

## 3599 Concordance Study

3599 Mt 13:42 teeth

3599 Mt 13:50 teeth

3599 Mt 22:13 teeth

3599 Mt 24:51 teeth

3599 Mt 25:30 teeth

3599 Mt 5:38 tooth

3599 Mt 5:38 tooth

3599 Mt 8:12 teeth

3599 Mr 9:18 teeth

3599 Lu 13:28 teeth

3599 Ac 7:54 teeth

3599 Re 9:8 teeth

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## 3599. Strong's Dictionary Study

3599. odous {od-ooce}; perhaps from the base of 2068; a "tooth":  
 --tooth. [q]

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3599 -- tooth.

## 3598 Interlinear Index Study

3598 MAT 002 012 And being warned <5537 -chrematizo -> of God  
 in a dream <3677 -onar -> that they should not return <0344 -  
 anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -  
 anachoreo -> into <1519 -eis -> their own country <5561 -chora -  
 > another <0243 -allos -> way <{3598} -hodos -> .

3598 MAT 003 003 For this <3778 -houtos -> is he that was  
 spoken <4483 -rheo -> of by the prophet <4396 -prophetes ->  
 Esai as <2268 -Hesai as -> , saying <3004 -Ilego -> , The voice  
 <5456 -phone -> of one crying <0994 -boao -> in the wilderness  
 <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way  
 <{3598} -hodos -> of the Lord <2962 -kuri os -> , make <4160 -  
 poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .  
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3598 MAT 004 015 The land <1093 -ge -> of Zabulon <2194 - Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 - Nephthaleim -> , [ by ] the way <{3598} -hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 - Iordanes -> , Galilee <1056 -Galilaisia -> of the Gentiles <1484 - ethnos -> ;

3598 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <{3598} - hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 - antidikos -> deliver <3860 -paradi domi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradi domi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 - phulake -> .

3598 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 - dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the way <{3598} -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> :

3598 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the way <{3598} -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos -> there be that find <2147 -heurisko -> it .

3598 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <{3598} -hodos -> .

3598 MAT 010 005 . These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <{3598} -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

3598 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <{3598} -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> .

3598 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 - aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <{3598} -hodos -> before <1715 -emprosthen -> thee

3598 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <{3598} -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

3598 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <{3598} -hodos -> side <3844 -para -> .

3598 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <{3598} -hodos -> .

3598 MAT 020 017 . And Jesus <2424 -Iesous -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 -paralambano -> the twelve <1427 -dodeka -> disciples <3101 -mathetes -> apart <2398 -idios -> in the way <{3598} -hodos -> , and said <2036 -epo -> unto them ,

3598 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <{3598} -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> .

3598 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <{3598} -hodos -> .

3598 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <{3598} -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

3598 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <{3598} -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -

meketi -> for ever <0165 -ai on -> . And presently <3916 -  
parachrema -> the fig <4808 -suke -> tree <4808 -suke ->  
wi thered <3583 -xeraino -> away .

3598 MAT 021 032 For John <2491 -Ioannes -> came <2064 -  
erchomai -> unto you in the way <{3598} -hodos -> of  
righteousness <1343 -dikaiosune -> , and ye believed <4100 -  
pisteuo -> him not : but the publicans <5052 -telesphoreo ->  
and the harlots <4204 -porne -> believed <4100 -pisteuo -> him :  
and ye , when ye had seen <1492 -eido -> [ it ] , repented  
<3338 -metamelomai -> not afterward <5305 -husteron -> , that  
ye might believe <4100 -pisteuo -> him .

3598 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun  
-> into <1909 -epi -> the highways <{3598} -hodos -> , and as  
many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid  
<2564 -kaleo -> to the marriage <1062 -gamos -> .

3598 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos ->  
servants <1401 -doulos -> went <1831 -exerchomai -> out into  
<1519 -eis -> the highways <{3598} -hodos -> , and gathered  
<4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as  
many <3745 -hosos -> as they found <2147 -heurisko -> , both  
<5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> :  
and the wedding <1062 -gamos -> was furnished <4130 -pletho ->  
with guests <0345 -anakeimai -> .

3598 MAT 022 016 And they sent <0649 -apostello -> out unto him  
their disciples <3101 -mathetes -> with the Herodians <2265 -  
Herodianoi -> , saying <3004 -lego -> , Master <1320 -  
didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -  
> true <0227 -alethes -> , and teachest <1321 -didasko -> the  
way <{3598} -hodos -> of God <2316 -theos -> in truth <0225 -  
aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou  
for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou  
regardest <0991 -blepo -> not the person <4383 -prosopon -> of  
men <0444 -anthropos -> .

3598 MAR 001 002 As it is written <1125 -grapho -> in the  
prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send  
<0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -  
pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall  
prepare <2680 -kataskeuazo -> thy way <{3598} -hodos -> before  
<1715 -emprosthen -> thee .

3598 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -  
boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -  
hetoimazo -> ye the way <{3598} -hodos -> of the Lord <2962 -  
kuri os -> , make <4160 -poieo -> his paths <5147 -tribos ->  
straight <2117 -euthus -> .

3598 MAR 004 004 And it came <1096 -ginomai -> to pass , as he  
sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto ->  
by the way <{3598} -hodos -> side <3844 -para -> , and the  
fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064  
-erchomai -> and devoured <2719 -katesthio -> it up .

3598 MAR 004 015 And these <3778 -houtos -> are they by the way  
<{3598} -hodos -> side <3844 -para -> , where <3699 -hopou ->  
the word <3056 -logos -> is sown <4687 -speiro -> ; but when  
<3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -  
Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -  
> , and taketh <0142 -airo -> away <0142 -airo -> the word  
<3056 -logos -> that was sown <4687 -speiro -> in their hearts  
<2588 -kardia -> .

3598 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <{3598} -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3598 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <{3598} -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> .

3598 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the way <{3598} -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

3598 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <{3598} -hodos -> ?

3598 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <{3598} -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 -meizon -> .

3598 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <{3598} -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

3598 MAR 010 032 . And they were in the way <{3598} -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutho -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3598 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlous -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <{3598} -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

3598 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -

pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> .  
 And immediately <2112 -eutheos -> he received <0308 -anablepo ->  
 his sight <0308 -anablepo -> , and followed <0190 -akoloutheo ->  
 > Jesus <2424 -Iesous -> in the way <{3598} -hodos -> .

3598 MAR 011 008 And many <4183 -polus -> spread <4766 -  
 stronnumi -> their garments <2440 -himation -> in the way <3598 -  
 hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down  
 <2875 -kopto -> branches <4746 -stoiibas -> off <1537 -ek -> the  
 trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [  
 them ] in the way <{3598} -hodos -> .

3598 MAR 011 008 And many <4183 -polus -> spread <4766 -  
 stronnumi -> their garments <2440 -himation -> in the way  
 <{3598} -hodos -> : and others <0243 -allos -> cut <2875 -kopto  
 -> down <2875 -kopto -> branches <4746 -stoiibas -> off <1537 -ek  
 -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -  
 > [ them ] in the way <3598 -hodos -> .

