

3630 Concordance Study

3630 Mt 11:19 winebibber

3630 Lu 7:34 winebibber

3630. Strong's Dictionary Study

3630. oinopotes {oy-nop-ot'-ace}; from 3631 and a derivative of the alternate of 4095; a tippler: --winebibber. [q]

3630 -- winebibber.

3629 Interlinear Index Study

3629 LUK 006 036 Be ye therefore 3767 -oun - merciful 3629 -oiktirmon - , as your 5216 -humon - Father 3962 -pater - also 2532 -kai - is merciful {3629} -oiktirmon - .

3629 LUK 006 036 Be ye therefore 3767 -oun - merciful {3629} -oiktirmon - , as your 5216 -humon - Father 3962 -pater - also 2532 -kai - is merciful 3629 -oiktirmon - .

3629 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuriOS -> ; that the Lord <2962 -kuriOS -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <{3629} -oiktirmon -> .

3629 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuriOS -> ; that the Lord <2962 -kuriOS -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <{3629} -oiktirmon -> mercy <3629 -oiktirmon -> .

3629 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poiEO -> miracles <4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <{3629} -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

oinopotes 3630 -- winebibber.

* winebibber , 3630 ,

winebibber 3630 # Expanded Dictionary Study

winebibber 3630 # oinopotes {oy-nop-ot'-ace}; from 3631 and a derivative of the alternate of 4095; a tippler: -- {winebibber}. [q]

3630. Cross Reference Study

3630.

3630 oinopotes * winebibber , {3630 oinopotes } ,

3630 - oinopotes - Mat 11:19 winebibber

3630 - oinopotes - Luk 07:34 winebibber

3630 Concordance Study

3630 Mt 11: 19 wi nebi bber

3630 Lu 7: 34 wi nebi bber

~~~~~

3630. Strong's Dictionary Study

3630. oinopotes {oy-nop-ot' -ace}; from 3631 and a derivative of the alternate of 4095; a tippler: --winebibber. [q]

~~~~~

3630 Concordance Study

3630 Mt 11:19 winebibber

3630 Lu 7:34 winebibber

3630. Strong's Dictionary Study

3630. oinopotes {oy-nop-ot'-ace}; from 3631 and a derivative of the alternate of 4095; a tippler: --winebibber. [q]

3630 -- winebibber.

3629 Interlinear Index Study

3629 LUK 006 036 Be ye therefore 3767 -oun - merciful 3629 -oiktirmon - , as your 5216 -humon - Father 3962 -pater - also 2532 -kai - is merciful {3629} -oiktirmon - .

3629 LUK 006 036 Be ye therefore 3767 -oun - merciful {3629} -oiktirmon - , as your 5216 -humon - Father 3962 -pater - also 2532 -kai - is merciful 3629 -oiktirmon - .

3629 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuriOS -> ; that the Lord <2962 -kuriOS -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <{3629} -oiktirmon -> .

3629 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuriOS -> ; that the Lord <2962 -kuriOS -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <{3629} -oiktirmon -> mercy <3629 -oiktirmon -> .

3629 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poiEO -> miracles <4592 -semeion -> , [which] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <{3629} -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

oinopotes 3630 -- winebibber.

* winebibber , 3630 ,

winebibber 3630 # Expanded Dictionary Study

winebibber 3630 # oinopotes {oy-nop-ot'-ace}; from 3631 and a derivative of the alternate of 4095; a tippler: -- {winebibber}. [q]

3630. Cross Reference Study

3630.

3630 oinopotes * winebibber , {3630 oinopotes } ,

3630 - oinopotes - Mat 11:19 winebibber

3630 - oinopotes - Luk 07:34 winebibber

3630 - oi nopotes - Mat 11: 19 wi nebi bber

3630 - oi nopotes - Luk 07: 34 wi nebi bber

~~~~~

3630 -- wi nebi bber.

~~~~~

3629 Interlinear Index Study

3629 LUK 006 036 Be ye therefore 3767 -oun - merci ful 3629 -
oiktirmon - , as your 5216 -humon - Father 3962 -pater -
also 2532 -kai - is merci ful {3629} -oiktirmon - .

3629 LUK 006 036 Be ye therefore 3767 -oun - merci ful {3629}
-oiktirmon - , as your 5216 -humon - Father 3962 -pater -
also 2532 -kai - is merci ful 3629 -oiktirmon - .

3629 JAS 005 011 Behold <2400 -idou -> , we count <3106 -
makarizo -> them happy <3106 -makarizo -> which endure <5278 -
hupomeno -> . Ye have heard <0191 -akouo -> of the patience
<5281 -hupomone -> of Job <2492 -lob -> , and have seen <1492 -
eido -> the end <5056 -telos -> of the Lord <2962 -kuri os -> ;
that the Lord <2962 -kuri os -> is very <4184 -pol uspl agchnos ->
pi ti ful <4184 -pol uspl agchnos -> , and of tender <3629 -
oiktirmon -> mercy <{3629} -oiktirmon -> .

3629 JAS 005 011 Behold <2400 -idou -> , we count <3106 -
makarizo -> them happy <3106 -makarizo -> which endure <5278 -
hupomeno -> . Ye have heard <0191 -akouo -> of the patience
<5281 -hupomone -> of Job <2492 -lob -> , and have seen <1492 -
eido -> the end <5056 -telos -> of the Lord <2962 -kuri os -> ;
that the Lord <2962 -kuri os -> is very <4184 -pol uspl agchnos ->
pi ti ful <4184 -pol uspl agchnos -> , and of tender <{3629} -
oiktirmon -> mercy <3629 -oiktirmon -> .

3629 REV 016 014 For they are the spi ri ts <4151 -pneuma -> of
de vi ls <1142 -dai mon -> , work ing <4160 -poi eo -> mi ra cles
<4592 -semei on -> , [which] go <1607 -ekporeuomai -> forth
<1607 -ekporeuomai -> unto the kings <0935 -basi leus -> of the
earth <1093 -ge -> and of the whole <3650 -hol os -> world
<{3629} -oiktirmon -> , to gather <4863 -sunago -> them to the
battle <4171 -polemos -> of that great <3173 -megas -> day <2250
-hemera -> of God <2316 -theos -> Al mi ghty <3841 -pantokrator ->
.

~~~~~

oi nopotes 3630 -- wi nebi bber.

~~~~~

* wi nebi bber , 3630 ,

~~~~~

winebibber 3630 # Expanded Dictionary Study

winebibber 3630 # oinopotes {oy-nop-ot' -ace}; from 3631 and a derivative of the alternate of 4095; a tippler: -- {winebibber}.  
[q]

~~~~~

3630. Cross Reference Study

3630.

3630 oi nopotes * wi nebi bber , {3630 oi nopotes } ,

~~~~~