

## 3642 Concordance Study

3642 1Th 5:14 feebl emi nded

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## 3642. Strong's Dictionary Study

3642. oligopsuchos {ol-ig-op'-soo-khos}; from 3641 and 6590; little-spirited, i. e. faint-hearted: --feebl emi nded. [ql

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3642 -- feebl emi nded.

## 3641 Interlinear Index Study

3641 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the way <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <{3641} -oligos -> there be that find <2147 -heurisko -> it .

3641 MAT 009 037 Then <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [ is ] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [ are ] few <{3641} -oligos -> ;

3641 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <{3641} -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

3641 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <{3641} -oligos -> chosen <1588 -eklektos -> .

3641 MAT 022 014 For many <4183 -polus -> are called <2822 -kletos -> , but few <{3641} -oligos -> [ are ] chosen <1588 -eklektos -> .

3641 MAT 025 021 His lord <2962 -kuriōs -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <{3641} -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -ejserchomai ->

> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord  
<2962 -kuri os -> .

3641 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi ->  
unto him , Well <2095 -eu -> done , good <0018 -agathos -> and  
faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast  
been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a  
few <{3641} -oligos -> things , I will make <2525 -kathistemi ->  
> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -  
polus -> things : enter <1525 -eiserchomai -> thou into <1519 -  
eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

3641 MAR 001 019 And when he had gone <4260 -probaino -> a  
little <{3641} -oligos -> further <4260 -probaino -> thence  
<1564 -ekei then -> , he saw <1492 -eido -> James <2385 -Iakobos  
-> the [ son ] of Zebedee <2199 -Zebedaios -> , and John  
<2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -  
autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -  
> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

3641 MAR 006 005 And he could <1410 -dunamai -> there <1563 -  
ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -  
dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that  
he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a  
few <{3641} -oligos -> sick <0732 -arrhostos -> folk , and  
healed <2323 -therapeuo -> [ them ] .

3641 MAR 006 031 And he said <2036 -epo -> unto them , Come  
<1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios  
-> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -  
topos -> , and rest <0373 -anapano -> a while <{3641} -oligos -  
> : for there were many <4183 -polus -> coming <2064 -erchomai -  
> and going <5217 -hupago -> , and they had no <3761 -oude ->  
leisure <2119 -eukai reo -> so <3761 -oude -> much as to eat  
<5315 -phago -> .

3641 MAR 008 007 And they had <2192 -echo -> a few <{3641} -  
oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion ->  
: and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -  
> to set <3908 -paratithemi -> them also <2532 -kai -> before  
<3908 -paratithemi -> [ them ] .

3641 LUK 005 003 And he entered 1684 -embaino - into 1519 -  
eis - one 1520 -heis - of the ships 4143 -ploion - , which  
3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -  
erotao - him that he would thrust 1877 -epanago - out a  
little {3641} -oligos - from the land 1093 -ge - . And he  
sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -  
didasko - the people 3793 -ochlos - out of the ship 4143 -  
ploion - .

3641 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
for she loved LUK 0025 -agapao - much 4183 -polus - : but  
to whom 3739 -hos - little 3641 -oligos - is forgiven LUK  
0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
little {3641} -oligos - .

3641 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
for she loved LUK 0025 -agapao - much 4183 -polus - : but  
to whom 3739 -hos - little {3641} -oligos - is forgiven LUK  
0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
little 3641 -oligos - .

3641 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few {3641} -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

3641 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few {3641} -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

3641 LUK 013 023 . Then 1161 -de - said 2036 -epo - one 5100 -tis - unto him , Lord 2962 -kurios - , are there few {3641} -oligos - that be saved 4982 -sozo - ? And he said 2036 -epo - unto them ,

3641 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <{3641} -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

3641 ACT 014 028 And there <1563 -ekei -> they abode <1304 -diatribo -> long <{3641} -oligos -> time <5550 -chronos -> with the disciples <3101 -mathetes -> .

3641 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <{3641} -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3641 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peiitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <{3641} -oligos -> .

