

3669 Concordance Study

3669 Jas 3:9 similitude

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## 3669. Strong's Dictionary Study

3669. homoiosis {hom-oy'-o-sis}; from 3666; assimilation, i.e. resemblance: --similitude.[ql]

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3669 -- similitude.

3668 Interlinear Index Study

3668 MAT 022 026 Likewise <{3668} -homoios -> the second <1208 - deuterios -> also <2532 -kai -> , and the third <5154 -tritos -> , unto the seventh <2033 -hepta -> .

3668 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <{3668} -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

3668 MAT 027 041 Likewise <{3668} -homoios -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> [him] , with the scribes <1122 - grammateus -> and elders <4245 -presbuteros -> , said <3004 -lego -> ,

3668 MAR 004 016 And these <3778 -houtos -> are they likewise <{3668} -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 - lambano -> it with gladness <5479 -chara -> ;

3668 MAR 015 031 Likewise <{3668} -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

3668 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330

-metadidomi - to him that hath 2192 -echo - none 3361 -me - ;
 and he that hath 2192 -echo - meat 1033 -broma - , let
 him do 4160 -poieo - likewise {3668} -homoios - .

3668 LUK 005 010 And so {3668} -homoios - [was] also
 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes -
 , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - ,
 which 3739 -hos - were partners 2844 -koinonos - with Simon
 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo -
 unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from
 henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men
 0444 -anthropos - .

3668 LUK 005 033 And they said 2036 -epo - unto him , Why
 1302 -diati - do the disciples 3101 -mathetes - of John 2491
 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and
 make 4160 -poieo - prayers 1162 -deesis - , and likewise
 {3668} -homoios - [the disciples] of the Pharisees 5330 -
 Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and
 drink 4095 -pino - ?

3668 LUK 006 031 And as ye would 2309 -thelo - that men LUK
 0444 -anthropos - should do 4160 -poieo - to you , do 4160 -
 poieo - ye also 2532 -kai - to them likewise {3668} -homoios
 - .

3668 LUK 010 032 And likewise {3668} -homoios - a Levite
 3019 -Leuites - , when he was at 2596 -kata - the place
 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido
 - [on him] , and passed LUK 0492 -antiparerchomai - by
 on the other LUK 0492 -antiparerchomai - side LUK 0492 -
 antiparerchomai - .

3668 LUK 010 037 And he said 2036 -epo - , He that shewed
 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him .
 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto
 him , Go 4198 -poreuomai - , and do 4160 -poieo - thou
 likewise {3668} -homoios - .

3668 LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all 3956 -pas - likewise {3668} -homoios - perish
 LUK 0622 -apollumi - .

3668 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -
 epo - , Son 5043 -teknon - , remember 3415 -mnaomai -
 that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -
 apolambano - thy good LUK 0018 -agathos - things , and
 likewise {3668} -homoios - Lazarus 2976 -Lazaros - evil
 2556 -kakos - things : but now 3568 -nun - he is comforted
 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

3668 LUK 017 028 Likewise {3668} -homoios - also 2532 -kai -
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;
 they did eat 2068 -esthio - , they drank 4095 -pino - ,
 they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,
 they planted 5452 -phuteuo - , they builded 3618 -oikodomeo -
 ;

3668 LUK 017 031 In that day 2250 -hemera - , he which 3739
 -hos - shall be upon the housetop 1430 -doma - , and his
 stuff 4632 -skeuos - in the house 3614 -oikia - , let him
 not come 2597 -katabaino - down 2597 -katabaino - to take
 LUK 0142 -airo - it away : and he that is in the field LUK
 0068 -agros - , let him likewise {3668} -homoios - not
 return 1994 -epistrepho - back 3694 -opiso -

3668 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise {3668} -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

3668 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <{3668} -homoios -> .

3668 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <{3668} -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

3668 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <{3668} -homoios -> .

