

3441 Concordance Study

3441 Mt 12: 4 only

3441 Mt 14: 23 alone

3441 Mt 17: 8 only

3441 Mt 18: 15 alone

3441 Mt 24: 36 only

3441 Mt 4: 10 only

3441 Mt 4: 4 alone

3441 Mr 6: 47 alone

3441 Mr 9: 2 themselves

3441 Mr 9: 8 only

3441 Lu 10: 40 alone

3441 Lu 24: 12 themselves

3441 Lu 24: 18 only

3441 Lu 4: 4 alone

3441 Lu 4: 8 only

3441 Lu 5: 21 alone

3441 Lu 6: 4 alone

3441 Lu 9: 36 alone

3441 Joh 12: 24 alone

3441 Joh 16: 32 alone

3441 Joh 16: 32 alone

3441 Joh 17: 3 only

3441 Joh 5: 44 only

3441 Joh 6: 15 alone

3441 Joh 6: 22 alone

3441 Joh 8: 16 alone

3441 Joh 8: 29 alone

3441 Joh 8: 9 alone

3441 Ro 11: 3 alone

3441 Ro 16: 27 only

3441 Ro 16: 4 only

3441 1Co 14:36 only  
3441 1Co 9:6 only  
3441 Ga 6:4 alone  
3441 Php 4:15 only  
3441 Col 4:11 only  
3441 1Th 3:1 alone  
3441 1Ti 1:17 only  
3441 1Ti 6:15 only  
3441 1Ti 6:16 only  
3441 2Ti 4:11 only  
3441 Heb 9:7 alone  
3441 2Jo 1:1 only  
3441 Jude 1:25 only  
3441 Jude 1:4 only  
3441 Re 15:4 only  
3441 Re 9:4 only

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3441. Strong's Dictionary Study

3441. monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves. [q]

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3441 -- alone, only, by themselves.

3440 Interlinear Index Study

3440 MAT 001

3440 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <{3440} -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

3440 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kuriōs -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <{3440} -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

3440 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <{3440} -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3440 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <{3440} -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aiōn -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

3440 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <{3440} -monon -> do <4160 -poiēo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

3440 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <{3440} -monon -> believe <4100 -pisteuo -> .

3440 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <{3440} -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3440 LUK 008 050 But when Jesus <2424 -Iesous -> heard LUK 0191 -akouo - [ it ] , he answered LUK 0611 -apokrinomai - him , saying <3004 -lego -> , Fear <5399 -phobeo -> not : believe <4100 -pisteuo -> only <{3440} -monon -> , and she shall be made <4982 -sozo -> whole <4982 -sozo -> .

3440 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <{3440} -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poiēo -> himself <1438 -heautou -> equal <2470 -

i sos -> with God <2316 -theos -> .

3440 JOH 011 052 And not for that nation <1484 -ethnos -> only <{3440} -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -di askorpi zo -> abroad <1287 -di askorpi zo -> .

3440 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <{3440} -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3440 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <{3440} -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> .

3440 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <{3440} -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

3440 ACT 008 016 ( For as yet <3768 -oupo -> he was fallen <1968 -epi pto -> upon none <3762 -oudeis -> of them : only <{3440} -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . )

3440 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -di erchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <{3440} -monon -> .

3440 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <{3440} -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3440 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <{3440} -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3440 ACT 019 027 So that not only <{3440} -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo ->

-> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshippeth <4576 -sebomai -> .

3440 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <{3440} -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

3440 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <{3440} -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3440 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <{3440} -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3440 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <{3440} -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

3440 ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <{3440} -monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

3440 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <{3440} -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoi cheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

3440 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <{3440} -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3440 ROM 004 023 . Now <1161 -de -> it was not written <1125 -grapho -> for his sake alone <{3440} -monon -> , that it was imputed <3049 -logizomai -> to him ;

3440 ROM 005 003 And not only <{3440} -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

3440 ROM 005 011 And not only <{3440} -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katalage -> .

3440 ROM 008 023 And not only <{3440} -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -hui othesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

3440 ROM 009 010 And not only <{3440} -monon -> [ this ] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [ even ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

3440 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <{3440} -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

3440 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <{3440} -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -sunei desis -> sake .

3440 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <{3440} -monon -> in the Lord <2962 -kurios -> .

3440 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <{3440} -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -el eeinos -> .

3440 2CO 007 007 And not by his coming <3952 -parousia -> only <{3440} -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epi pothesis -> desire <1972 -epi pothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3440 2C0 008 010 And herein <5129 -toutoi -> I give <1325 - didomi -> [ my ] advice <1106 -gnome -> : for this <5124 - touto -> is expedient <4851 -sumphero -> for you , who <3748 - hostis -> have begun <4278 -proenarchomai -> before <4278 - proenarchomai -> , not only <{3440} -monon -> to do <4160 - poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

3440 2C0 008 019 And not [ that ] only <{3440} -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuriōs -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

3440 2C0 008 021 Providing <4306 -pronoēo -> for honest <2570 - kalos -> things , not only <{3440} -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kuriōs -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

3440 2C0 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <{3440} -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 - polus -> thanksgivings <2169 -eucharistia -> unto God <2316 - theos -> ;

3440 GAL 001 023 But they had heard <0191 -akouo -> only <{3440} -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

3440 GAL 002 010 Only <{3440} -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 - kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3440 GAL 003 002 This <5124 -touto -> only <{3440} -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3440 GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 - pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and not only <{3440} -monon -> when <3588 -ho -> I am present <3918 - pareimi -> with you .

