

3422 Concordance Study

3422 Mt 26:13 memorial

3422 Mr 14:9 memorial

3422 Ac 10:4 memorial

~~~~~  
3422. Strong's Dictionary Study

3422. mnemosunon {mnay-mos'-oo-non}; from 3421; a reminder (memorandum), i.e. record: --memorial.[ql

~~~~~  
3422 -- memorial.

3421 Interlinear Index Study

3421 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <{3421} -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ?

3421 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <{3421} -mnemoneuo -> ?

3421 LUK 017 032 Remember {3421} -mnemoneuo - Lot s wife
1135 -gune - .

3421 JOH 015 020 Remember <{3421} -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3421 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <{3421} -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

3421 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <{3421} -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3421 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <{3421} -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <1520 -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> .

3421 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <{3421} -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

3421 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <{3421} -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3421 EPH 002 011 . Wherefore <1352 -dio -> remember <{3421} -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

3421 COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <{3421} -mnemoneuo -> my bonds <1199 -desmon -> . Grace <5485 -charis -> [be] with you . Amen <0281 -amen -> .

3421 1TH 001 003 Remembering <{3421} -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

3421 1TH 002 009 For ye remember <{3421} -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

3421 2TH 002 005 Remember <{3421} -mnemoneuo -> ye not , that , when I was yet <2089 -eti -> with you , I told <3004 -lego -> you these <5023 -tauta -> things ?

3421 2TI 002 008 . Remember <{3421} -mnemoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the dead <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> :

3421 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <{3421} -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

3421 HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <{3421} -mnemoneuo -> mention <{3421} -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

3421 HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <{3421} -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

3421 HEB 013 007 Remember <{3421} -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> .

3421 REV 002 005 Remember <{3421} -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

3421 REV 003 003 Remember <{3421} -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

3421 REV 018 005 For her sins <0266 -hamartia -> have reached <0190 -akoloutheo -> unto heaven <3772 -ouranos -> , and God <2316 -theos -> hath remembered <{3421} -mnemoneuo -> her iniquities <0092 -adikema -> .

~~~~~

mnemosunon 3422 -- memorial.

\* memorial , 3422 ,

~~~~~

memorial 3422 # Expanded Dictionary Study

memorial 3422 # mnemosunon {mnay-mos'-oo-non}; from 3421; a
reminder (memorandum), i.e. record: -- {memorial}.[ql

~~~~~

3422. Cross Reference Study

3422.

3422 mnemosunon \* memorial , {3422 mnemosunon } ,

~~~~~

3422 - mnemosunon - Mat 26:13 memorial

3422 - mnemosunon - Mar 14:09 memorial

3422 - mnemosunon - Act 10:04 memorial

3422 Concordance Study

3422 Mt 26:13 memorial

3422 Mr 14:9 memorial

3422 Ac 10:4 memorial

~~~~~

3422. Strong's Dictionary Study

3422. mnemosunon {mnay-mos'-oo-non}; from 3421; a reminder (memorandum), i.e. record: --memorial.[q]

~~~~~

3422 Concordance Study

3422 Mt 26:13 memorial

3422 Mr 14:9 memorial

3422 Ac 10:4 memorial

~~~~~

3422. Strong's Dictionary Study

3422. mnemosunon {mnay-mos'-oo-non}; from 3421; a reminder (memorandum), i.e. record: --memorial.[ql

~~~~~

3422 -- memorial.

3421 Interlinear Index Study

3421 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <{3421} -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ?

3421 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <{3421} -mnemoneuo -> ?

3421 LUK 017 032 Remember {3421} -mnemoneuo - Lot s wife
1135 -gune - .

3421 JOH 015 020 Remember <{3421} -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3421 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <{3421} -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

3421 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <{3421} -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3421 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <{3421} -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <1520 -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> .

3421 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <{3421} -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

3421 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <{3421} -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3421 EPH 002 011 . Wherefore <1352 -dio -> remember <{3421} -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

3421 COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <{3421} -mnemoneuo -> my bonds <1199 -desmon -> . Grace <5485 -charis -> [be] with you . Amen <0281 -amen -> .

3421 1TH 001 003 Remembering <{3421} -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

3421 1TH 002 009 For ye remember <{3421} -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

3421 2TH 002 005 Remember <{3421} -mnemoneuo -> ye not , that , when I was yet <2089 -eti -> with you , I told <3004 -lego -> you these <5023 -tauta -> things ?

3421 2TI 002 008 . Remember <{3421} -mnemoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the dead <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> :

3421 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <{3421} -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

3421 HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <{3421} -mnemoneuo -> mention <{3421} -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

3421 HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <{3421} -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

3421 HEB 013 007 Remember <{3421} -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> .

3421 REV 002 005 Remember <{3421} -mnemoneuo -> therefore <3767 -oun -> from whence <4159 -pothen -> thou art fallen <1601 -ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 -kineo -> thy candlestick <3087 -luchnia -> out of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 -metanoeo -> .