3598 MAR 012 014 And when they were come <2064 -erchomai -> ,  
 they say <3004 -lego -> unto him , Master <1320 -didaskalos -> ,  
 we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -  
 alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->  
 man <0444 -anthropos -> : for thou regardest <0991 -blepo ->  
 not the person <4383 -prosopon -> of men <0444 -anthropos -> ,  
 but teachest <1321 -didasko -> the way <{3598} -hodos -> of God  
 <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
 <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -  
 > to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

3598 LUK 001 076 And thou , child 3813 -paidion - , shalt  
 be called 2564 -kaleo - the prophet 4396 -prophetes - of the  
 Highest 5310 -hupsistos - : for thou shalt go 4313 -  
 proporeuomai - before 4253 -pro - the face 4383 -prosopon -  
 of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his  
 ways {3598} -hodos - ;

3598 LUK 001 079 To give 2014 -epiphaino - light 2014 -  
 epiphaino - to them that sit 2521 -kathemai - in darkness  
 4655 -skotos - and [ in ] the shadow 4639 -skia - of death  
 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228  
 -pous - into 1519 -eis - the way {3598} -hodos - of peace  
 1515 -ei rene - .

3598 LUK 002 044 But they , supposing 3543 -nomizo - him to  
 have been 1511 -einai - in the company 4923 -sunodia - ,  
 went 2064 -erchomai - a day s 2250 -hemera - journey {3598} -  
 hodos - ; and they sought LUK 0327 -anazeteo - him among  
 1722 -en - [ their ] kinsfolk 4773 -suggenes - and  
 acquaintance 1110 -gnostos - .

3598 LUK 003 004 As it is written 1125 -grapho - in the book  
 LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268  
 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego  
 - , The voice 5456 -phone - of one crying LUK 0994 -boao -  
 in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo -  
 ye the way {3598} -hodos - of the Lord 2962 -kurios - ,  
 make 4160 -poi eo - his paths 5147 -tribos - straight 2117 -  
 euthus - .

3598 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
 shall be filled 4137 -pleroo - , and every 3956 -pas -  
 mountain 3735 -oros - and hill 1015 -bounos - shall be  
 brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
 crooked 4646 -skolios - shall be made 1519 -eis - straight  
 2117 -euthus - , and the rough 5138 -trachus - ways {3598} -  
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hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
;

3598 LUK 007 027 This 3778 -houtos - is [ he ] , of whom  
3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou  
- , I send LUK 0649 -apostello - my messenger LUK 0032 -  
aggelos - before 4253 -pro - thy face 4383 -prosopon - ,  
which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way  
{3598} -hodos - before 1715 -emprosthen - thee .

3598 LUK 008 005 A sower 4687 -speiro - went 1831 -  
exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -  
: and as he sowed 4687 -speiro - , some 3588 -ho - fell  
4098 -pipto - by the way {3598} -hodos - side 3844 -para - ;  
and it was trodden 2662 -katapateo - down 2662 -katapateo - ,  
and the fowls 4071 -peteinon - of the air 3772 -ouranos -  
devoured 2719 -katesthio - it .

3598 LUK 008 012 Those 3588 -ho - by the way {3598} -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo  
- the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

3598 LUK 009 003 And he said 2036 -epo - unto them , Take  
LUK 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
] journey {3598} -hodos - , neither 3383 -mete - staves  
4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,  
neither 3383 -mete - bread LUK 0740 -artos - , neither 3383  
-mete - money LUK 0694 -arguri on - ; neither 3383 -mete -  
have 2192 -echo - two 1417 -duo - coats 5509 -chiton -  
a piece LUK 0303 -ana - .

3598 LUK 009 057 . And it came 1096 -ginomai - to pass ,  
that , as they went 4198 -poreuomai - in the way {3598} -  
hodos - , a certain 5100 -tis - [ man ] said 2036 -epo -  
unto him , Lord 2962 -kuri os - , I will follow 0190 -  
akoloutheo - thee whithersoever LUK 0302 -an - thou goest  
0565 -aperchomai - .

3598 LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me -  
purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -  
pera - , nor 3361 -me - shoes 5266 -hupodema - : and  
salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -  
medeis - by the way {3598} -hodos - .

3598 LUK 010 031 And by chance 4795 -sugkuria - there came  
2597 -katabaino - down a certain 5100 -tis - priest 2409 -  
hiereus - that way {3598} -hodos - : and when he saw 1492 -  
eido - him , he passed LUK 0492 -antiparerchomai - by on the  
other LUK 0492 -antiparerchomai - side LUK 0492 -  
antiparerchomai - .

3598 LUK 011 006 For a friend 5384 -philos - of mine 3450 -  
mou - in his journey {3598} -hodos - is come 3854 -  
paraginomai - to me , and I have 2192 -echo - nothing 3739 -  
hos - to set 3908 -paratithemi - before 3908 -paratithemi -  
him ?

3598 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -  
with thine 4675 -sou - adversary LUK 0476 -antidikos - to the  
magistrate LUK 0758 -archon - , [ as thou art ] in the way  
{3598} -hodos - , give 1325 -didomi - diligence 2039 -  
ergasia - that thou mayest be delivered LUK 0525 -apallasso -

from him ; lest 3379 -mepote - he hale 2694 -katasuro -  
 thee to the judge 2923 -krites - , and the judge 2923 -krites  
 - deliver 3860 -paradidomi - thee to the officer 4233 -  
 praktor - , and the officer 4233 -praktor - cast LUK 0906 -  
 ballo - thee into 1519 -eis - prison 5438 -phulake - .

3598 LUK 014 023 And the Lord 2962 -kuri os - said 2036 -epo -  
 unto the servant 1401 -doulos - , Go 1831 -exerchomai -  
 out into 1519 -eis - the highways {3598} -hodos - and hedges  
 5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to  
 come 1525 -eiserchomai - in , that my house 3624 -oikos -  
 may be filled 1072 -gemizo - .

3598 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
 that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
 5185 -tuphlos - man sat 2521 -kathemai - by the way {3598} -  
 hodos - side 3844 -para - begging 4319 -prosait eo - :

3598 LUK 019 036 And as he went 4198 -poreuomai - , they  
 spread 5291 -hupostronnumi - their clothes 2440 -himation -  
 in the way {3598} -hodos - .

3598 LUK 020 021 And they asked 1905 -eperotao - him ,  
 saying 3004 -lego - , Master 1320 -didaskalos - , we know  
 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
 didasko - rightly 3723 -orthos - , neither 3756 -ou -  
 acceptest 2983 -lambano - thou the person 4383 -prosopon - [   
 of any ] , but teachest 1321 -didasko - the way {3598} -  
 hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

3598 LUK 024 032 And they said 2036 -epo - one LUK 0240 -  
 allelon - to another 0240 -allelon - , Did not our heart  
 2588 -kardia - burn 2545 -kaio - within 1722 -en - us ,  
 while 5613 -hos - he talked 2980 -laleo - with us by the way  
 {3598} -hodos - , and while 5613 -hos - he opened 1272 -  
 dianoi go - to us the scriptures 1124 -graphe - ?

3598 LUK 024 035 And they told 1834 -exegeomai - what 3588 -  
 ho - things [ were done ] in the way {3598} -hodos - , and  
 how 5613 -hos - he was known 1097 -ginosko - of them in  
 breaking 2800 -klasi s - of bread 0740 -artos - .

3598 JOH 001 023 He said <5346 -phemi -> , I [ am ] the  
 voice <5456 -phone -> of one crying <0994 -boao -> in the  
 wilderness <2048 -eremos -> , Make <2116 -euthuno -> straight  
 <2116 -euthuno -> the way <{3598} -hodos -> of the Lord <2962 -  
 kuri os -> , as said <2036 -epo -> the prophet <4396 -prophetes -  
 > Esai as <2268 -Hesai as -> .

3598 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -  
 hupago -> ye know <1492 -eido -> , and the way <{3598} -hodos -  
 > ye know <1492 -eido -> .

3598 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego ->  
 unto him , Lord <2962 -kuri os -> , we know <1492 -eido -> not  
 whither <4226 -pou -> thou goest <5217 -hupago -> ; and how  
 <4459 -pos -> can <1410 -dunamai -> we know the way <{3598} -  
 hodos -> ?

