3588 Mt 10:2 who
3588 Mt 10:20 which 3588 Mt 10:28 which 3588 Mt 10:28 which

3588 Mt 10:3 whose 3588 Mt 10:32 which 3588 Mt 10:33 which 3588 Mt 10:4 who 3588 Mt 11:14 which

3588 Mt 11:21 which 3588 Mt 11:23 which 3588 Mt 11:23 which 3588 Mt 12:17 which 3588 Mt 12:50 which 3588 Mt 13:14 which

3588 Mt 13:19 which 3588 Mt 13:19 which 3588 Mt 13:25 while 3588 Mt 13:35 which 3588 Mt 13:4 when 3588 Mt 13:4 some 3588 Mt 13:43 who 3588 Mt 13:54 these 3588 Mt 13:8 some 3588 Mt 13:9 who 3588 Mt 14:15 this 3588 Mt 15:1 which 3588 Mt 15:12 this 3588 Mt 15:18 which 3588 Mt 15:18 those 3588 Mt 15:20 which

3588 Mt 15:27 which
3588 Mt 16:14 some
3588 Mt 16:14 some
3588 Mt 16:17 which
3588 Mt 16:23 those
3588 Mt 18:10 which
3588 Mt 18:11 which 3588 Mt 18:12 which

3588 Mt 18:13 which
3588 Mt 18:14 which 3588 Mt 18:19 which

3588 Mt 18:31 what
3588 Mt 18:6 which 3588 Mt 19:28 which

3588 Mt 19:4 which
3588 Mt 19:9 whoso
3588 Mt 19:9 which
3588 Mt 1:16 who
3588 Mt 1:22 which
3588 Mt 20:12 which
3588 Mt 21:21 this
3588 Mt 21:4 which
3588 Mt 21:44 whosoever
3588 Mt 22:23 which 3588 Mt 22:31 which 3588 Mt 23:16 which 3588 Mt 23:20 whoso 3588 Mt 23:21 whoso 3588 Mt 23:24 which 3588 Mt 23:9 which 3588 Mt 26:25 which 3588 Mt 26:28 which

3588 Mt 26:3 who

3588 Mt 26:67 others
3588 Mt 26:75 which 3588 Mt 27:12 when

3588 Mt 27:17 which 3588 Mt 27:22 which 3588 Mt 27:3 which

3588 Mt 27:35 which 3588 Mt 27:44 which 3588 Mt 27:52 which 3588 Mt 27:54 those 3588 Mt 27:9 which 3588 Mt 28:17 some 3588 Mt 28:5 which 3588 Mt 2:15 which 3588 Mt 2:17 which 3588 Mt 2:20 which 3588 Mt 2:23 which

3588 Mt 2:7 what
3588 Mt 4:13 which
3588 Mt 4:14 which
3588 Mt 4:16 which 3588 Mt 4:16 which 3588 Mt 4:24 those

3588 Mt 5:12 which 3588 Mt 5:16 which 3588 Mt 5:22 whosoever 3588 Mt 5:28 whosoever 3588 Mt 5:37 whatsoever

3588 Mt 5:44 which
3588 Mt 5:45 which
3588 Mt 5:46 which
3588 Mt 5:48 which
3588 Mt 5:6 which

3588 Mt 6:1 which 3588 Mt 6:18 which 3588 Mt 6:18 which

3588 Mt 6:4 which 3588 Mt 6:6 which 3588 Mt 6:6 which

3588 Mt 6:9 which 3588 Mt 7:11 which 3588 Mt 7:13 which 3588 Mt 7:14 which 3588 Mt 7:21 which 3588 Mt 7:6 which 3588 Mt 8:17 which 3588 Mt 8:33 what 3588 Mt 9:8 which 3588 Mr 10:13 those 3588 Mr 10:32 what

3588 Mr 11:25 which 3588 Mr 11:26 which 3588 Mr 12:25 which

3588 Mr 12:38 which
3588 Mr 12:5 some
3588 Mr 12:5 some
3588 Mr 13:20 those
3588 Mr 13:24 those
3588 Mr 13:32 which
3588 Mr 14:18 which
3588 Mr 14:24 which
3588 Mr 15:28 which
3588 Mr 15:39 which
3588 Mr 15:41 which
3588 Mr 16:6 which
3588 Mr 3:22 which

3588 Mr 3:34 which
3588 Mr 4:11 these
3588 Mr 4:19 this
3588 Mr 4:4 some
3588 Mr 6:2 this
3588 Mr 6:26 which
3588 Mr 6:35 this
3588 Mr 6:55 those
3588 Mr 7:10 whoso
3588 Mr 9:42 these
3588 Lu 10:11 which
3588 Lu 10:15 which
3588 Lu 10:23 which
3588 Lu 10:35 when
3588 Lu 11:13 your
3588 Lu 11:2 which
3588 Lu 11:33 which
3588 Lu 11:35 which
3588 Lu 11:40 which
3588 Lu 11:44 which
3588 Lu 11:50 which
3588 Lu 11:51 which
3588 Lu 12:35 your
3588 Lu 12:47 which
3588 Lu 12:57 what
3588 Lu 13:34 which
3588 Lu 14:11 whosoever
3588 Lu 14:24 which
3588 Lu 14:7 those
3588 Lu 15:30 which
3588 Lu 15:6 which
3588 Lu 16:15 which
3588 Lu 16:18 whosoever

3588 Lu 16:18 whosoever
3588 Lu 16:21 which
3588 Lu 17:10 those
3588 Lu 18:1 this
3588 Lu 18:7 which
3588 Lu 18:9 which

3588 Lu 19:15 when
3588 Lu 19:26 which
3588 Lu 19:27 which
3588 Lu 1:1 those
3588 Lu 1:2 which
3588 Lu 1:36 who
3588 Lu 1:45 those
3588 Lu 1:70 which
3588 Lu 1:8 while
3588 Lu 20:18 whosoever
3588 Lu 20:27 which
3588 Lu 20:46 which
3588 Lu 21:22 which
3588 Lu 21:26 those
3588 Lu 22:14 when
3588 Lu 22:19 which
3588 Lu 22:20 which
3588 Lu 22:49 what
3588 Lu 23:33 which

3588 Lu 23:47 what
3588 Lu 24:15 while
3588 Lu 24:35 what
3588 Lu 24:44 which
3588 Lu 24:51 while
3588 Lu 2:15 which
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3588 Lu 6:32 those
3588 Lu 6:47 whosoever
3588 Lu 7:39 which
3588 Lu 7:39 this
3588 Lu 7:47 which
3588 Lu 8:12 those
3588 Lu 8:14 this
3588 Lu 8:21 which
3588 Lu 8:34 what
3588 Lu 8:35 what
3588 Lu 8:40 when
3588 Lu 8:5 some
3588 Lu 8:56 what
3588 Lu 9:3 your
3588 Lu 9:36 when
3588 Lu 9:51 when
3588 Joh 11:16 which
3588 Joh 11:2 which
3588 Joh 11:26 whosoever
3588 Joh 11:27 which
3588 Joh 11:31 which
3588 Joh 11:37 which
3588 Joh 11:42 which
3588 Joh 11:45 which

3588 Joh 12:1 which
3588 Joh 12:4 which
3588 Joh 12:46 whosoever
3588 Joh 12:49 which
3588 Joh 12:6 what
3588 Joh 13:1 which
3588 Joh 13:11 who
3588 Joh 13:14 your
3588 Joh 14:24 which
3588 Joh 16:2 whosoever
3588 Joh 18:14 which
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3588 Joh 19:12 whosoever
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3588 Joh 1:18 which
3588 Joh 1:24 which
3588 Joh 1:27 who
3588 Joh 1:29 which
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3588 Joh 20:8 which
3588 Joh 21:24 which
3588 Joh 2:14 those
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3588 Joh 6:33 which
3588 Joh 6:39 which
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3588 Joh 6:44 which
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3588 Joh 6:50 which
3588 Joh 6:51 which
3588 Joh 6:54 whoso
3588 Joh 6:58 which
3588 Joh 7:12 some
3588 Joh 7:40 this
3588 Joh 7:49 who
3588 Joh 7:51 any
3588 Joh 8:29 those
3588 Joh 8:31 which
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3588 Joh 8:34 whosoever
3588 Joh 9:40 which
3588 Ac 10:17 which
3588 Ac 10:17 this
3588 Ac 10:18 which
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3588 Ac 17:11 those
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3588 Ac 18:21 this
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3588 Ac 27:11 those
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3588 Ac 9:2 this
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3588 Ac 9:7 which
3588 Ro 10:11 whosoever
3588 Ro 10:5 which
3588 Ro 11:5 this
3588 Ro 12:18 much
3588 Ro 13:2 whosoever
3588 Ro 13:7 whom
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3588 Ro 13:7 whom
3588 Ro 13:9 this
3588 Ro 14:2 who
3588 Ro 14:20 who
3588 Ro 15:17 those
3588 Ro 15:26 which
3588 Ro 15:30 your
3588 Ro 15:31 which
3588 Ro 16:1 which
3588 Ro 16:11 which
3588 Ro 16:12 who

3588 Ro 16:22 who
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3588 Ro 1:15 much
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3588 Ro 1:28 those
3588 Ro 1:3 which
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3588 Ro 2:14 which
3588 Ro 2:21 which
3588 Ro 2:27 who
3588 Ro 3:4 when
3588 Ro 3:5 who
3588 Ro 4:11 which
3588 Ro 4:12 who
3588 Ro 4:12 who
3588 Ro 4:17 who
3588 Ro 4:17 those
3588 Ro 5:15 which
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3588 Ro 7:10 which
3588 Ro 7:23 which
3588 Ro 7:5 which
3588 Ro 8:18 this
3588 Ro 8:3 what
3588 Ro 8:39 which
3588 Ro 9:30 which
3588 Ro 9:30 which
3588 Ro 9:33 whosoever
3588 Ro 9:5 who
3588 Ro 9:6 which
3588 1Co 11:24 which
3588 1Co 12:2 these
3588 1Co 12:22 those

3588 1Co 12:28 some
3588 1Co 12:6 which
3588 1Co 14:7 what
3588 1Co 14:9 what
3588 1Co 15:10 which
3588 1Co 15:57 which
3588 1Co 1:2 which
3588 1Co 1:24 which
3588 1Co 1:28 which
3588 1Co 1:4 which
3588 1Co 2:11 which
3588 1Co 2:12 which
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3588 1Co 4:11 this
3588 1Co 4:17 which
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3588 1Co 8:10 which
3588 1Co 8:10 those
3588 1Co 8:4 those
3588 1Co 9:12 this
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3588 2Co 9:13 your
3588 2Co 9:4 this
3588 Ga 1:1 who
3588 Ga 1:11 which
3588 Ga 1:15 who
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3588 Ga 1:4 who
3588 Ga 1:4 this
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3588 Ga 5:14 this
3588 Ga 5:8 this
3588 Ga 6:1 which
3588 Eph 1:1 which
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3588 Eph 4:11 some
3588 Eph 4:11 some
3588 Eph 4:11 some
3588 Eph 4:11 some
3588 Eph 4:22 which
3588 Eph 4:24 which
3588 Eph 4:6 who
3588 Eph 5:12 those
3588 Eph 5:22 your
3588 Eph 5:4 which
3588 Eph 6:15 your
3588 Php 1:1 which
3588 Php 1:11 which
3588 Php 1:28 your
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3588 Col 1:12 which
3588 Col 1:21 your
3588 Col 1:23 which
3588 Col 1:25 which
3588 Col 1:26 which
3588 Col 1:29 which
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3588 Col 2:12 who
3588 Col 3:1 those
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3588 Col 4:11 which

3588 Col 4:11 who 3588 Col 4:12 who 3588 Col 4:16 this

3588 Col 4:9 which 3588 1Th 1:10 which 3588 1Th 2:12 who

3588 1Th 2:14 which
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3588 2Th 1:11 this

3588 2Th 2:12 who
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3588 2Th 2:6 what
3588 2Th 3:14 this
3588 1Ti 1:1 which
3588 1Ti 1:12 who
3588 1Ti 1:13 who
3588 1Ti 1:14 which
3588 1Ti 1:15 this

3588 1Ti 1:4 which
3588 1Ti 2:6 who
3588 1Ti 3:1 this
3588 1Ti 3:13 which
3588 1Ti 4:9 this
3588 1Ti 5:13 which
3588 1Ti 5:8 those
3588 1Ti 6:13 who
3588 1Ti 6:13 who
3588 1Ti 6:14 this
3588 1Ti 6:15 who
3588 1Ti 6:16 who
3588 1Ti 6:17 who
3588 1Ti 6:7 this
3588 2Ti 1:1 which
3588 2Ti 1:13 which
3588 2Ti 1:14 which
3588 2Ti 1:9 which
3588 2Ti 1:9 who
3588 2Ti 2:10 which
3588 2Ti 2:20 some
3588 2Ti 2:20 some
3588 2Ti 2:25 those
3588 2Ti 3:15 which
3588 2Ti 3:15 which
3588 2Ti 4:1 who
3588 2Ti 4:10 this
3588 Tit 1:1 which
3588 Tit 2:12 this
3588 Tit 3:8 this
3588 Phm 1:11 which
3588 Phm 1:6 which
3588 Heb 10:29 who

3588 Heb 11:12 which
3588 Heb 11:3 which
3588 Heb 12:27 this
3588 Heb 12:27 those
3588 Heb 12:27 those
3588 Heb 13:5 your
3588 Heb 13:5 such
3588 Heb 2:9 who
3588 Heb 3:15 while
3588 Heb 3:5 those
3588 Heb 4:3 which

3588 Heb 5:14 those
3588 Heb 5:4 this
3588 Heb 6:18 who
3588 Heb 6:4 those
3588 Heb 6:7 which
3588 Heb 7:1 who
3588 Heb 7:21 those
3588 Heb 7:24 this
3588 Heb 7:27 those
3588 Heb 7:28 which
3588 Heb 7:5 who
3588 Heb 7:9 who
3588 Heb 9:3 which
3588 Heb 9:9 then
3588 Jas 1:21 which
3588 Jas 1:25 whoso
3588 Jas 2:16 those

3588 Jas 2:23 which
3588 Jas 2:7 which
3588 Jas 3:9 which

3588 Jas 4:12 who
3588 Jas 4:14 what

3588 Jas 4:9 your
3588 Jas 5:12 your
3588 Jas 5:16 your
3588 Jas 5:4 who
3588 Jas 5:4 which
3588 1Pe 1:10 who
3588 1Pe 1:11 which
3588 1Pe 1:17 who
3588 1Pe 1:20 these
3588 1Pe 1:21 who
3588 1Pe 1:25 which
3588 1Pe 1:3 which
3588 1Pe 1:5 who
3588 1Pe 2:10 which
3588 1Pe 2:10 which
3588 1Pe 2:12 your
3588 1Pe 2:16 your
3588 1Pe 2:18 your
3588 1Pe 2:7 which
3588 1Pe 3:1 your
3588 1Pe 3:5 who
3588 1Pe 4:13 when
3588 1Pe 5:1 who
3588 1Pe 5:10 who
3588 2Pe 1:14 this
3588 2Pe 2:18 those
3588 2Pe 2:6 those
3588 2Pe 3:17 your
3588 1Jo 2:12 your
3588 1Jo 2:23 whosoever
3588 1Jo 3:10 whosoever
3588 1Jo 3:15 whosoever
3588 1Jo 3:17 this

3588 1Jo 3:22 those
3588 1Jo 3:4 whosoever
3588 1Jo 3:6 whosoever
3588 1Jo 3:6 whosoever
3588 1Jo 3:9 whosoever
3588 1Jo 5:1 whosoever
3588 1Jo 5:18 whosoever
3588 2Jo 1:2 which
3588 2Jo 1:7 who
3588 2Jo 1:9 whosoever
3588 3Jo 1:9 who
3588 Jude 1:17 which
3588 Jude 1:22 some
3588 Jude 1:4 who
3588 Re 10:8 which
3588 Re 10:8 which
3588 Re 11:16 which
3588 Re 11:17 which
3588 Re 11:2 which
3588 Re 12:10 which
3588 Re 12:17 which
3588 Re 12:4 which
3588 Re 12:9 which
3588 Re 13:14 those
3588 Re 14:10 which
3588 Re 14:11 who
3588 Re 14:13 which
3588 Re 14:17 which
3588 Re 14:3 which
3588 Re 14:4 which
3588 Re 15:7 who
3588 Re 16:2 which
3588 Re 16:5 which

