

3523 Concordance Study

3523 Mt 15:32 fasting

3523 Mr 8:3 fasting

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3523. Strong's Dictionary Study

3523. nestis {nace'-tis}; from the inseparable negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): --fasting. [q]

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3523 -- fasting.

3522 Interlinear Index Study

3522 MAT 004 002 And when he had fasted <{3522} -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <3571 -nux -> , he was afterward <5305 -husteron -> an hungred <3983 -peinao -> .

3522 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <{3522} -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3522 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <{3522} -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3522 MAT 006 017 But thou , when thou fastest <{3522} -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -kephale -> , and wash <3538 -nipto -> thy face <4383 -prosopon -> ;

3522 MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <{3522} -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -

ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> ,  
shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

3522 MAT 009 014 . Then <5119 -tote -> came <4334 -  
proserchomai -> to him the disciples <3101 -mathetes -> of John  
<2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -  
> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -  
nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -  
mathetes -> fast <{3522} -nesteuo -> not ?

3522 MAT 009 014 . Then <5119 -tote -> came <4334 -  
proserchomai -> to him the disciples <3101 -mathetes -> of John  
<2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -  
> do we and the Pharisees <5330 -Pharisaios -> fast <{3522} -  
nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -  
mathetes -> fast <3522 -nesteuo -> not ?

3522 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo ->  
unto them , Can <1410 -dunamai -> the children <5207 -huios ->  
of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> ,  
as long <1909 -epi -> as the bridegroom <3566 -numphios -> is  
with them ? but the days <2250 -hemera -> will come <2064 -  
erchomai -> , when <3752 -hotan -> the bridegroom <3566 -  
numphios -> shall be taken <0522 -apairo -> from them , and  
then <5119 -tote -> shall they fast <{3522} -nesteuo -> .

3522 MAR 002 018 . And the disciples <3101 -mathetes -> of  
John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios ->  
used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come  
<2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
diati -> do the disciples <3101 -mathetes -> of John <2491 -  
Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -  
nesteuo -> , but thy disciples <3101 -mathetes -> fast <{3522} -  
nesteuo -> not ?

3522 MAR 002 018 . And the disciples <3101 -mathetes -> of  
John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios ->  
used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come  
<2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
diati -> do the disciples <3101 -mathetes -> of John <2491 -  
Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast  
<{3522} -nesteuo -> , but thy disciples <3101 -mathetes -> fast  
<3522 -nesteuo -> not ?

3522 MAR 002 018 . And the disciples <3101 -mathetes -> of  
John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios ->  
used <1510 -eimi -> to fast <{3522} -nesteuo -> : and they come  
<2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
diati -> do the disciples <3101 -mathetes -> of John <2491 -  
Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -  
nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -  
nesteuo -> not ?

3522 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Can <1410 -dunamai -> the children <5207 -huios ->  
of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> ,  
while <3739 -hos -> the bridegroom <3566 -numphios -> is with  
them ? as long <5550 -chronos -> as they have <2192 -echo ->  
the bridegroom <3566 -numphios -> with them , they cannot <1410  
-dunamai -> fast <{3522} -nesteuo -> .

3522 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Can <1410 -dunamai -> the children <5207 -huios ->  
of the bridechamber <3567 -numphon -> fast <{3522} -nesteuo -> ,  
while <3739 -hos -> the bridegroom <3566 -numphios -> is with  
them ? as long <5550 -chronos -> as they have <2192 -echo ->

the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

3522 MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <{3522} -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3522 LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast {3522} -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

3522 LUK 005 034 And he said 2036 -epo - unto them , Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast {3522} -nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios - is with them ?

3522 LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast {3522} -nesteuo - in those 1565 -ekeinos - days 2250 -hemera -

3522 LUK 018 012 I fast {3522} -nesteuo - twice 1364 -dis - in the week 4521 -sabbaton - , I give tithes LUK 0586 -apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai -

3522 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <{3522} -nesteuo -> until <3360 -mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> ,

3522 ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <{3522} -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them .