3440 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <{3440} -monon -> [ use ] not liberty <1657 - eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 - douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

3440 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopoēo -> a fair <2146 -euprosopoēo -> shew <2146 -euprosopoēo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 - peritemno -> ; only <{3440} -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for

the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3440 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano ->  
> all <3956 -pas -> principality <0746 -arche -> , and power  
<1849 -exousia -> , and might <1411 -dunamis -> , and dominion  
<2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma ->  
> that is named <3687 -onomazo -> , not only <{3440} -monon ->  
in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai  
-> in that which is to come <3195 -mello -> :

3440 PHP 001 027 . Only <{3440} -monon -> let your  
conversation <4176 -politeuomai -> be as it becometh <0516 -  
axios -> the gospel <2098 -euaggelion -> of Christ <5547 -  
Christos -> : that whether <1535 -eite -> I come <2064 -  
erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else  
be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your  
<5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -  
steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> ,  
with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -  
sunathleo -> together <4866 -sunathleo -> for the faith <4102 -  
pistis -> of the gospel <2098 -euaggelion -> ;

3440 PHP 001 029 For unto you it is given <5483 -charizomai ->  
in the behalf <5228 -huper -> of Christ <5547 -Christos -> ,  
not only <{3440} -monon -> to believe <4100 -pisteuo -> on <1519  
-eis -> him , but also <2532 -kai -> to suffer <3958 -pascho ->  
for his sake ;

3440 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved  
<0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed  
<5219 -hupakouo -> , not as in my presence <3952 -parousia ->  
only <{3440} -monon -> , but now <3568 -nun -> much <4183 -  
polus -> more <3123 -mallon -> in my absence <0666 -apousia -> ,  
work <2716 -katergazomai -> out your <1438 -heautou -> own  
<1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -  
phobos -> and trembling <5156 -tromos -> .

3440 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -  
astheneo -> nigh <3897 -paraplesion -> unto death <2288 -  
thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo ->  
on him ; and not on him only <{3440} -monon -> , but on me  
also <2532 -kai -> , lest <3361 -me -> I should have <2192 -  
echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

3440 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096  
-ginomai -> not unto you in word <3056 -logos -> only <{3440} -  
monon -> , but also <2532 -kai -> in power <1411 -dunamis -> ,  
and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and  
in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye  
know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios ->  
of men we were among <1722 -en -> you for your <5209 -humas ->  
sake .

3440 1TH 001 008 For from you sounded <1837 -execheomai -> out  
the word <3056 -logos -> of the Lord <2962 -kurios -> not only  
<{3440} -monon -> in Macedonia <3109 -Makedonia -> and Achaia  
<0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas ->  
> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis  
-> to God -ward <2316 -theos -> is spread <1831 -exerchomai ->  
abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need  
<5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis ->  
thing .

3440 1TH 002 008 So <3779 -houto -> being affectionately <2442 -  
himeromai -> desirous <2442 -himeromai -> of you , we were  
willing <2106 -eudokeo -> to have imparted <3330 -metadidomi ->



unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <{3440} -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

3440 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <{3440} -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

3440 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <{3440} -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3440 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <{3440} -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3440 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kuriος -> , the righteous <1342 -dikaios -> judge <2923 -kritēs -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <{3440} -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3440 HEB 009 010 [ Which stood ] only <{3440} -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

3440 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <{3440} -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

3440 JAS 001 022 But be ye doers <4163 -poiētes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <{3440} -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> .

3440 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaios -> , and not by faith <4102 -pistis -> only <{3440} -monon -> .

3440 1PE 002 018 Servants <3610 -oiketēs -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ;

not only <{3440} -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3440 1J0 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <{3440} -monon -> , but also <2532 -kai -> for [ the sins of ] the whole <3650 -holos -> world <2889 -kosmos -> .

3440 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <{3440} -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

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monos 3441 -- alone, only, by themselves.

\* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

\* only , 1520 , 3439 , 3440 , 3441 ,

\* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

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alone 2651 # Expanded Dictionary Study

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}. [ql]

alone 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- {alone}, but, only. [ql]

alone 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- {alone}, only, by themselves. [ql]

be 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- {be} desolate. [ql]

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child). [ql]

but 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: - alone, {but}, only. [ql]

by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by}

themselves. [q]

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;  
only-born, i.e. sole: -- only (begotten, {child}). [q]

desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e.  
bereave: -- be {desolate}. [q]

eye 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- with one {eye}. [q]

one 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- with {one} eye. [q]

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;  
only-born, i.e. sole: -- {only} (begotten, child). [q]

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely:  
-- alone, but, {only}. [q]

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.  
e. sole or single; by implication mere: -- alone, {only}, by  
themselves. [q]

themselves 3441 # monos {mon'-os}; probably from 3306;  
remaining, i.e. sole or single; by implication mere: -- alone,  
only, by {themselves}. [q]

with 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- {with} one eye. [q]

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#### 3441. Cross Reference Study

3441.