3598 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto him , I am <1510 -eimi -> the way <{3598} -hodos -> , the  
 truth <0225 -aletheia -> , and the life <2222 -zoe -> : no  
 <3762 -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai ->  
 unto the Father <3962 -pater -> , but by me .



3598 ACT 001 012 . Then <5119 -tote -> returned <5290 -hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 -elai on -> , which <3739 -hos -> is from Jerusalem <2419 -Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <{3598} -hodos -> .

3598 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <{3598} -hodos -> of life <2222 -zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphosune -> with thy countenance <4383 -prosopon -> .

3598 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 -Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <{3598} -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> .

3598 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <{3598} -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

3598 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <{3598} -hodos -> rejoicing <5463 -chairo -> .

3598 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <{3598} -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

3598 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <{3598} -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3598 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <{3598} -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos ->

> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3598 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207 -huios -> of the devil <1228 -diabolos -> , [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <{3598} -hodos -> of the Lord <2962 -kuri os -> ?

3598 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <{3598} -hodos -> .

3598 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <{3598} -hodos -> of salvation <4991 -soteria -> .

3598 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <{3598} -hodos -> of the Lord <2962 -kuri os -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuri os -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3598 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ekti themi -> unto him the way <{3598} -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3598 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <{3598} -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

3598 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <{3598} -hodos -> .

3598 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <{3598} -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradi domi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

3598 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeo -> unto thee , that after <2596 -kata -> the way

<{3598} -hodos -> which <3739 -hos -> they call <3004 -Iego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -Iatreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3598 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [ that ] way <{3598} -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

3598 ACT 025 003 And desired <0154 -ai teo -> favour <5485 -charis -> against <2596 -kata -> him , that he would send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <{3598} -hodos -> to kill <0337 -anaireo -> him .

3598 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -basileus -> , I saw <1492 -eido -> in the way <{3598} -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -Iamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

3598 ROM 003 016 Destruction <4938 -suntrimma -> and misery <5004 -talaiporia -> [ are ] in their ways <{3598} -hodos -> :

3598 ROM 003 017 And the way <{3598} -hodos -> of peace <1515 -eirene -> have they not known <1097 -ginosko -> :

3598 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [ are ] his judgments <2917 -krima -> , and his ways <{3598} -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

3598 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuriος -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <{3598} -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekklēsia -> .

3598 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <{3598} -hodos -> .

3598 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adēphos -> Apollos <0625 -Apollōs -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adēphos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos ->

> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <{3598} -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

3598 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <{3598} -hodos -> unto you .

3598 HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they have not known <1097 -ginosko -> my ways <{3598} -hodos -> .

3598 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <{3598} -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

3598 HEB 010 020 By a new <4372 -prosphatos -> and living <2198 -zao -> way <{3598} -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

3598 JAS 001 008 A double <1374 -dipsuchos -> minded <1374 -dipsuchos -> man <0435 -aner -> [ is ] unstable <0182 -akatastatos -> in all <3956 -pas -> his ways <{3598} -hodos -> .

3598 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikai oo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <{3598} -hodos -> ?

3598 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <{3598} -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

3598 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <{3598} -hodos -> of truth <0225 -altheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

3598 2PE 002 015 Which have forsaken <2641 -katalai po -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <{3598} -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adiki a -> ;

3598 2PE 002 015 Which have forsaken <2641 -katalai po -> the right <2117 -euthus -> way <{3598} -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -

exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

3598 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <{3598} -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradomi -> unto them .

3598 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <{3598} -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

3598 REV 015 003 And they sing <0103 -aido -> the song <5603 -oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alethinos -> [ are ] thy ways <{3598} -hodos -> , thou King <0935 -basileus -> of saints <0040 -hagios -> .

3598 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <{3598} -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

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odous 3599 -- tooth.

\* teeth , 3599 , 3679 ,

\* tooth , 3599 ,

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tooth 3599 # Expanded Dictionary Study

tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}. [ql

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3599. Cross Reference Study

3599.

3599 odous \* teeth , {3599 odous } , 3679 onei di zo ,

3599 odous \* tooth , {3599 odous } ,

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3599 - odous - Mat 08:12 teeth

3599 - odous - Mat 13:50 teeth

3599 - odous - Mat 13:42 teeth

3599 - odous - Mat 22:13 teeth

3599 - odous - Mat 24:51 teeth

3599 - odous - Mat 25:30 teeth

3599 - odous - Mar 09:18 teeth

3599 - odous - Luk 13:28 teeth

3599 - odous - Act 07:54 teeth

3599 - odous - Rev 09:08 teeth

3599 - odous - Mat 05:38 tooth

3599 - odous - Mat 05:38 tooth

3599 Concordance Study

3599 Mt 13:42 teeth

3599 Mt 13:50 teeth

3599 Mt 22:13 teeth

3599 Mt 24:51 teeth

3599 Mt 25:30 teeth

3599 Mt 5:38 tooth

3599 Mt 5:38 tooth

3599 Mt 8:12 teeth

3599 Mr 9:18 teeth

3599 Lu 13:28 teeth

3599 Ac 7:54 teeth

3599 Re 9:8 teeth

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3599. Strong's Dictionary Study

3599. odous {od-ooce}; perhaps from the base of 2068; a "tooth":  
--tooth. [q]

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## 3599 Concordance Study

3599 Mt 13:42 teeth

3599 Mt 13:50 teeth

3599 Mt 22:13 teeth

3599 Mt 24:51 teeth

3599 Mt 25:30 teeth

3599 Mt 5:38 tooth

3599 Mt 5:38 tooth

3599 Mt 8:12 teeth

3599 Mr 9:18 teeth

3599 Lu 13:28 teeth

3599 Ac 7:54 teeth

3599 Re 9:8 teeth

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## 3599. Strong's Dictionary Study

3599. odous {od-ooce}; perhaps from the base of 2068; a "tooth":  
 --tooth. [q]

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3599 -- tooth.

## 3598 Interlinear Index Study

3598 MAT 002 012 And being warned <5537 -chrematizo -> of God  
 in a dream <3677 -onar -> that they should not return <0344 -  
 anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -  
 anachoreo -> into <1519 -eis -> their own country <5561 -chora -  
 > another <0243 -allos -> way <{3598} -hodos -> .

3598 MAT 003 003 For this <3778 -houtos -> is he that was  
 spoken <4483 -rheo -> of by the prophet <4396 -prophetes ->  
 Esai as <2268 -Hesai as -> , saying <3004 -Ilego -> , The voice  
 <5456 -phone -> of one crying <0994 -boao -> in the wilderness  
 <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way  
 <{3598} -hodos -> of the Lord <2962 -kuri os -> , make <4160 -  
 poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .  
 12/9/2021

3598 MAT 004 015 The land <1093 -ge -> of Zabulon <2194 - Zaboulon -> , and the land <1093 -ge -> of Nephthalim <3508 - Nephthaleim -> , [ by ] the way <{3598} -hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 - Iordanes -> , Galilee <1056 -Galilaisia -> of the Gentiles <1484 - ethnos -> ;

3598 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , while <3755 -hotou -> thou art <1488 -ei -> in the way <{3598} - hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 - antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 - phulake -> .

3598 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 - dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the way <{3598} -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> :

3598 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the way <{3598} -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos -> there be that find <2147 -heurisko -> it .

3598 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <{3598} -hodos -> .

3598 MAT 010 005 . These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <{3598} -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

3598 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <{3598} -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> .