3522 ACT 013 003 And when they had fasted <{3522} -nesteuo -> and prayed <4336 -proseuchomai -> , and I laid <2007 -epitithemi -> [ their ] hands <5495 -cheir -> on <2007 -epitithemi -> them , they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> .

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nestis 3523 -- fasting.

\* fasting , 0777 , 3521 , 3522 , 3523 ,

12/9/2021

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fast 3522 # Expanded Dictionary Study

fast 3522 # nesteuo {nace-tyoo' -o}; from 3523; to abstain from food (religiously): -- {fast}. [ql

fasting 3523 # nestis {nace' -tis}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- {fasting}. [ql

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3523. Cross Reference Study

3523.

3523 nestis \* fasting , 0777 asitos , 3521 nesteia , 3522 nesteuo , {3523 nestis } ,

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3523 - nestis - Mat 15:32 fasting

3523 - nestis - Mar 08:03 fasting

3523 Concordance Study

3523 Mt 15:32 fasting

3523 Mr 8:3 fasting

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3523. Strong's Dictionary Study

3523. nestis {nace' -tis}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): --fasting. [q]

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3523. nestis {nace' -tis}; from the inseparable negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): --fasting. [ql]

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3523 -- fasting.

3522 Interlinear Index Study

3522 MAT 004 002 And when he had fasted <{3522} -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <3571 -nux -> , he was afterward <5305 -husteron -> an hungred <3983 -peinao -> .

3522 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <{3522} -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3522 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <{3522} -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

3522 MAT 006 017 But thou , when thou fastest <{3522} -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -kephale -> , and wash <3538 -nipto -> thy face <4383 -prosopon -> ;

3522 MAT 006 018 That thou appear <5316 -phaino -> not unto men <0444 -anthropos -> to fast <{3522} -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -

ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> ,  
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<2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
diati -> do the disciples <3101 -mathetes -> of John <2491 -  
Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -  
nesteuo -> , but thy disciples <3101 -mathetes -> fast <{3522} -  
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<2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
diati -> do the disciples <3101 -mathetes -> of John <2491 -  
Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast  
<{3522} -nesteuo -> , but thy disciples <3101 -mathetes -> fast  
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John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios ->  
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diati -> do the disciples <3101 -mathetes -> of John <2491 -  
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nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -  
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3522 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Can <1410 -dunamai -> the children <5207 -huios ->  
of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> ,  
while <3739 -hos -> the bridegroom <3566 -numphios -> is with  
them ? as long <5550 -chronos -> as they have <2192 -echo ->  
the bridegroom <3566 -numphios -> with them , they cannot <1410  
-dunamai -> fast <{3522} -nesteuo -> .

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3522 MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <{3522} -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3522 LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast {3522} -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

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3522 LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast {3522} -nesteuo - in those 1565 -ekeinos - days 2250 -hemera -

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nestis 3523 -- fasting.

\* fasting , 0777 , 3521 , 3522 , 3523 ,

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fast 3522 # Expanded Dictionary Study

fast 3522 # nesteuo {nace-tyoo' -o}; from 3523; to abstain from food (religiously): -- {fast}. [ql

fasting 3523 # nestis {nace' -tis}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- {fasting}. [ql

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3523 - nestis - Mat 15:32 fasting

3523 - nestis - Mar 08:03 fasting

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## 3522 Interlinear Index Study

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3522 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <{3522} -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

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3522 MAT 009 014 . Then <5119 -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <{3522} -nesteuo -> not ?

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<2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
diati -> do the disciples <3101 -mathetes -> of John <2491 -  
Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast  
<{3522} -nesteuo -> , but thy disciples <3101 -mathetes -> fast  
<3522 -nesteuo -> not ?

3522 MAR 002 018 . And the disciples <3101 -mathetes -> of  
John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios ->  
used <1510 -eimi -> to fast <{3522} -nesteuo -> : and they come  
<2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -  
diati -> do the disciples <3101 -mathetes -> of John <2491 -  
Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -  
nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -  
nesteuo -> not ?