3641 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <{3641} -oligos -> .

3641 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <{3641} -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> .

3641 ACT 019 024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith

<0695 -argurokopos -> , which made <4160 -poi eo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <{3641} -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

3641 ACT 026 028 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <{3641} -oligos -> thou persuadest <3982 -pei tho -> me to be a Christian <5546 -Christianos -> .

3641 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <{3641} -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3641 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <{3641} -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> .

3641 2CO 008 015 As it is written <1125 -grapho -> , He that [ had gathered ] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [ had gathered ] little <{3641} -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

3641 EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion -> ; ( as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <{3641} -oligos -> words ,

3641 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <{3641} -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

3641 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <{3641} -oligos -> wine <3631 -oinos -> for thy stomachs <4751 -stomachos -> sake and thine <4675 -sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3641 HEB 012 010 For they verily <3303 -men -> for a few <{3641} -oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotēs -> .

3641 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <{3641} -oligos -> fire <4442 -pur -> kindleth <0381 -

anapto -> !

3641 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <{3641} -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

3641 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <{3641} -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

3641 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <{3641} -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

3641 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <{3641} -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] .

3641 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <{3641} -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

3641 REV 002 014 But I have <2192 -echo -> a few <{3641} -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

3641 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <{3641} -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

3641 REV 003 004 Thou hast <2192 -echo -> a few <{3641} -oligos  
-> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -  
Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->  
their garments <2440 -himation -> ; and they shall walk <4043 -  
peripateo -> with me in white <3022 -leukos -> : for they are  
worthy <0514 -axios -> .

3641 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -  
euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye  
that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the  
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of  
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->  
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,  
having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -  
> , because he knoweth <1492 -eido -> that he hath <2192 -echo -  
> but a short <{3641} -oligos -> time <2540 -kairos -> .

3641 REV 017 010 And there are seven <2033 -hepta -> kings  
<0935 -basileus -> : five <4002 -pente -> are fallen <4098 -  
pipto -> , and one <1520 -heis -> is , [ and ] the other  
<0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -  
> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he  
must <1163 -dei -> continue <3306 -meno -> a short <{3641} -  
oligos -> space .

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oligopsuchos 3642 -- feebleminded.

\* feebleminded , 3642 ,

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feebleminded 3642 # Expanded Dictionary Study

feebleminded 3642 # oligopsuchos {ol-ig-op'-soo-khos}; from  
3641 and 6590; little-spirited, i.e. faint-hearted: --  
{feebleminded}. [ql

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3642. Cross Reference Study

3642.

3642 oligopsuchos \* feebleminded , {3642 oligopsuchos} ,

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3642 - ol i gopsuchos - 1Th 05: 14 feebl emi nded

3642 Concordance Study

3642 1Th 5: 14 feebl emi nded

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3642. Strong's Dictionary Study

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3641 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the way <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <{3641} -oligos -> there be that find <2147 -heurisko -> it .

3641 MAT 009 037 Then <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [ is ] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [ are ] few <{3641} -oligos -> ;

3641 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <{3641} -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

3641 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <{3641} -oligos -> chosen <1588 -eklektos -> .

3641 MAT 022 014 For many <4183 -polus -> are called <2822 -kletos -> , but few <{3641} -oligos -> [ are ] chosen <1588 -eklektos -> .

3641 MAT 025 021 His lord <2962 -kuriος -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <{3641} -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -ejserchomai ->

> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord  
<2962 -kuri os -> .

3641 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi ->  
unto him , Well <2095 -eu -> done , good <0018 -agathos -> and  
faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast  
been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a  
few <{3641} -oligos -> things , I will make <2525 -kathistemi ->  
> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -  
polus -> things : enter <1525 -eiserchomai -> thou into <1519 -  
eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

3641 MAR 001 019 And when he had gone <4260 -probaino -> a  
little <{3641} -oligos -> further <4260 -probaino -> thence  
<1564 -ekei then -> , he saw <1492 -eido -> James <2385 -Iakobos  
> the [ son ] of Zebedee <2199 -Zebedaios -> , and John  
<2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -  
autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -  
> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

3641 MAR 006 005 And he could <1410 -dunamai -> there <1563 -  
ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -  
dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that  
he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a  
few <{3641} -oligos -> sick <0732 -arrhostos -> folk , and  
healed <2323 -therapeuo -> [ them ] .

