3544 Mt 22:35 lawyer
3544 Lu 10:25 lawyer
3544 Lu 11:45 lawyers
3544 Lu 11:46 lawyers
3544 Lu 11:52 lawyers
3544 Lu 14:3 lawyers
3544 Lu 7:30 lawyers
3544 Tit 3:13 lawyer
3544 Tit 3:9 law
3544. Strong's Dictionary Study
3544. nomikos \{nom-ik-os'\}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer.[ql

3544 -- about the law, lawyer.
3543 Interlinear Index Study

3543 MAT 005017 . Think <\{3543\} -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 nomos ->, or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

3543 MAT 010034 Think <\{3543\} -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene > on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai > not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> .

3543 MAT 020010 But when the first <4413 -protos -> came <2064 -erchomai ->, they supposed $<\{3543\}$-nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

3543 LUK 002044 But they , supposing \{3543\} -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .

3543 LUK 003023 And Jesus 2424 -Iesous - himself LUK 0846 autos - began 0756 -archomai - to be about 5616 -hosei thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - ( as was supposed \{3543\} -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - ,

3543 ACT 007025 For he supposed $<\{3543\}$-nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi > how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 suniemi -> not .

3543 ACT 008020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia > with thee , because <3754 -hoti -> thou hast thought <\{3543\} nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

3543 ACT 014019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded $<3982$-peitho -> the people <3793 ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <\{3543\} -nomizo -> he had been dead <2348 -thnesko -> .

3543 ACT 016013 And on the sabbath <4521 -sabbaton -> we went $<1831$-exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 proseuche -> was wont <\{3543\} -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

3543 ACT 016027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 anoigo -> , he drew <4685 -spao -> out his sword <3162 machaira -> , and would <3195 -mello -> have killed <0337 anaireo -> himself <1438 -heautou -> , supposing <\{3543\} nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

3543 ACT 017029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <\{3543\} -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos ->, or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma > by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

3543 ACT 021029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <\{3543\} -nomizo -> that Paul $<3972$-Paulos
-> had brought <1521 -eisago -> into <1519 -eis -> the temple <2411 -hieron -> . )

3543 1C0 007026 I suppose <\{3543\} -nomizo -> therefore <3767 oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 anthropos -> so <3779 -houto -> to be .

3543 1CO 007036 . But if <1487 -ei -> any <5100 -tis -> man think <\{3543\} -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos ->, if <1437 -ean -> she pass <5230 huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos ->, and need <3784 -opheilo -> so <3779houto -> require <1096 -ginomai ->, let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo ->, he sinneth <0264 hamartano -> not : let them marry <1060 -gameo -> .

3543 1TI 006005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous ->, and destitute <0650 -apostereo -> of the truth <0225 -aletheia ->, supposing <\{3543\} -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 -toioutos -> withdraw <0868 -aphistemi -> thyself .
nomikos 3544 -- about the law, lawyer.

* law, 0060 , 0458 , 0459 , 0460 , 1772 , 2917 , 2919 , 3544 , 3547 , 3549 , 3551 , 3565 , 3891 , 3994 , 3995 ,
* lawyer , 3544 ,
about 3544 \# Expanded Dictionary Study
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the 3544 \# nomikos \{nom-ik-os'\}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about \{the\} law, lawyer.[ql

3544. Cross Reference Study
3545. 

3544 nomikos * law, 0060 agoraios , 0458 anomia , 0459 anomos , 0460 anomos , 1772 ennomos , 2917 krima , 2919 krino , \{3544 nomikos \} , 3547 nomodidaskalos , 3549 nomotheteo , 3551 nomos , 3565 numphe , 3891 paranomeo , 3994 penthera , 3995 pentheros ,

3544 nomikos * lawyer , \{3544 nomikos \} ,

3544 - nomikos - Tit 03:09 law
3544-nomikos - Mat 22:35 lawyer
3544 - nomikos - Luk 10:25 lawyer
3544-nomikos - Tit 03:13 lawyer
3544 - nomikos - Luk 07:30 lawyers
3544 - nomikos - Luk 11:46 lawyers
3544 - nomikos - Luk 11:45 lawyers
3544 - nomikos - Luk 11:52 lawyers
3544 - nomikos - Luk 14:03 lawyers

3544 Mt 22:35 lawyer
3544 Lu 10:25 lawyer
3544 Lu 11:45 lawyers
3544 Lu 11:46 lawyers
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3543 MAT 010034 Think <\{3543\} -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene > on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai > not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> .

