

3708 Concordance Study

3708 Mt 16: 6 heed

3708 Mt 18: 10 heed

3708 Mt 24: 6 see

3708 Mt 8: 4 see

3708 Mt 9: 30 see

3708 Mr 1: 44 see

3708 Mr 8: 15 heed

3708 Lu 12: 15 heed

3708 Lu 16: 23 seeth

3708 Lu 1: 22 seen

3708 Lu 23: 49 behol di ng

3708 Lu 24: 23 seen

3708 Lu 9: 36 seen

3708 Joh 14: 7 seen

3708 Joh 14: 9 seen

3708 Joh 14: 9 seen

3708 Joh 15: 24 seen

3708 Joh 19: 35 saw

3708 Joh 1: 18 seen

3708 Joh 1: 34 saw

3708 Joh 20: 18 seen

3708 Joh 20: 25 seen

3708 Joh 20: 29 seen

3708 Joh 3: 11 seen

3708 Joh 3: 32 seen

3708 Joh 4: 45 seen

3708 Joh 5: 37 seen

3708 Joh 6: 2 saw

3708 Joh 6: 36 seen

3708 Joh 6: 46 seen

3708 Joh 6: 46 seen

- 3708 Joh 8: 38 seen
- 3708 Joh 8: 38 seen
- 3708 Joh 8: 57 seen
- 3708 Joh 9: 37 seen
- 3708 Ac 22: 15 seen
- 3708 Ac 22: 26 heed
- 3708 Ac 7: 44 seen
- 3708 Ac 8: 23 perceive
- 3708 1Co 9: 1 seen
- 3708 Col 2: 1 seen
- 3708 Col 2: 18 seen
- 3708 1Th 5: 15 see
- 3708 Heb 11: 27 seeing
- 3708 Heb 2: 8 see
- 3708 Heb 8: 5 see
- 3708 Jas 2: 24 see
- 3708 1Pe 1: 8 see
- 3708 1Jo 1: 1 seen
- 3708 1Jo 1: 2 seen
- 3708 1Jo 1: 3 seen
- 3708 1Jo 3: 6 seen
- 3708 1Jo 4: 20 seen
- 3708 1Jo 4: 20 seen
- 3708 Re 18: 18 saw
- 3708 Re 22: 4 see
- 3708 Re 22: 9 see

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3708. Strong's Dictionary Study

3708. horao {hor-ah' -o}; properly, to stare at [compare 3700], i. e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed. [q]

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3708 -- behold, perceive, see, take heed.

3707 Interlinear Index Study

3707 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <{3707} -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

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horao 3708 -- behold, perceive, see, take heed.

\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

\* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

\* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

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a 5432 # Expanded Dictionary Study

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083. [ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes

simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [ql]

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700. [ql]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}. [ql]

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700. [ql]

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed. [ql]

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see. [ql]

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [q]

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before. [q]

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083. [q]

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}. [q]

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083. [q]

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}. [q]

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively

[acknowledge]): -- behold, consider, {look} on, perceive, see.
Compare 3700. [q]

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [q]

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700. [q]

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700. [q]

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed. [q]

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700. [q]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern,
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(literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700. [q]

see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}. [q]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [q]

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed. [q]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before. [q]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [q]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [q]

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [q]

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision. [q]

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare
12/9/2021

3700. [ql

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [ql

visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}. [ql

vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}. [ql

vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}. [ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700. [ql

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083. [ql

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700. [ql

3708. Cross Reference Study

3708.

3708 horao * heed , 0433 aneko , 0991 blepo , 1907 epecho ,
{3708 horao } , 4337 prosecho ,

3708 horao * perceive , 0991 blepo , 1097 ginoko , 1492 eido
, 2334 theoreo , 2638 katalambano , 3539 noi eo , {3708 horao
} ,

3708 horao * saw , 0991 blepo , 1492 eido , 1689 emblepo ,
2147 heurisko , 2300 theaomai , 2334 theoreo , {3708 horao } ,

3708 horao * see , 0542 apeido , 0991 blepo , 1227 diablepo ,
1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070
Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461
photizo ,

3708 horao * seeing , 0990 blemma , 0991 blepo , 1063 gar ,
1492 eido , 1512 eiper , 1893 epei , 1894 epeide , 1897
eiper , 2334 theoreo , {3708 horao } , 4275 proeido ,

3708 horao * seen , 0991 blepo , 1492 eido , 2300 theaomai ,
2334 theoreo , 2529 kathorao , 3700 optanomai , {3708 horao }
, 3780 ouchi , 4308 proorao , 5316 phaino ,