3522 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Can <1410 -dunamai -> the children <5207 -huios ->  
of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> ,  
while <3739 -hos -> the bridegroom <3566 -numphios -> is with  
them ? as long <5550 -chronos -> as they have <2192 -echo ->  
the bridegroom <3566 -numphios -> with them , they cannot <1410  
-dunamai -> fast <{3522} -nesteuo -> .

3522 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Can <1410 -dunamai -> the children <5207 -huios ->  
of the bridechamber <3567 -numphon -> fast <{3522} -nesteuo -> ,  
while <3739 -hos -> the bridegroom <3566 -numphios -> is with  
them ? as long <5550 -chronos -> as they have <2192 -echo ->  
the bridegroom <3566 -numphios -> with them , they cannot <1410  
-dunamai -> fast <3522 -nesteuo -> .

3522 MAR 002 020 But the days <2250 -hemera -> will come <2064 -  
erchomai -> , when <3752 -hotan -> the bridegroom <3566 -  
numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -  
> from them , and then <5119 -tote -> shall they fast <{3522} -  
nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

3522 LUK 005 033 And they said 2036 -epo - unto him , Why  
1302 -diati - do the disciples 3101 -mathetes - of John 2491  
-Ioannes - fast {3522} -nesteuo - often 4437 -puknos - ,  
and make 4160 -poieo - prayers 1162 -deesis - , and likewise  
3668 -homoios - [ the disciples ] of the Pharisees 5330 -  
Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and  
drink 4095 -pino - ?

3522 LUK 005 034 And he said 2036 -epo - unto them , Can  
1410 -dunamai - ye make 4160 -poieo - the children 5207 -  
huios - of the bridechamber 3567 -numphon - fast {3522} -  
nesteuo - , while 3739 -hos - the bridegroom 3566 -numphios -  
is with them ?

3522 LUK 005 035 But the days 2250 -hemera - will come 2064 -  
erchomai - , when 3752 -hotan - the bridegroom 3566 -  
numphios - shall be taken 0522 -apairo - away LUK 0851 -  
aphaireo - from them , and then 5119 -tote - shall they fast  
{3522} -nesteuo - in those 1565 -ekeinos - days 2250 -hemera -

3522 LUK 018 012 I fast {3522} -nesteuo - twice 1364 -dis -  
 in the week 4521 -sabbaton - , I give tithes LUK 0586 -  
 apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai -

3522 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -  
 phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago  
 <0575 -apo -> I was fasting <{3522} -nesteuo -> until <3360 -  
 mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the  
 ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -  
 proseuchomai -> in my house <3624 -oikos -> , and , behold  
 <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->  
 before <1799 -enopion -> me in bright <2986 -lampros -> clothing  
 <2066 -esthes -> ,

3522 ACT 013 002 As they ministered <3008 -leitourgeo -> to the  
 Lord <2962 -kurios -> , and fasted <{3522} -nesteuo -> , the  
 Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> ,  
 Separate <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and  
 Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto  
 <3739 -hos -> I have called <4341 -proskaleomai -> them .

3522 ACT 013 003 And when they had fasted <{3522} -nesteuo ->  
 and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi ->  
 > [ their ] hands <5495 -cheir -> on <2007 -epitithemi -> them  
 , they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> .

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nestis 3523 -- fasting.

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\* fasting , 0777 , 3521 , 3522 , 3523 ,

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fast 3522 # Expanded Dictionary Study

fast 3522 # nesteuo {nace-tyoo' -o}; from 3523; to abstain from food (religiously): -- {fast}. [q]

fasting 3523 # nestis {nace' -tis}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- {fasting}. [q]

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3523. Cross Reference Study

3523.

3523 nestis \* fasting , 0777 asitos , 3521 nesteia , 3522  
nesteuo , {3523 nestis } ,

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