

3386 Concordance Study

3386 1Co 6:3 much

3386. Strong's Dictionary Study

3386. metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): --how much more.[ql

3386 -- how much more.

3385 Interlinear Index Study

3385 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <{3385} -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

3385 1Co 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <{3385} -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

metige 3386 -- how much more.

\* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

\* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 , 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

how 3386 # Expanded Dictionary Study

how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more. [ql

more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql

much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql

3386.Cross Reference Study

3386.

3386 metige \* how , 2193 heos , 2245 helikos , 2531 kathos , {3386 metige } , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

3386 metige \* much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , {3386 metige } , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

3386 - metige - 1Co 06:03 much

3386 Concordance Study

3386 1Co 6:3 much

~~~~~

3386. Strong's Dictionary Study

3386. metige {may'-tig-eh}; from 3385 and 1065; not at all then,  
i.e. not to say (the rather still): --how much more.[ql

~~~~~

3386 Concordance Study

3386 1Co 6:3 much

3386. Strong's Dictionary Study

3386. metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): --how much more.[ql

3386 -- how much more.

3385 Interlinear Index Study

3385 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <{3385} -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

3385 1Co 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <{3385} -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

metige 3386 -- how much more.

\* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

\* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 , 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

how 3386 # Expanded Dictionary Study

how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more. [ql

more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql

much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql

3386.Cross Reference Study

3386.

3386 metige \* how , 2193 heos , 2245 helikos , 2531 kathos , {3386 metige } , 3704 hopos , 3745 hosos , 3754 hoti , 4012 peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote , 4459 pos , 5101 tis , 5613 hos ,

3386 metige \* much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , {3386 metige } , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

3386 - metige - 1Co 06:03 much

3386 - metige - 1Co 06:03 much

~~~~~

3386 -- how much more.

~~~~~

## 3385 Interlinear Index Study

3385 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -  
hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very  
<3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -  
echo -> nothing <{3385} -meti -> to eat <5315 -phago -> , Jesus  
<2424 -Iesous -> called <4341 -proskaleomai -> his disciples  
<3101 -mathetes -> [ unto him ] , and saith <3004 -lego ->  
unto them ,

3385 1C0 004 005 Therefore <5620 -hoste -> judge <2919 -krino -  
> nothing <{3385} -meti -> before <4253 -pro -> the time <2540 -  
kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come  
<2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will  
bring <5461 -photizo -> to light <5461 -photizo -> the hidden  
<2927 -kruptos -> things of darkness <4655 -skotos -> , and  
will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the  
counsels <1012 -boule -> of the hearts <2588 -kardia -> : and  
then <5119 -tote -> shall every <1538 -hekastos -> man have  
<1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -  
> .

~~~~~

metige 3386 -- how much more.

~~~~~



\* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 ,  
4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

\* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 ,  
3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

~~~~~

how 3386 # Expanded Dictionary Study

how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at  
all then, i.e. not to say (the rather still): -- {how} much more.  
[ql

more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at  
all then, i.e. not to say (the rather still): -- how much {more}.  
[ql

much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at  
all then, i.e. not to say (the rather still): -- how {much} more.  
[ql

~~~~~

## 3386.Cross Reference Study

3386.

3386 metige \* how , 2193 heos , 2245 helikos , 2531 kathos ,  
{3386 metige } , 3704 hopos , 3745 hosos , 3754 hoti , 4012  
peri , 4080 pelikos , 4212 posakis , 4214 posos , 4219 pote  
, 4459 pos , 5101 tis , 5613 hos ,

3386 metige \* much , 0023 aganakteo , 2425 hikanos , 2579 kan  
, 3123 mallon , 3366 mede , 3383 mete , {3386 metige } ,  
3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056  
perissoteros , 4173 politarches , 4180 polulugia , 4183 polus  
, 4214 posos , 5118 tosoutos ,

~~~~~