

3359 Concordance Study

3359 Re 13:16 foreheads

3359 Re 14:1 foreheads

3359 Re 14:9 forehead

3359 Re 17:5 forehead

3359 Re 20:4 foreheads

3359 Re 22:4 foreheads

3359 Re 7:3 foreheads

3359 Re 9:4 foreheads

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3359. Strong's Dictionary Study

3359. metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): --forehead. [ql

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3359 -- forehead.

3358 Interlinear Index Study

3358 MAT 007 002 For with what <3739 -hos -> judgment <2917 -krima -> ye judge <2919 -krino -> , ye shall be judged <2919 -krino -> : and with what <3739 -hos -> measure <{3358} -metron -> ye mete <3354 -metreo -> , it shall be measured <0488 -antimetreo -> to you again <0488 -antimetreo -> .

3358 MAT 023 032 Fill <4137 -pleroo -> ye up then <2532 -kai -> the measure <{3358} -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

3358 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <{3358} -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostitheimi -> be given <4369 -prostitheimi -> .

3358 LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over

5240 -huperekchuno - , shall men give 1325 -didomi - into
 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For
 with the same LUK 0846 -autos - measure {3358} -metron - that
 ye mete 3354 -metreo - withal it shall be measured 0488 -
 antimetreo - to you again LUK 0488 -antimetreo - .

3358 LUK 006 038 Give 1325 -didomi - , and it shall be given
 1325 -didomi - unto you ; good 2570 -kalos - measure
 {3358} -metron - , pressed 4085 -piezo - down , and shaken
 4531 -saleuo - together , and running 5240 -huperekchuno -
 over 5240 -huperekchuno - , shall men give 1325 -didomi -
 into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - .
 For with the same LUK 0846 -autos - measure 3358 -metron -
 that ye mete 3354 -metreo - withal it shall be measured 0488 -
 antimetreo - to you again LUK 0488 -antimetreo - .

3358 JOH 003 034 For he whom <3739 -hos -> God <2316 -theos ->
 hath sent <0649 -apostello -> speaketh <2980 -laleo -> the words
 <4487 -rhema -> of God <2316 -theos -> : for God <2316 -theos ->
 > giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by
 measure <{3358} -metron -> [unto him] .

3358 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
 -> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
 to every <3956 -pas -> man that is among <1722 -en -> you , not
 to think <5252 -huperphroneo -> [of himself] more <3844 -
 para -> highly <5252 -huperphroneo -> than he ought <1163 -dei ->
 > to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
 soberly <4993 -sophroneo -> , according as God <2316 -theos ->
 hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
 measure <{3358} -metron -> of faith <4102 -pistis -> .

3358 2CO 010 013 But we will not boast <2744 -kauchaomai -> of
 things without <0280 -ametros -> [our] measure <0280 -
 ametros -> , but according <2596 -kata -> to the measure <3358 -
 metron -> of the rule <2583 -kanon -> which <3739 -hos -> God
 <2316 -theos -> hath distributed <3307 -merizo -> to us , a
 measure <{3358} -metron -> to reach <2185 -ephi kneomai -> even
 <2532 -kai -> unto you .

3358 2CO 010 013 But we will not boast <2744 -kauchaomai -> of
 things without <0280 -ametros -> [our] measure <0280 -
 ametros -> , but according <2596 -kata -> to the measure
 <{3358} -metron -> of the rule <2583 -kanon -> which <3739 -hos ->
 > God <2316 -theos -> hath distributed <3307 -merizo -> to us ,
 a measure <3358 -metron -> to reach <2185 -ephi kneomai -> even
 <2532 -kai -> unto you .

3358 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -
 heis -> of us is given <1325 -didomi -> grace <5485 -charis ->
 according <2596 -kata -> to the measure <{3358} -metron -> of
 the gift <1431 -dorea -> of Christ <5547 -Christos -> .

3358 EPH 004 013 Till <3360 -mehri -> we all <3956 -pas ->
 come <2658 -katantao -> in the unity <1775 -henotes -> of the
 faith <4102 -pistis -> , and of the knowledge <1922 -epignosis ->
 > of the Son <5207 -huios -> of God <2316 -theos -> , unto a
 perfect <5046 -teleios -> man <0435 -aner -> , unto the measure
 <{3358} -metron -> of the stature <2244 -helikia -> of the
 fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

3358 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas ->
 > body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -
 sunarmologeio -> together <4883 -sunarmologeio -> and compacted
 <4822 -sumbibazo -> by that which every <3596 -hodoiporeio ->
 joint <0860 -haphē -> supplieth <2024 -epichoregia -> ,
 12/9/2021

according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <{3358} -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

3358 REV 021 017 And he measured <3354 -metreo -> the wall <5038 -teichos -> thereof <0846 -autos -> , an hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> cubits <4083 -pechus -> , [according to] the measure <{3358} -metron -> of a man <0444 -anthropos -> , that is , of the angel <0032 -aggelos -> .