3588 Re 16:9 which 3588 Re 17:1 which 3588 Re 17:18 which
$3588 \operatorname{Re} 17: 7$ which 3588 Re 17:9 which

3588 Re 18:14 which
$3588 \operatorname{Re}$ 18:15 which
3588 Re 18:8 who
$3588 \operatorname{Re} 18: 9$ who
$3588 \operatorname{Re} 19: 14$ which
$3588 \operatorname{Re}$ 19:20 these

3588 Re 19:21 which
3588 Re 1:11 which
3588 Re 1:3 those

3588 Re 1:3 this
3588 Re 1:4 which
$3588 \operatorname{Re} 1: 4$ which
3588 Re 1:4 which
3588 Re 1:4 which
3588 Re 1:8 which
3588 Re 1:8 which
3588 Re 1:8 which
$3588 \operatorname{Re} 1: 9$ who
$3588 \operatorname{Re} 20: 12$ those
$3588 \operatorname{Re} 20: 13$ which
3588 Re 20:13 which
3588 Re 20:8 which
3588 Re 21:9 which
$3588 \operatorname{Re} 22: 15$ whosoever
$3588 \operatorname{Re} 22: 17$ whosoever
3588 Re 22:8 which
$3588 \operatorname{Re} 2: 1$ who
3588 Re 2:10 those

3588 Re 2:13 those
3588 Re 2:18 who

3588 Re 2:20 which
3588 Re 2:9 which
3588 Re 3:10 which
3588 Re 3:12 which
$3588 \operatorname{Re} 3: 12$ which
3588 Re 3:9 which

3588 Re 4:8 which
$3588 \operatorname{Re} 4: 9$ who
3588 Re 4:9 those
3588 Re 7:10 which

3588 Re 7:13 which
3588 Re 7:17 which
3588 Re 8:13 which
$3588 \operatorname{Re} 8: 3$ which
3588 Re 8:6 which
3588 Re 8:9 which
3588 Re 9:13 which
3588 Re 9:14 which
3588 Re 9:15 which
3588 Re 9:18 which
$3588 \operatorname{Re}$ 9:4 those
3588. Strong's Dictionary Study
3588. ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom):
--the, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739.
[q]

[^0]3587 Interlinear Index Study

3587 ACT 021024 Them take <3880 -paralambano ->, and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao > charges <1159 -dapanao -> with them, that they may shave <\{3587\} -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 peri -> thee, are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 stoicheo -> orderly <4748 -stoicheo ->, and keepest <5442 phulasso -> the law <3551 -nomos -> .

3587 1CO 011005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <\{3587\} -xurao -> .