3641 MAR 006 031 And he said <2036 -epo -> unto them , Come  
<1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios  
> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -  
topos -> , and rest <0373 -anapano -> a while <{3641} -oligos -  
> : for there were many <4183 -polus -> coming <2064 -erchomai -  
> and going <5217 -hupago -> , and they had no <3761 -oude ->  
leisure <2119 -eukai reo -> so <3761 -oude -> much as to eat  
<5315 -phago -> .

3641 MAR 008 007 And they had <2192 -echo -> a few <{3641} -  
oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion ->  
: and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -  
> to set <3908 -paratithemi -> them also <2532 -kai -> before  
<3908 -paratithemi -> [ them ] .

3641 LUK 005 003 And he entered 1684 -embaino - into 1519 -  
eis - one 1520 -heis - of the ships 4143 -ploion - , which  
3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -  
erotao - him that he would thrust 1877 -epanago - out a  
little {3641} -oligos - from the land 1093 -ge - . And he  
sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -  
didasko - the people 3793 -ochlos - out of the ship 4143 -  
ploion - .

3641 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
for she loved LUK 0025 -agapao - much 4183 -polus - : but  
to whom 3739 -hos - little 3641 -oligos - is forgiven LUK  
0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
little {3641} -oligos - .

3641 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
for she loved LUK 0025 -agapao - much 4183 -polus - : but  
to whom 3739 -hos - little {3641} -oligos - is forgiven LUK  
0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
little 3641 -oligos - .

3641 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few {3641} -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into 1519 -eis - his harvest 2326 -therismos - .

3641 LUK 012 048 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - things worthy LUK 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few {3641} -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - , of him shall be much 4183 -polus - required 2212 -zeteo - : and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

3641 LUK 013 023 . Then 1161 -de - said 2036 -epo - one 5100 -tis - unto him , Lord 2962 -kurios - , are there few {3641} -oligos - that be saved 4982 -sozo - ? And he said 2036 -epo - unto them ,

3641 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <{3641} -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

3641 ACT 014 028 And there <1563 -ekei -> they abode <1304 -diatribo -> long <{3641} -oligos -> time <5550 -chronos -> with the disciples <3101 -mathetes -> .

3641 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <{3641} -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3641 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peiitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <{3641} -oligos -> .

3641 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <{3641} -oligos -> .

3641 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <{3641} -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> .

3641 ACT 019 024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith

<0695 -argurokopos -> , which made <4160 -poi eo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <{3641} -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

3641 ACT 026 028 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <{3641} -oligos -> thou persuadest <3982 -pei tho -> me to be a Christian <5546 -Christianos -> .

3641 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <{3641} -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3641 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <{3641} -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> .

3641 2CO 008 015 As it is written <1125 -grapho -> , He that [ had gathered ] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [ had gathered ] little <{3641} -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

3641 EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion -> ; ( as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <{3641} -oligos -> words ,

3641 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <{3641} -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

3641 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <{3641} -oligos -> wine <3631 -oinos -> for thy stomachs <4751 -stomachos -> sake and thine <4675 -sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3641 HEB 012 010 For they verily <3303 -men -> for a few <{3641} -oligos -> days <2250 -hemera -> chastened <3811 -paideuo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotēs -> .

3641 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <{3641} -oligos -> fire <4442 -pur -> kindleth <0381 -

anapto -> !

3641 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <{3641} -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

3641 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <{3641} -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

3641 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <{3641} -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

3641 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <{3641} -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] .