3543 MAT 020010 But when the first <4413 -protos -> came <2064 -erchomai ->, they supposed $<\{3543\}$-nomizo -> that they should have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

3543 LUK 002044 But they , supposing \{3543\} -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .

3543 LUK 003023 And Jesus 2424 -Iesous - himself LUK 0846 autos - began 0756 -archomai - to be about 5616 -hosei thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - ( as was supposed \{3543\} -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - ,

3543 ACT 007025 For he supposed $<\{3543\}$-nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi > how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 suniemi -> not .

3543 ACT 008020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia > with thee , because <3754 -hoti -> thou hast thought <\{3543\} nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

3543 ACT 014019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded $<3982$-peitho -> the people <3793 ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <\{3543\} -nomizo -> he had been dead <2348 -thnesko -> .

3543 ACT 016013 And on the sabbath <4521 -sabbaton -> we went $<1831$-exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 proseuche -> was wont <\{3543\} -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

3543 ACT 016027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 anoigo -> , he drew <4685 -spao -> out his sword <3162 machaira -> , and would <3195 -mello -> have killed <0337 anaireo -> himself <1438 -heautou -> , supposing <\{3543\} nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

3543 ACT 017029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <\{3543\} -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos ->, or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma > by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

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3543 1C0 007026 I suppose <\{3543\} -nomizo -> therefore <3767 oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [ I say ] , that [ it is ] good <2570 -kalos -> for a man <0444 anthropos -> so <3779 -houto -> to be .

3543 1CO 007036 . But if <1487 -ei -> any <5100 -tis -> man think <\{3543\} -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos ->, if <1437 -ean -> she pass <5230 huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos ->, and need <3784 -opheilo -> so <3779houto -> require <1096 -ginomai ->, let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo ->, he sinneth <0264 hamartano -> not : let them marry <1060 -gameo -> .

3543 1TI 006005 Perverse <3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444 -anthropos -> of corrupt <1311 -diaphtheiro -> minds <3563 -nous ->, and destitute <0650 -apostereo -> of the truth <0225 -aletheia ->, supposing <\{3543\} -nomizo -> that gain <4200 -porismos -> is godliness <2150 -eusebeia -> : from such <5108 -toioutos -> withdraw <0868 -aphistemi -> thyself .
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lawyer 3544 \# nomikos \{nom-ik-os'\}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, \{lawyer\}.[ql
the 3544 \# nomikos \{nom-ik-os'\}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about \{the\} law, lawyer.[ql

3544. Cross Reference Study
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3544 - nomikos - Tit 03:09 law
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3544 - nomikos - Luk 10:25 lawyer
3544-nomikos - Tit 03:13 lawyer
3544 - nomikos - Luk 07:30 lawyers
3544 - nomikos - Luk 11:46 lawyers
3544 - nomikos - Luk 11:45 lawyers
3544 - nomikos - Luk 11:52 lawyers
3544 - nomikos - Luk 14:03 lawyers

3544 - nomikos - Tit 03:09 law
3544-nomikos - Mat 22:35 lawyer
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3544 - nomikos - Luk 11:45 lawyers
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3544 - nomikos - Luk 14:03 lawyers

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3543 LUK 002044 But they, supposing \{3543\} -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia went 2064 -erchomai - a day s 2250 -hemera - journey 3598 hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos -
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3543 ACT 016013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para ->, where prayer <4335 proseuche $->$ was wont < $\{3543\}$-nomizo $->$ to be made $<1511$-einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo ->, and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ]

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3543 ACT 017029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos $\rightarrow$ of God <2316 -theos $->$, we ought $<3784$-opheilo -> not to think <\{3543\} -nomizo -> that the
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3543 ACT 021029 ( For they had seen <4308 -proorao -> before $<4308$-proorao -> with him in the city <4172 -polis $\rightarrow$ Trophimus hos - Trophimos -> an Ephesian <2180 -Ephesios -> ' Whom <3739 $->$ had brought <1521 -eisago -> into <1519 -eis $->$ the temple <2411 -hieron -> . )

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lawyer 3544 \# nomikos \{nom-ik-os'\}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, \{lawyer\}.[ql
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