3587 1CO 011006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 keiro -> or <2228 -e -> shaven <\{3587\} -xurao -> , let her be covered <2619 -katakalupto -> .

```
ho 3588 -- the, this, that, one, he, she, it, etc..
* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 ,
3588, 3739, 4299 , 4835 ,
* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 ,
3379, 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 ,
4455, 4458 , 5100 , 5150,
* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 ,
3588, 3745 , 3761, 4056 , 4173 , 4180 , 4183 , 4214 , 5118,
* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,
* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,
* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,
5108, 5125, 5128, 5130,
* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588, 3761, 3766 , 3767 , 5037 , 5106 , 5119,
* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
    5128, 5130,
* thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,
* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588
3592, 3739, 3778, 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127, 5128, 5129 , 5130, 5602 ,
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* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,
* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 , 4219, 5100,
* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 , 3752 , 3753 , 3756 , 4218 , 5613 ,
* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,
* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , 3735,3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,
* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,
* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100, 5101 ,
* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,
* whoso , 0302 , 3588 ,
* whosoever , 0302 , 1437 , 3156 , 3588 , 3739 , 3748 ,
* your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,
after 3753 \# Expanded Dictionary Study
after 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- \{after\} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
age 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full \{age\}, man, perfect.[ql
albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -\{albeit\}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
all 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):
-- before, at the beginning, chiefly (at, at the) first (of \{all\}). [ql
an- 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho $\left\{\right.$ ho\}; probably a primary word (or perhaps $a_{12} / 9 / 2021$ of the
article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (\{an-\}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), \{and\} art (is) to come (shalt be). [ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), \{and\} (which) wast (is, was), and art (is) to come (shalt be).[ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and \{art\} (is) to come (shalt be).[ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which \{art\} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql
as 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as\}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
as 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such \{as\}, what (manner of), which.[ql ***. oio. See 5342. [q]
as 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (\{as\}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql
as 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon \{as\}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
as 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), \{as\} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and
as 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such \{as\}, the same, these, they, this (man, same, woman), which, who. [ql
as 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- \{as\} large, so great (long, many, much), these many. [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (at, \{at\} the) first (of all). [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (\{at\}, at the) first (of all). [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, $\{a t\}$ the beginning, chiefly (at, at the) first (of all). [ql
be 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt \{be\}). [ql
because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
before 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- \{before\}, at the beginning, chiefly (at, at the) first (of all). [ql
beginning 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the \{beginning\}, chiefly (at, at the) first (of all).[ql
but 3569 \# tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (\{but\}) now. [ql
chiefly 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, \{chiefly\} (at, at the) first (of all).[ql
come 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining $\frac{129958821}{}$ with the
present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to \{come\} (shalt be). [ql
continually 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + \{continually\}, for ever. [ql
contrariwise 5121 \# tounantion \{too-nan-tee'-on\}; contraction for the neuter of 3588 and 1726; on the contrary: -\{contrariwise\}. [ql
discreet 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- \{discreet\}, sober, temperate. [ql ***. ta. See 3588. [ql
ever 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for \{ever\}.[ql
exceeding 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X \{exceeding\}, God, god[-ly, -ward]. [ql
first 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) \{first\} (of all). [ql
for 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, \{for\} ever.[ql
for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363.[ql ***. hina me. See 3363. [ql
full 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of $\{f u l l\}$ age, man, perfect. [ql
god 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, \{god\}[-ly, ward]. [ql

God 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, \{God\}, god[-ly, ward]. [ql
great 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so \{great\}, so mighty.[ql
great 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great\} (long, many, much), these many.[q]
he 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, \{he\}, she, it, etc.[ql. ***. ho. See 3739. [ql
he 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- \{he\}, she, such, these, thus.[ql
he 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he\} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
hereof 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof\}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
his 5120 \# tou \{too\}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- \{his\}.[ql
ho 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. \{ho\}. See 3739. [ql
hold 5084 \# teresis \{tay'-ray-sis\}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- \{hold\}. [ql ***. ten, tes. See 3588. [ql
intent 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588) ; in order that (denoting the purpose or the result): -albeit, because, to the \{intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (\{is\}) to come (shalt be).[ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast
(\{is\}, was), and art (is) to come (shalt be).[ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (\{is\}, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
it 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, \{it\}, etc.[ql. ***. ho. See 3739. [ql
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who. [ql
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (\{it\} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
large 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as \{large\}, so great (long, many, much), these many. [ql
lest 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), \{lest\}, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) \{like\}, so.[ql
long 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (\{long\}, many, much), these many. [ql
man 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who. [ql
man 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full age, \{man\}, perfect.[ql
manner 3634 \# hoios $\{$ hoy' - os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (\{manner\} of), which.[ql ***. oio. See 5342. [q]
manner 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (\{manner\}) like, so. [ql
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these \{many\}. [ql
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, \{many\}, much), these many. [ql
mighty 5082 \# telikoutos \{tay-lik-oo'-tos \}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so \{mighty\}.[ql
much 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, \{much\}), these many. [ql
named 5122 \# tounoma \{too'-no-mah\}; contraction for the neuter of 3588 and 3686; the name (is): -- \{named\}. [ql
now 3569 \# tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) \{now\}.[ql
of 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner \{of\}), which.[ql ***. oio. See 5342. [ql
of 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (at, at the) first (\{of\} all). [ql
of 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- \{of\} full age, man, perfect. [ql
one 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, \{one\}, he, she, it, etc.[ql. ***. ho. See 3739. [ql
one 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- \{one\}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757, [q]
other 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) \{other\}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
perfect 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full age, man, \{perfect $\}$.[ql
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who. [ql
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who. [ql

See 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. [ql. ***. ho. \{See\} 3739. [ql
shalt 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (\{shalt\} be). [ql
she 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, \{she\}, it, etc.[ql. ***. ho. See 3739. [ql
she 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same,
i.e. this or that one (plural these or those); often used as person pronoun: -- he, \{she\}, such, these, thus. [ql
she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she\}, such as, the same, these, they, this (man, same, woman), which, who. [ql
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (\{so\}) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [q]
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, \{so\} as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
so 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- \{so\} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql
so 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, \{so\}.[ql
so 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, \{so\} mighty. [ql
so 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- \{so\} great, so mighty.[ql
so 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, \{so\} great (long, many, much), these many. [ql
sober 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, \{sober\}, temperate. [ql ***. ta. See 3588. [ql
some 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, \{some\}, that, what, which, who(-m, -se), etc. See also 3757.[ql
soon 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as \{soon\} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
such 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, \{such\}, these, thus. [ql
such 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), \{such\} as, what (manner of), which. [ql ***. oio. See 5342. [ql
such 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, $\{s u c h\}$ as, the same, these, they, thi $\frac{1}{2} / 9 / 202021$ same,
woman), which, who.[ql
surely 2229 \# e \{ay\}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- \{surely\}.[ql ***. he. See 3588. [ql ***. he. See 3739. [ql ***. ei. See 5600.[ql
temperate 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, \{temperate\}.[ql ***. ta. See 3588. [ql
that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588) ; in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) \{that \}, (for) to. Compare 3363.[ql ***. hina me. See 3363. [ql
that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (\{that\}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
that 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, \{that\}, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
that 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, \{that\}, what, which, who(-m, -se), etc. See also 3757.[ql
that 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, \{that \}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
that 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (\{that\}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
that 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that \}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
that 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- \{that $\}$ time, then. [ql
the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to \{the intent (that), lest ${ }_{12 / 9 / 2021}$ (so) that,
(for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
the 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- \{the\}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
the 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, \{the\}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
the 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, \{the\} same, these, they, this (man, same, woman), which, who. [ql
the 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at \{the\}) first (of all). [ql
the 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):
-- before, at \{the\} beginning, chiefly (at, at the) first (of all). [ql
then 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, \{then\}.[ql
these 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, \{these\}, thus.[ql
these 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these\}, they, this (man, same, woman), which, who.[ql
these 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), \{these\} many. [ql
they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they\}, this (man, same, woman), which, who. [ql
this 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, $12 / 9$ English idiom):
-- the, \{this\}, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
this 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this\} (man, same, woman), which, who. [ql
this 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- \{this\} (to-)day.[ql
thus 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same,
i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, \{thus\}.[ql
thus 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even \{thus\}, (manner) like, so.[ql
time 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that \{time\}, then. [ql

Titus 5103 \# Titos \{tee'-tos\}; of Latin origin but uncertain signification; Titus, a Christian: -- \{Titus\}.[ql ***. tio. See 5099. [ql ***. to. See 3588. [ql
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363.[ql ***. hina me. See 3363. [ql
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
to 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) \{to\} come (shalt be).[ql
to-)day 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (\{to-)day\}.[ql
was 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was\} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, \{was\}), and art (is) to come (shalt be).[ql
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, \{was\}), and (which) wast (is, was), and art (is) to come (shalt be).[ql
wast 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) \{wast\} (is, was), and art (is) to come (shalt be). [ql
what 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, \{what \} (manner of), which. [ql ***. oio. See 5342. [q]
what 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, \{what\}, which, who(-m, -se), etc. See also 3757.[ql
when 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, \{when\}, while. ho, te (ho,t'-eh); also feminine he, te (hay'teh) ; and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
which 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), \{which\}.[ql ***. oio. See 5342. [ql
which 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, \{which\}, who(-m, -se), etc. See also 3757.[ql
which 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.[ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one
that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (\{which\}) wast (is, was), and art (is) to come (shalt be). [ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- \{which\} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
while 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, \{while\}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
who 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, \{who\}(-m, -se), etc. See also 3757.[ql
who 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.[ql
woman 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman\}), which, who.[ql
3588. Cross Reference Study
3588.

3588 ho * another, 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis 2087 heteros , $\{3588$ ho \} , 3739 hos , 4299 prokrima , 4835 sumpathes ,

3588 ho $*$ any, 1520 heis, 1536 ei tis, 1538 hekastos, 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , \{3588 ho \} , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon

3588 ho * much, 0023 aganakteo , 2425 hikanos , 2579 kan 3123 mallon , 3366 mede , 3383 mete , 3386 metigige $_{12 / 9 / 2021}$, 3433
molis , \{3588 ho \} , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos

3588 ho * others , 0243 allos , 0245 allotrios , 2087 heteros , 3062 loipoy , \{3588 ho \} , 3739 hos ,

3588 ho * some , 0243 allos , 1161 de , 1520 heis , 3381 mepos , \{3588 ho \}, 4218 pote , 5100 tis ,

3588 ho * such , 1170 deina , \{3588 ho \} , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton

3588 ho * then, 0686 ara , 1063 gar , 1161 de , 1534 eita 1899 epeita , 2532 kai , 3063 loipon , 3303 men , $\{3588$ ho \}, 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

