

3539 Concordance Study

3539 Mt 15:17 understand

3539 Mt 16:11 understand

3539 Mt 16:9 understand

3539 Mt 24:15 understand

3539 Mr 13:14 understand

3539 Mr 7:18 perceive

3539 Mr 8:17 perceive

3539 Joh 12:40 understand

3539 Ro 1:20 understood

3539 Eph 3:20 think

3539 Eph 3:4 understand

3539 2Ti 2:7 consider

3539 Heb 11:3 understand

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3539. Strong's Dictionary Study

3539. noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand. [q]

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3539 -- consider, perceive, think, understand.

3538 Interlinear Index Study

3538 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -kephale -> , and wash <{3538} -nipto -> thy face <4383 -prosopon -> ;

3538 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <{3538} -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

3538 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <{3538} -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

3538 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <{3538} -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

3538 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <{3538} -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

3538 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <{3538} -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3538 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <{3538} -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3538 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <{3538} -nipto -> , and do see <0991 -blepo -> .

3538 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <{3538} -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [them] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -di azonnumi -> .

3538 JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -Iego -> unto him , Lord <2962 -kurios -> , dost thou wash <{3538} -nipto -> my feet <4228 -pous -> ?

3538 JOH 013 008 Peter <4074 -Petros -> saith <3004 -Iego ->

unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <{3538} -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

3538 JOH 013 008 Peter <4074 -Petros -> saith <3004 -Iego -> unto him , Thou shalt never <0165 -aion -> wash <{3538} -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

3538 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -Iego -> to him , He that is washed <3068 -Iouo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <{3538} -nipto -> [his] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

3538 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <{3538} -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3538 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kuriōs -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <{3538} -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3538 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kuriōs -> and Master <1320 -didaskalos -> , have washed <{3538} -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3538 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <{3538} -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

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noieo 3539 -- consider, perceive, think, understand.

\* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,

\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

\* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,

5316 , 5426 ,

\* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 , 4920 ,

\* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 , 4920 , 5426 ,

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be 0050 # Expanded Dictionary Study

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown. [q]

be 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to {be} understood. [q]

behold 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- {behold}, consider, discover, perceive. [q]

consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive. [q]

consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand. [q]

deem 5282 # huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}. [q]

device 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- {device}, mind, thought. [q]

discover 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, {discover}, perceive. [q]

fool 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- {fool}(-ish), unwise. [q]

for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}). [q]

hard 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- {hard} to be understood. [q]

ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not

understand, unknown. [q]

know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown. [q]

mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), {not} know, not understand, unknown. [q]

perceive 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, discover, {perceive}. [q]

perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand. [q]

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for). [q]

repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}. [q]

suppose 5282 # hupnoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem. [q]

think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand. [q]

think 5282 # hupnoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem. [q]

thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}. [q]

thought 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}. [q]

to 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard {to} be understood. [q]

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or

intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown. [q]

understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}. [q]

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}. [q]

unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}. [q]

unwise 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- fool (-ish), {unwise}. [q]

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### 3539. Cross Reference Study

3539.

3539 noieo \* consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , {3539 noieo } ,

3539 noieo \* perceive , 0991 blepo , 1097 ginosko , 1492 eido , 2334 theoreo , 2638 katalambano , {3539 noieo } , 3708 horaos ,

3539 noieo \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , {3539 noieo } , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

3539 noieo \* understand , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 nikodemos , {3539 noieo } , 4920 suniemi ,

3539 noieo \* understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

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3539 - noieo - 2Ti 02:07 consider

3539 - noieo - Mar 07:18 perceive

3539 - noieo - Mar 08:17 perceive

3539 - noi eo - Eph 03: 20 thi nk

3539 - noi eo - Mat 15: 17 understand

3539 - noi eo - Mat 16: 11 understand

3539 - noi eo - Mat 16: 09 understand

3539 - noi eo - Mat 24: 15 understand

3539 - noi eo - Mar 13: 14 understand

3539 - noi eo - Joh 12: 40 understand

3539 - noi eo - Eph 03: 04 understand

3539 - noi eo - Heb 11: 03 understand

3539 - noi eo - Rom 01: 20 understood

3539 Concordance Study

3539 Mt 15:17 understand

3539 Mt 16:11 understand

3539 Mt 16:9 understand

3539 Mt 24:15 understand

3539 Mr 13:14 understand

3539 Mr 7:18 percei ve

3539 Mr 8:17 percei ve

3539 Joh 12:40 understand

3539 Ro 1:20 understood

3539 Eph 3:20 thi nk

3539 Eph 3:4 understand

3539 2Ti 2:7 consi der

3539 Heb 11:3 understand

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3539. Strong's Dictionary Study