3641 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <{3641} -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

3641 REV 002 014 But I have <2192 -echo -> a few <{3641} -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

3641 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <{3641} -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

3641 REV 003 004 Thou hast <2192 -echo -> a few <{3641} -oligos  
-> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -  
Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->  
their garments <2440 -himation -> ; and they shall walk <4043 -  
peripateo -> with me in white <3022 -leukos -> : for they are  
worthy <0514 -axios -> .

3641 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -  
euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye  
that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the  
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of  
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->  
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,  
having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -  
> , because he knoweth <1492 -eido -> that he hath <2192 -echo -  
> but a short <{3641} -oligos -> time <2540 -kairos -> .

3641 REV 017 010 And there are seven <2033 -hepta -> kings  
<0935 -basileus -> : five <4002 -pente -> are fallen <4098 -  
pipto -> , and one <1520 -heis -> is , [ and ] the other  
<0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -  
> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he  
must <1163 -dei -> continue <3306 -meno -> a short <{3641} -  
oligos -> space .

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oligopsuchos 3642 -- feebleminded.

\* feebleminded , 3642 ,

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feebleminded 3642 # Expanded Dictionary Study

feebleminded 3642 # oligopsuchos {ol-ig-op'-soo-khos}; from  
3641 and 6590; little-spirited, i.e. faint-hearted: --  
{feebleminded}. [ql

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3642. Cross Reference Study

3642.

3642 oligopsuchos \* feebleminded , {3642 oligopsuchos} ,

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3642 - ol i gopsuchos - 1Th 05: 14 feebl emi nded



3642 - ol i gopsuchos - 1Th 05:14 feebl emi nded

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3642 -- feebly ended.

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## 3641 Interlinear Index Study

3641 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo -> [ is ] the way <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <{3641} -oligos -> there be that find <2147 -heurisko -> it .

3641 MAT 009 037 Then <5119 -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [ is ] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [ are ] few <{3641} -oligos -> ;

3641 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <{3641} -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

3641 MAT 020 016 So <3779 -houto -> the last <2078 -eschatos -> shall be first <4413 -protos -> , and the first <4413 -protos -> last <2078 -eschatos -> : for many <4183 -polus -> be called <2822 -kletos -> , but few <{3641} -oligos -> chosen <1588 -eklektos -> .

3641 MAT 022 014 For many <4183 -polus -> are called <2822 -kletos -> , but few <{3641} -oligos -> [ are ] chosen <1588 -eklektos -> .

3641 MAT 025 021 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <{3641} -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

3641 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <{3641} -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

3641 MAR 001 019 And when he had gone <4260 -probai no -> a little <{3641} -oligos -> further <4260 -probai no -> thence <1564 -ekei then -> , he saw <1492 -eido -> James <2385 -Iakobos -> the [ son ] of Zebedee <2199 -Zebedai os -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , who <0841 -autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

3641 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <{3641} -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [ them ] .

3641 MAR 006 031 And he said <2036 -epo -> unto them , Come  
<1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios  
-> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -  
topos -> , and rest <0373 -anapano -> a while <{3641} -oligos -  
> : for there were many <4183 -polus -> coming <2064 -erchomai -  
> and going <5217 -hupago -> , and they had no <3761 -oude ->  
leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat  
<5315 -phago -> .

3641 MAR 008 007 And they had <2192 -echo -> a few <{3641} -  
oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion ->  
: and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -  
> to set <3908 -paratithemi -> them also <2532 -kai -> before  
<3908 -paratithemi -> [ them ] .

3641 LUK 005 003 And he entered 1684 -embaino - into 1519 -  
eis - one 1520 -heis - of the ships 4143 -ploion - , which  
3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -  
erotao - him that he would thrust 1877 -epanago - out a  
little {3641} -oligos - from the land 1093 -ge - . And he  
sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -  
didasko - the people 3793 -ochlos - out of the ship 4143 -  
ploion - .

3641 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
for she loved LUK 0025 -agapao - much 4183 -polus - : but  
to whom 3739 -hos - little 3641 -oligos - is forgiven LUK  
0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
little {3641} -oligos - .