3588 ho $*$ these , 0846 autos , \{3588 ho \} , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

3588 ho * thine , 1438 heautou , \{3588 ho \} , 4572 seautou , 4671 soi , 4674 sos , 4675 sou ,

3588 ho * this, 0737 arti , 0846 autos , 1565 ekeinos 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , \{3588 ho \} , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

3588 ho * those, 0846 autos , 1565 ekeinos , 1566 ekeise , \{3588 ho \} , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 touton ,

3588 ho * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , \{3588 ho \} , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

3588 ho * whatsoever, 0302 an , 1221 depote , 1437 ean , \{3588 ho \} , 3739 hos , 3745 hosos , 3956 pas , 4219 pote , 5100 tis ,

3588 ho * when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , \{3588 ho \} , 3704 hopos , 3739 hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos , 3588 ho * whereby , \{3588 ho \} , 3606 hothen , 3739 hos , 3757 hou , 4314 pros ,

3588 ho $*$ which, 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , $\{3588$ ho \} , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 4169 poios , 5101 tis ,

3588 ho * while, 2193 heos , 2250 hemera , 3153 mataiotes 3397 mikron , \{3588 ho \}, 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
houtos , 5100 tis , 5101 tis ,
3588 ho $*$ whose , 0846 autos , $\{3588$ ho $\}, 3739$ hos , 5100 tis , 5101 tis ,

3588 ho * whoso , 0302 an , \{3588 ho \} ,
3588 ho * whosoever , 0302 an , 1437 ean , 3156 Matthaios , \{3588 ho \} , 3739 hos , 3748 hostis ,

3588 ho * your , 0546 apeileo , 1438 heautou , 2398 idios , $\{3588$ ho \} , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

3588 - ho - 1Co 07:07 another
3588 - ho - Joh 07:51 any
3588 - ho - Rom 01:15 much
3588 - ho - Rom 12:18 much
3588 - ho - Mat 26:67 others
3588 - ho - Act 17:32 others
3588 - ho - Mat 13:08 some
3588 - ho - Mat 13:04 some
3588 - ho - Mat 16:14 some
3588 - ho - Mat 16:14 some
3588 - ho - Mat 28:17 some
3588 - ho - Mar 04:04 some
3588 - ho - Mar 12:05 some
3588 - ho - Mar 12:05 some
3588 - ho - Luk 08:05 some
3588 - ho - Joh 07:12 some
3588 - ho - Act 17:32 some
3588 - ho - Act 17:18 some
3588 - ho - Act 27:44 some
3588 - ho - Act 28:24 some
3588 - ho - Act 28:24 some
3588 - ho - 1Co 12:28 some
3588 - ho - Eph 04:11 some

3588 - ho - Eph 04:11 some 3588 - ho - Eph 04:11 some 3588 - ho - Eph 04:11 some 3588 - ho - 2Ti 02:20 some 3588 - ho - 2Ti 02:20 some 3588 - ho - Jude 01:22 some 3588 - ho - Heb 13:05 such 3588 - ho - Heb 09:09 then 3588 - ho - Mat 13:54 these 3588 - ho - Mar 04:11 these 3588 - ho - Mar 09:42 these 3588 - ho - 1Co 12:02 these 3588 - ho - Col 03:08 these 3588 - ho - 1Pe 01:20 these 3588 - ho - Rev 19:20 these 3588 - ho - Act 08:37 thine 3588 - ho - Act 10:04 thine 3588 - ho - Mat 14:15 this 3588 - ho - Mat 15:12 this 3588 - ho - Mat 21:21 this 3588 - ho - Mar 04:19 this 3588 - ho - Mar 06:02 this 3588 - ho - Mar 06:35 this 3588 - ho - Luk 07:39 this 3588 - ho - Luk 08:14 this 3588 - ho - Luk 18:01 this 3588 - ho - Joh 07:40 this 3588 - ho - Act 09:02 this 3588 - ho - Act 10:17 this 3588 - ho - Act 17:30 this 3588 - ho - Act 18:21 this 3588 - ho - Act 27:10 this 3588 - ho - Rom 08:18 this

3588 - ho - Rom 11:05 this 3588 - ho - Rom 13:09 this 3588 - ho - Rom 16:22 this 3588 - ho - 1Co 04:11 this 3588 - ho - 1Co 09:12 this 3588 - ho - 2Co 05:04 this 3588 - ho - 2Co 05:01 this 3588 - ho - 2Co 07:11 this 3588 - ho - 2Co 09:04 this 3588 - ho - Gal 01:04 this 3588 - ho - Gal 04:25 this 3588 - ho - Gal 05:08 this 3588 - ho - Gal 05:14 this 3588 - ho - Eph 01:21 this 3588 - ho - Col 04:16 this 3588 - ho - 1Th 05:27 this 3588 - ho - 2Th 01:11 this 3588 - ho - 2Th 03:14 this 3588 - ho - 1Ti 01:15 this 3588 - ho - 1Ti 03:01 this 3588 - ho - 1Ti 04:09 this 3588 - ho - 1Ti 06:07 this 3588 - ho - 1Ti 06:14 this 3588 - ho - 2Ti 04:10 this 3588 - ho - Tit 02:12 this 3588 - ho - Tit 03:08 this 3588 - ho - Heb 05:04 this 3588 - ho - Heb 07:24 this 3588 - ho - Heb 12:27 this 3588 - ho - $2 \operatorname{Pe} 01: 14$ this 3588 - ho - 1Jo 03:17 this 3588 - ho - Rev 01:03 this 3588 - ho - Mat 04:24 those

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3588 - ho - Col 04:01 your
3588 - ho - 1Th 05:23 your
3588 - ho - Heb 13:05 your
3588 - ho - Jam 04:09 your
3588 - ho - Jam 05:12 your
3588 - ho - Jam 05:16 your
3588 - ho - 1 Pe 02:18 your
3588 - ho - 1 Pe 02:12 your
3588 - ho - 1 Pe 02:16 your
3588 - ho - 1Pe 03:01 your
3588 - ho - $2 \operatorname{Pe} 03: 17$ your
3588 - ho - 1Jo 02:12 your

3588 Mt 10:2 who
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3588 Mt 10:3 whose 3588 Mt 10:32 which 3588 Mt 10:33 which 3588 Mt 10:4 who 3588 Mt 11:14 which

3588 Mt 11:21 which 3588 Mt 11:23 which 3588 Mt 11:23 which 3588 Mt 12:17 which 3588 Mt 12:50 which 3588 Mt 13:14 which

3588 Mt 13:19 which 3588 Mt 13:19 which 3588 Mt 13:25 while 3588 Mt 13:35 which 3588 Mt 13:4 when 3588 Mt 13:4 some 3588 Mt 13:43 who 3588 Mt 13:54 these 3588 Mt 13:8 some 3588 Mt 13:9 who 3588 Mt 14:15 this 3588 Mt 15:1 which 3588 Mt 15:12 this 3588 Mt 15:18 which 3588 Mt 15:18 those 3588 Mt 15:20 which

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3588 Mt 16:17 which
3588 Mt 16:23 those
3588 Mt 18:10 which
3588 Mt 18:11 which 3588 Mt 18:12 which

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3588 Mt 18:6 which 3588 Mt 19:28 which

3588 Mt 19:4 which
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3588 Mt 1:16 who
3588 Mt 1:22 which
3588 Mt 20:12 which
3588 Mt 21:21 this
3588 Mt 21:4 which
3588 Mt 21:44 whosoever
3588 Mt 22:23 which 3588 Mt 22:31 which 3588 Mt 23:16 which 3588 Mt 23:20 whoso 3588 Mt 23:21 whoso 3588 Mt 23:24 which 3588 Mt 23:9 which 3588 Mt 26:25 which 3588 Mt 26:28 which

3588 Mt 26:3 who

3588 Mt 26:67 others
3588 Mt 26:75 which 3588 Mt 27:12 when

3588 Mt 27:17 which 3588 Mt 27:22 which 3588 Mt 27:3 which

3588 Mt 27:35 which 3588 Mt 27:44 which 3588 Mt 27:52 which 3588 Mt 27:54 those 3588 Mt 27:9 which 3588 Mt 28:17 some 3588 Mt 28:5 which 3588 Mt 2:15 which 3588 Mt 2:17 which 3588 Mt 2:20 which 3588 Mt 2:23 which

3588 Mt 2:7 what
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3588 Mt 4:14 which
3588 Mt 4:16 which 3588 Mt 4:16 which 3588 Mt 4:24 those

3588 Mt 5:12 which 3588 Mt 5:16 which 3588 Mt 5:22 whosoever 3588 Mt 5:28 whosoever 3588 Mt 5:37 whatsoever

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3588 Mt 5:46 which
3588 Mt 5:48 which
3588 Mt 5:6 which

3588 Mt 6:1 which 3588 Mt 6:18 which 3588 Mt 6:18 which

3588 Mt 6:4 which 3588 Mt 6:6 which 3588 Mt 6:6 which

3588 Mt 6:9 which 3588 Mt 7:11 which 3588 Mt 7:13 which 3588 Mt 7:14 which 3588 Mt 7:21 which 3588 Mt 7:6 which 3588 Mt 8:17 which 3588 Mt 8:33 what 3588 Mt 9:8 which 3588 Mr 10:13 those 3588 Mr 10:32 what

3588 Mr 11:25 which 3588 Mr 11:26 which 3588 Mr 12:25 which

3588 Mr 12:38 which
3588 Mr 12:5 some
3588 Mr 12:5 some
3588 Mr 13:20 those
3588 Mr 13:24 those
3588 Mr 13:32 which
3588 Mr 14:18 which
3588 Mr 14:24 which
3588 Mr 15:28 which
3588 Mr 15:39 which
3588 Mr 15:41 which
3588 Mr 16:6 which
3588 Mr 3:22 which

3588 Mr 3:34 which
3588 Mr 4:11 these
3588 Mr 4:19 this
3588 Mr 4:4 some
3588 Mr 6:2 this
3588 Mr 6:26 which
3588 Mr 6:35 this
3588 Mr 6:55 those
3588 Mr 7:10 whoso
3588 Mr 9:42 these
3588 Lu 10:11 which
3588 Lu 10:15 which
3588 Lu 10:23 which
3588 Lu 10:35 when
3588 Lu 11:13 your
3588 Lu 11:2 which
3588 Lu 11:33 which
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3588 Lu 11:40 which
3588 Lu 11:44 which
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3588 Lu 11:51 which
3588 Lu 12:35 your
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3588 Lu 14:24 which
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3588 Lu 16:18 whosoever
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3588 Lu 17:10 those
3588 Lu 18:1 this
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3588 Lu 19:15 when
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3588 Lu 1:1 those
3588 Lu 1:2 which
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3588 Lu 1:70 which
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3588 Lu 20:18 whosoever
3588 Lu 20:27 which
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3588 Lu 21:22 which
3588 Lu 21:26 those
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3588 Lu 22:19 which
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3588 Joh 9:40 which
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3588 1Co 8:4 those
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3588 Ga 1:1 who
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3588 Eph 5:12 those
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3588 Php 1:1 which
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3588 1Ti 1:1 which
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3588 1Ti 6:13 who
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3588 1Ti 6:17 who
3588 1Ti 6:7 this
3588 2Ti 1:1 which
3588 2Ti 1:13 which
3588 2Ti 1:14 which
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3588 2Ti 1:9 who
3588 2Ti 2:10 which
3588 2Ti 2:20 some
3588 2Ti 2:20 some
3588 2Ti 2:25 those
3588 2Ti 3:15 which
3588 2Ti 3:15 which
3588 2Ti 4:1 who
3588 2Ti 4:10 this
3588 Tit 1:1 which
3588 Tit 2:12 this
3588 Tit 3:8 this
3588 Phm 1:11 which
3588 Phm 1:6 which
3588 Heb 10:29 who

3588 Heb 11:12 which
3588 Heb 11:3 which
3588 Heb 12:27 this
3588 Heb 12:27 those
3588 Heb 12:27 those
3588 Heb 13:5 your
3588 Heb 13:5 such
3588 Heb 2:9 who
3588 Heb 3:15 while
3588 Heb 3:5 those
3588 Heb 4:3 which

3588 Heb 5:14 those
3588 Heb 5:4 this
3588 Heb 6:18 who
3588 Heb 6:4 those
3588 Heb 6:7 which
3588 Heb 7:1 who
3588 Heb 7:21 those
3588 Heb 7:24 this
3588 Heb 7:27 those
3588 Heb 7:28 which
3588 Heb 7:5 who
3588 Heb 7:9 who
3588 Heb 9:3 which
3588 Heb 9:9 then
3588 Jas 1:21 which
3588 Jas 1:25 whoso
3588 Jas 2:16 those

3588 Jas 2:23 which
3588 Jas 2:7 which
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3588 Jas 4:9 your
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3588 Jas 5:16 your
3588 Jas 5:4 who
3588 Jas 5:4 which
3588 1Pe 1:10 who
3588 1Pe 1:11 which
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3588 1Pe 2:16 your
3588 1Pe 2:18 your
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3588 1Pe 3:1 your
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3588 1Pe 5:1 who
3588 1Pe 5:10 who
3588 2Pe 1:14 this
3588 2Pe 2:18 those
3588 2Pe 2:6 those
3588 2Pe 3:17 your
3588 1Jo 2:12 your
3588 1Jo 2:23 whosoever
3588 1Jo 3:10 whosoever
3588 1Jo 3:15 whosoever
3588 1Jo 3:17 this

3588 1Jo 3:22 those
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3588 1Jo 5:1 whosoever
3588 1Jo 5:18 whosoever
3588 2Jo 1:2 which
3588 2Jo 1:7 who
3588 2Jo 1:9 whosoever
3588 3Jo 1:9 who
3588 Jude 1:17 which
3588 Jude 1:22 some
3588 Jude 1:4 who
3588 Re 10:8 which
3588 Re 10:8 which
3588 Re 11:16 which
3588 Re 11:17 which
3588 Re 11:2 which
3588 Re 12:10 which
3588 Re 12:17 which
3588 Re 12:4 which
3588 Re 12:9 which
3588 Re 13:14 those
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3588 Re 15:7 who
3588 Re 16:2 which
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3588 Re 16:9 which 3588 Re 17:1 which 3588 Re 17:18 which
$3588 \operatorname{Re} 17: 7$ which 3588 Re 17:9 which

3588 Re 18:14 which
$3588 \operatorname{Re}$ 18:15 which
3588 Re 18:8 who
$3588 \operatorname{Re} 18: 9$ who
$3588 \operatorname{Re} 19: 14$ which
$3588 \operatorname{Re}$ 19:20 these

3588 Re 19:21 which
3588 Re 1:11 which
3588 Re 1:3 those

3588 Re 1:3 this
3588 Re 1:4 which
$3588 \operatorname{Re} 1: 4$ which
3588 Re 1:4 which
3588 Re 1:4 which
3588 Re 1:8 which
3588 Re 1:8 which
3588 Re 1:8 which
$3588 \operatorname{Re} 1: 9$ who
$3588 \operatorname{Re} 20: 12$ those
$3588 \operatorname{Re} 20: 13$ which
3588 Re 20:13 which
3588 Re 20:8 which
3588 Re 21:9 which
$3588 \operatorname{Re} 22: 15$ whosoever
$3588 \operatorname{Re} 22: 17$ whosoever
3588 Re 22:8 which
$3588 \operatorname{Re} 2: 1$ who
3588 Re 2:10 those

3588 Re 2:13 those
$3588 \operatorname{Re} 2: 18$ who
3588 Re 2:20 which
3588 Re 2:9 which
3588 Re 3:10 which
3588 Re 3:12 which
3588 Re 3:12 which
3588 Re 3:9 which
3588 Re 4:8 which
3588 Re 4:9 who
3588 Re 4:9 those
3588 Re 7:10 which
3588 Re 7:13 which
3588 Re 7:17 which
3588 Re 8:13 which
3588 Re 8:3 which
3588 Re 8:6 which
3588 Re 8:9 which
3588 Re 9:13 which
3588 Re 9:14 which
3588 Re 9:15 which
3588 Re 9:18 which
3588 Re 9:4 those
3588. Strong's Dictionary Study
3588. ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql

3588 Mt 10:2 who
3588 Mt 10:20 which 3588 Mt 10:28 which 3588 Mt 10:28 which

3588 Mt 10:3 whose 3588 Mt 10:32 which 3588 Mt 10:33 which 3588 Mt 10:4 who 3588 Mt 11:14 which

3588 Mt 11:21 which 3588 Mt 11:23 which 3588 Mt 11:23 which 3588 Mt 12:17 which 3588 Mt 12:50 which 3588 Mt 13:14 which

3588 Mt 13:19 which 3588 Mt 13:19 which 3588 Mt 13:25 while 3588 Mt 13:35 which 3588 Mt 13:4 when 3588 Mt 13:4 some 3588 Mt 13:43 who 3588 Mt 13:54 these 3588 Mt 13:8 some 3588 Mt 13:9 who 3588 Mt 14:15 this 3588 Mt 15:1 which 3588 Mt 15:12 this 3588 Mt 15:18 which 3588 Mt 15:18 those 3588 Mt 15:20 which

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3588 Mt 21:21 this
3588 Mt 21:4 which
3588 Mt 21:44 whosoever
3588 Mt 22:23 which 3588 Mt 22:31 which 3588 Mt 23:16 which 3588 Mt 23:20 whoso 3588 Mt 23:21 whoso 3588 Mt 23:24 which 3588 Mt 23:9 which 3588 Mt 26:25 which 3588 Mt 26:28 which

3588 Mt 26:3 who

3588 Mt 26:67 others
3588 Mt 26:75 which 3588 Mt 27:12 when

3588 Mt 27:17 which 3588 Mt 27:22 which 3588 Mt 27:3 which

3588 Mt 27:35 which 3588 Mt 27:44 which 3588 Mt 27:52 which 3588 Mt 27:54 those 3588 Mt 27:9 which 3588 Mt 28:17 some 3588 Mt 28:5 which 3588 Mt 2:15 which 3588 Mt 2:17 which 3588 Mt 2:20 which 3588 Mt 2:23 which

3588 Mt 2:7 what
3588 Mt 4:13 which
3588 Mt 4:14 which
3588 Mt 4:16 which 3588 Mt 4:16 which 3588 Mt 4:24 those

3588 Mt 5:12 which 3588 Mt 5:16 which 3588 Mt 5:22 whosoever 3588 Mt 5:28 whosoever 3588 Mt 5:37 whatsoever

3588 Mt 5:44 which
3588 Mt 5:45 which
3588 Mt 5:46 which
3588 Mt 5:48 which
3588 Mt 5:6 which

3588 Mt 6:1 which 3588 Mt 6:18 which 3588 Mt 6:18 which

3588 Mt 6:4 which 3588 Mt 6:6 which 3588 Mt 6:6 which

3588 Mt 6:9 which 3588 Mt 7:11 which 3588 Mt 7:13 which 3588 Mt 7:14 which 3588 Mt 7:21 which 3588 Mt 7:6 which 3588 Mt 8:17 which 3588 Mt 8:33 what 3588 Mt 9:8 which 3588 Mr 10:13 those 3588 Mr 10:32 what

3588 Mr 11:25 which 3588 Mr 11:26 which 3588 Mr 12:25 which

3588 Mr 12:38 which
3588 Mr 12:5 some
3588 Mr 12:5 some
3588 Mr 13:20 those
3588 Mr 13:24 those
3588 Mr 13:32 which
3588 Mr 14:18 which
3588 Mr 14:24 which
3588 Mr 15:28 which
3588 Mr 15:39 which
3588 Mr 15:41 which
3588 Mr 16:6 which
3588 Mr 3:22 which

3588 Mr 3:34 which
3588 Mr 4:11 these
3588 Mr 4:19 this
3588 Mr 4:4 some
3588 Mr 6:2 this
3588 Mr 6:26 which
3588 Mr 6:35 this
3588 Mr 6:55 those
3588 Mr 7:10 whoso
3588 Mr 9:42 these
3588 Lu 10:11 which
3588 Lu 10:15 which
3588 Lu 10:23 which
3588 Lu 10:35 when
3588 Lu 11:13 your
3588 Lu 11:2 which
3588 Lu 11:33 which
3588 Lu 11:35 which
3588 Lu 11:40 which
3588 Lu 11:44 which
3588 Lu 11:50 which
3588 Lu 11:51 which
3588 Lu 12:35 your
3588 Lu 12:47 which
3588 Lu 12:57 what
3588 Lu 13:34 which
3588 Lu 14:11 whosoever
3588 Lu 14:24 which
3588 Lu 14:7 those
3588 Lu 15:30 which
3588 Lu 15:6 which
3588 Lu 16:15 which
3588 Lu 16:18 whosoever

3588 Lu 16:18 whosoever
3588 Lu 16:21 which
3588 Lu 17:10 those
3588 Lu 18:1 this
3588 Lu 18:7 which
3588 Lu 18:9 which

3588 Lu 19:15 when
3588 Lu 19:26 which
3588 Lu 19:27 which
3588 Lu 1:1 those
3588 Lu 1:2 which
3588 Lu 1:36 who
3588 Lu 1:45 those
3588 Lu 1:70 which
3588 Lu 1:8 while
3588 Lu 20:18 whosoever
3588 Lu 20:27 which
3588 Lu 20:46 which
3588 Lu 21:22 which
3588 Lu 21:26 those
3588 Lu 22:14 when
3588 Lu 22:19 which
3588 Lu 22:20 which
3588 Lu 22:49 what
3588 Lu 23:33 which

3588 Lu 23:47 what
3588 Lu 24:15 while
3588 Lu 24:35 what
3588 Lu 24:44 which
3588 Lu 24:51 while
3588 Lu 2:15 which
3588 Lu 2:15 which
3588 Lu 2:17 which

3588 Lu 2:18 which 3588 Lu 2:21 which 3588 Lu 2:27 when

3588 Lu 2:33 those
3588 Lu 3:21 when
3588 Lu 4:22 which
3588 Lu 5:12 when
3588 Lu 5:7 which
3588 Lu 6:27 which
3588 Lu 6:32 those
3588 Lu 6:47 whosoever
3588 Lu 7:39 which
3588 Lu 7:39 this
3588 Lu 7:47 which
3588 Lu 8:12 those
3588 Lu 8:14 this
3588 Lu 8:21 which
3588 Lu 8:34 what
3588 Lu 8:35 what
3588 Lu 8:40 when
3588 Lu 8:5 some
3588 Lu 8:56 what
3588 Lu 9:3 your
3588 Lu 9:36 when
3588 Lu 9:51 when
3588 Joh 11:16 which
3588 Joh 11:2 which
3588 Joh 11:26 whosoever
3588 Joh 11:27 which
3588 Joh 11:31 which
3588 Joh 11:37 which
3588 Joh 11:42 which
3588 Joh 11:45 which

3588 Joh 12:1 which
3588 Joh 12:4 which
3588 Joh 12:46 whosoever
3588 Joh 12:49 which
3588 Joh 12:6 what
3588 Joh 13:1 which
3588 Joh 13:11 who
3588 Joh 13:14 your
3588 Joh 14:24 which
3588 Joh 16:2 whosoever
3588 Joh 18:14 which
3588 Joh 18:2 which
3588 Joh 18:5 which
3588 Joh 19:12 whosoever
3588 Joh 19:24 which
3588 Joh 19:32 which
3588 Joh 19:39 which
3588 Joh 1:18 which
3588 Joh 1:24 which
3588 Joh 1:27 who
3588 Joh 1:29 which
3588 Joh 1:40 which
3588 Joh 20:8 which
3588 Joh 21:24 which
3588 Joh 2:14 those
3588 Joh 2:9 which
3588 Joh 3:13 which
3588 Joh 3:15 whosoever
3588 Joh 3:16 whosoever
3588 Joh 3:29 which
3588 Joh 4:13 whosoever
3588 Joh 4:25 which
3588 Joh 5:12 which

3588 Joh 5:15 which
3588 Joh 5:2 which
3588 Joh 5:23 which
3588 Joh 5:4 whosoever
3588 Joh 6:14 those
3588 Joh 6:22 which
3588 Joh 6:27 which
3588 Joh 6:27 which
3588 Joh 6:33 which
3588 Joh 6:39 which
3588 Joh 6:40 which
3588 Joh 6:41 which
3588 Joh 6:44 which
3588 Joh 6:46 which
3588 Joh 6:50 which
3588 Joh 6:51 which
3588 Joh 6:54 whoso
3588 Joh 6:58 which
3588 Joh 7:12 some
3588 Joh 7:40 this
3588 Joh 7:49 who
3588 Joh 7:51 any
3588 Joh 8:29 those
3588 Joh 8:31 which
3588 Joh 8:31 those
3588 Joh 8:34 whosoever
3588 Joh 9:40 which
3588 Ac 10:17 which
3588 Ac 10:17 this
3588 Ac 10:18 which
3588 Ac 10:21 which
3588 Ac 10:4 thine
3588 Ac 10:42 which

3588 Ac 10:43 whosoever
3588 Ac 10:7 which
3588 Ac 11:13 whose
3588 Ac 11:22 which
3588 Ac 12:12 whose