3539. noieo {noy-eh' -o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand. [q]

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3539 Mt 15:17 understand

3539 Mt 16:11 understand

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3539 Eph 3:4 understand

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3539. Strong's Dictionary Study

3539. noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand. [q]

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3539 -- consider, perceive, think, understand.

3538 Interlinear Index Study

3538 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -kephale -> , and wash <{3538} -nipto -> thy face <4383 -prosopon -> ;

3538 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <{3538} -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

3538 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <{3538} -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

3538 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <{3538} -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

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3538 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <{3538} -nipto -> , and do see <0991 -blepo -> .

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3538 JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -Iego -> unto him , Lord <2962 -kurios -> , dost thou wash <{3538} -nipto -> my feet <4228 -pous -> ?

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unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <{3538} -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

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\* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,

\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

\* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,

5316 , 5426 ,

\* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 , 4920 ,

\* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 , 4920 , 5426 ,

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be 0050 # Expanded Dictionary Study

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown. [q]

be 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to {be} understood. [q]

behold 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- {behold}, consider, discover, perceive. [q]

consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive. [q]

consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand. [q]

deem 5282 # huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}. [q]

device 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- {device}, mind, thought. [q]

discover 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, {discover}, perceive. [q]

fool 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- {fool}(-ish), unwise. [q]

for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}). [q]

hard 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- {hard} to be understood. [q]

ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not

understand, unknown. [q]

know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown. [q]

mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), {not} know, not understand, unknown. [q]

perceive 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, discover, {perceive}. [q]

perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand. [q]

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for). [q]

repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}. [q]

suppose 5282 # hupnoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem. [q]

think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand. [q]

think 5282 # hupnoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem. [q]

thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}. [q]

thought 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}. [q]

to 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard {to} be understood. [q]

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or

intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown. [q]

understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}. [q]

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}. [q]

unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}. [q]

unwise 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- fool (-ish), {unwise}. [q]

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### 3539. Cross Reference Study

3539.

3539 noieo \* consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657 katanoeo , {3539 noieo } ,

3539 noieo \* perceive , 0991 blepo , 1097 ginosko , 1492 eido , 2334 theoreo , 2638 katalambano , {3539 noieo } , 3708 horaos ,

3539 noieo \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , {3539 noieo } , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

3539 noieo \* understand , 0050 agnoeo , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3530 nikodemos , {3539 noieo } , 4920 suniemi ,

3539 noieo \* understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

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3539 - noieo - 2Ti 02:07 consider

3539 - noieo - Mar 07:18 perceive

3539 - noieo - Mar 08:17 perceive

3539 - noi eo - Eph 03: 20 thi nk

3539 - noi eo - Mat 15: 17 understand

3539 - noi eo - Mat 16: 11 understand

3539 - noi eo - Mat 16: 09 understand

3539 - noi eo - Mat 24: 15 understand

3539 - noi eo - Mar 13: 14 understand

3539 - noi eo - Joh 12: 40 understand

3539 - noi eo - Eph 03: 04 understand

3539 - noi eo - Heb 11: 03 understand

3539 - noi eo - Rom 01: 20 understood

3539 - noi eo - 2Ti 02:07 consi der

3539 - noi eo - Mar 07:18 percei ve

3539 - noi eo - Mar 08:17 percei ve

3539 - noi eo - Eph 03:20 thi nk

3539 - noi eo - Mat 15:17 understand

3539 - noi eo - Mat 16:11 understand

3539 - noi eo - Mat 16:09 understand

3539 - noi eo - Mat 24:15 understand

3539 - noi eo - Mar 13:14 understand

3539 - noi eo - Joh 12:40 understand

3539 - noi eo - Eph 03:04 understand

3539 - noi eo - Heb 11:03 understand

3539 - noi eo - Rom 01:20 understood

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3539 -- consider, perceive, think, understand.