3641 LUK 007 047 Wherefore 5484 -charin - I say 3004 -lego -  
unto thee , Her sins 0266 -hamartia - , which 3588 -ho -  
are many 4183 -polus - , are forgiven LUK 0863 -aphiemi - ;  
for she loved LUK 0025 -agapao - much 4183 -polus - : but  
to whom 3739 -hos - little {3641} -oligos - is forgiven LUK  
0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -  
little 3641 -oligos - .

3641 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he  
unto them , The harvest 2326 -therismos - truly 3303 -men -  
[ is ] great 4183 -polus - , but the labourers 2040 -  
ergates - [ are ] few {3641} -oligos - : pray 1189 -deomai  
- ye therefore the Lord 2962 -kurios - of the harvest 2326 -  
therismos - , that he would send 1544 -ekballo - forth 1544 -  
ekballo - labourers 2040 -ergates - into 1519 -eis - his  
harvest 2326 -therismos - .

3641 LUK 012 048 But he that knew 1097 -ginosko - not , and  
did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
stripes 4127 -plege - , shall be beaten 1194 -dero - with  
few {3641} -oligos - [ stripes 4127 -plege - ] . For unto  
whomsoever 3739 -hos - much 4183 -polus - is given 1325 -  
didomi - , of him shall be much 4183 -polus - required 2212  
-zeteo - : and to whom 3739 -hos - men have committed 3908 -  
paratithemi - much 4183 -polus - , of him they will ask LUK  
0154 -aiteo - the more 4055 -perissoteros - .

3641 LUK 013 023 . Then 1161 -de - said 2036 -epo - one  
5100 -tis - unto him , Lord 2962 -kurios - , are there few  
{3641} -oligos - that be saved 4982 -sozo - ? And he said  
2036 -epo - unto them ,

3641 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as  
it was day <2250 -hemera -> , there was no <3756 -ou -> small  
12/9/2021

<{3641} -oligos -> stir <5017 -tarachos -> among <1722 -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

3641 ACT 014 028 And there <1563 -ekei -> they abode <1304 -diatribo -> long <{3641} -oligos -> time <5550 -chronos -> with the disciples <3101 -mathetes -> .

3641 ACT 015 002 When therefore <3767 -oun -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <{3641} -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <2213 -zetema -> .

3641 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <{3641} -oligos -> .

3641 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <{3641} -oligos -> .

3641 ACT 019 023 And the same <1565 -ekeinos -> time <2540 -kairos -> there arose <1096 -ginomai -> no <3756 -ou -> small <{3641} -oligos -> stir <5017 -tarachos -> about <4012 -peri -> that way <3598 -hodos -> .

3641 ACT 019 024 For a certain <5100 -tis -> [ man ] named <3686 -onoma -> Demetrius <1216 -Demetrios -> , a silversmith <0695 -argurokops -> , which made <4160 -poiwo -> silver <0693 -argureos -> shrines <3485 -naos -> for Diana <0735 -Artemis -> , brought <3930 -parecho -> no <3756 -ou -> small <{3641} -oligos -> gain <2039 -ergasia -> unto the craftsmen <5079 -technites -> ;

3641 ACT 026 028 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <{3641} -oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546 -Christianos -> .

3641 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <{3641} -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3641 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <{3641} -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loi pon -> taken <4014 -

peri ai reo -> away <4014 -peri ai reo -> .

3641 2C0 008 015 As it is written <1125 -grapho -> , He that [ had gathered ] much <4183 -polus -> had nothing <3756 -ou -> over <4121 -pleonazo -> ; and he that [ had gathered ] little <{3641} -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

3641 EPH 003 003 How that by revelation <0602 -apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion -> ; ( as I wrote <4270 -prographo -> afore <4270 -prographo -> in few <{3641} -oligos -> words ,

3641 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gumnasia -> profiteth <5624 -ophelimos -> little <{3641} -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

3641 1TI 005 023 Drink <5202 -hudropoteo -> no <3371 -meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <{3641} -oligos -> wine <3631 -oinos -> for thy stomach s <4751 -stomachos -> sake and thine <4675 -sou -> often <4437 -puknos -> infirmities <0769 -astheneia -> .