3588 Ac 12:25 whose
3588 Ac 12:9 which
3588 Ac 13:12 what
3588 Ac 13:17 when
3588 Ac 13:26 whosoever
3588 Ac 13:27 which
3588 Ac 13:45 those
3588 Ac 14:13 which
3588 Ac 14:3 which
3588 Ac 15:16 which
3588 Ac 15:17 who
3588 Ac 15:19 which
3588 Ac 15:23 which
3588 Ac 15:37 whose
3588 Ac 15:38 who
3588 Ac 16:3 which
3588 Ac 16:4 which
3588 Ac 17:11 those
3588 Ac 17:12 which
3588 Ac 17:18 some
3588 Ac 17:21 which
3588 Ac 17:30 this
3588 Ac 17:32 some
3588 Ac 17:32 others
3588 Ac 18:21 this
3588 Ac 19:1 while
3588 Ac 19:26 which
3588 Ac 1:11 which

3588 Ac 1:16 which 3588 Ac 20:19 which 3588 Ac 20:32 which

3588 Ac 21:20 which
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3588 Ac 21:5 those
3588 Ac 22:29 which
3588 Ac 23:13 which
3588 Ac 23:30 what
3588 Ac 24:14 which
3588 Ac 25:24 which
3588 Ac 25:7 which 3588 Ac 26:4 which 3588 Ac 27:10 this

3588 Ac 27:11 those
3588 Ac 27:44 some
3588 Ac 28:24 some
3588 Ac 28:24 some
3588 Ac 28:31 those
3588 Ac 28:9 which
3588 Ac 2:1 when
3588 Ac 2:7 which
3588 Ac 3:10 which
3588 Ac 3:2 which
3588 Ac 3:24 those
3588 Ac 4:11 which
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3588 Ac 4:25 who
3588 Ac 4:36 who
3588 Ac 5:7 what
3588 Ac 6:9 which
3588 Ac 7:34 which

3588 Ac 7:35 which 3588 Ac 7:37 which 3588 Ac 7:38 which

3588 Ac 7:52 which
3588 Ac 8:1 which
3588 Ac 8:14 which
3588 Ac 8:37 thine
3588 Ac 8:6 those
3588 Ac 9:11 which
3588 Ac 9:2 this
3588 Ac 9:21 which
3588 Ac 9:22 which
3588 Ac 9:32 which
3588 Ac 9:7 which
3588 Ro 10:11 whosoever
3588 Ro 10:5 which
3588 Ro 11:5 this
3588 Ro 12:18 much
3588 Ro 13:2 whosoever
3588 Ro 13:7 whom
3588 Ro 13:7 whom
3588 Ro 13:7 whom
3588 Ro 13:7 whom
3588 Ro 13:9 this
3588 Ro 14:2 who
3588 Ro 14:20 who
3588 Ro 15:17 those
3588 Ro 15:26 which
3588 Ro 15:30 your
3588 Ro 15:31 which
3588 Ro 16:1 which
3588 Ro 16:11 which
3588 Ro 16:12 who

3588 Ro 16:22 who
3588 Ro 16:22 this
3588 Ro 1:15 much
3588 Ro 1:18 who
3588 Ro 1:28 those
3588 Ro 1:3 which
3588 Ro 2:1 whosoever
3588 Ro 2:14 which
3588 Ro 2:21 which
3588 Ro 2:27 who
3588 Ro 3:4 when
3588 Ro 3:5 who
3588 Ro 4:11 which
3588 Ro 4:12 who
3588 Ro 4:12 who
3588 Ro 4:17 who
3588 Ro 4:17 those
3588 Ro 5:15 which
3588 Ro 5:5 which
3588 Ro 7:10 which
3588 Ro 7:23 which
3588 Ro 7:5 which
3588 Ro 8:18 this
3588 Ro 8:3 what
3588 Ro 8:39 which
3588 Ro 9:30 which
3588 Ro 9:30 which
3588 Ro 9:33 whosoever
3588 Ro 9:5 who
3588 Ro 9:6 which
3588 1Co 11:24 which
3588 1Co 12:2 these
3588 1Co 12:22 those

3588 1Co 12:28 some
3588 1Co 12:6 which
3588 1Co 14:7 what
3588 1Co 14:9 what
3588 1Co 15:10 which
3588 1Co 15:57 which
3588 1Co 1:2 which
3588 1Co 1:24 which
3588 1Co 1:28 which
3588 1Co 1:4 which
3588 1Co 2:11 which
3588 1Co 2:12 which
3588 1Co 3:10 which
3588 1Co 4:11 this
3588 1Co 4:17 which
3588 1Co 7:7 another
3588 1Co 8:10 which
3588 1Co 8:10 those
3588 1Co 8:4 those
3588 1Co 9:12 this
3588 2Co 10:2 which
3588 2Co 11:28 which
3588 2Co 11:28 those
3588 2Co 11:31 which
3588 2Co 12:21 which
3588 2Co 1:1 which
3588 2Co 1:1 which
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3588 2Co 5:18 who 3588 2Co 5:2 which

3588 2Co 5:4 this
3588 2Co 5:5 who
3588 2Co 7:11 this
3588 2Co 7:14 which
3588 2Co 7:6 those
3588 2Co 8:16 which
3588 2Co 8:19 which
3588 2Co 8:20 which
3588 2Co 8:22 which
3588 2Co 9:13 your
3588 2Co 9:4 this
3588 Ga 1:1 who
3588 Ga 1:11 which
3588 Ga 1:15 who
3588 Ga 1:22 which
3588 Ga 1:4 who
3588 Ga 1:4 this
3588 Ga 2:20 who
3588 Ga 2:3 who
3588 Ga 2:9 who
3588 Ga 3:10 which
3588 Ga 3:21 which
3588 Ga 4:18 when
3588 Ga 4:25 which

3588 Ga 4:25 this
3588 Ga 5:14 this
3588 Ga 5:8 this
3588 Ga 6:1 which
3588 Eph 1:1 which
3588 Eph 1:10 which
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3588 Eph 1:19 who
3588 Eph 1:21 this
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3588 Eph 2:11 which
3588 Eph 2:11 who
3588 Eph 2:17 which
3588 Eph 3:2 which
3588 Eph 3:9 which
3588 Eph 3:9 who
3588 Eph 4:11 some
3588 Eph 4:11 some
3588 Eph 4:11 some
3588 Eph 4:11 some
3588 Eph 4:22 which
3588 Eph 4:24 which
3588 Eph 4:6 who
3588 Eph 5:12 those
3588 Eph 5:22 your
3588 Eph 5:4 which
3588 Eph 6:15 your
3588 Php 1:1 which
3588 Php 1:11 which
3588 Php 1:28 your
3588 Php 2:13 which
3588 Php 2:9 which

3588 Php 3:13 those 3588 Php 3:13 those 3588 Php 3:19 whose

3588 Php 3:19 who
3588 Php 3:21 whereby
3588 Php 3:3 which
3588 Php 3:6 which
3588 Php 3:9 which
3588 Php 3:9 which
3588 Php 3:9 which
3588 Php 4:10 your
3588 Php 4:13 which
3588 Php 4:7 which
3588 Col 1:12 which
3588 Col 1:21 your
3588 Col 1:23 which
3588 Col 1:25 which
3588 Col 1:26 which
3588 Col 1:29 which
3588 Col 1:4 which
3588 Col 1:5 which
3588 Col 1:6 which
3588 Col 1:8 who
3588 Col 2:12 who
3588 Col 3:1 those
3588 Col 3:10 which
3588 Col 3:19 your
3588 Col 3:20 your
3588 Col 3:22 your
3588 Col 3:5 which
3588 Col 3:8 these
3588 Col 4:1 your
3588 Col 4:11 which

3588 Col 4:11 who 3588 Col 4:12 who 3588 Col 4:16 this

3588 Col 4:9 which 3588 1Th 1:10 which 3588 1Th 2:12 who

3588 1Th 2:14 which
3588 1Th 2:15 who
3588 1Th 4:10 which
3588 1Th 4:13 which
3588 1Th 4:15 which
3588 1Th 4:15 which
3588 1Th 4:17 which
3588 1Th 4:5 which
3588 1Th 4:8 who
3588 1Th 5:10 who
3588 1Th 5:12 which
3588 1Th 5:15 which
3588 1Th 5:21 which
3588 1Th 5:23 your
3588 1Th 5:27 this
3588 1Th 5:8 who
3588 2Th 1:11 this

3588 2Th 2:12 who
3588 2Th 2:16 which
3588 2Th 2:4 who
3588 2Th 2:6 what
3588 2Th 3:14 this
3588 1Ti 1:1 which
3588 1Ti 1:12 who
3588 1Ti 1:13 who
3588 1Ti 1:14 which
3588 1Ti 1:15 this

3588 1Ti 1:4 which
3588 1Ti 2:6 who
3588 1Ti 3:1 this
3588 1Ti 3:13 which
3588 1Ti 4:9 this
3588 1Ti 5:13 which
3588 1Ti 5:8 those
3588 1Ti 6:13 who
3588 1Ti 6:13 who
3588 1Ti 6:14 this
3588 1Ti 6:15 who
3588 1Ti 6:16 who
3588 1Ti 6:17 who
3588 1Ti 6:7 this
3588 2Ti 1:1 which
3588 2Ti 1:13 which
3588 2Ti 1:14 which
3588 2Ti 1:9 which
3588 2Ti 1:9 who
3588 2Ti 2:10 which
3588 2Ti 2:20 some
3588 2Ti 2:20 some
3588 2Ti 2:25 those
3588 2Ti 3:15 which
3588 2Ti 3:15 which
3588 2Ti 4:1 who
3588 2Ti 4:10 this
3588 Tit 1:1 which
3588 Tit 2:12 this
3588 Tit 3:8 this
3588 Phm 1:11 which
3588 Phm 1:6 which
3588 Heb 10:29 who

3588 Heb 11:12 which
3588 Heb 11:3 which
3588 Heb 12:27 this
3588 Heb 12:27 those
3588 Heb 12:27 those
3588 Heb 13:5 your
3588 Heb 13:5 such
3588 Heb 2:9 who
3588 Heb 3:15 while
3588 Heb 3:5 those
3588 Heb 4:3 which

3588 Heb 5:14 those
3588 Heb 5:4 this
3588 Heb 6:18 who
3588 Heb 6:4 those
3588 Heb 6:7 which
3588 Heb 7:1 who
3588 Heb 7:21 those
3588 Heb 7:24 this
3588 Heb 7:27 those
3588 Heb 7:28 which
3588 Heb 7:5 who
3588 Heb 7:9 who
3588 Heb 9:3 which
3588 Heb 9:9 then
3588 Jas 1:21 which
3588 Jas 1:25 whoso
3588 Jas 2:16 those

3588 Jas 2:23 which
3588 Jas 2:7 which
3588 Jas 3:9 which

3588 Jas 4:12 who
3588 Jas 4:14 what

3588 Jas 4:9 your
3588 Jas 5:12 your
3588 Jas 5:16 your
3588 Jas 5:4 who
3588 Jas 5:4 which
3588 1Pe 1:10 who
3588 1Pe 1:11 which
3588 1Pe 1:17 who
3588 1Pe 1:20 these
3588 1Pe 1:21 who
3588 1Pe 1:25 which
3588 1Pe 1:3 which
3588 1Pe 1:5 who
3588 1Pe 2:10 which
3588 1Pe 2:10 which
3588 1Pe 2:12 your
3588 1Pe 2:16 your
3588 1Pe 2:18 your
3588 1Pe 2:7 which
3588 1Pe 3:1 your
3588 1Pe 3:5 who
3588 1Pe 4:13 when
3588 1Pe 5:1 who
3588 1Pe 5:10 who
3588 2Pe 1:14 this
3588 2Pe 2:18 those
3588 2Pe 2:6 those
3588 2Pe 3:17 your
3588 1Jo 2:12 your
3588 1Jo 2:23 whosoever
3588 1Jo 3:10 whosoever
3588 1Jo 3:15 whosoever
3588 1Jo 3:17 this

3588 1Jo 3:22 those
3588 1Jo 3:4 whosoever
3588 1Jo 3:6 whosoever
3588 1Jo 3:6 whosoever
3588 1Jo 3:9 whosoever
3588 1Jo 5:1 whosoever
3588 1Jo 5:18 whosoever
3588 2Jo 1:2 which
3588 2Jo 1:7 who
3588 2Jo 1:9 whosoever
3588 3Jo 1:9 who
3588 Jude 1:17 which
3588 Jude 1:22 some
3588 Jude 1:4 who
3588 Re 10:8 which
3588 Re 10:8 which
3588 Re 11:16 which
3588 Re 11:17 which
3588 Re 11:2 which
3588 Re 12:10 which
3588 Re 12:17 which
3588 Re 12:4 which
3588 Re 12:9 which
3588 Re 13:14 those
3588 Re 14:10 which
3588 Re 14:11 who
3588 Re 14:13 which
3588 Re 14:17 which
3588 Re 14:3 which
3588 Re 14:4 which
3588 Re 15:7 who
3588 Re 16:2 which
3588 Re 16:5 which

3588 Re 16:9 which 3588 Re 17:1 which 3588 Re 17:18 which
$3588 \operatorname{Re} 17: 7$ which 3588 Re 17:9 which

3588 Re 18:14 which
$3588 \operatorname{Re}$ 18:15 which
3588 Re 18:8 who
$3588 \operatorname{Re} 18: 9$ who
$3588 \operatorname{Re} 19: 14$ which
$3588 \operatorname{Re}$ 19:20 these

3588 Re 19:21 which
3588 Re 1:11 which
3588 Re 1:3 those

3588 Re 1:3 this
3588 Re 1:4 which
$3588 \operatorname{Re} 1: 4$ which
3588 Re 1:4 which
3588 Re 1:4 which
3588 Re 1:8 which
3588 Re 1:8 which
3588 Re 1:8 which
$3588 \operatorname{Re} 1: 9$ who
$3588 \operatorname{Re} 20: 12$ those
$3588 \operatorname{Re} 20: 13$ which
3588 Re 20:13 which
3588 Re 20:8 which
3588 Re 21:9 which
$3588 \operatorname{Re} 22: 15$ whosoever
$3588 \operatorname{Re} 22: 17$ whosoever
3588 Re 22:8 which
$3588 \operatorname{Re} 2: 1$ who
3588 Re 2:10 those

3588 Re 2:13 those
3588 Re 2:18 who

3588 Re 2:20 which
3588 Re 2:9 which
3588 Re 3:10 which
3588 Re 3:12 which
$3588 \operatorname{Re} 3: 12$ which
3588 Re 3:9 which

3588 Re 4:8 which
$3588 \operatorname{Re} 4: 9$ who
3588 Re 4:9 those
3588 Re 7:10 which

3588 Re 7:13 which
3588 Re 7:17 which
3588 Re 8:13 which
$3588 \operatorname{Re} 8: 3$ which
3588 Re 8:6 which
3588 Re 8:9 which
3588 Re 9:13 which
3588 Re 9:14 which
3588 Re 9:15 which
3588 Re 9:18 which
$3588 \operatorname{Re}$ 9:4 those
3588. Strong's Dictionary Study
3588. ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom):
--the, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739.
[q]

[^1]3587 Interlinear Index Study

3587 ACT 021024 Them take <3880 -paralambano ->, and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao > charges <1159 -dapanao -> with them, that they may shave <\{3587\} -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 peri -> thee, are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 stoicheo -> orderly <4748 -stoicheo ->, and keepest <5442 phulasso -> the law <3551 -nomos -> .

3587 1CO 011005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <\{3587\} -xurao -> .

3587 1CO 011006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 keiro -> or <2228 -e -> shaven <\{3587\} -xurao -> , let her be covered <2619 -katakalupto -> .

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ho 3588 -- the, this, that, one, he, she, it, etc..
* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 ,
3588, 3739, 4299 , 4835 ,
* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 ,
3379, 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 ,
4455, 4458 , 5100 , 5150,
* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 ,
3588, 3745 , 3761, 4056 , 4173 , 4180 , 4183 , 4214 , 5118,
* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,
* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,
* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 ,
5108, 5125, 5128, 5130,
* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588, 3761, 3766 , 3767 , 5037 , 5106 , 5119,
* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 ,
    5128, 5130,
* thine , 1438 , 3588 , 4572 , 4671 , 4674 , 4675 ,
* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588
3592, 3739, 3778, 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127, 5128, 5129 , 5130, 5602 ,
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* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,
* whatsoever , 0302 , 1221 , 1437 , 3588 , 3739 , 3745 , 3956 , 4219, 5100,
* when , 1437 , 1875 , 2259 , 2531 , 3326 , 3588 , 3704 , 3739 , 3752 , 3753 , 3756 , 4218 , 5613 ,
* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,
* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , 3735,3739 , 3745 , 3748 , 3778 , 4169 , 5101 ,
* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,
* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 , 5100, 5101 ,
* whose , 0846 , 3588 , 3739 , 5100 , 5101 ,
* whoso , 0302 , 3588 ,
* whosoever , 0302 , 1437 , 3156 , 3588 , 3739 , 3748 ,
* your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,
after 3753 \# Expanded Dictionary Study
after 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- \{after\} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
age 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full \{age\}, man, perfect.[ql
albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -\{albeit\}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
all 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):
-- before, at the beginning, chiefly (at, at the) first (of \{all\}). [ql
an- 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho $\left\{\right.$ ho\}; probably a primary word (or perhaps $a_{12} / 9 / 2021$ of the
article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (\{an-\}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), \{and\} art (is) to come (shalt be). [ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), \{and\} (which) wast (is, was), and art (is) to come (shalt be).[ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and \{art\} (is) to come (shalt be).[ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which \{art\} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql
as 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as\}, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
as 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such \{as\}, what (manner of), which.[ql ***. oio. See 5342. [q]
as 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (\{as\}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql
as 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon \{as\}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
as 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), \{as\} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and
as 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such \{as\}, the same, these, they, this (man, same, woman), which, who. [ql
as 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- \{as\} large, so great (long, many, much), these many. [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (at, \{at\} the) first (of all). [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (\{at\}, at the) first (of all). [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, $\{a t\}$ the beginning, chiefly (at, at the) first (of all). [ql
be 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt \{be\}). [ql
because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
before 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- \{before\}, at the beginning, chiefly (at, at the) first (of all). [ql
beginning 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the \{beginning\}, chiefly (at, at the) first (of all).[ql
but 3569 \# tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (\{but\}) now. [ql
chiefly 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, \{chiefly\} (at, at the) first (of all).[ql
come 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining $\frac{129958821}{}$ with the
present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to \{come\} (shalt be). [ql
continually 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + \{continually\}, for ever. [ql
contrariwise 5121 \# tounantion \{too-nan-tee'-on\}; contraction for the neuter of 3588 and 1726; on the contrary: -\{contrariwise\}. [ql
discreet 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- \{discreet\}, sober, temperate. [ql ***. ta. See 3588. [ql
ever 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for \{ever\}.[ql
exceeding 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X \{exceeding\}, God, god[-ly, -ward]. [ql
first 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) \{first\} (of all). [ql
for 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, \{for\} ever.[ql
for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363.[ql ***. hina me. See 3363. [ql
full 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of $\{f u l l\}$ age, man, perfect. [ql
god 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, \{god\}[-ly, ward]. [ql

God 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, \{God\}, god[-ly, ward]. [ql
great 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so \{great\}, so mighty.[ql
great 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great\} (long, many, much), these many.[q]
he 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, \{he\}, she, it, etc.[ql. ***. ho. See 3739. [ql
he 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- \{he\}, she, such, these, thus.[ql
he 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he\} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
hereof 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof\}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
his 5120 \# tou \{too\}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- \{his\}.[ql
ho 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. \{ho\}. See 3739. [ql
hold 5084 \# teresis \{tay'-ray-sis\}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- \{hold\}. [ql ***. ten, tes. See 3588. [ql
intent 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588) ; in order that (denoting the purpose or the result): -albeit, because, to the \{intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (\{is\}) to come (shalt be).[ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast
(\{is\}, was), and art (is) to come (shalt be).[ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (\{is\}, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
it 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, \{it\}, etc.[ql. ***. ho. See 3739. [ql
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who. [ql
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (\{it\} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
large 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as \{large\}, so great (long, many, much), these many. [ql
lest 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), \{lest\}, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) \{like\}, so.[ql
long 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (\{long\}, many, much), these many. [ql
man 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who. [ql