3598 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 - aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <{3598} -hodos -> before <1715 -emprosthen -> thee

3598 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <{3598} -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

3598 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <{3598} -hodos -> side <3844 -para -> .

3598 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <{3598} -hodos -> .

3598 MAT 020 017 . And Jesus <2424 -Iesous -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 -paralambano -> the twelve <1427 -dodeka -> disciples <3101 -mathetes -> apart <2398 -idios -> in the way <{3598} -hodos -> , and said <2036 -epo -> unto them ,

3598 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <{3598} -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> .

3598 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <{3598} -hodos -> .

3598 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <{3598} -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

3598 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <{3598} -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -

meketi -> for ever <0165 -ai on -> . And presently <3916 -  
parachrema -> the fig <4808 -suke -> tree <4808 -suke ->  
wi thered <3583 -xeraino -> away .

3598 MAT 021 032 For John <2491 -Ioannes -> came <2064 -  
erchomai -> unto you in the way <{3598} -hodos -> of  
righteousness <1343 -dikaiosune -> , and ye believed <4100 -  
pisteuo -> him not : but the publicans <5052 -telesphoreo ->  
and the harlots <4204 -porne -> believed <4100 -pisteuo -> him :  
and ye , when ye had seen <1492 -eido -> [ it ] , repented  
<3338 -metamelomai -> not afterward <5305 -husteron -> , that  
ye might believe <4100 -pisteuo -> him .

3598 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun  
-> into <1909 -epi -> the highways <{3598} -hodos -> , and as  
many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid  
<2564 -kaleo -> to the marriage <1062 -gamos -> .

3598 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos ->  
servants <1401 -doulos -> went <1831 -exerchomai -> out into  
<1519 -eis -> the highways <{3598} -hodos -> , and gathered  
<4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as  
many <3745 -hosos -> as they found <2147 -heurisko -> , both  
<5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> :  
and the wedding <1062 -gamos -> was furnished <4130 -pletho ->  
with guests <0345 -anakeimai -> .

3598 MAT 022 016 And they sent <0649 -apostello -> out unto him  
their disciples <3101 -mathetes -> with the Herodians <2265 -  
Herodianoi -> , saying <3004 -lego -> , Master <1320 -  
didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -  
> true <0227 -alethes -> , and teachest <1321 -didasko -> the  
way <{3598} -hodos -> of God <2316 -theos -> in truth <0225 -  
aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou  
for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou  
regardest <0991 -blepo -> not the person <4383 -prosopon -> of  
men <0444 -anthropos -> .

3598 MAR 001 002 As it is written <1125 -grapho -> in the  
prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send  
<0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -  
pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall  
prepare <2680 -kataskeuazo -> thy way <{3598} -hodos -> before  
<1715 -emprosthen -> thee .

3598 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -  
boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -  
hetoimazo -> ye the way <{3598} -hodos -> of the Lord <2962 -  
kuri os -> , make <4160 -poieo -> his paths <5147 -tribos ->  
straight <2117 -euthus -> .

3598 MAR 004 004 And it came <1096 -ginomai -> to pass , as he  
sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto ->  
by the way <{3598} -hodos -> side <3844 -para -> , and the  
fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064  
-erchomai -> and devoured <2719 -katesthio -> it up .

3598 MAR 004 015 And these <3778 -houtos -> are they by the way  
<{3598} -hodos -> side <3844 -para -> , where <3699 -hopou ->  
the word <3056 -logos -> is sown <4687 -speiro -> ; but when  
<3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -  
Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -  
> , and taketh <0142 -airo -> away <0142 -airo -> the word  
<3056 -logos -> that was sown <4687 -speiro -> in their hearts  
<2588 -kardia -> .

3598 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <{3598} -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3598 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <{3598} -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> .

3598 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the way <{3598} -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

3598 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <{3598} -hodos -> ?

3598 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <{3598} -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 -meizon -> .

3598 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <{3598} -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and knelt <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

3598 MAR 010 032 . And they were in the way <{3598} -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3598 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlous -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <{3598} -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

3598 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -

pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> .  
 And immediately <2112 -eutheos -> he received <0308 -anablepo ->  
 his sight <0308 -anablepo -> , and followed <0190 -akoloutheo ->  
 > Jesus <2424 -Iesous -> in the way <{3598} -hodos -> .

3598 MAR 011 008 And many <4183 -polus -> spread <4766 -  
 stronnumi -> their garments <2440 -himation -> in the way <3598 -  
 hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down  
 <2875 -kopto -> branches <4746 -stoiibas -> off <1537 -ek -> the  
 trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [  
 them ] in the way <{3598} -hodos -> .

3598 MAR 011 008 And many <4183 -polus -> spread <4766 -  
 stronnumi -> their garments <2440 -himation -> in the way  
 <{3598} -hodos -> : and others <0243 -allos -> cut <2875 -kopto  
 -> down <2875 -kopto -> branches <4746 -stoiibas -> off <1537 -ek  
 -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -  
 > [ them ] in the way <3598 -hodos -> .

3598 MAR 012 014 And when they were come <2064 -erchomai -> ,  
 they say <3004 -Iego -> unto him , Master <1320 -didaskalos -> ,  
 we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -  
 alethes -> , and carest <3199 -melo -> for no <3762 -oudeis ->  
 man <0444 -anthropos -> : for thou regardest <0991 -blepo ->  
 not the person <4383 -prosopon -> of men <0444 -anthropos -> ,  
 but teachest <1321 -didasko -> the way <{3598} -hodos -> of God  
 <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful  
 <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -  
 > to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

3598 LUK 001 076 And thou , child 3813 -paidion - , shalt  
 be called 2564 -kaleo - the prophet 4396 -prophetes - of the  
 Highest 5310 -hupsistos - : for thou shalt go 4313 -  
 proporeuomai - before 4253 -pro - the face 4383 -prosopon -  
 of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his  
 ways {3598} -hodos - ;

3598 LUK 001 079 To give 2014 -epiphaino - light 2014 -  
 epiphaino - to them that sit 2521 -kathemai - in darkness  
 4655 -skotos - and [ in ] the shadow 4639 -skia - of death  
 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228  
 -pous - into 1519 -eis - the way {3598} -hodos - of peace  
 1515 -ei rene - .

3598 LUK 002 044 But they , supposing 3543 -nomizo - him to  
 have been 1511 -einai - in the company 4923 -sunodia - ,  
 went 2064 -erchomai - a day s 2250 -hemera - journey {3598} -  
 hodos - ; and they sought LUK 0327 -anazeteo - him among  
 1722 -en - [ their ] kinsfolk 4773 -suggenes - and  
 acquaintance 1110 -gnostos - .

3598 LUK 003 004 As it is written 1125 -grapho - in the book  
 LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268  
 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -Iego  
 - , The voice 5456 -phone - of one crying LUK 0994 -boao -  
 in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo -  
 ye the way {3598} -hodos - of the Lord 2962 -kurios - ,  
 make 4160 -poi eo - his paths 5147 -tribos - straight 2117 -  
 euthus - .

3598 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
 shall be filled 4137 -pleroo - , and every 3956 -pas -  
 mountain 3735 -oros - and hill 1015 -bounos - shall be  
 brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
 crooked 4646 -skolios - shall be made 1519 -eis - straight  
 2117 -euthus - , and the rough 5138 -trachus - ways {3598} -  
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hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
;

3598 LUK 007 027 This 3778 -houtos - is [ he ] , of whom  
3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou  
- , I send LUK 0649 -apostello - my messenger LUK 0032 -  
aggelos - before 4253 -pro - thy face 4383 -prosopon - ,  
which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way  
{3598} -hodos - before 1715 -emprosthen - thee .

