

3672 Concordance Study

3672 1Ti 3:16 controversy

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3672. Strong's Dictionary Study

3672. homologoumenos {hom-ol -og-ow-men' -oce}; adverb of present passive participle of 3670; confessedly: --without controversy. [q]

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3672 -- without controversy.

3671 Interlinear Index Study

3671 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -humon -> professed <{3671} -homologia -> subjection <5292 -hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [ your <3588 -ho -> ] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [ men ] ;

3671 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <{3671} -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

3671 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zooipoieo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <{3671} -homologia -> ;

3671 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -hagios -> brethren <0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klisis -> , consider <2657 -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <{3671} -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

3671 HEB 004 014 Seeing then <3767 -oun -> that we have <2192 -echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902 -krateo -> fast [ our ] profession <{3671} -homologia -> .

3671 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <{3671} -homologia -> of [ our ] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; ( for he [ is ] faithful <4103 -pistos -> that promised <1861 -epaggello -> ; )

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homologoumenos 3672 -- without controversy.

\* controversy , 3672 ,

\* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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controversy 3672 # Expanded Dictionary Study

controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}. [ql]

Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}. [ql]

without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy. [ql]

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3672. Cross Reference Study

3672.

3672 homologoumenos \* controversy , {3672 homologoumenos } ,

3672 homologoumenos \* without , 0035 agenealogetos , 0077  
 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos  
 , 0175 akarpos , 0186 aklines , 0194 akritos , 0267 amarturos  
 , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298  
 amometos , 0299 amomos , 0361 anamartetos , 0369  
 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos  
 , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos  
 , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos ,  
 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801  
 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos ,  
 0880 aphonos , 0886 acheiropoiotos , 0895 apsuchos , 1432  
 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo ,  
 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672  
 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

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3672 - homologoumenos - 1Ti 03:16 controversy

3672 Concordance Study

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3672. homologoumenos {hom-ol -og-ow-men' -oce}; adverb of present passive participle of 3670; confessedly: --without controversy.  
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3671 Interlinear Index Study

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3671 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <{3671} -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

3671 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zooipoieo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <{3671} -homologia -> ;

3671 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -hagios -> brethren <0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klisis -> , consider <2657 -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <{3671} -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

3671 HEB 004 014 Seeing then <3767 -oun -> that we have <2192 -echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , Let us hold <2902 -krateo -> fast [ our ] profession <{3671} -homologia -> .

3671 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -katecho -> the profession <{3671} -homologia -> of [ our ] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; ( for he [ is ] faithful <4103 -pistos -> that promised <1861 -epaggello -> ; )

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3672. Cross Reference Study

3672.

3672 homologoumenos \* controversy , {3672 homologoumenos } ,

3672 homologoumenos \* without , 0035 agenealogetos , 0077  
 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos  
 , 0175 akarpous , 0186 aklines , 0194 akritos , 0267 amarturos  
 , 0275 amerimnos , 0280 ametros , 0282 ametos , 0298  
 amometos , 0299 amomos , 0361 anamartetos , 0369  
 anantirrhetos , 0379 anapologetos , 0427 aneu , 0448 anileos  
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3672 - homologoumenos - 1Ti 03:16 controversy



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