man 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full age, \{man\}, perfect.[ql
manner 3634 \# hoios $\{$ hoy' - os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (\{manner\} of), which.[ql ***. oio. See 5342. [q]
manner 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (\{manner\}) like, so. [ql
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these \{many\}. [ql
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, \{many\}, much), these many. [ql
mighty 5082 \# telikoutos \{tay-lik-oo'-tos \}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so \{mighty\}.[ql
much 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, \{much\}), these many. [ql
named 5122 \# tounoma \{too'-no-mah\}; contraction for the neuter of 3588 and 3686; the name (is): -- \{named\}. [ql
now 3569 \# tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (but) \{now\}.[ql
of 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner \{of\}), which.[ql ***. oio. See 5342. [ql
of 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (at, at the) first (\{of\} all). [ql
of 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- \{of\} full age, man, perfect. [ql
one 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, \{one\}, he, she, it, etc.[ql. ***. ho. See 3739. [ql
one 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- \{one\}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757, [q]
other 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) \{other\}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
perfect 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full age, man, \{perfect $\}$.[ql
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who. [ql
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who. [ql

See 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. [ql. ***. ho. \{See\} 3739. [ql
shalt 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (\{shalt\} be). [ql
she 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, \{she\}, it, etc.[ql. ***. ho. See 3739. [ql
she 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same,
i.e. this or that one (plural these or those); often used as person pronoun: -- he, \{she\}, such, these, thus. [ql
she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, \{she\}, such as, the same, these, they, this (man, same, woman), which, who. [ql
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (\{so\}) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [q]
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, \{so\} as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
so 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- \{so\} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql
so 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, \{so\}.[ql
so 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, \{so\} mighty. [ql
so 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- \{so\} great, so mighty.[ql
so 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, \{so\} great (long, many, much), these many. [ql
sober 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, \{sober\}, temperate. [ql ***. ta. See 3588. [ql
some 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, \{some\}, that, what, which, who(-m, -se), etc. See also 3757.[ql
soon 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as \{soon\} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
such 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, \{such\}, these, thus. [ql
such 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), \{such\} as, what (manner of), which. [ql ***. oio. See 5342. [ql
such 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, $\{s u c h\}$ as, the same, these, they, thi $\frac{1}{2} / 9 / 202021$ same,
woman), which, who.[ql
surely 2229 \# e \{ay\}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- \{surely\}.[ql ***. he. See 3588. [ql ***. he. See 3739. [ql ***. ei. See 5600.[ql
temperate 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, \{temperate\}.[ql ***. ta. See 3588. [ql
that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588) ; in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) \{that \}, (for) to. Compare 3363.[ql ***. hina me. See 3363. [ql
that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (\{that\}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
that 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, \{that\}, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
that 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, \{that\}, what, which, who(-m, -se), etc. See also 3757.[ql
that 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, \{that \}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
that 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (\{that\}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
that 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that \}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
that 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- \{that $\}$ time, then. [ql
the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to \{the intent (that), lest ${ }_{12 / 9 / 2021}$ (so) that,
(for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
the 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- \{the\}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
the 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, \{the\}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
the 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, \{the\} same, these, they, this (man, same, woman), which, who. [ql
the 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at \{the\}) first (of all). [ql
the 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance):
-- before, at \{the\} beginning, chiefly (at, at the) first (of all). [ql
then 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, \{then\}.[ql
these 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, \{these\}, thus.[ql
these 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these\}, they, this (man, same, woman), which, who.[ql
these 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), \{these\} many. [ql
they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they\}, this (man, same, woman), which, who. [ql
this 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, $12 / 9$ English idiom):
-- the, \{this\}, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
this 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this\} (man, same, woman), which, who. [ql
this 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- \{this\} (to-)day.[ql
thus 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same,
i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, \{thus\}.[ql
thus 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even \{thus\}, (manner) like, so.[ql
time 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that \{time\}, then. [ql

Titus 5103 \# Titos \{tee'-tos\}; of Latin origin but uncertain signification; Titus, a Christian: -- \{Titus\}.[ql ***. tio. See 5099. [ql ***. to. See 3588. [ql
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363.[ql ***. hina me. See 3363. [ql
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
to 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) \{to\} come (shalt be).[ql
to-)day 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this (\{to-)day\}.[ql
was 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was\} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, \{was\}), and art (is) to come (shalt be).[ql
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, \{was\}), and (which) wast (is, was), and art (is) to come (shalt be).[ql
wast 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) \{wast\} (is, was), and art (is) to come (shalt be). [ql
what 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, \{what \} (manner of), which. [ql ***. oio. See 5342. [q]
what 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, \{what\}, which, who(-m, -se), etc. See also 3757.[ql
when 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, \{when\}, while. ho, te (ho,t'-eh); also feminine he, te (hay'teh) ; and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
which 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), \{which\}.[ql ***. oio. See 5342. [ql
which 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, \{which\}, who(-m, -se), etc. See also 3757.[ql
which 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), \{which\}, who.[ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one
that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (\{which\}) wast (is, was), and art (is) to come (shalt be). [ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- \{which\} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
while 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, \{while\}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
who 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, \{who\}(-m, -se), etc. See also 3757.[ql
who 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.[ql
woman 3778 \# houtos $\{$ hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman\}), which, who.[ql
3588. Cross Reference Study
3588.

3588 ho * another, 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis 2087 heteros , $\{3588$ ho \} , 3739 hos , 4299 prokrima , 4835 sumpathes ,

3588 ho $*$ any, 1520 heis, 1536 ei tis, 1538 hekastos, 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , \{3588 ho \} , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon

3588 ho * much, 0023 aganakteo , 2425 hikanos , 2579 kan 3123 mallon , 3366 mede , 3383 mete , 3386 metigige $_{12 / 9 / 2021}$, 3433
molis , \{3588 ho \} , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos

3588 ho * others , 0243 allos , 0245 allotrios , 2087 heteros , 3062 loipoy , \{3588 ho \} , 3739 hos ,

3588 ho * some , 0243 allos , 1161 de , 1520 heis , 3381 mepos , \{3588 ho \}, 4218 pote , 5100 tis ,

3588 ho * such , 1170 deina , \{3588 ho \} , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton

3588 ho * then, 0686 ara , 1063 gar , 1161 de , 1534 eita 1899 epeita , 2532 kai , 3063 loipon , 3303 men , $\{3588$ ho \}, 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

3588 ho $*$ these , 0846 autos , \{3588 ho \} , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

3588 ho * thine , 1438 heautou , \{3588 ho \} , 4572 seautou , 4671 soi , 4674 sos , 4675 sou ,

3588 ho * this, 0737 arti , 0846 autos , 1565 ekeinos 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , \{3588 ho \} , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

3588 ho * those, 0846 autos , 1565 ekeinos , 1566 ekeise , \{3588 ho \} , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 touton ,

3588 ho * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , \{3588 ho \} , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

3588 ho * whatsoever, 0302 an , 1221 depote , 1437 ean , \{3588 ho \} , 3739 hos , 3745 hosos , 3956 pas , 4219 pote , 5100 tis ,

3588 ho * when , 1437 ean , 1875 epan , 2259 henika , 2531 kathos , 3326 meta , \{3588 ho \} , 3704 hopos , 3739 hos , 3752 hotan , 3753 hote , 3756 ou , 4218 pote , 5613 hos , 3588 ho * whereby , \{3588 ho \} , 3606 hothen , 3739 hos , 3757 hou , 4314 pros ,

3588 ho $*$ which, 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , $\{3588$ ho \} , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos , 4169 poios , 5101 tis ,

3588 ho * while, 2193 heos , 2250 hemera , 3153 mataiotes 3397 mikron , \{3588 ho \}, 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,
houtos , 5100 tis , 5101 tis ,
3588 ho $*$ whose , 0846 autos , $\{3588$ ho $\}, 3739$ hos , 5100 tis , 5101 tis ,

3588 ho * whoso , 0302 an , \{3588 ho \} ,
3588 ho * whosoever , 0302 an , 1437 ean , 3156 Matthaios , \{3588 ho \} , 3739 hos , 3748 hostis ,

3588 ho * your , 0546 apeileo , 1438 heautou , 2398 idios , $\{3588$ ho \} , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

3588 - ho - 1Co 07:07 another
3588 - ho - Joh 07:51 any
3588 - ho - Rom 01:15 much
3588 - ho - Rom 12:18 much
3588 - ho - Mat 26:67 others
3588 - ho - Act 17:32 others
3588 - ho - Mat 13:08 some
3588 - ho - Mat 13:04 some
3588 - ho - Mat 16:14 some
3588 - ho - Mat 16:14 some
3588 - ho - Mat 28:17 some
3588 - ho - Mar 04:04 some
3588 - ho - Mar 12:05 some
3588 - ho - Mar 12:05 some
3588 - ho - Luk 08:05 some
3588 - ho - Joh 07:12 some
3588 - ho - Act 17:32 some
3588 - ho - Act 17:18 some
3588 - ho - Act 27:44 some
3588 - ho - Act 28:24 some
3588 - ho - Act 28:24 some
3588 - ho - 1Co 12:28 some
3588 - ho - Eph 04:11 some

3588 - ho - Eph 04:11 some 3588 - ho - Eph 04:11 some 3588 - ho - Eph 04:11 some 3588 - ho - 2Ti 02:20 some 3588 - ho - 2Ti 02:20 some 3588 - ho - Jude 01:22 some 3588 - ho - Heb 13:05 such 3588 - ho - Heb 09:09 then 3588 - ho - Mat 13:54 these 3588 - ho - Mar 04:11 these 3588 - ho - Mar 09:42 these 3588 - ho - 1Co 12:02 these 3588 - ho - Col 03:08 these 3588 - ho - 1Pe 01:20 these 3588 - ho - Rev 19:20 these 3588 - ho - Act 08:37 thine 3588 - ho - Act 10:04 thine 3588 - ho - Mat 14:15 this 3588 - ho - Mat 15:12 this 3588 - ho - Mat 21:21 this 3588 - ho - Mar 04:19 this 3588 - ho - Mar 06:02 this 3588 - ho - Mar 06:35 this 3588 - ho - Luk 07:39 this 3588 - ho - Luk 08:14 this 3588 - ho - Luk 18:01 this 3588 - ho - Joh 07:40 this 3588 - ho - Act 09:02 this 3588 - ho - Act 10:17 this 3588 - ho - Act 17:30 this 3588 - ho - Act 18:21 this 3588 - ho - Act 27:10 this 3588 - ho - Rom 08:18 this

3588 - ho - Rom 11:05 this 3588 - ho - Rom 13:09 this 3588 - ho - Rom 16:22 this 3588 - ho - 1Co 04:11 this 3588 - ho - 1Co 09:12 this 3588 - ho - 2Co 05:04 this 3588 - ho - 2Co 05:01 this 3588 - ho - 2Co 07:11 this 3588 - ho - 2Co 09:04 this 3588 - ho - Gal 01:04 this 3588 - ho - Gal 04:25 this 3588 - ho - Gal 05:08 this 3588 - ho - Gal 05:14 this 3588 - ho - Eph 01:21 this 3588 - ho - Col 04:16 this 3588 - ho - 1Th 05:27 this 3588 - ho - 2Th 01:11 this 3588 - ho - 2Th 03:14 this 3588 - ho - 1Ti 01:15 this 3588 - ho - 1Ti 03:01 this 3588 - ho - 1Ti 04:09 this 3588 - ho - 1Ti 06:07 this 3588 - ho - 1Ti 06:14 this 3588 - ho - 2Ti 04:10 this 3588 - ho - Tit 02:12 this 3588 - ho - Tit 03:08 this 3588 - ho - Heb 05:04 this 3588 - ho - Heb 07:24 this 3588 - ho - Heb 12:27 this 3588 - ho - $2 \operatorname{Pe} 01: 14$ this 3588 - ho - 1Jo 03:17 this 3588 - ho - Rev 01:03 this 3588 - ho - Mat 04:24 those

3588 - ho - Mat 15:18 those 3588 - ho - Mat 16:23 those 3588 - ho - Mat 27:54 those 3588 - ho - Mar 06:55 those 3588 - ho - Mar 10:13 those 3588 - ho - Mar 13:24 those 3588 - ho - Mar 13:20 those 3588 - ho - Luk 01:01 those 3588 - ho - Luk 01:45 those 3588 - ho - Luk 02:33 those 3588 - ho - Luk 06:32 those 3588 - ho - Luk 08:12 those 3588 - ho - Luk 14:07 those 3588 - ho - Luk 17:10 those 3588 - ho - Luk 21:26 those 3588 - ho - Joh 02:14 those 3588 - ho - Joh 06:14 those

3588 - ho - Joh 08:31 those 3588 - ho - Joh 08:29 those 3588 - ho - Act 03:24 those

3588 - ho - Act 08:06 those
3588 - ho - Act 13:45 those
3588 - ho - Act 17:11 those
3588 - ho - Act 21:05 those
3588 - ho - Act 27:11 those
3588 - ho - Act 28:31 those
3588 - ho - Rom 01:28 those
3588 - ho - Rom 04:17 those
3588 - ho - Rom 15:17 those
3588 - ho - 1Co 08:04 those
3588 - ho - 1Co 08:10 those
3588 - ho - 1Co 12:22 those
3588 - ho - 2Co 07:06 those

3588 - ho - 2Co 11:28 those 3588 - ho - Eph 05:12 those 3588 - ho - Php 03:13 those 3588 - ho - Php 03:13 those 3588 - ho - Col 03:01 those 3588 - ho - 1Ti 05:08 those 3588 - ho - 2Ti 02:25 those 3588 - ho - Heb 03:05 those 3588 - ho - Heb 05:14 those 3588 - ho - Heb 06:04 those 3588 - ho - Heb 07:27 those 3588 - ho - Heb 07:21 those 3588 - ho - Heb 12:27 those 3588 - ho - Heb 12:27 those 3588 - ho - Jam 02:16 those 3588 - ho - 2Pe 02:18 those 3588 - ho - 2Pe 02:06 those

3588 - ho - 1Jo 03:22 those 3588 - ho - Rev 01:03 those 3588 - ho - Rev 02:10 those

3588 - ho - Rev 02:13 those
3588 - ho - Rev 04:09 those
3588 - ho - Rev 09:04 those
3588 - ho - Rev 13:14 those
3588 - ho - Rev 20:12 those
3588 - ho - Mat 02:07 what
3588 - ho - Mat 08:33 what
3588 - ho - Mat 18:31 what
3588 - ho - Mar 10:32 what
3588 - ho - Luk 08:56 what
3588 - ho - Luk 08:34 what
3588 - ho - Luk 08:35 what
3588 - ho - Luk 12:57 what

3588 - ho - Luk 22:49 what 3588 - ho - Luk 23:47 what 3588 - ho - Luk 24:35 what 3588 - ho - Joh 12:06 what

3588 - ho - Act 05:07 what
3588 - ho - Act 13:12 what
3588 - ho - Act 23:30 what
3588 - ho - Rom 08:03 what
3588 - ho - 1Co 14:07 what
3588 - ho - 1Co 14:09 what
3588 - ho - 2Th 02:06 what
3588 - ho - Jam 04:14 what
3588 - ho - Mat 05:37 whatsoever
3588 - ho - Mat 13:04 when
3588 - ho - Mat 27:12 when
3588 - ho - Luk 02:27 when
3588 - ho - Luk 03:21 when
3588 - ho - Luk 05:12 when
3588 - ho - Luk 08:40 when
3588 - ho - Luk 09:51 when
3588 - ho - Luk 09:36 when
3588 - ho - Luk 10:35 when
3588 - ho - Luk 19:15 when
3588 - ho - Luk 22:14 when
3588 - ho - Act 02:01 when
3588 - ho - Act 13:17 when
3588 - ho - Rom 03:04 when
3588 - ho - Gal 04:18 when
3588 - ho - 1Pe 04:13 when
3588 - ho - Php 03:21 whereby
3588 - ho - Mat 01:22 which
3588 - ho - Mat 02:20 which
3588 - ho - Mat 02:23 which

3588 - ho - Mat 02:17 which 3588 - ho - Mat 02:15 which 3588 - ho - Mat 04:16 which 3588 - ho - Mat 04:14 which 3588 - ho - Mat 04:16 which 3588 - ho - Mat 04:13 which 3588 - ho - Mat 05:16 which 3588 - ho - Mat 05:12 which 3588 - ho - Mat 05:48 which 3588 - ho - Mat 05:44 which 3588 - ho - Mat 05:45 which 3588 - ho - Mat 05:46 which 3588 - ho - Mat 05:06 which 3588 - ho - Mat 06:09 which 3588 - ho - Mat 06:06 which 3588 - ho - Mat 06:04 which 3588 - ho - Mat 06:18 which 3588 - ho - Mat 06:01 which 3588 - ho - Mat 06:18 which 3588 - ho - Mat 06:06 which 3588 - ho - Mat 07:06 which 3588 - ho - Mat 07:21 which 3588 - ho - Mat 07:14 which 3588 - ho - Mat 07:13 which 3588 - ho - Mat 07:11 which 3588 - ho - Mat 08:17 which 3588 - ho - Mat 09:08 which 3588 - ho - Mat 10:28 which 3588 - ho - Mat 10:32 which 3588 - ho - Mat 10:33 which 3588 - ho - Mat 10:28 which 3588 - ho - Mat 10:20 which 3588 - ho - Mat 11:23 which

