <{3195} -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> .

3195 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <{3195} -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> .

3195 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <{3195} -mello -> to sound <4537 -salpi zo -> !

3195 REV 010 004 And when <3753 -hote -> the seven <2033 -hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 -phone -> , I was about <{3195} -mello -> to write <1125 -grapho -> : and I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 -grapho -> them not .

3195 REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall begin <{3195} -mello ->

-> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

3195 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <{3195} -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

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mel os 3196 -- member.

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* member , 3196 ,

* members , 3196 ,

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member 3196 # Expanded Dictionary Study

member 3196 # melos {mel'-os}; of uncertain affinity; a limb or part of the body: -- {member}. [q]

wine 3631 # oinos {oy'-nos}; a primary word (or perhaps of Hebrew origin [3196]); "wine" (literally or figuratively): -- {wine}. [q]

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3196. Cross Reference Study

3196.

3196 mel os * member , {3196 mel os } ,

3196 mel os * members , {3196 mel os } ,

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