3441 monos \* alone , 0863 aphiemi , 1439 eao , 2398 idios ,  
2596 kata , 2651 katamonas , 3440 monon , {3441 monos } ,

3441 monos \* only , 1520 heis , 3439 monogenes , 3440 monon ,  
{3441 monos } ,

3441 monos \* themselves , 0240 allelon , 0830 authairetos ,  
0846 autos , 0848 hautou , 1438 heautou , {3441 monos } ,

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3441 - monos - Mat 04:04 alone

3441 - monos - Mat 14:23 alone

3441 - monos - Mat 18:15 alone

3441 - monos - Mar 06:47 alone

3441 - monos - Luk 04: 04 al one  
3441 - monos - Luk 05: 21 al one  
3441 - monos - Luk 06: 04 al one  
3441 - monos - Luk 09: 36 al one  
3441 - monos - Luk 10: 40 al one  
3441 - monos - Joh 06: 22 al one  
3441 - monos - Joh 06: 15 al one  
3441 - monos - Joh 08: 16 al one  
3441 - monos - Joh 08: 29 al one  
3441 - monos - Joh 08: 09 al one  
3441 - monos - Joh 12: 24 al one  
3441 - monos - Joh 16: 32 al one  
3441 - monos - Joh 16: 32 al one  
3441 - monos - Rom 11: 03 al one  
3441 - monos - Gal 06: 04 al one  
3441 - monos - 1Th 03: 01 al one  
3441 - monos - Heb 09: 07 al one  
3441 - monos - Mat 04: 10 onl y  
3441 - monos - Mat 12: 04 onl y  
3441 - monos - Mat 17: 08 onl y  
3441 - monos - Mat 24: 36 onl y  
3441 - monos - Mar 09: 08 onl y  
3441 - monos - Luk 04: 08 onl y  
3441 - monos - Luk 24: 18 onl y  
3441 - monos - Joh 05: 44 onl y  
3441 - monos - Joh 17: 03 onl y  
3441 - monos - Rom 16: 27 onl y  
3441 - monos - Rom 16: 04 onl y  
3441 - monos - 1Co 09: 06 onl y  
3441 - monos - 1Co 14: 36 onl y  
3441 - monos - Php 04: 15 onl y  
3441 - monos - Col 04: 11 onl y  
3441 - monos - 1Ti 01: 17 onl y

3441 - monos - 1Ti 06:15 only

3441 - monos - 1Ti 06:16 only

3441 - monos - 2Ti 04:11 only

3441 - monos - 2Jo 01:01 only

3441 - monos - Jude 01:04 only

3441 - monos - Jude 01:25 only

3441 - monos - Rev 09:04 only

3441 - monos - Rev 15:04 only

3441 - monos - Mar 09:02 themselves

3441 - monos - Luk 24:12 themselves

3441 Concordance Study

- 3441 Mt 12: 4 only
- 3441 Mt 14: 23 alone
- 3441 Mt 17: 8 only
- 3441 Mt 18: 15 alone
- 3441 Mt 24: 36 only
- 3441 Mt 4: 10 only
- 3441 Mt 4: 4 alone
- 3441 Mr 6: 47 alone
- 3441 Mr 9: 2 themselves
- 3441 Mr 9: 8 only
- 3441 Lu 10: 40 alone
- 3441 Lu 24: 12 themselves
- 3441 Lu 24: 18 only
- 3441 Lu 4: 4 alone
- 3441 Lu 4: 8 only
- 3441 Lu 5: 21 alone
- 3441 Lu 6: 4 alone
- 3441 Lu 9: 36 alone
- 3441 Joh 12: 24 alone
- 3441 Joh 16: 32 alone
- 3441 Joh 16: 32 alone
- 3441 Joh 17: 3 only
- 3441 Joh 5: 44 only
- 3441 Joh 6: 15 alone
- 3441 Joh 6: 22 alone
- 3441 Joh 8: 16 alone
- 3441 Joh 8: 29 alone
- 3441 Joh 8: 9 alone
- 3441 Ro 11: 3 alone
- 3441 Ro 16: 27 only
- 3441 Ro 16: 4 only
- 3441 1Co 14: 36 only
- 3441 1Co 9: 6 only
- 3441 Ga 6: 4 alone
- 3441 Php 4: 15 only
- 3441 Col 4: 11 only
- 3441 1Th 3: 1 alone
- 3441 1Ti 1: 17 only
- 3441 1Ti 6: 15 only
- 3441 1Ti 6: 16 only
- 3441 2Ti 4: 11 only
- 3441 Heb 9: 7 alone
- 3441 2Jo 1: 1 only
- 3441 Jude 1: 25 only
- 3441 Jude 1: 4 only
- 3441 Re 15: 4 only
- 3441 Re 9: 4 only