3588 - ho - Mat 11:23 which 3588 - ho - Mat 11:14 which 3588 - ho - Mat 11:21 which 3588 - ho - Mat 12:50 which 3588 - ho - Mat 12:17 which 3588 - ho - Mat 13:19 which 3588 - ho - Mat 13:19 which 3588 - ho - Mat 13:14 which 3588 - ho - Mat 13:35 which 3588 - ho - Mat 15:18 which 3588 - ho - Mat 15:20 which 3588 - ho - Mat 15:27 which 3588 - ho - Mat 15:01 which 3588 - ho - Mat 16:17 which 3588 - ho - Mat 18:10 which 3588 - ho - Mat 18:12 which 3588 - ho - Mat 18:11 which 3588 - ho - Mat 18:14 which 3588 - ho - Mat 18:19 which 3588 - ho - Mat 18:06 which 3588 - ho - Mat 18:13 which 3588 - ho - Mat 19:04 which 3588 - ho - Mat 19:09 which 3588 - ho - Mat 19:28 which 3588 - ho - Mat 20:12 which 3588 - ho - Mat 21:04 which 3588 - ho - Mat 22:23 which 3588 - ho - Mat 22:31 which 3588 - ho - Mat 23:16 which 3588 - ho - Mat 23:24 which 3588 - ho - Mat 23:09 which 3588 - ho - Mat 26:25 which 3588 - ho - Mat 26:28 which

3588 - ho - Mat 26:75 which 3588 - ho - Mat 27:17 which 3588 - ho - Mat 27:22 which 3588 - ho - Mat 27:03 which 3588 - ho - Mat 27:35 which 3588 - ho - Mat 27:44 which 3588 - ho - Mat 27:52 which 3588 - ho - Mat 27:09 which 3588 - ho - Mat 28:05 which 3588 - ho - Mar 03:34 which 3588 - ho - Mar 03:22 which 3588 - ho - Mar 06:26 which 3588 - ho - Mar 11:25 which 3588 - ho - Mar 11:26 which 3588 - ho - Mar 12:25 which 3588 - ho - Mar 12:38 which 3588 - ho - Mar 13:32 which 3588 - ho - Mar 14:18 which 3588 - ho - Mar 14:24 which 3588 - ho - Mar 15:41 which 3588 - ho - Mar 15:39 which 3588 - ho - Mar 15:28 which 3588 - ho - Mar 16:06 which 3588 - ho - Luk 01:02 which 3588 - ho - Luk 01:70 which 3588 - ho - Luk 02:21 which 3588 - ho - Luk 02:18 which 3588 - ho - Luk 02:15 which 3588 - ho - Luk 02:15 which 3588 - ho - Luk 02:17 which 3588 - ho - Luk 04:22 which 3588 - ho - Luk 05:07 which 3588 - ho - Luk 06:27 which

3588 - ho - Luk 07:39 which 3588 - ho - Luk 07:47 which 3588 - ho - Luk 08:21 which 3588 - ho - Luk 10:15 which 3588 - ho - Luk 10:23 which 3588 - ho - Luk 10:11 which 3588 - ho - Luk 11:33 which 3588 - ho - Luk 11:35 which 3588 - ho - Luk 11:40 which 3588 - ho - Luk 11:02 which 3588 - ho - Luk 11:50 which 3588 - ho - Luk 11:44 which 3588 - ho - Luk 11:51 which 3588 - ho - Luk 12:47 which 3588 - ho - Luk 13:34 which 3588 - ho - Luk 14:24 which 3588 - ho - Luk 15:06 which 3588 - ho - Luk 15:30 which 3588 - ho - Luk 16:21 which 3588 - ho - Luk 16:15 which

3588 - ho - Luk 18:07 which 3588 - ho - Luk 18:09 which 3588 - ho - Luk 19:26 which 3588 - ho - Luk 19:27 which 3588 - ho - Luk 20:27 which 3588 - ho - Luk 20:46 which 3588 - ho - Luk 21:22 which 3588 - ho - Luk 22:20 which 3588 - ho - Luk 22:19 which 3588 - ho - Luk 23:33 which 3588 - ho - Luk 24:44 which 3588 - ho - Joh 01:18 which 3588 - ho - Joh 01:24 which

3588 - ho - Joh 01:40 which 3588 - ho - Joh 01:29 which 3588 - ho - Joh 02:09 which 3588 - ho - Joh 03:29 which 3588 - ho - Joh 03:13 which 3588 - ho - Joh 04:25 which 3588 - ho - Joh 05:15 which 3588 - ho - Joh 05:12 which 3588 - ho - Joh 05:02 which 3588 - ho - Joh 05:23 which 3588 - ho - Joh 06:27 which 3588 - ho - Joh 06:22 which 3588 - ho - Joh 06:44 which 3588 - ho - Joh 06:41 which 3588 - ho - Joh 06:40 which 3588 - ho - Joh 06:46 which 3588 - ho - Joh 06:50 which 3588 - ho - Joh 06:27 which 3588 - ho - Joh 06:51 which 3588 - ho - Joh 06:58 which 3588 - ho - Joh 06:33 which 3588 - ho - Joh 06:39 which 3588 - ho - Joh 08:31 which 3588 - ho - Joh 09:40 which 3588 - ho - Joh 11:16 which 3588 - ho - Joh 11:45 which 3588 - ho - Joh 11:02 which 3588 - ho - Joh 11:27 which 3588 - ho - Joh 11:42 which 3588 - ho - Joh 11:37 which 3588 - ho - Joh 11:31 which 3588 - ho - Joh 12:49 which 3588 - ho - Joh 12:04 which

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3588 - ho - Act 10:21 which 3588 - ho - Act 10:17 which 3588 - ho - Act 10:42 which 3588 - ho - Act 10:07 which 3588 - ho - Act 11:22 which 3588 - ho - Act 12:09 which 3588 - ho - Act 13:27 which 3588 - ho - Act 14:03 which 3588 - ho - Act 14:13 which 3588 - ho - Act 15:16 which 3588 - ho - Act 15:23 which 3588 - ho - Act 15:19 which 3588 - ho - Act 16:03 which 3588 - ho - Act 16:04 which 3588 - ho - Act 17:21 which 3588 - ho - Act 17:12 which 3588 - ho - Act 19:26 which 3588 - ho - Act 20:19 which 3588 - ho - Act 20:32 which 3588 - ho - Act 21:20 which 3588 - ho - Act 22:29 which 3588 - ho - Act 23:13 which 3588 - ho - Act 24:14 which 3588 - ho - Act 25:24 which 3588 - ho - Act 25:07 which 3588 - ho - Act 26:04 which 3588 - ho - Act 28:09 which 3588 - ho - Rom 01:03 which 3588 - ho - Rom 02:21 which 3588 - ho - Rom 02:14 which 3588 - ho - Rom 04:11 which 3588 - ho - Rom 05:15 which 3588 - ho - Rom 05:05 which

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3588 - ho - 2Co 04:17 which 3588 - ho - 2Co 04:11 which 3588 - ho - 2Co 05:02 which 3588 - ho - 2Co 07:14 which 3588 - ho - 2Co 08:16 which 3588 - ho - 2Co 08:20 which 3588 - ho - 2Co 08:19 which 3588 - ho - 2Co 08:22 which 3588 - ho - 2Co 10:02 which 3588 - ho - 2Co 11:31 which 3588 - ho - 2Co 11:28 which 3588 - ho - 2Co 12:21 which 3588 - ho - Gal 01:22 which 3588 - ho - Gal 01:11 which 3588 - ho - Gal 03:10 which 3588 - ho - Gal 03:21 which 3588 - ho - Gal 04:25 which 3588 - ho - Gal 06:01 which 3588 - ho - Eph 01:01 which 3588 - ho - Eph 01:10 which 3588 - ho - Eph 01:10 which 3588 - ho - Eph 02:17 which 3588 - ho - Eph 02:11 which 3588 - ho - Eph 03:09 which 3588 - ho - Eph 03:02 which 3588 - ho - Eph 04:24 which 3588 - ho - Eph 04:22 which 3588 - ho - Eph 05:04 which 3588 - ho - Php 01:01 which 3588 - ho - Php 01:11 which 3588 - ho - Php 02:09 which 3588 - ho - Php 02:13 which 3588 - ho - Php 03:03 which

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3588 - ho - 1Ti 03:13 which 3588 - ho - 1Ti 05:13 which 3588 - ho - 2Ti 01:14 which 3588 - ho - 2Ti 01:09 which 3588 - ho - 2Ti 01:13 which 3588 - ho - 2Ti 01:01 which 3588 - ho - 2Ti 02:10 which 3588 - ho - 2Ti 03:15 which 3588 - ho - 2Ti 03:15 which 3588 - ho - Tit 01:01 which 3588 - ho - Phm 01:11 which 3588 - ho - Phm 01:06 which 3588 - ho - Heb 04:03 which 3588 - ho - Heb 06:07 which 3588 - ho - Heb 07:28 which 3588 - ho - Heb 09:03 which 3588 - ho - Heb 11:12 which 3588 - ho - Heb 11:03 which 3588 - ho - Jam 01:21 which 3588 - ho - Jam 02:07 which 3588 - ho - Jam 02:23 which 3588 - ho - Jam 03:09 which 3588 - ho - Jam 05:04 which 3588 - ho - 1Pe 01:03 which 3588 - ho - 1Pe 01:25 which 3588 - ho - 1Pe 01:11 which 3588 - ho - 1Pe 02:10 which 3588 - ho - 1Pe 02:10 which 3588 - ho - 1Pe 02:07 which 3588 - ho - 2Jo 01:02 which 3588 - ho - Jude 01:17 which 3588 - ho - Rev 01:11 which 3588 - ho - Rev 01:08 which

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3588 - ho - Rev 22:08 which 3588 - ho - Mat 13:25 while 3588 - ho - Luk 01:08 while 3588 - ho - Luk 24:51 while 3588 - ho - Luk 24:15 while 3588 - ho - Act 19:01 while 3588 - ho - Heb 03:15 while 3588 - ho - Mat 01:16 who
3588 - ho - Mat 10:02 who
3588 - ho - Mat 10:04 who
3588 - ho - Mat 13:43 who
3588 - ho - Mat 13:09 who
3588 - ho - Mat 26:03 who

3588 - ho - Luk 01:36 who 3588 - ho - Joh 01:27 who 3588 - ho - Joh 07:49 who 3588 - ho - Joh 13:11 who 3588 - ho - Act 04:36 who 3588 - ho - Act 04:25 who 3588 - ho - Act 15:17 who

3588 - ho - Act 15:38 who
3588 - ho - Act 21:37 who
3588 - ho - Rom 01:18 who
3588 - ho - Rom 02:27 who
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3588 - ho - Rom 04:17 who
3588 - ho - Rom 09:05 who
3588 - ho - Rom 14:20 who
3588 - ho - Rom 14:02 who
3588 - ho - Rom 16:12 who
3588 - ho - Rom 16:22 who
3588 - ho - 2Co 01:04 who
3588 - ho - 2Co 01:19 who
3588 - ho - 2Co 01:22 who
3588 - ho - 2Co 04:06 who
3588 - ho - 2Co 05:05 who
3588 - ho - 2Co 05:18 who
3588 - ho - Gal 01:01 who
3588 - ho - Gal 01:15 who
3588 - ho - Gal 01:04 who
3588 - ho - Gal 02:03 who
3588 - ho - Gal 02:20 who
3588 - ho - Gal 02:09 who
3588 - ho - Eph 01:12 who

3588 - ho - Eph 01:19 who 3588 - ho - Eph 01:03 who 3588 - ho - Eph 02:11 who 3588 - ho - Eph 03:09 who 3588 - ho - Eph 04:06 who 3588 - ho - Php 03:19 who 3588 - ho - Col 01:08 who 3588 - ho - Col 02:12 who 3588 - ho - Col 04:11 who 3588 - ho - Col 04:12 who 3588 - ho - 1Th 02:15 who 3588 - ho - 1Th 02:12 who 3588 - ho - 1Th 04:08 who 3588 - ho - 1Th 05:10 who 3588 - ho - 1Th 05:08 who 3588 - ho - 2Th 02:04 who 3588 - ho - 2Th 02:12 who

3588 - ho - 1Ti 01:13 who 3588 - ho - 1Ti 01:12 who

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3588 - ho - 2Ti 04:01 who
3588 - ho - Heb 02:09 who
3588 - ho - Heb 06:18 who
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3588 - ho - Heb 07:05 who
3588 - ho - Heb 10:29 who

3588 - ho - Jam 04:12 who 3588 - ho - Jam 05:04 who 3588 - ho - 1Pe 01:10 who 3588 - ho - 1Pe 01:05 who 3588 - ho - 1Pe 01:21 who 3588 - ho - 1Pe 01:17 who 3588 - ho - 1 Pe 03:05 who 3588 - ho - 1Pe 05:01 who

3588 - ho - 1Pe 05:10 who
3588 - ho - 2Jo 01:07 who
3588 - ho - 3Jo 01:09 who
3588 - ho - Jude 01:04 who
3588 - ho - Rev 01:09 who
3588 - ho - Rev 02:01 who
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3588 - ho - Rev 04:09 who
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3588 - ho - Rom 13:07 whom
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3588 - ho - Mat 10:03 whose
3588 - ho - Act 11:13 whose
3588 - ho - Act 12:12 whose
3588 - ho - Act 12:25 whose
3588 - ho - Act 15:37 whose
3588 - ho - Php 03:19 whose
3588 - ho - Mat 19:09 whoso
3588 - ho - Mat 23:21 whoso
3588 - ho - Mat 23:20 whoso

3588 - ho - Mar 07:10 whoso
3588 - ho - Joh 06:54 whoso
3588 - ho - Jam 01:25 whoso
3588 - ho - Mat 05:28 whosoever
3588 - ho - Mat 05:22 whosoever
3588 - ho - Mat 21:44 whosoever
3588 - ho - Luk 06:47 whosoever
3588 - ho - Luk 14:11 whosoever
3588 - ho - Luk 16:18 whosoever
3588 - ho - Luk 16:18 whosoever
3588 - ho - Luk 20:18 whosoever
3588 - ho - Joh 03:16 whosoever
3588 - ho - Joh 03:15 whosoever
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3588 - ho - Joh 08:34 whosoever
3588 - ho - Joh 11:26 whosoever
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3588 - ho - Rom 13:02 whosoever
3588 - ho - 1Jo 02:23 whosoever
3588 - ho - 1Jo 03:10 whosoever
3588 - ho - 1Jo 03:09 whosoever
3588 - ho - 1Jo 03:06 whosoever
3588 - ho - 1Jo 03:06 whosoever
3588 - ho - 1Jo 03:04 whosoever
3588 - ho - 1Jo 03:15 whosoever

3588 - ho - 1Jo 05:18 whosoever 3588 - ho - 1Jo 05:01 whosoever

3588 - ho - 2Jo 01:09 whosoever
3588 - ho - Rev 22:17 whosoever
3588 - ho - Rev 22:15 whosoever
3588 - ho - Luk 09:03 your
3588 - ho - Luk 11:13 your
3588 - ho - Luk 12:35 your
3588 - ho - Joh 13:14 your
3588 - ho - Rom 15:30 your
3588 - ho - 2Co 09:13 your
3588 - ho - Eph 05:22 your
3588 - ho - Eph 06:15 your
3588 - ho - Php 01:28 your
3588 - ho - Php 04:10 your
3588 - ho - Col 01:21 your
3588 - ho - Col 03:20 your
3588 - ho - Col 03:22 your
3588 - ho - Col 03:19 your
3588 - ho - Col 04:01 your
3588 - ho - 1Th 05:23 your
3588 - ho - Heb 13:05 your
3588 - ho - Jam 04:09 your
3588 - ho - Jam 05:12 your
3588 - ho - Jam 05:16 your
3588 - ho - 1 Pe 02:18 your
3588 - ho - 1 Pe 02:12 your
3588 - ho - 1 Pe 02:16 your
3588 - ho - 1Pe 03:01 your
3588 - ho - $2 \operatorname{Pe} 03: 17$ your
3588 - ho - 1Jo 02:12 your

3588 - ho - 1Co 07:07 another
3588 - ho - Joh 07:51 any
3588 - ho - Rom 01:15 much
3588 - ho - Rom 12:18 much
3588 - ho - Mat 26:67 others
3588 - ho - Act 17:32 others
3588 - ho - Mat 13:08 some
3588 - ho - Mat 13:04 some
3588 - ho - Mat 16:14 some
3588 - ho - Mat 16:14 some
3588 - ho - Mat 28:17 some
3588 - ho - Mar 04:04 some
3588 - ho - Mar 12:05 some
3588 - ho - Mar 12:05 some
3588 - ho - Luk 08:05 some
3588 - ho - Joh 07:12 some
3588 - ho - Act 17:32 some
3588 - ho - Act 17:18 some
3588 - ho - Act 27:44 some
3588 - ho - Act 28:24 some
3588 - ho - Act 28:24 some
3588 - ho - 1Co 12:28 some
3588 - ho - Eph 04:11 some
3588 - ho - Eph 04:11 some
3588 - ho - Eph 04:11 some
3588 - ho - Eph 04:11 some
3588 - ho - 2Ti 02:20 some
3588 - ho - 2Ti 02:20 some
3588 - ho - Jude 01:22 some
3588 - ho - Heb 13:05 such
3588 - ho - Heb 09:09 then
3588 - ho - Mat 13:54 these
3588 - ho - Mar 04:11 these

3588 - ho - Mar 09:42 these 3588 - ho - 1Co 12:02 these 3588 - ho - Col 03:08 these 3588 - ho - 1Pe 01:20 these 3588 - ho - Rev 19:20 these 3588 - ho - Act 08:37 thine 3588 - ho - Act 10:04 thine 3588 - ho - Mat 14:15 this 3588 - ho - Mat 15:12 this 3588 - ho - Mat 21:21 this 3588 - ho - Mar 04:19 this 3588 - ho - Mar 06:02 this 3588 - ho - Mar 06:35 this 3588 - ho - Luk 07:39 this 3588 - ho - Luk 08:14 this 3588 - ho - Luk 18:01 this 3588 - ho - Joh 07:40 this 3588 - ho - Act 09:02 this 3588 - ho - Act 10:17 this 3588 - ho - Act 17:30 this 3588 - ho - Act 18:21 this 3588 - ho - Act 27:10 this 3588 - ho - Rom 08:18 this 3588 - ho - Rom 11:05 this 3588 - ho - Rom 13:09 this 3588 - ho - Rom 16:22 this 3588 - ho - 1Co 04:11 this 3588 - ho - 1Co 09:12 this 3588 - ho - 2Co 05:04 this 3588 - ho - 2Co 05:01 this 3588 - ho - 2Co 07:11 this 3588 - ho - 2Co 09:04 this 3588 - ho - Gal 01:04 this

3588 - ho - Gal 04:25 this 3588 - ho - Gal 05:08 this 3588 - ho - Gal 05:14 this 3588 - ho - Eph 01:21 this 3588 - ho - Col 04:16 this 3588 - ho - 1Th 05:27 this 3588 - ho - 2 Th 01:11 this 3588 - ho - 2Th 03:14 this 3588 - ho - 1Ti 01:15 this 3588 - ho - 1Ti 03:01 this 3588 - ho - 1Ti 04:09 this 3588 - ho - 1Ti 06:07 this 3588 - ho - 1Ti 06:14 this 3588 - ho - 2Ti 04:10 this 3588 - ho - Tit 02:12 this 3588 - ho - Tit 03:08 this 3588 - ho - Heb 05:04 this 3588 - ho - Heb 07:24 this 3588 - ho - Heb 12:27 this 3588 - ho - 2 Pe 01:14 this 3588 - ho - 1Jo 03:17 this 3588 - ho - Rev 01:03 this 3588 - ho - Mat 04:24 those 3588 - ho - Mat 15:18 those 3588 - ho - Mat 16:23 those 3588 - ho - Mat 27:54 those 3588 - ho - Mar 06:55 those 3588 - ho - Mar 10:13 those 3588 - ho - Mar 13:24 those 3588 - ho - Mar 13:20 those 3588 - ho - Luk 01:01 those 3588 - ho - Luk 01:45 those 3588 - ho - Luk 02:33 those

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3588 - ho - 1 Pe 02:12 your
3588 - ho - 1 Pe 02:16 your
3588 - ho - $1 \operatorname{Pe} 03: 01$ your
3588 - ho - $2 \operatorname{Pe} 03: 17$ your
3588 - ho - 1Jo 02:12 your

3588 -- the, this, that, one, he, she, it, etc..

3587 ACT 021024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao > charges <1159 -dapanao -> with them, that they may shave <\{3587\} -xurao -> [ their ] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 peri -> thee, are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 stoicheo -> orderly <4748 -stoicheo ->, and keepest <5442 phulasso -> the law <3551 -nomos -> .

3587 1CO 011005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <\{3587\} -xurao -> .

3587 1CO 011006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto ->, let her also <2532 -kai $>$ be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 keiro -> or <2228 -e -> shaven <\{3587\} -xurao ->, let her be covered <2619 -katakalupto -> .
ho 3588 -- the, this, that, one, he, she, it, etc..

* another, 0240, 0243, 0245, 0246, 1438, 1520, 2087, 3588, 3739, 4299, 4835,
* any, 1520, 1536, 1538, 2089, 3362, 3364, 3367, 3370, 3379 , 3381 , 3387 , 3588, 3762, 3763, 3765, 3956, 4218, 4455, 4458, 5100, 5150,
* much , $0023,2425,2579,3123,3366,3383, ~ 3386, ~ 3433$
$3588, ~ 3745, ~ 3761, ~ 4056,4173,4180,4183,4214,5118, ~$
* others , 0243 , 0245 , 2087 , 3062 , 3588 , 3739 ,
* some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,
* such , 1170, 3588, 3592, 3634, 3748, 3778, 5023, 5107

5108, 5125, 5128, 5130

* then , 0686 , $1063,1161,1534$, 1899 , 2532 , 3063 , 3303 $3588,3761,3766,3767,5037,5106,5119$,
* these , 0846 , 3588 , 3592 , 3778 , 5023 , 5025 , 5103 , 5125 5128, 5130,
* thine, 1438, 3588, 4572, 4671, 4674, 4675 ,
* this, $0737,0846,1565,2235,2778,3127,3568,3588$
$3592,3739,3778,3779,4594,5023,5026,5124,5126$, 5127, 5128, 5129, 5130, 5602,
* those , 0846 , 1565 , 1566 , 3588 , 3745 , 5023 , 5025 , 5026 , 5125, 5130,
* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 $3739,3745,3748,3779,4169,4214,4217,4459,5100$, 5101 ,
* whatsoever, 0302 , 1221 , 1437, 3588, 3739, 3745, 3956, 4219, 5100,
* when , $1437,1875,2259,2531, ~ 3326, ~ 3588, ~ 3704, ~ 3739$ 3752 , 3753 , 3756 , 4218, 5613
* whereby , 3588 , 3606 , 3739 , 3757 , 4314 ,
* which , 0302 , 0846 , 1352 , 1536 , 2076 , 3558 , 3588 , 3634 , $3735, ~ 3739$, $3745, ~ 3748$, 3778 , 4169 , 5101 ,
* while , 2193, 2250, 3153, 3397, 3588, 3641, 3739, 3752 3753, 3819, 4340, 5099, 5550, 5613,
* who , $0841, ~ 0846, ~ 2532, ~ 3588, ~ 3739, ~ 3745, ~ 3748, ~ 3778$, 5100, 5101,
* whose, 0846, 3588, 3739, 5100, 5101
* whoso , 0302, 3588 ,
* whosoever, 0302, 1437, 3156, 3588, 3739, 3748,
* your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,
after 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- \{after\} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
age 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full \{age\}, man, perfect. [ql
albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -\{albeit\}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363. [ql
all 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of \{all\}). [ql
an- 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (\{an-\}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), \{and\} art (is) to come (shalt be).[ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), \{and\} (which) wast (is, was), and art (is) to come (shalt be). [ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and \{art\} (is) to come (shalt be). [ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which \{art\} (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
as 2443 \# hina $\{$ hin'-ah\}; probably from the $12 / 92 / 2021$ as the former
part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as\}, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
as 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such \{as\}, what (manner of), which.[ql ***. oio. See 5342. [q]
as 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (\{as\}), such as, what (manner of), which.[ql ***. oio. See 5342. [ql
as 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon \{as\}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
as 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), \{as\} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
as 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such \{as\}, the same, these, they, this (man, same, woman), which, who.[ql