3598 LUK 008 005 A sower 4687 -speiro - went 1831 -  
exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -  
: and as he sowed 4687 -speiro - , some 3588 -ho - fell  
4098 -pipto - by the way {3598} -hodos - side 3844 -para - ;  
and it was trodden 2662 -katapateo - down 2662 -katapateo - ,  
and the fowls 4071 -peteinon - of the air 3772 -ouranos -  
devoured 2719 -katesthio - it .

3598 LUK 008 012 Those 3588 -ho - by the way {3598} -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo  
- the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

3598 LUK 009 003 And he said 2036 -epo - unto them , Take  
LUK 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
] journey {3598} -hodos - , neither 3383 -mete - staves  
4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,  
neither 3383 -mete - bread LUK 0740 -artos - , neither 3383  
-mete - money LUK 0694 -arguri on - ; neither 3383 -mete -  
have 2192 -echo - two 1417 -duo - coats 5509 -chiton -  
a piece LUK 0303 -ana - .

3598 LUK 009 057 . And it came 1096 -ginomai - to pass ,  
that , as they went 4198 -poreuomai - in the way {3598} -  
hodos - , a certain 5100 -tis - [ man ] said 2036 -epo -  
unto him , Lord 2962 -kuri os - , I will follow 0190 -  
akoloutheo - thee whithersoever LUK 0302 -an - thou goest  
0565 -aperchomai - .

3598 LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me -  
purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -  
pera - , nor 3361 -me - shoes 5266 -hupodema - : and  
salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -  
medeis - by the way {3598} -hodos - .

3598 LUK 010 031 And by chance 4795 -sugkuria - there came  
2597 -katabaino - down a certain 5100 -tis - priest 2409 -  
hiereus - that way {3598} -hodos - : and when he saw 1492 -  
eido - him , he passed LUK 0492 -antiparerchomai - by on the  
other LUK 0492 -antiparerchomai - side LUK 0492 -  
antiparerchomai - .

3598 LUK 011 006 For a friend 5384 -philos - of mine 3450 -  
mou - in his journey {3598} -hodos - is come 3854 -  
paraginomai - to me , and I have 2192 -echo - nothing 3739 -  
hos - to set 3908 -paratithemi - before 3908 -paratithemi -  
him ?

3598 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -  
with thine 4675 -sou - adversary LUK 0476 -antidikos - to the  
magistrate LUK 0758 -archon - , [ as thou art ] in the way  
{3598} -hodos - , give 1325 -didomi - diligence 2039 -  
ergasia - that thou mayest be delivered LUK 0525 -apallasso -

from him ; lest 3379 -mepote - he hale 2694 -katasuro -  
 thee to the judge 2923 -krites - , and the judge 2923 -krites  
 - deliver 3860 -paradidomi - thee to the officer 4233 -  
 praktor - , and the officer 4233 -praktor - cast LUK 0906 -  
 ballo - thee into 1519 -eis - prison 5438 -phulake - .

3598 LUK 014 023 And the Lord 2962 -kuri os - said 2036 -epo -  
 unto the servant 1401 -doulos - , Go 1831 -exerchomai -  
 out into 1519 -eis - the highways {3598} -hodos - and hedges  
 5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to  
 come 1525 -eiserchomai - in , that my house 3624 -oikos -  
 may be filled 1072 -gemizo - .

3598 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
 that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
 5185 -tuphlos - man sat 2521 -kathemai - by the way {3598} -  
 hodos - side 3844 -para - begging 4319 -prosaito - :

3598 LUK 019 036 And as he went 4198 -poreuomai - , they  
 spread 5291 -hupostronnumi - their clothes 2440 -himation -  
 in the way {3598} -hodos - .

3598 LUK 020 021 And they asked 1905 -eperotao - him ,  
 saying 3004 -lego - , Master 1320 -didaskalos - , we know  
 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
 didasko - rightly 3723 -orthos - , neither 3756 -ou -  
 acceptest 2983 -lambano - thou the person 4383 -prosopon - [   
 of any ] , but teachest 1321 -didasko - the way {3598} -  
 hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

3598 LUK 024 032 And they said 2036 -epo - one LUK 0240 -  
 allelon - to another 0240 -allelon - , Did not our heart  
 2588 -kardia - burn 2545 -kai o - within 1722 -en - us ,  
 while 5613 -hos - he talked 2980 -laleo - with us by the way  
 {3598} -hodos - , and while 5613 -hos - he opened 1272 -  
 dianoi go - to us the scriptures 1124 -graphe - ?

3598 LUK 024 035 And they told 1834 -exegeomai - what 3588 -  
 ho - things [ were done ] in the way {3598} -hodos - , and  
 how 5613 -hos - he was known 1097 -ginosko - of them in  
 breaking 2800 -klasis - of bread 0740 -artos - .

3598 JOH 001 023 He said <5346 -phemi -> , I [ am ] the  
 voice <5456 -phone -> of one crying <0994 -boao -> in the  
 wilderness <2048 -eremos -> , Make <2116 -euthuno -> straight  
 <2116 -euthuno -> the way <{3598} -hodos -> of the Lord <2962 -  
 kuri os -> , as said <2036 -epo -> the prophet <4396 -prophetes -  
 > Esai as <2268 -Hesai as -> .

3598 JOH 014 004 . And whither <3699 -hopou -> I go <5217 -  
 hupago -> ye know <1492 -eido -> , and the way <{3598} -hodos -  
 > ye know <1492 -eido -> .

3598 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego ->  
 unto him , Lord <2962 -kuri os -> , we know <1492 -eido -> not  
 whither <4226 -pou -> thou goest <5217 -hupago -> ; and how  
 <4459 -pos -> can <1410 -dunamai -> we know the way <{3598} -  
 hodos -> ?

3598 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto him , I am <1510 -eimi -> the way <{3598} -hodos -> , the  
 truth <0225 -aletheia -> , and the life <2222 -zoe -> : no  
 <3762 -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai ->  
 unto the Father <3962 -pater -> , but by me .



3598 ACT 001 012 . Then <5119 -tote -> returned <5290 -hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 -elai on -> , which <3739 -hos -> is from Jerusalem <2419 -Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <{3598} -hodos -> .

3598 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <{3598} -hodos -> of life <2222 -zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphosune -> with thy countenance <4383 -prosopon -> .

3598 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 -Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <{3598} -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> .

3598 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <{3598} -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

3598 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <{3598} -hodos -> rejoicing <5463 -chairo -> .

3598 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <{3598} -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

3598 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <{3598} -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3598 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <{3598} -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos ->

> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3598 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207 -huios -> of the devil <1228 -diabolos -> , [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <{3598} -hodos -> of the Lord <2962 -kuri os -> ?

3598 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <{3598} -hodos -> .

3598 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <{3598} -hodos -> of salvation <4991 -soteria -> .

3598 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <{3598} -hodos -> of the Lord <2962 -kuri os -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuri os -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3598 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ekti themi -> unto him the way <{3598} -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3598 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <{3598} -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

3598 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <{3598} -hodos -> .

3598 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <{3598} -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradi domi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

3598 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeo -> unto thee , that after <2596 -kata -> the way

<{3598} -hodos -> which <3739 -hos -> they call <3004 -Iego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -Iatreuo -> I the God <2316 -theos -> of my fathers <3971 -patroi os -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3598 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [ that ] way <{3598} -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

3598 ACT 025 003 And desired <0154 -ai teo -> favour <5485 -charis -> against <2596 -kata -> him , that he would send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <{3598} -hodos -> to kill <0337 -anaireo -> him .