3641 HEB 012 010 For they verily <3303 -men -> for a few <{3641} -oligos -> days <2250 -hemera -> chastened <3811 -paidouo -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotēs -> .

3641 JAS 003 005 Even <2532 -kai -> so <3779 -houto -> the tongue <1100 -glossa -> is a little <3398 -mikros -> member <3196 -melos -> , and boasteth <3166 -megalaucheo -> great <3166 -megalaucheo -> things . Behold <2400 -idou -> , how <2245 -helikos -> great <2245 -helikos -> a matter <5208 -hule -> a little <{3641} -oligos -> fire <4442 -pur -> kindleth <0381 -anapto -> !

3641 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <{3641} -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

3641 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <{3641} -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

3641 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <{3641} -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

3641 1PE 005 010 . But the God <2316 -theos -> of all <3956 -

pas -> grace <5485 -charis -> , who <3588 -ho -> hath called  
 <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory  
 <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -  
 > , after that ye have suffered <3958 -pascho -> a while  
 <{3641} -oligos -> , make <2675 -katartizo -> you perfect <2675  
 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -  
 sthenoo -> , settle <2311 -themelioo -> [ you ] .

3641 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful  
 <4103 -pistos -> brother <0080 -adephos -> unto you , as I  
 suppose <3049 -logizomai -> , I have written <1125 -grapho ->  
 briefly <{3641} -oligos -> , exhorting <3870 -parakaleo -> ,  
 and testifying <1957 -epimartureo -> that this <5026 -taute ->  
 is the true <0227 -alethes -> grace <5485 -charis -> of God  
 <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi ->  
 .

3641 REV 002 014 But I have <2192 -echo -> a few <{3641} -  
 oligos -> things against <2596 -kata -> thee , because <3754 -  
 hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that  
 hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam  
 <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko ->  
 Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock  
 <4625 -skandalon -> before <1799 -enopion -> the children <5207 -  
 huios -> of Israel <2474 -Israel -> , to eat <5315 -phago ->  
 things sacrificed <1494 -eidolothuton -> unto idols <1494 -  
 eidolothuton -> , and to commit <4203 -porneuo -> fornication  
 <4203 -porneuo -> .

3641 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -  
 echo -> a few <{3641} -oligos -> things against <2596 -kata ->  
 thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that  
 woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -  
 ho -> calleth <3004 -lego -> herself <1438 -heautou -> a  
 prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and  
 to seduce <4105 -planao -> my servants <1401 -doulos -> to  
 commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to  
 eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->  
 unto idols <1494 -eidolothuton -> .

3641 REV 003 004 Thou hast <2192 -echo -> a few <{3641} -oligos  
 -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -  
 Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->  
 their garments <2440 -himation -> ; and they shall walk <4043 -  
 peripateo -> with me in white <3022 -leukos -> : for they are  
 worthy <0514 -axios -> .

3641 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -  
 euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye  
 that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the  
 inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of  
 the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->  
 is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,  
 having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -  
 > , because he knoweth <1492 -eido -> that he hath <2192 -echo -  
 > but a short <{3641} -oligos -> time <2540 -kairos -> .

3641 REV 017 010 And there are seven <2033 -hepta -> kings  
 <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -  
 pipto -> , and one <1520 -heis -> is , [ and ] the other  
 <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -  
 > ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he  
 must <1163 -dei -> continue <3306 -meno -> a short <{3641} -  
 oligos -> space .

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ol i gopsuchos 3642 -- feeb l emi nded.

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\* feebly minded , 3642 ,

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feeble minded 3642 # Expanded Dictionary Study

feeble minded 3642 # oligopsuchos {ol -ig-op' -soo-khos}; from  
3641 and 6590; little-spirited, i.e. faint-hearted: --  
{feeble minded}. [q]

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3642. Cross Reference Study

3642.

3642 ol i gopsuchos \* feeb l emi nded , {3642 ol i gopsuchos } ,

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