3668 ROM 001 027 And likewise <{3668} -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

3668 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <{3668} -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

3668 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <{3668} -homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

3668 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <{3668} -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

3668 JAS 002 025 Likewise <{3668} -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

3668 1PE 003 001 . Likewise <{3668} -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

3668 1PE 005 005 . Likewise <{3668} -homoios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

3668 JUDE 001 008 . Likewise <{3668} -homoios -> also <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

3668 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <{3668} -homoios -> .

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homoiosis 3669 -- similitude.

\* similitude , 3665 , 3669 ,

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similitude 3669 # Expanded Dictionary Study

similitude 3669 # homoiosis {hom-oy'-o-sis}; from 3666; assimilation, i.e. resemblance: -- {similitude}, [ql

12/9/2021

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3669. Cross Reference Study

3669.

3669 homoiosis \* similitude , 3665 homoiotes , {3669 homoiosis  
} ,

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3669 - homoiosis - Jam 03:09 similitude

3669 Concordance Study

3669 Jas 3:9 similitude

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3669. Strong's Dictionary Study

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3669 Jas 3:9 similitude

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3668 MAR 015 031 Likewise <{3668} -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

3668 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330

-metadidomi - to him that hath 2192 -echo - none 3361 -me - ;
 and he that hath 2192 -echo - meat 1033 -broma - , let
 him do 4160 -poieo - likewise {3668} -homoios - .

3668 LUK 005 010 And so {3668} -homoios - [was] also
 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes -
 , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - ,
 which 3739 -hos - were partners 2844 -koinonos - with Simon
 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo -
 unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from
 henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men
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 Pharisaios - ; but thine 4674 -sos - eat 2068 -esthio - and
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3668 LUK 006 031 And as ye would 2309 -thelo - that men LUK
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 poieo - ye also 2532 -kai - to them likewise {3668} -homoios
 - .

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 - [on him] , and passed LUK 0492 -antiparerchomai - by
 on the other LUK 0492 -antiparerchomai - side LUK 0492 -
 antiparerchomai - .

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 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him .
 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto
 him , Go 4198 -poreuomai - , and do 4160 -poieo - thou
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 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all 3956 -pas - likewise {3668} -homoios - perish
 LUK 0622 -apollumi - .

3668 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -
 epo - , Son 5043 -teknon - , remember 3415 -mnaomai -
 that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -
 apolambano - thy good LUK 0018 -agathos - things , and
 likewise {3668} -homoios - Lazarus 2976 -Lazaros - evil
 2556 -kakos - things : but now 3568 -nun - he is comforted
 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

3668 LUK 017 028 Likewise {3668} -homoios - also 2532 -kai -
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;
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 they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,
 they planted 5452 -phuteuo - , they builded 3618 -oikodomeo -
 ;

3668 LUK 017 031 In that day 2250 -hemera - , he which 3739
 -hos - shall be upon the housetop 1430 -doma - , and his
 stuff 4632 -skeuos - in the house 3614 -oikia - , let him
 not come 2597 -katabaino - down 2597 -katabaino - to take
 LUK 0142 -airo - it away : and he that is in the field LUK
 0068 -agros - , let him likewise {3668} -homoios - not
 return 1994 -epistrepho - back 3694 -opiso -

3668 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise {3668} -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

3668 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <{3668} -homoios -> .

3668 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <{3668} -homoios -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -thelo -> .

3668 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <{3668} -homoios -> .

3668 ROM 001 027 And likewise <{3668} -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

3668 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <{3668} -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

3668 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <{3668} -homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

3668 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <{3668} -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

3668 JAS 002 025 Likewise <{3668} -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

3668 1PE 003 001 . Likewise <{3668} -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

3668 1PE 005 005 . Likewise <{3668} -homoios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

3668 JUDE 001 008 . Likewise <{3668} -homoios -> also <2532 -kai -> these <3778 -houtos -> [filthy] dreamers <1797 -enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx -> , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of dignities <1391 -doxa -> .

3668 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <{3668} -homoios -> .