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3441. Strong's Dictionary Study

3441. monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves. [q]

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3441 Concordance Study

3441 Mt 12: 4 only

3441 Mt 14: 23 alone

3441 Mt 17: 8 only

3441 Mt 18: 15 alone

3441 Mt 24: 36 only

3441 Mt 4: 10 only

3441 Mt 4: 4 alone

3441 Mr 6: 47 alone

3441 Mr 9: 2 themselves

3441 Mr 9: 8 only

3441 Lu 10: 40 alone

3441 Lu 24: 12 themselves

3441 Lu 24: 18 only

3441 Lu 4: 4 alone

3441 Lu 4: 8 only

3441 Lu 5: 21 alone

3441 Lu 6: 4 alone

3441 Lu 9: 36 alone

3441 Joh 12: 24 alone

3441 Joh 16: 32 alone

3441 Joh 16: 32 alone

3441 Joh 17: 3 only

3441 Joh 5: 44 only

3441 Joh 6: 15 alone

3441 Joh 6: 22 alone

3441 Joh 8: 16 alone

3441 Joh 8: 29 alone

3441 Joh 8: 9 alone

3441 Ro 11: 3 alone

3441 Ro 16: 27 only

3441 Ro 16: 4 only



3441 1Co 14:36 only  
3441 1Co 9:6 only  
3441 Ga 6:4 alone  
3441 Php 4:15 only  
3441 Col 4:11 only  
3441 1Th 3:1 alone  
3441 1Ti 1:17 only  
3441 1Ti 6:15 only  
3441 1Ti 6:16 only  
3441 2Ti 4:11 only  
3441 Heb 9:7 alone  
3441 2Jo 1:1 only  
3441 Jude 1:25 only  
3441 Jude 1:4 only  
3441 Re 15:4 only  
3441 Re 9:4 only

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3441. Strong's Dictionary Study

3441. monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves. [q]

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3441 -- alone, only, by themselves.

3440 Interlinear Index Study

3440 MAT 001

3440 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <{3440} -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

3440 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <{3440} -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

3440 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <{3440} -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3440 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <{3440} -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

3440 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <{3440} -monon -> do <4160 -poi eo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

3440 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , Be not afraid <5399 -phobeo -> , only <{3440} -monon -> believe <4100 -pisteuo -> .

3440 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <{3440} -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3440 LUK 008 050 But when Jesus <2424 -Iesous -> heard LUK 0191 -akouo - [ it ] , he answered LUK 0611 -apokrinomai - him , saying <3004 -lego -> , Fear <5399 -phobeo -> not : believe <4100 -pisteuo -> only <{3440} -monon -> , and she shall be made <4982 -sozo -> whole <4982 -sozo -> .

3440 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <{3440} -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poi eo -> himself <1438 -heautou -> equal <2470 -

i sos -> with God <2316 -theos -> .

3440 JOH 011 052 And not for that nation <1484 -ethnos -> only <{3440} -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -di askorpi zo -> abroad <1287 -di askorpi zo -> .

3440 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <{3440} -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3440 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -Iego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <{3440} -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> .

3440 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <{3440} -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

3440 ACT 008 016 ( For as yet <3768 -oupo -> he was fallen <1968 -epi pto -> upon none <3762 -oudeis -> of them : only <{3440} -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . )

3440 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -di erchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -Ialeo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <{3440} -monon -> .

3440 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -Ialeo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <{3440} -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3440 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <{3440} -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -Iego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3440 ACT 019 027 So that not only <{3440} -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo ->

-> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshippeth <4576 -sebomai -> .

3440 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <{3440} -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

3440 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <{3440} -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3440 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <{3440} -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3440 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <{3440} -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

3440 ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <{3440} -monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

3440 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <{3440} -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoi cheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

3440 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <{3440} -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3440 ROM 004 023 . Now <1161 -de -> it was not written <1125 -grapho -> for his sake alone <{3440} -monon -> , that it was imputed <3049 -logizomai -> to him ;

3440 ROM 005 003 And not only <{3440} -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

3440 ROM 005 011 And not only <{3440} -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -Iambano -> the atonement <2643 -katalIage -> .

3440 ROM 008 023 And not only <{3440} -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -hui othesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

3440 ROM 009 010 And not only <{3440} -monon -> [ this ] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [ even ] by our father <3962 -pater -> Isaac <2464 -I saak -> ;

3440 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <{3440} -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

3440 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <{3440} -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -sunei desis -> sake .

3440 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -el eutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <{3440} -monon -> in the Lord <2962 -kurios -> .

3440 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <{3440} -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -el eeinos -> .

3440 2CO 007 007 And not by his coming <3952 -parousia -> only <{3440} -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epi pothesis -> desire <1972 -epi pothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3440 2C0 008 010 And herein <5129 -toutoi -> I give <1325 - didomi -> [ my ] advice <1106 -gnome -> : for this <5124 - touto -> is expedient <4851 -sumphero -> for you , who <3748 - hostis -> have begun <4278 -proenarchomai -> before <4278 - proenarchomai -> , not only <{3440} -monon -> to do <4160 - poieo -> , but also <2532 -kai -> to be forward <2309 -thelo -> a year <4070 -perusi -> ago <0575 -apo -> .

