

3349 Concordance Study

3349 Lu 12:29 doubtful

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## 3349. Strong's Dictionary Study

3349. meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind.[ql

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3349 -- be of doubtful mind.

3348 Interlinear Index Study

3348 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <{3348} -metecho -> of his hope <1680 -elpis -> .

3348 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <{3348} -metecho -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3348 1C0 010 017 For we [being] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <{3348} -metecho -> of that one <1520 -heis -> bread <0740 -artos -> .

3348 1C0 010 021 Ye cannot <1410 -dunamai -> drink <4095 -pino -> the cup <4221 -poterion -> of the Lord <2962 -kurios -> , and the cup <4221 -poterion -> of devils <1140 -daimonion -> : ye cannot <1410 -dunamai -> be partakers <{3348} -metecho -> of the Lord s <2962 -kurios -> table <5132 -trapeza -> , and of the table <5132 -trapeza -> of devils <1140 -daimonion -> .

3348 1C0 010 030 For if <1487 -ei -> I by grace <5485 -charis -> be a partaker <{3348} -metecho -> , why <5101 -tis -> am I

evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for
that for which <3739 -hos -> I give thanks <2168 -eucharisteo ->
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3348 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun ->
as the children <3813 -paidion -> are partakers <2841 -koinoneo ->
> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also
<2532 -kai -> himself <0846 -autos -> likewise <3898 -
paraplesios -> took <3348 -metecho -> part <{3348} -metecho ->
of the same <0846 -autos -> ; that through <1223 -dia -> death
<2288 -thanatos -> he might destroy <2673 -katargeo -> him that
had <2192 -echo -> the power <2904 -kratos -> of death <2288 -
thanatos -> , that is , the devil <1228 -diabolos -> ;

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3348 HEB 005 013 For every <3956 -pas -> one that useth <{3348}
-metecho -> milk <1051 -gala -> [is] unskilful <0552 -
apeiros -> in the word <3056 -logos -> of righteousness <1343 -
dikaiosune -> : for he is a babe <3516 -nepios -> .

3348 HEB 007 013 For he of whom <3739 -hos -> these <5023 -
tauta -> things <4229 -pragma -> are spoken <3004 -lego ->
pertaineth <{3348} -metecho -> to another <2087 -heteros ->
tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis
-> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337
-prosecho -> at the altar <2379 -thusiasterion -> .

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meteorizo 3349 -- be of doubtful mind.

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be 3349 # Expanded Dictionary Study

be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of
3326 and a collateral form of 142 or perhaps rather 109 (compare
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3349.Cross Reference Study

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