3598 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -basileus -> , I saw <1492 -eido -> in the way <{3598} -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -Iamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

3598 ROM 003 016 Destruction <4938 -suntrimma -> and misery <5004 -talai poria -> [ are ] in their ways <{3598} -hodos -> :

3598 ROM 003 017 And the way <{3598} -hodos -> of peace <1515 -ei rene -> have they not known <1097 -ginosko -> :

3598 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [ are ] his judgments <2917 -krima -> , and his ways <{3598} -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

3598 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuri os -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <{3598} -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkl esia -> .

3598 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <{3598} -hodos -> .

3598 1CO 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos ->

> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <{3598} -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

3598 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <{3598} -hodos -> unto you .

3598 HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they have not known <1097 -ginosko -> my ways <{3598} -hodos -> .

3598 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <{3598} -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

3598 HEB 010 020 By a new <4372 -prosphatos -> and living <2198 -zao -> way <{3598} -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

3598 JAS 001 008 A double <1374 -dipsuchos -> minded <1374 -dipsuchos -> man <0435 -aner -> [ is ] unstable <0182 -akatastatos -> in all <3956 -pas -> his ways <{3598} -hodos -> .

3598 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikai oo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <{3598} -hodos -> ?

3598 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <{3598} -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

3598 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <{3598} -hodos -> of truth <0225 -altheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

3598 2PE 002 015 Which have forsaken <2641 -katalai po -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <{3598} -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adiki a -> ;

3598 2PE 002 015 Which have forsaken <2641 -katalai po -> the right <2117 -euthus -> way <{3598} -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -

exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

3598 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <{3598} -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradomi -> unto them .

3598 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <{3598} -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

3598 REV 015 003 And they sing <0103 -aido -> the song <5603 -oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alethinos -> [ are ] thy ways <{3598} -hodos -> , thou King <0935 -basileus -> of saints <0040 -hagios -> .

3598 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <{3598} -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

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odous 3599 -- tooth.

\* teeth , 3599 , 3679 ,

\* tooth , 3599 ,

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tooth 3599 # Expanded Dictionary Study

tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a "tooth": -- {tooth}. [ql

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3599. Cross Reference Study

3599.

3599 odous \* teeth , {3599 odous } , 3679 onei di zo ,

3599 odous \* tooth , {3599 odous } ,

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3599 - odous - Mat 08:12 teeth

3599 - odous - Mat 13:50 teeth

3599 - odous - Mat 13:42 teeth

3599 - odous - Mat 22:13 teeth

3599 - odous - Mat 24:51 teeth

3599 - odous - Mat 25:30 teeth

3599 - odous - Mar 09:18 teeth

3599 - odous - Luk 13:28 teeth

3599 - odous - Act 07:54 teeth

3599 - odous - Rev 09:08 teeth

3599 - odous - Mat 05:38 tooth

3599 - odous - Mat 05:38 tooth

3599 - odous - Mat 08:12 teeth

3599 - odous - Mat 13:50 teeth

3599 - odous - Mat 13:42 teeth

3599 - odous - Mat 22:13 teeth

3599 - odous - Mat 24:51 teeth

3599 - odous - Mat 25:30 teeth

3599 - odous - Mar 09:18 teeth

3599 - odous - Luk 13:28 teeth

3599 - odous - Act 07:54 teeth

3599 - odous - Rev 09:08 teeth

3599 - odous - Mat 05:38 tooth

3599 - odous - Mat 05:38 tooth

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3599 -- tooth.

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## 3598 Interlinear Index Study

3598 MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into <1519 -eis -> their own country <5561 -chora -> another <0243 -allos -> way <{3598} -hodos -> .

3598 MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esai as <2268 -Hesaias -> , saying <3004 -lego -> , The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <{3598} -hodos -> of the Lord <2962 -kuri os -> , make <4160 - poieo -> his paths <5147 -tribos -> straight <2117 -euthus -> .

3598 MAT 004 015 The land <1093 -ge -> of Zabulon <2194 - Zaboul on -> , and the land <1093 -ge -> of Nephthalim <3508 - Nephthaleim -> , [ by ] the way <{3598} -hodos -> of the sea <2281 -thalassa -> , beyond <4008 -peran -> Jordan <2446 - Iordanes -> , Galilee <1056 -Galilaia -> of the Gentiles <1484 - ethnos -> ;

3598 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , while s <3755 -hotou -> thou art <1488 -ei -> in the way <{3598} - hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 - antidikos -> deliver <3860 -paradi domi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradi domi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 - phulake -> .

3598 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 - dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the way <{3598} -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 - eiserchomai -> in thereat <0846 -autos -> :

3598 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the way <{3598} -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos -> there be that find <2147 -heurisko -> it .

3598 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemei on -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <{3598} -hodos -> .

3598 MAT 010 005 . These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <{3598} -hodos -> of the Gentiles <1484 -ethnos ->

> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

3598 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <{3598} -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <5160 -trophe -> .

3598 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <{3598} -hodos -> before <1715 -emprosthen -> thee .

3598 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <{3598} -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

3598 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <{3598} -hodos -> side <3844 -para -> .

3598 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <{3598} -hodos -> .

3598 MAT 020 017 . And Jesus <2424 -Iesous -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 -paralambano -> the twelve <1427 -dodeka -> disciples <3101 -mathetes -> apart <2398 -idios -> in the way <{3598} -hodos -> , and said <2036 -epo -> unto them ,

3598 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <{3598} -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> .

3598 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <{3598} -

hodos -> .

3598 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <{3598} -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

3598 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <{3598} -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xerai no -> away .

3598 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <{3598} -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [ it ] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

3598 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <1909 -epi -> the highways <{3598} -hodos -> , and as many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleo -> to the marriage <1062 -gamos -> .

3598 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <{3598} -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

3598 MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <{3598} -hodos -> of God <2316 -theos -> in truth <0225 -altheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 -oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> .

3598 MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <{3598} -hodos -> before <1715 -emprosthen -> thee .

3598 MAR 001 003 The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 -eremos -> , Prepare <2090 -hetoimazo -> ye the way <{3598} -hodos -> of the Lord <2962 -kuriος -> , make <4160 -poi eo -> his paths <5147 -tribos ->

straight <2117 -euthus -> .

3598 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <{3598} -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up .

3598 MAR 004 015 And these <3778 -houtos -> are they by the way <{3598} -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3598 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <{3598} -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3598 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <{3598} -hodos -> : for divers <5100 -tis -> of them came <2240 -heko -> from far <3113 -makrothen -> .

3598 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the way <{3598} -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

3598 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <5101 -tis -> was it that ye disputed <1260 -dialogizomai -> among <4314 -pros -> yourselves <1438 -heautou -> by the way <{3598} -hodos -> ?

3598 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <{3598} -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the greatest <3187 -meizon -> .

3598 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <{3598} -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and knelt <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

3598 MAR 010 032 . And they were in the way <{3598} -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 -proago -> them : and they were amazed <2284 -thambeo -> ; and

as they followed <0190 -akoloutheo -> , they were afraid <5399 -phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things should <3195 -mello -> happen <4819 -sumbaino -> unto him ,

3598 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <{3598} -hodos -> side <3844 -para -> begging <4319 -prosai teo -> .

3598 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <{3598} -hodos -> .

3598 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoi bas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <{3598} -hodos -> .

3598 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <{3598} -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoi bas -> off <1537 -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

3598 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <{3598} -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

3598 LUK 001 076 And thou , child 3813 -paidion - , shalt be called 2564 -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways {3598} -hodos - ;

3598 LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way {3598} -hodos - of peace 1515 -ei rene - .

3598 LUK 002 044 But they , supposing 3543 -nomizo - him to have been 1511 -einai - in the company 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey {3598} -hodos - ; and they sought LUK 0327 -anazeteo - him among 1722 -en - [ their ] kinsfolk 4773 -suggenes - and

acquaintance 1110 -gnostos - .