3440 2C0 008 019 And not [ that ] only <{3440} -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuriros -> , and [ declaration of ] your <5216 -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

3440 2C0 008 021 Providing <4306 -pronoeeo -> for honest <2570 - kalos -> things , not only <{3440} -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kuriros -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

3440 2C0 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <{3440} -monon -> supplieth <4322 -prosanapleroo -> the want <5303 -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 - polus -> thanksgivings <2169 -eucharistia -> unto God <2316 - theos -> ;

3440 GAL 001 023 But they had heard <0191 -akouo -> only <{3440} -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

3440 GAL 002 010 Only <{3440} -monon -> [ they would ] that we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 - kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3440 GAL 003 002 This <5124 -touto -> only <{3440} -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3440 GAL 004 018 But [ it is ] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 - pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and not only <{3440} -monon -> when <3588 -ho -> I am present <3918 - pareimi -> with you .

3440 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <{3440} -monon -> [ use ] not liberty <1657 - eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 - douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

3440 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 - peritemno -> ; only <{3440} -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for

the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3440 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <{3440} -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3440 PHP 001 027 . Only <{3440} -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

3440 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <{3440} -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

3440 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <{3440} -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3440 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <{3440} -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

3440 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <{3440} -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

3440 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <{3440} -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

3440 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeromai -> desirous <2442 -himeromai -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi ->

unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <{3440} -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

3440 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <{3440} -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

3440 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <{3440} -monon -> idle <0692 -argos -> , but tattlers <5397 -phluaros -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleo -> things which <3588 -ho -> they ought <1163 -dei -> not .

3440 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <{3440} -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinos -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3440 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kuriος -> , the righteous <1342 -dikaios -> judge <2923 -kritēs -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <{3440} -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3440 HEB 009 010 [ Which stood ] only <{3440} -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaioma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mechri -> the time <2540 -kairos -> of reformation <1357 -diorthosis -> .

3440 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <{3440} -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

3440 JAS 001 022 But be ye doers <4163 -poiētes -> of the word <3056 -logos -> , and not hearers <0202 -akroates -> only <{3440} -monon -> , deceiving <3884 -paralogizomai -> your <1438 -heautou -> own selves <0846 -autos -> .

3440 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaios -> , and not by faith <4102 -pistis -> only <{3440} -monon -> .

3440 1PE 002 018 Servants <3610 -oiketēs -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ;



not only <{3440} -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3440 1J0 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <{3440} -monon -> , but also <2532 -kai -> for [ the sins of ] the whole <3650 -holos -> world <2889 -kosmos -> .

3440 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <{3440} -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

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monos 3441 -- alone, only, by themselves.

\* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

\* only , 1520 , 3439 , 3440 , 3441 ,

\* themselves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

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alone 2651 # Expanded Dictionary Study

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}. [ql]

alone 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- {alone}, but, only. [ql]

alone 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- {alone}, only, by themselves. [ql]

be 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- {be} desolate. [ql]

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child). [ql]

but 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: - alone, {but}, only. [ql]

by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by}

themselves. [q]

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;  
only-born, i.e. sole: -- only (begotten, {child}). [q]

desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e.  
bereave: -- be {desolate}. [q]

eye 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- with one {eye}. [q]

one 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- with {one} eye. [q]

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096;  
only-born, i.e. sole: -- {only} (begotten, child). [q]

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely:  
-- alone, but, {only}. [q]

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.  
e. sole or single; by implication mere: -- alone, {only}, by  
themselves. [q]

themselves 3441 # monos {mon'-os}; probably from 3306;  
remaining, i.e. sole or single; by implication mere: -- alone,  
only, by {themselves}. [q]

with 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and  
3788; one-eyed: -- {with} one eye. [q]

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#### 3441. Cross Reference Study

3441.

3441 monos \* alone , 0863 aphiemi , 1439 eao , 2398 idios ,  
2596 kata , 2651 katamonas , 3440 monon , {3441 monos } ,

3441 monos \* only , 1520 heis , 3439 monogenes , 3440 monon ,  
{3441 monos } ,

3441 monos \* themselves , 0240 allelon , 0830 authairetos ,  
0846 autos , 0848 hautou , 1438 heautou , {3441 monos } ,

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3441 - monos - Mat 04:04 alone

