

3540 Concordance Study

3540 2Co 10:5 thought

3540 2Co 11:3 mi nds

3540 2Co 2:11 devi ces

3540 2Co 3:14 mi nds

3540 2Co 4:4 mi nds

3540 Php 4:7 mi nds

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3540. Strong's Dictionary Study

3540. noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought. [ql

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3540 -- device, mind, thought.

3539 Interlinear Index Study

3539 MAT 015 017 Do not ye yet <3768 -oupo -> understand <{3539} -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

3539 MAT 016 009 Do ye not yet <3768 -oupo -> understand <{3539} -noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ?

3539 MAT 016 011 How <4459 -pos -> is it that ye do not understand <{3539} -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ?

3539 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by

Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <{3539} -noieo -> :)

3539 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <{3539} -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

3539 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <{3539} -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

3539 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <{3539} -noieo -> ,) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

3539 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <{3539} -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3539 ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <{3539} -noieo -> by the things that are made <4161 -poiema -> , [even] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> :

3539 EPH 003 004 Whereby <3739 -hos -> , when ye read <0314 -anaginosko -> , ye may <1410 -dunamai -> understand <{3539} -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -musterion -> of Christ <5547 -Christos ->)

3539 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poiemo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -aieteo -> or <2228 -e -> think <{3539} -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

3539 2TI 002 007 Consider <{3539} -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kurios -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things .

3539 HEB 011 003 Through faith <4102 -pistis -> we understand
 <{3539} -noieo -> that the worlds <0165 -ai on -> were framed
 <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -
 theos -> , so <1519 -eis -> that things which <3588 -ho -> are
 seen <0991 -blepo -> were not made <1096 -ginomai -> of things
 which do appear <5316 -phaino -> .

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noema 3540 -- device, mind, thought.

\* devices , 3540 ,

\* minds , 1271 , 3540 , 3563 , 5590 ,

\* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 ,  
 3049 , 3309 , 3540 , 3543 , 4605 ,

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device 3540 # Expanded Dictionary Study

device 3540 # noema {no' -ay-mah}; from 3539; a perception, i.e.
 purpose, or (by implication) the intellect, disposition, itself:
 -- {device}, mind, thought. [q]

mind 3540 # noema {no' -ay-mah}; from 3539; a perception, i.e.
 purpose, or (by implication) the intellect, disposition, itself:
 -- device, {mind}, thought. [q]

thought 3540 # noema {no' -ay-mah}; from 3539; a perception, i.
 e. purpose, or (by implication) the intellect, disposition,
 itself: -- device, mind, {thought}. [q]

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3540. Cross Reference Study

3540.

3540 noema \* devices , {3540 noema } ,

3540 noema \* minds , 1271 dianoi a , {3540 noema } , 3563 nous  
 , 5590 psuche ,

3540 noema \* thought , 1380 dokeo , 1760 enthumeomai , 1911  
 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai ,  
 2919 kri no , 3049 logizomai , 3309 merimnao , {3540 noema } ,  
 3543 nomi zo , 4605 Sidon ,

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3540 - noema - 2Co 02: 11 devi ces

3540 - noema - 2Co 03: 14 mi nds

3540 - noema - 2Co 04: 04 mi nds

3540 - noema - 2Co 11: 03 mi nds

3540 - noema - Php 04: 07 mi nds

3540 - noema - 2Co 10: 05 thought

3540 Concordance Study

3540 2Co 10: 5 thought

3540 2Co 11: 3 mi nds

3540 2Co 2: 11 devi ces

3540 2Co 3: 14 mi nds

3540 2Co 4: 4 mi nds

3540 Php 4: 7 mi nds

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12/9/2021

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3539 EPH 003 004 Whereby <3739 -hos -> , when ye read <0314 -anaginosko -> , ye may <1410 -dunamai -> understand <{3539} -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -musterion -> of Christ <5547 -Christos ->)

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\* minds , 1271 , 3540 , 3563 , 5590 ,

\* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 ,  
 3049 , 3309 , 3540 , 3543 , 4605 ,

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 -- {device}, mind, thought. [q]

mind 3540 # noema {no' -ay-mah}; from 3539; a perception, i.e.
 purpose, or (by implication) the intellect, disposition, itself:
 -- device, {mind}, thought. [q]

thought 3540 # noema {no' -ay-mah}; from 3539; a perception, i.
 e. purpose, or (by implication) the intellect, disposition,
 itself: -- device, mind, {thought}. [q]

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 2919 kri no , 3049 logizomai , 3309 merimnao , {3540 noema } ,  
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- 3540 - noema - 2Co 02: 11 devi ces
- 3540 - noema - 2Co 03: 14 mi nds
- 3540 - noema - 2Co 04: 04 mi nds
- 3540 - noema - 2Co 11: 03 mi nds
- 3540 - noema - Php 04: 07 mi nds
- 3540 - noema - 2Co 10: 05 thought

3540 - noema - 2Co 02: 11 devi ces

3540 - noema - 2Co 03: 14 mi nds

3540 - noema - 2Co 04: 04 mi nds

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3540 - noema - Php 04: 07 mi nds

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noema 3540 -- device, mind, thought.

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\* devi ces , 3540 ,

\* mi nds , 1271 , 3540 , 3563 , 5590 ,

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device 3540 # noema {no' -ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- {device}, mind, thought. [q]

mind 3540 # noema {no' -ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, {mind}, thought. [q]

thought 3540 # noema {no' -ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}. [q]

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