3598 LUK 003 004 As it is written 1125 -grapho - in the book  
 LUK 0976 -biblos - of the words 3056 -logos - of Esai as 2268  
 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego  
 - , The voice 5456 -phone - of one crying LUK 0994 -boao -  
 in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo -  
 ye the way {3598} -hodos - of the Lord 2962 -kuri os - ,  
 make 4160 -poieo - his paths 5147 -tribos - straight 2117 -  
 euthus - .

3598 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
 shall be filled 4137 -pleroo - , and every 3956 -pas -  
 mountain 3735 -oros - and hill 1015 -bounos - shall be  
 brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
 crooked 4646 -skolios - shall be made 1519 -eis - straight  
 2117 -euthus - , and the rough 5138 -trachus - ways {3598} -  
 hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
 ;

3598 LUK 007 027 This 3778 -houtos - is [ he ] , of whom  
 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou  
 - , I send LUK 0649 -apostello - my messenger LUK 0032 -  
 aggelos - before 4253 -pro - thy face 4383 -prosopon - ,  
 which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way  
 {3598} -hodos - before 1715 -emprosthen - thee .

3598 LUK 008 005 A sower 4687 -speiro - went 1831 -  
 exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -  
 : and as he sowed 4687 -speiro - , some 3588 -ho - fell  
 4098 -pipto - by the way {3598} -hodos - side 3844 -para - ;  
 and it was trodden 2662 -katapateo - down 2662 -katapateo - ,  
 and the fowls 4071 -peteinon - of the air 3772 -ouranos -  
 devoured 2719 -katesthio - it .

3598 LUK 008 012 Those 3588 -ho - by the way {3598} -hodos -  
 side 3844 -para - are they that hear LUK 0191 -akouo - ;  
 then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
 diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo  
 - the word 3056 -logos - out of their hearts 2588 -kardia - ,  
 lest 3361 -me - they should believe 4100 -pisteuo - and be  
 saved 4982 -sozo - .

3598 LUK 009 003 And he said 2036 -epo - unto them , Take  
 LUK 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
 ] journey {3598} -hodos - , neither 3383 -mete - staves  
 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,  
 neither 3383 -mete - bread LUK 0740 -artos - , neither 3383  
 -mete - money LUK 0694 -argurion - ; neither 3383 -mete -  
 have 2192 -echo - two 1417 -duo - coats 5509 -chiton -  
 a piece LUK 0303 -ana - .

3598 LUK 009 057 . And it came 1096 -ginomai - to pass ,  
 that , as they went 4198 -poreuomai - in the way {3598} -  
 hodos - , a certain 5100 -tis - [ man ] said 2036 -epo -  
 unto him , Lord 2962 -kuri os - , I will follow 0190 -  
 akoloutheo - thee whithersoever LUK 0302 -an - thou goest  
 0565 -aperchomai - .

3598 LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me -  
 purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -  
 pera - , nor 3361 -me - shoes 5266 -hupodema - : and  
 salute LUK 0782 -aspazomai - no 3367 -medeis - man 3367 -  
 medeis - by the way {3598} -hodos - .

3598 LUK 010 031 And by chance 4795 -sugkuria - there came  
 12/9/2021

2597 -katabaino - down a certain 5100 -tis - priest 2409 -  
 hiereus - that way {3598} -hodos - : and when he saw 1492 -  
 eido - him , he passed LUK 0492 -antiparerchomai - by on the  
 other LUK 0492 -antiparerchomai - side LUK 0492 -  
 antiparerchomai - .

3598 LUK 011 006 For a friend 5384 -philos - of mine 3450 -  
 mou - in his journey {3598} -hodos - is come 3854 -  
 paraginomai - to me , and I have 2192 -echo - nothing 3739 -  
 hos - to set 3908 -paratithemi - before 3908 -paratithemi -  
 him ?

3598 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -  
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to the  
 magistrate LUK 0758 -archon - , [ as thou art ] in the way  
 {3598} -hodos - , give 1325 -didomi - diligence 2039 -  
 ergasia - that thou mayest be delivered LUK 0525 -apallasso -  
 from him ; lest 3379 -mepote - he hale 2694 -katasuro -  
 thee to the judge 2923 -krites - , and the judge 2923 -krites  
 - deliver 3860 -paradidomi - thee to the officer 4233 -  
 praktor - , and the officer 4233 -praktor - cast LUK 0906 -  
 ballo - thee into 1519 -eis - prison 5438 -phulake - .

3598 LUK 014 023 And the Lord 2962 -kurios - said 2036 -epo -  
 unto the servant 1401 -doulos - , Go 1831 -exerchomai -  
 out into 1519 -eis - the highways {3598} -hodos - and hedges  
 5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to  
 come 1525 -eiserchomai - in , that my house 3624 -oikos -  
 may be filled 1072 -gemizo - .

3598 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
 that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
 5185 -tuphlos - man sat 2521 -kathemai - by the way {3598} -  
 hodos - side 3844 -para - begging 4319 -prosaito - :

3598 LUK 019 036 And as he went 4198 -poreuomai - , they  
 spread 5291 -hupostronnumi - their clothes 2440 -himation -  
 in the way {3598} -hodos - .

3598 LUK 020 021 And they asked 1905 -eperotao - him ,  
 saying 3004 -lego - , Master 1320 -didaskalos - , we know  
 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -  
 didasko - rightly 3723 -orthos - , neither 3756 -ou -  
 acceptest 2983 -lambano - thou the person 4383 -prosopon - [   
 of any ] , but teachest 1321 -didasko - the way {3598} -  
 hodos - of God 2316 -theos - truly LUK 0225 -aletheia - :

3598 LUK 024 032 And they said 2036 -epo - one LUK 0240 -  
 allelon - to another 0240 -allelon - , Did not our heart  
 2588 -kardia - burn 2545 -kai o - within 1722 -en - us ,  
 while 5613 -hos - he talked 2980 -laleo - with us by the way  
 {3598} -hodos - , and while 5613 -hos - he opened 1272 -  
 dianoi go - to us the scriptures 1124 -graphe - ?

3598 LUK 024 035 And they told 1834 -exegeomai - what 3588 -  
 ho - things [ were done ] in the way {3598} -hodos - , and  
 how 5613 -hos - he was known 1097 -ginosko - of them in  
 breaking 2800 -klasis - of bread 0740 -artos - .

3598 JOH 001 023 He said <5346 -phemi -> , I [ am ] the  
 voice <5456 -phone -> of one crying <0994 -boao -> in the  
 wilderness <2048 -eremos -> , Make <2116 -euthuno -> straight  
 <2116 -euthuno -> the way <{3598} -hodos -> of the Lord <2962 -  
 kurios -> , as said <2036 -epo -> the prophet <4396 -prophetes -  
 > Esai as <2268 -Hesai as -> .

3598 JOH 014 004 . And whi ther <3699 -hopou -> I go <5217 -hupago -> ye know <1492 -eido -> , and the way <{3598} -hodos -> ye know <1492 -eido -> .

3598 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -Ilego -> unto him , Lord <2962 -kuri os -> , we know <1492 -eido -> not whi ther <4226 -pou -> thou goest <5217 -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <{3598} -hodos -> ?

3598 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -Ilego -> unto him , I am <1510 -eimi -> the way <{3598} -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no <3762 -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but by me .

3598 ACT 001 012 . Then <5119 -tote -> returned <5290 -hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 -elai on -> , which <3739 -hos -> is from Jerusalem <2419 -Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <{3598} -hodos -> .