3441 - monos - Mat 14:23 alone

3441 - monos - Mat 18:15 alone

3441 - monos - Mar 06:47 alone

3441 - monos - Luk 04: 04 al one  
3441 - monos - Luk 05: 21 al one  
3441 - monos - Luk 06: 04 al one  
3441 - monos - Luk 09: 36 al one  
3441 - monos - Luk 10: 40 al one  
3441 - monos - Joh 06: 22 al one  
3441 - monos - Joh 06: 15 al one  
3441 - monos - Joh 08: 16 al one  
3441 - monos - Joh 08: 29 al one  
3441 - monos - Joh 08: 09 al one  
3441 - monos - Joh 12: 24 al one  
3441 - monos - Joh 16: 32 al one  
3441 - monos - Joh 16: 32 al one  
3441 - monos - Rom 11: 03 al one  
3441 - monos - Gal 06: 04 al one  
3441 - monos - 1Th 03: 01 al one  
3441 - monos - Heb 09: 07 al one  
3441 - monos - Mat 04: 10 onl y  
3441 - monos - Mat 12: 04 onl y  
3441 - monos - Mat 17: 08 onl y  
3441 - monos - Mat 24: 36 onl y  
3441 - monos - Mar 09: 08 onl y  
3441 - monos - Luk 04: 08 onl y  
3441 - monos - Luk 24: 18 onl y  
3441 - monos - Joh 05: 44 onl y  
3441 - monos - Joh 17: 03 onl y  
3441 - monos - Rom 16: 27 onl y  
3441 - monos - Rom 16: 04 onl y  
3441 - monos - 1Co 09: 06 onl y  
3441 - monos - 1Co 14: 36 onl y  
3441 - monos - Php 04: 15 onl y  
3441 - monos - Col 04: 11 onl y  
3441 - monos - 1Ti 01: 17 onl y

3441 - monos - 1Ti 06:15 only

3441 - monos - 1Ti 06:16 only

3441 - monos - 2Ti 04:11 only

3441 - monos - 2Jo 01:01 only

3441 - monos - Jude 01:04 only

3441 - monos - Jude 01:25 only

3441 - monos - Rev 09:04 only

3441 - monos - Rev 15:04 only

3441 - monos - Mar 09:02 themselves

3441 - monos - Luk 24:12 themselves

3441 - monos - Mat 04:04 al one  
3441 - monos - Mat 14:23 al one  
3441 - monos - Mat 18:15 al one  
3441 - monos - Mar 06:47 al one  
3441 - monos - Luk 04:04 al one  
3441 - monos - Luk 05:21 al one  
3441 - monos - Luk 06:04 al one  
3441 - monos - Luk 09:36 al one  
3441 - monos - Luk 10:40 al one  
3441 - monos - Joh 06:22 al one  
3441 - monos - Joh 06:15 al one  
3441 - monos - Joh 08:16 al one  
3441 - monos - Joh 08:29 al one  
3441 - monos - Joh 08:09 al one  
3441 - monos - Joh 12:24 al one  
3441 - monos - Joh 16:32 al one  
3441 - monos - Joh 16:32 al one  
3441 - monos - Rom 11:03 al one  
3441 - monos - Gal 06:04 al one  
3441 - monos - 1Th 03:01 al one  
3441 - monos - Heb 09:07 al one  
3441 - monos - Mat 04:10 onl y  
3441 - monos - Mat 12:04 onl y  
3441 - monos - Mat 17:08 onl y  
3441 - monos - Mat 24:36 onl y  
3441 - monos - Mar 09:08 onl y  
3441 - monos - Luk 04:08 onl y  
3441 - monos - Luk 24:18 onl y  
3441 - monos - Joh 05:44 onl y  
3441 - monos - Joh 17:03 onl y  
3441 - monos - Rom 16:27 onl y  
3441 - monos - Rom 16:04 onl y  
3441 - monos - 1Co 09:06 onl y  
3441 - monos - 1Co 14:36 onl y  
3441 - monos - Php 04:15 onl y  
3441 - monos - Col 04:11 onl y  
3441 - monos - 1Ti 01:17 onl y  
3441 - monos - 1Ti 06:15 onl y  
3441 - monos - 1Ti 06:16 onl y  
3441 - monos - 2Ti 04:11 onl y  
3441 - monos - 2Jo 01:01 onl y  
3441 - monos - Jude 01:04 onl y  
3441 - monos - Jude 01:25 onl y  
3441 - monos - Rev 09:04 onl y  
3441 - monos - Rev 15:04 onl y  
3441 - monos - Mar 09:02 themsel ves  
3441 - monos - Luk 24:12 themsel ves

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3441 -- al one, onl y, by themsel ves.

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## 3440 Interlinear Index Study

## 3440 MAT 001

3440 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <{3440} -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> > not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

3440 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <{3440} -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

3440 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <{3440} -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3440 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <{3440} -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

3440 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <{3440} -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

3440 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -logos -> that was spoken <2980 -laleo -> , he saith <3004 -lego -> unto the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Be not afraid <5399 -phobeo -> , only <{3440} -monon -> believe <4100 -pisteuo -> .

3440 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <{3440} -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3440 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [ it ] , he answered LUK 0611 -apokri nomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : believe 4100 -pisteuo - only {3440} -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

3440 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <3754 -hoti -> he not only <{3440} -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poi eo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

3440 JOH 011 052 And not for that nation <1484 -ethnos -> only <{3440} -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -di askorpi zo -> abroad <1287 -di askorpi zo -> .

