

Concordance Study ~~~~~ 3620. Strong's Dictionary Study 3620. oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: --edifying.[ql ~~~~~ 3620 -- edifying. 3619 Interlinear Index Study 3619 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> ; and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [him] for to shew <1925 - epideiknumi -> him the buildings <{3619} -oikodome -> of the temple <2411 -hieron -> . 3619 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 - mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <{3619} -oikodome -> [are here] ! 3619 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <{3619} -oikodome -> ? there shall not be left <0863 -aphiemi -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> . 3619 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <{3619} -oikodome -> another <0240 -allelon -> . 3619 ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [his] neighbour <4139 -plesion -> for [his] good <0018 -agathos -> to edification <{3619} -oikodome -> . 3619 1CO 003 009 For we are labourers <4904 -sunergos -> together <4904 - sunergos -> with God <2316 -theos -> : ye are God s <2316 -theos -> husbandry <1091 -georgion -> , [ye are] God s <2316 -theos -> building <{3619} -oikodome -> . 3619 1CO 014 003 But he that prophesieth <4395 -propheteuo -> speaketh <2980 -laleo -> unto men <0444 -anthropos -> [to] edification <{3619} -oikodome -> , and exhortation <3874 - paraklesis -> , and comfort <3889 -paramuthia -> . 3619 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <{3619} -oikodome -> . 3619 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epeí -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <{3619} -oikodome -> of the church <1577 -ekklesia -> . 3619 1CO 014 026 . 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Cross Reference Study 3620. ~~~~~

3620. Strong's Dictionary Study

3620. oikodomia {oy-kod-om-ee'-ah}; from the same as 3619;
confirmation: --edifying.[ql

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Concordance Study ~~~~~ 3620. Strong's Dictionary Study 3620. oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: --edifying.[ql ~~~~~ 3620 -- edifying. 3619 Interlinear Index Study 3619 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> ; and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 - epideiknumi -> him the buildings <{3619} -oikodome -> of the temple <2411 -hieron -> . 3619 MAR 013 001 . 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Cross Reference Study 3620. ~~~~~

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3620 -- edifying.

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## 3619 Interlinear Index Study

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3619 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <{3619} -oikodome -> [ are here ] !

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3619 ROM 014 019 Let us therefore <3767 -oun -> follow <1377 -dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 -allelon -> may edify <{3619} -oikodome -> another <0240 -allelon -> .

3619 ROM 015 002 Let every <1538 -hekastos -> one of us please <0700 -aresko -> [ his ] neighbour <4139 -plesion -> for [ his ] good <0018 -agathos -> to edification <{3619} -oikodome -> .

3619 1CO 003 009 For we are labourers <4904 -sunergos -> together <4904 -sunergos -> with God <2316 -theos -> : ye are God s <2316 -theos -> husbandry <1091 -georgion -> , [ ye are ] God s <2316 -theos -> building <{3619} -oikodome -> .

3619 1CO 014 003 But he that prophesieth <4395 -propheteuo -> speaketh <2980 -laleo -> unto men <0444 -anthropos -> [ to ] edification <{3619} -oikodome -> , and exhortation <3874 -paraklesis -> , and comfort <3889 -paramuthia -> .

3619 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <{3619} -oikodome -> .

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3619 2C0 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <{3619} -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <0166 -aionios -> in the heavens <3772 -ouranos -> .

3619 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <{3619} -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

3619 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <{3619} -oikodome -> .

3619 2C0 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <{3619} -oikodome -> , and not to destruction <2506 -kathairesis -> .

3619 EPH 002 021 In whom <3739 -hos -> all <3956 -pas -> the building <{3619} -oikodome -> fitly <4883 -sunarmologeio -> framed <4883 -sunarmologeio -> together <4883 -sunarmologeio -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -naos -> in the Lord <2962 -kurios -> :

3619 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -diakonia -> , for the edifying <{3619} -oikodome -> of the body <4983 -soma -> of Christ <5547 -Christos -> :

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3619 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois ->



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of your <5216 -humon -> mouth <4750 -stoma -> , but that which  
<1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -  
chreia -> of edifying <{3619} -oikodome -> , that it may  
minister <1325 -didomi -> grace <5485 -charis -> unto the  
hearers <0191 -akouo -> .

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oikodomia 3620 -- edifying.

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edifying 3620 # Expanded Dictionary Study

edifying 3620 # oikodomia {oy-kod-om-ee'-ah}; from the same as
3619; confirmation: -- {edifying}.[ql

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3620. Cross Reference Study

3620.

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