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homoiosis 3669 -- similitude.

\* similitude , 3665 , 3669 ,

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similitude 3669 # Expanded Dictionary Study

similitude 3669 # homoiosis {hom-oy'-o-sis}; from 3666; assimilation, i.e. resemblance: -- {similitude}, [ql

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3669. Cross Reference Study

3669.

3669 homoiosis \* similitude , 3665 homoiotes , {3669 homoiosis  
} ,

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3669 - homoiosis - Jam 03:09 similitude

3669 - homoiosis - Jam 03:09 similitude

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3669 -- similitude.

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3668 Interlinear Index Study

3668 MAT 022 026 Likewise <{3668} -homoios -> the second <1208 - deuterios -> also <2532 -kai -> , and the third <5154 -tritos -> , unto the seventh <2033 -hepta -> .

3668 MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <{3668} -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

3668 MAT 027 041 Likewise <{3668} -homoios -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> [him] , with the scribes <1122 - grammateus -> and elders <4245 -presbuteros -> , said <3004 -lego -> ,

3668 MAR 004 016 And these <3778 -houtos -> are they likewise <{3668} -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <5479 -chara -> ;

3668 MAR 015 031 Likewise <{3668} -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

3668 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise {3668} -homoios - .

3668 LUK 005 010 And so {3668} -homoios - [was] also 2532 -kai - James 2385 -Iakobos - , and John 2491 -Ioannes - , the sons 5207 -huios - of Zebedee 2199 -Zebedaios - , which 3739 -hos - were partners 2844 -koinonos - with Simon 4613 -Simon - . And Jesus 2424 -Iesous - said 2036 -epo - unto Simon 4613 -Simon - , Fear 5399 -phobeo - not ; from henceforth 3568 -nun - thou shalt catch 2221 -zogreo - men 0444 -anthropos - .

3668 LUK 005 033 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise {3668} -homoios - [the disciples] of the Pharisees 5330 -Pharisaaios - ; but thine 4674 -sos - eat 2068 -esthio - and drink 4095 -pino - ?

3668 LUK 006 031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - should do 4160 -poieo - to you , do 4160 -poieo - ye also 2532 -kai - to them likewise {3668} -homoios - .

3668 LUK 010 032 And likewise {3668} -homoios - a Levite

3019 -Leuites - , when he was at 2596 -kata - the place
 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido
 - [on him] , and passed LUK 0492 -antiparerchomai - by
 on the other LUK 0492 -antiparerchomai - side LUK 0492 -
 antiparerchomai - .

3668 LUK 010 037 And he said 2036 -epo - , He that shewed
 4160 -poieo - mercy 1656 -eleos - on 3326 -meta - him .
 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto
 him , Go 4198 -poreuomai - , and do 4160 -poieo - thou
 likewise {3668} -homoios - .

3668 LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all 3956 -pas - likewise {3668} -homoios - perish
 LUK 0622 -apollumi - .

3668 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -
 epo - , Son 5043 -teknon - , remember 3415 -mnaomai -
 that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -
 apolambano - thy good LUK 0018 -agathos - things , and
 likewise {3668} -homoios - Lazarus 2976 -Lazaros - evil
 2556 -kakos - things : but now 3568 -nun - he is comforted
 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

3668 LUK 017 028 Likewise {3668} -homoios - also 2532 -kai -
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;
 they did eat 2068 -esthio - , they drank 4095 -pino - ,
 they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,
 they planted 5452 -phuteuo - , they builded 3618 -oikodomeo -
 ;

3668 LUK 017 031 In that day 2250 -hemera - , he which 3739
 -hos - shall be upon the housetop 1430 -doma - , and his
 stuff 4632 -skeuos - in the house 3614 -oikia - , let him
 not come 2597 -katabaino - down 2597 -katabaino - to take
 LUK 0142 -airo - it away : and he that is in the field LUK
 0068 -agros - , let him likewise {3668} -homoios - not
 return 1994 -epistrepho - back 3694 -opiso - .