3440 JOH 012 009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <{3440} -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3440 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <{3440} -monon -> , but also <2532 -kai -> [ my ] hands <5495 -cheir -> and [ my ] head <2776 -kephale -> .

3440 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <{3440} -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

3440 ACT 008 016 ( For as yet <3768 -oupo -> he was fallen <1968 -epi pto -> upon none <3762 -oudeis -> of them : only <{3440} -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . )

3440 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -di erchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <{3440} -monon -> .

3440 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <3598 -hodos -> of the Lord <2962 -kurios -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kurios -> , knowing <1987 -epistamai -> only <{3440} -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .



3440 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <{3440} -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3440 ACT 019 027 So that not only <{3440} -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

3440 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <{3440} -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

3440 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <{3440} -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3440 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <{3440} -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

3440 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <2288 -thanatos -> , not only <{3440} -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

3440 ROM 003 029 [ Is he ] the God <2316 -theos -> of the Jews <2453 -Ioudaios -> only <{3440} -monon -> ? [ is he ] not also <2532 -kai -> of the Gentiles <1484 -ethnos -> ? Yes <3483 -nai -> , of the Gentiles <1484 -ethnos -> also <2532 -kai -> :

3440 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <{3440} -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoucheo -> in

the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

3440 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <{3440} -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3440 ROM 004 023 . Now <1161 -de -> it was not written <1125 -grapho -> for his sake alone <{3440} -monon -> , that it was imputed <3049 -logizomai -> to him ;

3440 ROM 005 003 And not only <{3440} -monon -> [ so ] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

3440 ROM 005 011 And not only <{3440} -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katalage -> .

3440 ROM 008 023 And not only <{3440} -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiotesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

3440 ROM 009 010 And not only <{3440} -monon -> [ this ] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <1520 -heis -> , [ even ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

3440 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <2564 -kaleo -> , not of the Jews <2453 -Ioudaios -> only <{3440} -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

3440 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <{3440} -monon -> for wrath <3709 -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3440 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -elutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <{3440} -monon -> in the Lord <2962 -kurios -> .

3440 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <{3440} -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of

all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -  
eleeinos -> .

3440 2C0 007 007 And not by his coming <3952 -parousia -> only  
<{3440} -monon -> , but by the consolation <3874 -paraklesis ->  
wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in  
you , when he told <0312 -anaggello -> us your <5216 -humon ->  
earnest <1972 -epithesis -> desire <1972 -epithesis -> ,  
your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -  
humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ;  
so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more  
<3123 -mallon -> .

3440 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -  
didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -  
touto -> is expedient <4851 -sumphero -> for you , who <3748 -  
hostis -> have begun <4278 -proenarchomai -> before <4278 -  
proenarchomai -> , not only <{3440} -monon -> to do <4160 -  
poieo -> , but also <2532 -kai -> to be forward <2309 -thelo ->  
a year <4070 -perusi -> ago <0575 -apo -> .

3440 2C0 008 019 And not [ that ] only <{3440} -monon -> ,  
but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of  
the churches <1577 -ekklesia -> to travel <4898 -sunekdemos ->  
with us with this <5124 -touto -> grace <5485 -charis -> ,  
which <3588 -ho -> is administered <1247 -diakoneo -> by us to  
the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962  
-kuriος -> , and [ declaration of ] your <5216 -humon ->  
ready <4288 -prothumia -> mind <4288 -prothumia -> :

3440 2C0 008 021 Providing <4306 -pronoēo -> for honest <2570 -  
kalos -> things , not only <{3440} -monon -> in the sight <1799  
-enopion -> of the Lord <2962 -kuriος -> , but also <2532 -kai -  
> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

3440 2C0 009 012 For the administration <1248 -diakonia -> of  
this <5026 -taute -> service <3009 -leitourgia -> not only  
<{3440} -monon -> supplieth <4322 -prosanapleroo -> the want  
<5303 -husterema -> of the saints <0040 -hagios -> , but is  
abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -  
polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -  
theos -> ;

3440 GAL 001 023 But they had heard <0191 -akouo -> only  
<{3440} -monon -> , That he which persecuted <1377 -dioko -> us  
in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -  
euaggelizo -> the faith <4102 -pistis -> which <3739 -hos ->  
once <4218 -pote -> he destroyed <4199 -portheo -> .

3440 GAL 002 010 Only <{3440} -monon -> [ they would ] that  
we should remember <3421 -mnemoneuo -> the poor <4434 -ptochos -  
> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -  
kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> .

3440 GAL 003 002 This <5124 -touto -> only <{3440} -monon ->  
would <2309 -thelo -> I learn <3129 -manthano -> of you ,  
Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the  
works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -  
> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

3440 GAL 004 018 But [ it is ] good <2570 -kalos -> to be  
zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -  
pantote -> in [ a ] good <2570 -kalos -> [ thing ] , and  
not only <{3440} -monon -> when <3588 -ho -> I am present <3918 -  
pareimi -> with you .

3440 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <{3440} -monon -> [ use ] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

3440 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <{3440} -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3440 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <{3440} -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3440 PHP 001 027 . Only <{3440} -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

3440 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <{3440} -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

3440 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <{3440} -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3440 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <{3440} -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

3440 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <{3440} -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> sake .