3421 REV 003 003 Remember <{3421} -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

3421 REV 018 005 For her sins <0266 -hamartia -> have reached <0190 -akoloutheo -> unto heaven <3772 -ouranos -> , and God <2316 -theos -> hath remembered <{3421} -mnemoneuo -> her iniquities <0092 -adikema -> .

~~~~~

mnemosunon 3422 -- memorial.

\* memorial , 3422 ,

~~~~~

memorial 3422 # Expanded Dictionary Study

memorial 3422 # mnemosunon {mnay-mos'-oo-non}; from 3421; a
reminder (memorandum), i.e. record: -- {memorial}.[ql

~~~~~

3422. Cross Reference Study

3422.

3422 mnemosunon \* memorial , {3422 mnemosunon } ,

~~~~~

3422 - mnemosunon - Mat 26:13 memorial

3422 - mnemosunon - Mar 14:09 memorial

3422 - mnemosunon - Act 10:04 memorial

3422 - mnemosunon - Mat 26:13 memorial

3422 - mnemosunon - Mar 14:09 memorial

3422 - mnemosunon - Act 10:04 memorial

~~~~~

3422 -- memorial.

~~~~~

3421 Interlinear Index Study

3421 MAT 016 009 Do ye not yet <3768 -oupo -> understand <3539 -noieo -> , neither <3761 -oude -> remember <{3421} -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ?

3421 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <{3421} -mnemoneuo -> ?

3421 LUK 017 032 Remember {3421} -mnemoneuo - Lot s wife
1135 -gune - .

3421 JOH 015 020 Remember <{3421} -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3421 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <{3421} -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

3421 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <{3421} -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3421 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <{3421} -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <1520 -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> .

3421 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <{3421} -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

3421 GAL 002 010 Only <3440 -monon -> [they would] that we should remember <{3421} -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -

kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3421 EPH 002 011 . Wherefore <1352 -dio -> remember <{3421} -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

3421 COL 004 018 The salutation <0783 -aspasmos -> by the hand <5495 -cheir -> of me Paul <3972 -Paulos -> . Remember <{3421} -mnemoneuo -> my bonds <1199 -desmon -> . Grace <5485 -charis -> [be] with you . Amen <0281 -amen -> .

3421 1TH 001 003 Remembering <{3421} -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

3421 1TH 002 009 For ye remember <{3421} -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

3421 2TH 002 005 Remember <{3421} -mnemoneuo -> ye not , that , when I was yet <2089 -eti -> with you , I told <3004 -lego -> you these <5023 -tauta -> things ?

3421 2TI 002 008 . Remember <{3421} -mnemoneuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro -> from the dead <3498 -nekros -> according <2596 -kata -> to my gospel <2098 -euaggelion -> :

3421 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <{3421} -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

3421 HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <3421 -mnemoneuo -> mention <{3421} -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

3421 HEB 011 022 By faith <4102 -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <{3421} -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

3421 HEB 013 007 Remember <{3421} -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis ->

> follow <3401 -mimeomai -> , considering <0333 -antheoreo ->
the end <1545 -ekbasis -> of [their] conversation <0391 -
anastrophe -> .

3421 REV 002 005 Remember <{3421} -mnemoneuo -> therefore <3767
-oun -> from whence <4159 -pothen -> thou art fallen <1601 -
ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -
poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or
<1161 -de -> else <1490 -ei de me (ge) -> I will come <2064 -
erchomai -> unto thee quickly <5035 -tachu -> , and will remove
<2795 -kineo -> thy candlestick <3087 -luchnia -> out of his
place <5117 -topos -> , except <3362 -ean me -> thou repent
<3340 -metanoeo -> .

3421 REV 003 003 Remember <{3421} -mnemoneuo -> therefore <3767
-oun -> how <4459 -pos -> thou hast received <2983 -lambano ->
and heard <0191 -akouo -> , and hold <5083 -tereo -> fast ,
and repent <3340 -metanoeo -> . If <1437 -ean -> therefore
<3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will
come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -
kleptes -> , and thou shalt not know <1097 -ginosko -> what
<4169 -poios -> hour <5610 -hora -> I will come <2240 -heko ->
upon thee .

3421 REV 018 005 For her sins <0266 -hamartia -> have reached
<0190 -akoloutheo -> unto heaven <3772 -ouranos -> , and God
<2316 -theos -> hath remembered <{3421} -mnemoneuo -> her
iniquities <0092 -adikema -> .

~~~~~

mnemosunon 3422 -- memorial.

~~~~~

* memorial , 3422 ,

~~~~~

memorial 3422 # Expanded Dictionary Study

memorial 3422 # mnemosunon {mnay-mos'-oo-non}; from 3421; a  
reminder (memorandum), i.e. record: -- {memorial}.[ql

~~~~~

3422. Cross Reference Study

3422.

3422 mnemosunon * memorial , {3422 mnemosunon } ,

~~~~~