3668 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto
 them , But now 3568 -nun - , he that hath 2192 -echo - a
 purse LUK 0905 -balantion - , let him take LUK 0142 -airo -
 [it] , and likewise {3668} -homoios - [his] scrip
 4082 -pera - : and he that hath 2192 -echo - no 3361 -me -
 sword 3162 -machaira - , let him sell 4453 -poleo - his
 garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

3668 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai
 -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them ,
 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -
 lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -
 > do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -
 heautou -> , but what <5100 -tis -> he seeth <0991 -blepo ->
 the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -
 tis -> things soever <0302 -an -> he doeth <4160 -poieo -> ,
 these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo ->
 the Son <5207 -huios -> likewise <{3668} -homoios -> .

3668 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano
 -> the loaves <0740 -artos -> ; and when he had given thanks
 <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to
 the disciples <3101 -mathetes -> , and the disciples <3101 -
 mathetes -> to them that were set <0345 -anakeimai -> down <0345
 -anakeimai -> ; and likewise <{3668} -homoios -> of the fishes
 <3795 -opsarion -> as much <3745 -hosos -> as they would <2309 -
 12/9/2021

thelo -> .

3668 JOH 021 013 Jesus <2424 -Iesous -> then <3767 -oun -> cometh <2064 -erchomai -> , and taketh <2983 -lambano -> bread <0740 -artos -> , and giveth <1325 -didomi -> them , and fish <3795 -opsarion -> likewise <{3668} -homoios -> .

3668 ROM 001 027 And likewise <{3668} -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

3668 1CO 007 003 Let the husband <0435 -aner -> render <0591 -apodidomi -> unto the wife <1135 -gune -> due <3784 -opheilo -> benevolence <2133 -eunoia -> : and likewise <{3668} -homoios -> also <2532 -kai -> the wife <1135 -gune -> unto the husband <0435 -aner -> .

3668 1CO 007 004 The wife <1135 -gune -> hath not power <1850 -exousiazo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <{3668} -homoios -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousiazo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

3668 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kurios -> , [being] a servant <1401 -doulos -> , is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> : likewise <{3668} -homoios -> also <2532 -kai -> he that is called <2564 -kaleo -> , [being] free <1658 -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

3668 JAS 002 025 Likewise <{3668} -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

3668 1PE 003 001 . Likewise <{3668} -homoios -> , ye wives <1135 -gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

3668 1PE 005 005 . Likewise <{3668} -homoios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <3956 -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

3668 JUDE 001 008 . Likewise <{3668} -homoios -> also <2532 -

kai -> these <3778 -houtos -> [filthy] dreamers <1797 -
 enupniazomai -> defile <3392 -miaino -> the flesh <4561 -sarx ->
 , despise <0114 -atheteo -> dominion <2963 -kuriotes -> , and
 speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of
 dignities <1391 -doxa -> .

3668 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -
 aggelos -> sounded <4537 -salpizo -> , and the third <5154 -
 tritos -> part of the sun <2246 -helios -> was smitten <4141 -
 plesso -> , and the third <5154 -tritos -> part of the moon
 <4582 -selene -> , and the third <5154 -tritos -> part of the
 stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -
 tritos -> part of them was darkened <4654 -skotizo -> , and the
 day <2250 -hemera -> shone <5316 -phaino -> not for a third
 <5154 -tritos -> part of it , and the night <3571 -nux ->
 likewise <{3668} -homoios -> .

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homoiosis 3669 -- similitude.

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* similitude , 3665 , 3669 ,

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similitude 3669 # Expanded Dictionary Study

similitude 3669 # homoiosis {hom-oy'-o-sis}; from 3666;  
assimilation, i.e. resemblance: -- {similitude}.[ql

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3669. Cross Reference Study

3669.

3669 homoiosis * similitude , 3665 homoiotes , {3669 homoiosis
} ,

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