as 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much;
apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- \{as\} large, so great (long, many, much), these many. [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (at, \{at\} the) first (of all). [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (\{at\}, at the) first (of all). [ql
at 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, $\{a t\}$ the beginning, chiefly (at, at the) first (of all). [ql
be 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and $\boldsymbol{q}_{2}(\underline{g h} / 2021$ ) wast (is,
was), and art (is) to come (shalt \{be\}).[ql
because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588) ; in order that (denoting the purpose or the result): -albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363.[ql
before 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- \{before\}, at the beginning, chiefly (at, at the) first (of all).[ql
beginning 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the \{beginning\}, chiefly (at, at the) first (of all).[ql
but 3569 \# tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- (\{but\}) now.[ql
chiefly 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, \{chiefly\} (at, at the) first (of all).[ql
come 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to \{come\} (shalt be).[ql
continually 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + \{continually\}, for ever. [ql
contrariwise 5121 \# tounantion \{too-nan-tee'-on\}; contraction for the neuter of 3588 and 1726; on the contrary: -\{contrariwise\}.[ql
discreet 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- \{discreet\}, sober, temperate. [ql ***. ta. See 3588. [ql
ever 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for $\{$ ever\}.[ql
exceeding 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X \{exceeding\}, God, god[-ly, -ward]. [ql
first 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) \{first\} (of all).[ql
for 1336 \# dienekes \{dee-ay-nek-es'\}; neuter of a compound of 1223 and a derivative of an alternate of 5342 i carried through,
i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, $\{f o r\}$ ever. [ql
for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363.[ql ***. hina me. See 3363.[ql
full 5046 \# teleios $\{$ tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of \{full\} age, man, perfect.[ql
god 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, \{god\}[-ly, ward]. [ql

God 2316 \# theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, \{God\}, god[-ly, ward].[ql
great 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so \{great \}, so mighty.[ql
great 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so \{great (long, many, much), these many.[ql
he 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, \{he\}, she, it, etc.[ql. ***. ho. See 3739. [ql
he 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- \{he\}, she, such, these, thus. [ql
he 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- \{he\} (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
hereof 3778 \# houtos $\{$ hoo'-tos ; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), \{hereof\}, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
his 5120 \# tou \{too\}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- \{his\}.[ql

neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. \{ho\}. See 3739. [ql
hold 5084 \# teresis \{tay'-ray-sis\}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- \{hold\}. [ql ***. ten, tes. See 3588. [ql
intent 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588) ; in order that (denoting the purpose or the result): -albeit, because, to the \{intent\} (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (\{is\}) to come (shalt be). [ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (\{is\}, was), and art (is) to come (shalt be). [ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (\{is\}, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
it 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, \{it\}, etc.[ql. ***. ho. See 3739. [q7
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, \{it\}, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
it 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (\{it\} was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
large 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as \{large\}, so great (long, many, much), these many.[ql
lest 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), \{lest \}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
like 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) \{like\}, so. [ql
long 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (\{long\}, many, much), these many. [ql
man 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (\{man\}, same, woman), which, who. [ql
man 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full age, \{man\}, perfect.[ql
manner 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (\{manner\} of), which.[ql ***. oio. See 5342. [ql
manner 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (\{manner\}) like, so.[ql
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these \{many\}. [ql
many 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, \{many\}, much), these many. [ql
mighty 5082 \# telikoutos \{tay-lik-oo'-tos \}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so \{mighty\}.[ql
much 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, \{much\}), these many. [ql
named 5122 \# tounoma \{too'-no-mah\}; contraction for the neuter of 3588 and 3686; the name (is): -- \{named\}.[ql
now 3569 \# tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at 12/9/2021
present: -- (but) \{now\}.[ql
of 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner \{of\}), which.[ql ***. oio. See 5342. [ql
of 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -before, at the beginning, chiefly (at, at the) first (\{of\} all). [ql
of 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- \{of\} full age, man, perfect. [ql
one 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, \{one\}, he, she, it, etc.[ql. ***. ho. See 3739. [ql
one 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- \{one\}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
other 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) \{other\}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
perfect 5046 \# teleios \{tel'-i-os\}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -of full age, man, \{perfect\}.[ql
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, \{same\}, woman), which, who.[ql
same 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the \{same\}, these, they, this (man, same, woman), which, who.[ql

See 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. ho. \{See\} 3739. [q7
shalt 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present
participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (\{shalt\} be). [ql
she 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, \{she\}, it, etc.[ql. ***. ho. See 3739. [ql
she 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, \{she\}, such, these, thus.[ql
she 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, $\{s h e\}, ~ s u c h ~ a s, ~ t h e ~ s a m e, ~ t h e s e, ~ t h e y, ~ t h i s ~(m a n, ~ s a m e, ~$ woman), which, who.[ql
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (\{so\}) that, (for) to. Compare 3363. [ql ***. hina me. See 3363.[ql
so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, \{so\} as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363.[ql
so 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- \{so\} (as), such as, what (manner of), which.[ql ***. oio. See 5342.[ql
so 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, \{so\}.[ql
so 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, \{so\} mighty.[ql
so 5082 \# telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- \{so\} great, so mighty.[ql
so 5118 \# tosoutos \{tos-00'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, \{so\} great (long, many, much), these many.[ql
sober 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, \{sober\}, temperate. [ql ***. ta. See 3588.[ql
ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, \{some\}, that, what, which, who(-m, -se), etc. See also 3757.[ql
soon 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as \{soon\} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
such 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, \{such\}, these, thus.[ql
such 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), \{such\} as, what (manner of), which.[ql ***. oio. See 5342. [q]
such 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, \{such\} as, the same, these, they, this (man, same, woman), which, who.[ql
surely 2229 \# e \{ay\}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- \{surely\}.[ql ***. he. See 3588.[ql ***. he. See 3739. [ql ***. ei. See 5600.[ql
temperate 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424 ; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, \{temperate\}.[ql ***. ta. See 3588.[ql
that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) \{that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (\{that\}), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
that 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, \{that\}, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
that 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, \{that\}, what, which, who(-m, -se), etc. See also 3757.[ql
that 3753 \# hote \{hot'-eh\}; from 3739 and 5037, at which
(thing) too, i.e. when: -- after (that), as soon as, \{that \}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
that 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (\{that\}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
that 3778 \# houtos $\{$ hoo'-tos \}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was \{that\}), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
that 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- \{that\} time, then. [ql
the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to \{the\} intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql
the 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- \{the\}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
the 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, \{the\}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql
the 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, $\{$ the\} same, these, they, this (man, same, woman), which, who.[ql
the 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at \{the\}) first (of all). [ql
the 4412 \# proton \{pro'-ton\}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at \{the\} beginning, chiefly (at, at the) first (of all). [ql
then 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, \{then\}. [ql
these 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay' -
deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, \{these\}, thus.[ql
these 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, \{these\}, they, this (man, same, woman), which, who. [ql
these 5118 \# tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), \{these\} many.[ql
they 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, \{they\}, this (man, same, woman), which, who. [ql
this 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, \{this\}, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql
this 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, \{this\} (man, same, woman), which, who. [ql
this 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- \{this\} (to-)day.[ql
thus 3592 \# hode \{hod'-eh\}; including the feminine hede \{hay'deh\}; and the neuter tode \{tod'-e\}; from 3588 and 1161; the same, i.e. this or that one (plural these or those); often used as person pronoun: -- he, she, such, these, \{thus\}.[ql
thus 5024 \# tauta \{tow-tah'\}; neuter plural of 3588 and 846 as adverb; in the same way: -- even \{thus\}, (manner) like, so.[ql
time 5119 \# tote \{tot'-eh\}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that \{time\}, then. [ql

Titus 5103 \# Titos \{tee'-tos\}; of Latin origin but uncertain signification; Titus, a Christian: -- \{Titus\}.[ql ***. tio. See 5099. [ql ***. to. See 3588. [ql
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363. [ql $* * *$. hina me. See $3363,[q 19$
to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql
to 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) \{to\} come (shalt be).[ql
to-)day 4594 \# semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed) ; generally, now (i.e. at present, hitherto): -- this (\{to-)day\}.[ql
was 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it \{was\} that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.[ql
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, \{was\}), and art (is) to come (shalt be).[ql
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, \{was\}), and (which) wast (is, was), and art (is) to come (shalt be).[ql
wast 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) \{wast\} (is, was), and art (is) to come (shalt be). [ql
what 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, \{what\} (manner of), which.[ql ***. oio. See 5342. [q]
what 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, \{what\}, which, who(-m, -se), etc. See also 3757.[ql
when 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as sognas that,
\{when\}, while. ho, te (ho,t'-eh); also feminine he, te (hay'teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
which 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), \{which\}.[ql ***. oio. See 5342. [ql
which 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, $\{$ which\}, who(-m, -se), etc. See also 3757.[ql
which 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman),
\{which\}, who.[ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (\{which\}) wast (is, was), and art (is) to come (shalt be). [ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- \{which\} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
while 3753 \# hote \{hot'-eh\}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, \{while\}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql
who 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, \{who\}(-m, -se), etc. See also 3757.[ql
who 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, \{who\}.[ql
woman 3778 \# houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article 3588 and 846; the he (she or $1 \frac{i}{2} t 9 / 2 \mathcal{I}_{2} \cdot \mathrm{e}$. this or
that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, \{woman\}), which, who.[ql

3588
3588 ho * another, 0240 allelon , 0243 allos , 0245
llotrios, 0246 allophulos , 1438 heautou, 1520 heis
2087 heteros , $\{3588$ ho \}, 3739 hos , 4299 prokrima , 4835
sumpathes
3588 ho * any, 1520 heis, 1536 ei tis, 1538 hekastos
2089 eti , 3362 ean me, 3364 ou me , 3367 medeis , 3370
Medos , 3379 mepote , 3381 mepos, 3387 metis,$\{3588$ ho \}
3762 oudeis, 3763 oudepote, 3765 ouketi, 3956 pas, 4218
pote , 4455 popote , 4458 -pos , 5100 tis ', 5150 trimenon
3588 ho * much , 0023 aganakteo , 2425 hikanos, 2579 kan ,
3123 mallon, 3366 mede, 3383 mete, 3386 metige, 3433
perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 tosoutos ,

3588 ho * others, 0243 allos , 0245 allotrios , 2087 heteros , 3062 loipoy , \{3588 ho \}, 3739 hos ,
3588 ho * some, 0243 allos, 1161 de , 1520 heis , 3381
mepos , \{3588 ho \}, 4218 pote , 5100 tis ,
3588 ho * such, 1170 deina , \{3588 ho \}, 3592 hode , 3634
oios , 3748 hostis , 3778 houtos , 5023 tauta , 5107
toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130
touton ,
3588 ho * then, 0686 ara , 1063 gar , 1161 de , 1534 eita 1899 epeita , 2532 kai , 3063 loipon , 3303 men , \{3588 ho
\}, 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106
toinun , 5119 tote ,
3588 ho * these, 0846 autos , $\{3588$ ho \}, 3592 hode , 3778
houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125
toutois , 5128 toutous , 5130 touton
3588 ho * thine, 1438 heautou , \{3588 ho \}, 4572 seautou ,
4671 soi , 4674 sos , 4675 sou
3588 ho * this, 0737 arti , 0846 autos, 1565 ekeinos
2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , $\{3588$ ho 3592 hode, 3739 hos , 3778 houtos, 3779 houto, 4594 semeron, 5023 tauta, 5026 taute, 5124 touto, 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode

3588 ho * those, 0846 autos , 1565 ekeinos , 1566 ekeise , \{3588 ho \} , $3745^{\prime}$ hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 touton ,

3588 ho * what, 0686 ara , 1063 gar , 2228 e , 2245 helikos , \{3588 ho \}, 3634 hoios , 3697 hopoios , 3699 hopou , 373 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poios 4214 posos , 4217 potapos , 4459 pos , 5100 tis, 5101 tis ,
3588 ho * whatsoever, 0302 an , 1221 depote , 1437 ean
\{3588 ho \}, 3739 hos , 3745 hosos , 3956 pas , 4219 pote' 5100 tis.

3588 ho * when, 1437 ean, 1875 epan , 2259 henika , 2531 kathos, 3326 meta , $\{3588$ ho \}, 3704 hopos , 3739 hos ,
3588 ho * whereby , \{3588 ho \} , 3606 hothen , 3739 hos ,
3757 hou , 4314 pros
3588 ho * which, 0302 an , 0846 autos, 1352 dio , 1536 ei
tis, 2076 esti , 3558 notos, $\{3588$ ho \}, 3634 hoios
3735 oros , 3739 hos , 3745 hosos , 3748 hostis 3778
houtos , 4169 poios , 5101 tis
3588 ho * while, 2193 heos, 2250 hemera, 3153 mataiotes
3397 mikron , \{3588 ho \}, 3641 oligos , 3739 hos , 3752
hotan , 3753 hote , 3819 palai , 4340 proskairos , 5099 tino , 5550 chronos , 5613 hos ,

3588 ho * who, 0841 autarkeia , 0846 autos, 2532 kai
$\{3588$ ho \}, 3739 hos , 3745 hosos , 3748 hostis , 3778
houtos , 5100 tis, 5101 tis,
3588 ho * whose, 0846 autos , \{3588 ho \}, 3739 hos , 5100
tis , 5101 tis ,
3588 ho * whoso , 0302 an , \{3588 ho \},
3588 ho * whosoever, 0302 an , 1437 ean , 3156 Matthaios , \{3588 ho \}, 3739 hos , 3748 hostis
3588 ho * your, 0546 apeileo, 1438 heautou, 2398 idios, \{3588 ho \}, 5209 humas , 5212 humeteros , 5213 humin , $5216^{\prime}$ humon


[^0]:    3588 -- the, this, that, one, he, she, it, etc.

[^1]:    3588 -- the, this, that, one, he, she, it, etc.