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metopon 3359 -- forehead.

\* forehead , 3359 ,

\* foreheads , 3359 ,

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forehead 3359 # Expanded Dictionary Study

forehead 3359 # metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}.
[q]

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3359 Cross Reference Study

3359.

3359 metopon \* forehead , {3359 metopon } ,

3359 metopon \* foreheads , {3359 metopon } ,

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3359 - metopon - Rev 14:09 forehead

3359 - metopon - Rev 17:05 forehead

3359 - metopon - Rev 07:03 foreheads

3359 - metopon - Rev 09:04 foreheads

3359 - metopon - Rev 13:16 foreheads

3359 - metopon - Rev 14:01 foreheads

3359 - metopon - Rev 20:04 foreheads

3359 - metopon - Rev 22:04 foreheads

3359 Concordance Study

3359 Re 13: 16 foreheads

3359 Re 14: 1 foreheads

3359 Re 14: 9 forehead

3359 Re 17: 5 forehead

3359 Re 20: 4 foreheads

3359 Re 22: 4 foreheads

3359 Re 7: 3 foreheads

3359 Re 9: 4 foreheads

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3359. Strong's Dictionary Study

3359. metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): --forehead. [q]

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3358 MAT 007 002 For with what <3739 -hos -> judgment <2917 -krima -> ye judge <2919 -krino -> , ye shall be judged <2919 -krino -> : and with what <3739 -hos -> measure <{3358} -metron -> ye mete <3354 -metreo -> , it shall be measured <0488 -antimetreo -> to you again <0488 -antimetreo -> .

3358 MAT 023 032 Fill <4137 -pleroo -> ye up then <2532 -kai -> the measure <{3358} -metron -> of your <5216 -humon -> fathers <3962 -pater -> .

3358 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <{3358} -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostitheimi -> be given <4369 -prostitheimi -> .

3358 LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno - over

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 with the same LUK 0846 -autos - measure {3358} -metron - that
 ye mete 3354 -metreo - withal it shall be measured 0488 -
 antimetreo - to you again LUK 0488 -antimetreo - .

3358 LUK 006 038 Give 1325 -didomi - , and it shall be given
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 that ye mete 3354 -metreo - withal it shall be measured 0488 -
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 > to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
 soberly <4993 -sophroneo -> , according as God <2316 -theos ->
 hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
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according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <{3358} -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

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forehead 3359 # metopon {met'-o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}.
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3359 metopon \* forehead , {3359 metopon } ,

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3359 - metopon - Rev 14:09 forehead

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3359 - metopon - Rev 09:04 foreheads

3359 - metopon - Rev 13:16 foreheads

3359 - metopon - Rev 14:01 foreheads

3359 - metopon - Rev 20:04 foreheads

3359 - metopon - Rev 22:04 foreheads

3359 - metopon - Rev 14:09 forehead

3359 - metopon - Rev 17:05 forehead

3359 - metopon - Rev 07:03 foreheads

3359 - metopon - Rev 09:04 foreheads

3359 - metopon - Rev 13:16 foreheads

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3358 ROM 012 003 For I say <3004 -lego -> , through <1223 -di a -> the grace <5485 -charis -> given <1325 -di domi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <{3358} -metron -> of faith <4102 -pistis -> .

3358 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <{3358} -metron -> to reach <2185 -ephi kneomai -> even <2532 -kai -> unto you .

3358 2CO 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <{3358} -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephi kneomai -> even <2532 -kai -> unto you .

3358 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -heis -> of us is given <1325 -di domi -> grace <5485 -charis -> according <2596 -kata -> to the measure <{3358} -metron -> of the gift <1431 -dorea -> of Christ <5547 -Christos -> .

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3358 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmolgeo -> joined <4883 -sunarmolgeo -> together <4883 -sunarmolgeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <{3358} -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

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metopon 3359 -- forehead.

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\* forehead , 3359 ,

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forehead 3359 # Expanded Dictionary Study

forehead 3359 # metopon {met' -o-pon }; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}.
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3359 Cross Reference Study

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