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3538 Interlinear Index Study

3538 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> head <2776 -kephale -> , and wash <{3538} -nipto -> thy face <4383 -prosopon -> ;

3538 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <{3538} -nipto -> not their hands <5495 -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

3538 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <{3538} -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

3538 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <{3538} -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

3538 JOH 009 007 And said <2036 -epo -> unto him , Go <5217 -hupago -> , wash <{3538} -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

3538 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <4160 -poi eo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <{3538} -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3538 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -Iego -> Jesus <2424 -Iesous -> made <4160 -poi eo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <{3538} -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3538 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epiti themi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <{3538} -nipto -> , and do see <0991 -blepo -> .

3538 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <{3538} -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [them] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

3538 JOH 013 006 Then <3767 -oun -> cometh <2064 -erchomai -> he to Simon <4613 -Simon -> Peter <4074 -Petros -> : and Peter saith <3004 -lego -> unto him , Lord <2962 -kurios -> , dost thou wash <{3538} -nipto -> my feet <4228 -pous -> ?

3538 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <{3538} -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

3538 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <{3538} -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <2192 -echo -> no <3756 -ou -> part <3313 -meros -> with me .

3538 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <{3538} -nipto -> [his] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

3538 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <{3538} -nipto -> their feet <4228 -pous -> , and had taken <2983 -Iambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <5101 -tis -> I have done <4160 -poieo -> to you ?

3538 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <{3538} -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3538 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <{3538} -nipto -> your <5216 -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

3538 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <{3538} -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

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noieo 3539 -- consider, perceive, think, understand.

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* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,

* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,
5316 , 5426 ,

* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,
4920 ,

* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 ,
4920 , 5426 ,

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## be 0050 # Expanded Dictionary Study

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown. [q]

be 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to {be} understood. [q]

behold 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- {behold}, consider, discover, perceive. [q]

consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive. [q]

consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand. [q]

deem 5282 # huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}. [q]

device 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- {device}, mind, thought. [q]

discover 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, {discover}, perceive. [q]

fool 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- {fool}(-ish), unwise. [q]

for 4306 # pronoeeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}). [q]

hard 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- {hard} to be understood. [q]

ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown. [q]

know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown. [q]

mind 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or



intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), {not} know, not understand, unknown. [q]

perceive 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, discover, {perceive}. [q]

perceive 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, {perceive}, think, understand. [q]

provide 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for). [q]

repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}. [q]

suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem. [q]

think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand. [q]

think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem. [q]

thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}. [q]

thought 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}. [q]

to 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard {to} be understood. [q]

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown. [q]

understand 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, think, {understand}. [q]

understood 1425 # dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to be {understood}. [q]

unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or

intelligence); by implication, to ignore (through  
disinclination): -- (be) ignorant(-ly), not know, not understand,  
{unknown}. [q]

unwise 0453 # anoetos {an-o' -ay-tos}; from 1 (as a negative  
particle) and a derivative of 3539; unintelligent; by  
implication, sensual: -- fool (-ish), {unwise}. [q]

~~~~~

3539. Cross Reference Study

3539.

3539 noieo * consider , 0357 analogizomai , 1260 dialogizomai
 , 1492 eido , 2334 theoreo , 2648 katamanthano , 2657
 katanoeo , {3539 noieo} ,

3539 noieo * perceive , 0991 blepo , 1097 ginosko , 1492 eido
 , 2334 theoreo , 2638 katalambano , {3539 noieo} , 3708
 horao ,

3539 noieo * think , 1380 dokeo , 1760 enthumeomai , 2233
 hegeomai , 3049 logizomai , {3539 noieo} , 3543 nomizo ,
 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,

3539 noieo * understand , 0050 agnoeo , 1097 ginosko , 1107
 gnorizo , 1492 eido , 1987 epistamai , 3530 nikodemos ,
 {3539 noieo} , 4920 suniemi ,

3539 noieo * understood , 0050 agnoeo , 1097 ginosko , 1425
 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo} ,
 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

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