3440 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriōs -> not only <{3440} -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -hūmon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleō -> any <5100 -tis -> thing .

3440 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <2106 -eudokeō -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <{3440} -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <5590 -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

3440 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeō -> : only <{3440} -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

3440 1TI 005 013 And withal <0260 -hama -> they learn <3129 -manthano -> [ to be ] idle <0692 -argos -> , wandering <4022 -perierchomai -> about <4022 -perierchomai -> from house <3614 -oikia -> to house <3614 -oikia -> ; and not only <{3440} -monon -> idle <0692 -argos -> , but tattlers <5397 -phylarios -> also <2532 -kai -> and busybodies <4021 -periergos -> , speaking <2980 -laleō -> things which <3588 -ho -> they ought <1163 -dei -> not .

3440 2TI 002 020 But in a great <3173 -megas -> house <3614 -oikia -> there are not only <{3440} -monon -> vessels <4632 -skeuos -> of gold <5552 -chruseos -> and of silver <0693 -argureos -> , but also <2532 -kai -> of wood <3585 -xulinos -> and of earth <3749 -ostrakinōs -> ; and some <3588 -ho -> to honour <5092 -time -> , and some <3588 -ho -> to dishonour <0819 -atimia -> .

3440 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosunē -> , which <3739 -hos -> the Lord <2962 -kuriōs -> , the righteous <1342 -dikaios -> judge <2923 -kritēs -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <{3440} -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3440 HEB 009 010 [ Which stood ] only <{3440} -monon -> in meats <1033 -broma -> and drinks <4188 -poma -> , and divers <1313 -diaphoros -> washings <0909 -baptismos -> , and carnal <4561 -sarx -> ordinances <1345 -dikaiōma -> , imposed <1945 -epikeimai -> [ on them ] until <3360 -mēchri -> the time <2540 -kairos -> of reformation <1357 -diorthōsis -> .

3440 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <{3440} -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> .

3440 JAS 001 022 But be ye doers <4163 -poi etes -> of the word  
 <3056 -logos -> , and not hearers <0202 -akroates -> only  
 <{3440} -monon -> , deceiving <3884 -paralogizomai -> your  
 <1438 -heautou -> own selves <0846 -autos -> .

3440 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->  
 how that by works <2041 -ergon -> a man <0444 -anthropos -> is  
 justified <1344 -dikaios -> , and not by faith <4102 -pistis ->  
 only <{3440} -monon -> .

3440 1PE 002 018 Servants <3610 -oiketes -> , [ be ]  
 subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters  
 <1203 -despotes -> with all <3956 -pas -> fear <5401 -phobos -> ;  
 not only <{3440} -monon -> to the good <0018 -agathos -> and  
 gentle <1933 -epieikes -> , but also <2532 -kai -> to the  
 froward <4646 -skolios -> .

3440 1JO 002 002 And he is the propitiation <2434 -hilasmos ->  
 for our sins <0266 -hamartia -> : and not for ours <2251 -  
 hemeteros -> only <{3440} -monon -> , but also <2532 -kai ->  
 for [ the sins of ] the whole <3650 -holos -> world <2889 -  
 kosmos -> .

3440 1JO 005 006 . This <3778 -houtos -> is he that came <2064  
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,  
 [ even ] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
 not by water <5204 -hudor -> only <{3440} -monon -> , but by  
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the  
 Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness  
 <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -  
 pneuma -> is truth <0225 -altheia -> .

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monos 3441 -- alone, only, by themselves.

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\* al one , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

\* onl y , 1520 , 3439 , 3440 , 3441 ,

\* themsel ves , 0240 , 0830 , 0846 , 0848 , 1438 , 3441 ,

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## alone 2651 # Expanded Dictionary Study

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}. [q]

alone 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- {alone}, but, only. [q]

alone 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- {alone}, only, by themselves. [q]

be 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- {be} desolate. [q]

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child). [q]

but 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: - alone, {but}, only. [q]

by 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by} themselves. [q]

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only (begotten, {child}). [q]

desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- be {desolate}. [q]

eye 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with one {eye}. [q]

one 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- with {one} eye. [q]

only 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- {only} (begotten, child). [q]

only 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone, but, {only}. [q]

only 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, {only}, by themselves. [q]

themselves 3441 # monos {mon'-os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, by {themselves}. [q]

with 3442 # monophthalmos {mon-of'-thal-mos}; from 3441 and 3788; one-eyed: -- {with} one eye. [q]

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3441. Cross Reference Study

3441.

3441 monos \* alone , 0863 aph'emi , 1439 eao , 2398 idios ,  
2596 kata , 2651 katamonas , 3440 monon , {3441 monos } ,

3441 monos \* only , 1520 heis , 3439 monogenes , 3440 monon ,  
{3441 monos } ,

3441 monos \* themselves , 0240 allelon , 0830 authairetos ,  
0846 autos , 0848 hautou , 1438 heautou , {3441 monos } ,

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