3598 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <{3598} -hodos -> of life <2222 -zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphosune -> with thy countenance <4383 -prosopon -> .

3598 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> spake <2980 -Ialeo -> unto Philip <5376 -Philippos -> , saying <3007 -Ieipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <{3598} -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> .

3598 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -kata -> [ their ] way <{3598} -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

3598 ACT 008 039 And when <3753 -hote -> they were come <0305 -anabaino -> up out of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> caught <0726 -harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 -poreuomai -> on his way <{3598} -hodos -> rejoicing <5463 -chairo -> .

3598 ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <{3598} -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

3598 ACT 009 017 And Anani as <0367 -Anani as -> went <0565 -



aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epi themi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <{3598} -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3598 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kuri os -> in the way <{3598} -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3598 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207 -huios -> of the devil <1228 -diabolos -> , [ thou ] enemy <2190 -echthros -> of all <3956 -pas -> righteousness <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <{3598} -hodos -> of the Lord <2962 -kuri os -> ?

3598 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <{3598} -hodos -> .

3598 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <{3598} -hodos -> of salvation <4991 -soteria -> .

3598 ACT 018 025 This <3778 -houtos -> man was instructed <2727 -katecheo -> in the way <{3598} -hodos -> of the Lord <2962 -kuri os -> ; and being fervent <2204 -zeo -> in the spirit <4151 -pneuma -> , he spake <2980 -laleo -> and taught <1321 -didasko -> diligently <0199 -akribos -> the things of the Lord <2962 -kuri os -> , knowing <1987 -epistamai -> only <3440 -monon -> the baptism <0908 -baptisma -> of John <2491 -Ioannes -> .

3598 ACT 018 026 And he began <0756 -archomai -> to speak boldly <3955 -parrhesiazomai -> in the synagogue <4864 -sunagoge -> : whom <0846 -autos -> when Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> had heard <0191 -akouo -> , they took <4355 -proslambano -> him unto [ them ] , and expounded <1620 -ekti themi -> unto him the way <{3598} -hodos -> of God <2316 -theos -> more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

3598 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <{3598} -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated

<0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing  
<1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -  
schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

3598 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -  
kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small  
<3641 -oligos -> stir <5017 -tarachos -> about <4012 -peri ->  
that way <{3598} -hodos -> .

3598 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -  
taute -> way <{3598} -hodos -> unto the death <2288 -thanatos ->  
, binding <1195 -desmeuo -> and delivering <3860 -paradidomi ->  
into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te ->  
men <0435 -aner -> and women <1135 -gune -> .

3598 ACT 024 014 But this <5124 -touto -> I confess <3670 -  
homologeō -> unto thee , that after <2596 -kata -> the way  
<{3598} -hodos -> which <3739 -hos -> they call <3004 -lego ->  
heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -  
latreuo -> I the God <2316 -theos -> of my fathers <3971 -  
patroios -> , believing <4100 -pisteuo -> all <3956 -pas ->  
things which <3588 -ho -> are written <1125 -grapho -> in the  
law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3598 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191  
-akouo -> these <5023 -tauta -> things , having more <0197 -  
akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -  
eido -> of [ that ] way <{3598} -hodos -> , he deferred <0306  
-anaballomai -> them , and said <2036 -epo -> , When <3752 -  
hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos ->  
captain <5506 -chiliarchos -> shall come <2597 -katabaino ->  
down <2597 -katabaino -> , I will know <1231 -diaginosko -> the  
uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -  
kata -> .

3598 ACT 025 003 And desired <0154 -ai teo -> favour <5485 -  
charis -> against <2596 -kata -> him , that he would send <3343  
-metapempo -> for him to Jerusalem <2419 -Hierousalem -> ,  
laying <4160 -poieo -> wait <1747 -enedra -> in the way <{3598} -  
hodos -> to kill <0337 -anairo -> him .

3598 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -  
basileus -> , I saw <1492 -eido -> in the way <{3598} -hodos ->  
a light <5457 -phos -> from heaven <3771 -ouranothen -> , above  
<5228 -huper -> the brightness <2987 -lamprotes -> of the sun  
<2246 -helios -> , shining <4034 -perilampo -> round <4034 -  
perilampo -> about <4034 -perilampo -> me and them which  
journeyed <4198 -poreuomai -> with me .

3598 ROM 003 016 Destruction <4938 -suntrimma -> and misery  
<5004 -talaiporia -> [ are ] in their ways <{3598} -hodos -> :

3598 ROM 003 017 And the way <{3598} -hodos -> of peace <1515 -  
ei rene -> have they not known <1097 -ginosko -> :

3598 ROM 011 033 . O the depth <0899 -bathos -> of the riches  
<4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia  
-> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how  
<5613 -hos -> unsearchable <0419 -anexereunetos -> [ are ] his  
judgments <2917 -krima -> , and his ways <{3598} -hodos -> past  
<0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

3598 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -  
> have I sent unto you Timotheus <5095 -Timotheos -> , who  
<3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon  
-> , and faithful <4103 -pistos -> in the Lord <2962 -kurios ->  
12/9/2021

, who <3739 -hos -> shall bring <0363 -anamnesko -> you into remembrance <0363 -anamnesko -> of my ways <{3598} -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekklesia -> .

3598 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kraitton -> gifts <5486 -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <{3598} -hodos -> .

3598 1C0 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <{3598} -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukairo -> time <2119 -eukairo -> .

3598 1TH 003 011 . Now <1161 -de -> God <2316 -theos -> himself <0846 -autos -> and our Father <3962 -pater -> , and our Lord <2962 -kuri -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , direct <2720 -kateuthuno -> our way <{3598} -hodos -> unto you .

3598 HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <2588 -kardia -> ; and they have not known <1097 -ginosko -> my ways <{3598} -hodos -> .

3598 HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <{3598} -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> :

3598 HEB 010 020 By a new <4372 -prospatos -> and living <2198 -zao -> way <{3598} -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

3598 JAS 001 008 A double <1374 -dipsuchos -> minded <1374 -dipsuchos -> man <0435 -aner -> [ is ] unstable <0182 -akatastatos -> in all <3956 -pas -> his ways <{3598} -hodos -> .

3598 JAS 002 025 Likewise <3668 -homios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikai -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <{3598} -hodos -> ?

3598 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <{3598} -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

3598 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by reason <1223 -dia -> of whom <3739 -hos -> the way <{3598} -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of .

3598 2PE 002 015 Which have forsaken <2641 -katalaipeo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <{3598} -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

3598 2PE 002 015 Which have forsaken <2641 -katalaipeo -> the right <2117 -euthus -> way <{3598} -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [ the son ] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

3598 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <{3598} -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradomi -> unto them .

3598 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <{3598} -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

3598 REV 015 003 And they sing <0103 -aido -> the song <5603 -oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004 -lego -> , Great <3173 -megas -> and marvellous <2298 -thaumastos -> [ are ] thy works <2041 -ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 -alēthinos -> [ are ] thy ways <{3598} -hodos -> , thou King <0935 -basileus -> of saints <0040 -hagios -> .

3598 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <{3598} -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

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odous 3599 -- tooth.

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\* teeth , 3599 , 3679 ,

\* tooth , 3599 ,

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tooth 3599 # Expanded Dictionary Study

tooth 3599 # odous {od-ooce}; perhaps from the base of 2068; a  
"tooth": -- {tooth}. [q]

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3599. Cross Reference Study

3599.

3599 odous \* teeth , {3599 odous } , 3679 onei di zo ,

3599 odous \* tooth , {3599 odous } ,

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