3708 - horao - Luk 23:49 beholding

3708 - horao - Mat 16:06 heed

3708 - horao - Mat 18:10 heed

3708 - horao - Mar 08:15 heed

3708 - horao - Luk 12:15 heed

3708 - horao - Act 22:26 heed

3708 - horao - Act 08:23 perceive

3708 - horao - Joh 01:34 saw

3708 - horao - Joh 06:02 saw

3708 - horao - Joh 19:35 saw

3708 - horao - Rev 18:18 saw

3708 - horao - Mat 08:04 see

3708 - horao - Mat 09:30 see

- 3708 - horao - Mat 24:06 see
- 3708 - horao - Mar 01:44 see
- 3708 - horao - 1Th 05:15 see
- 3708 - horao - Heb 02:08 see
- 3708 - horao - Heb 08:05 see
- 3708 - horao - Jam 02:24 see
- 3708 - horao - 1Pe 01:08 see
- 3708 - horao - Rev 22:04 see
- 3708 - horao - Rev 22:09 see
- 3708 - horao - Heb 11:27 seei ng
- 3708 - horao - Luk 01:22 seen
- 3708 - horao - Luk 09:36 seen
- 3708 - horao - Luk 24:23 seen
- 3708 - horao - Joh 01:18 seen
- 3708 - horao - Joh 03:32 seen
- 3708 - horao - Joh 03:11 seen
- 3708 - horao - Joh 04:45 seen
- 3708 - horao - Joh 05:37 seen
- 3708 - horao - Joh 06:46 seen
- 3708 - horao - Joh 06:46 seen
- 3708 - horao - Joh 06:36 seen
- 3708 - horao - Joh 08:38 seen
- 3708 - horao - Joh 08:38 seen
- 3708 - horao - Joh 08:57 seen
- 3708 - horao - Joh 09:37 seen
- 3708 - horao - Joh 14:09 seen
- 3708 - horao - Joh 14:09 seen
- 3708 - horao - Joh 14:07 seen
- 3708 - horao - Joh 15:24 seen
- 3708 - horao - Joh 20:29 seen
- 3708 - horao - Joh 20:18 seen
- 3708 - horao - Joh 20:25 seen
- 3708 - horao - Act 07:44 seen

3708 - horao - Act 22:15 seen

3708 - horao - 1Co 09:01 seen

3708 - horao - Col 02:18 seen

3708 - horao - Col 02:01 seen

3708 - horao - 1Jo 01:03 seen

3708 - horao - 1Jo 01:02 seen

3708 - horao - 1Jo 01:01 seen

3708 - horao - 1Jo 03:06 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - Luk 16:23 seeth

3708 Concordance Study

3708 Mt 16: 6 heed
3708 Mt 18: 10 heed
3708 Mt 24: 6 see
3708 Mt 8: 4 see
3708 Mt 9: 30 see
3708 Mr 1: 44 see
3708 Mr 8: 15 heed
3708 Lu 12: 15 heed
3708 Lu 16: 23 seeth
3708 Lu 1: 22 seen
3708 Lu 23: 49 beholdi ng
3708 Lu 24: 23 seen
3708 Lu 9: 36 seen
3708 Joh 14: 7 seen
3708 Joh 14: 9 seen
3708 Joh 14: 9 seen
3708 Joh 15: 24 seen
3708 Joh 19: 35 saw
3708 Joh 1: 18 seen
3708 Joh 1: 34 saw
3708 Joh 20: 18 seen
3708 Joh 20: 25 seen
3708 Joh 20: 29 seen
3708 Joh 3: 11 seen
3708 Joh 3: 32 seen
3708 Joh 4: 45 seen
3708 Joh 5: 37 seen
3708 Joh 6: 2 saw
3708 Joh 6: 36 seen
3708 Joh 6: 46 seen
3708 Joh 6: 46 seen
3708 Joh 8: 38 seen
3708 Joh 8: 38 seen
3708 Joh 8: 57 seen
3708 Joh 9: 37 seen
3708 Ac 22: 15 seen
3708 Ac 22: 26 heed
3708 Ac 7: 44 seen
3708 Ac 8: 23 percei ve
3708 1Co 9: 1 seen
3708 Col 2: 1 seen
3708 Col 2: 18 seen
3708 1Th 5: 15 see
3708 Heb 11: 27 seei ng
3708 Heb 2: 8 see
3708 Heb 8: 5 see
3708 Jas 2: 24 see
3708 1Pe 1: 8 see
3708 1Jo 1: 1 seen
3708 1Jo 1: 2 seen
3708 1Jo 1: 3 seen
3708 1Jo 3: 6 seen
3708 1Jo 4: 20 seen
3708 1Jo 4: 20 seen
3708 Re 18: 18 saw
3708 Re 22: 4 see
3708 Re 22: 9 see

3708. Strong's Dictionary Study

3708. horao {hor-ah'-o}; properly, to stare at [compare 3700], i. e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed. [q]

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3708 Concordance Study

3708 Mt 16: 6 heed

3708 Mt 18: 10 heed

3708 Mt 24: 6 see

3708 Mt 8: 4 see

3708 Mt 9: 30 see

3708 Mr 1: 44 see

3708 Mr 8: 15 heed

3708 Lu 12: 15 heed

3708 Lu 16: 23 seeth

3708 Lu 1: 22 seen

3708 Lu 23: 49 behol di ng

3708 Lu 24: 23 seen

3708 Lu 9: 36 seen

3708 Joh 14: 7 seen

3708 Joh 14: 9 seen

3708 Joh 14: 9 seen

3708 Joh 15: 24 seen

3708 Joh 19: 35 saw

3708 Joh 1: 18 seen

3708 Joh 1: 34 saw

3708 Joh 20: 18 seen

3708 Joh 20: 25 seen

3708 Joh 20: 29 seen

3708 Joh 3: 11 seen

3708 Joh 3: 32 seen

3708 Joh 4: 45 seen

3708 Joh 5: 37 seen

3708 Joh 6: 2 saw

3708 Joh 6: 36 seen

3708 Joh 6: 46 seen

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3708 Joh 8: 38 seen  
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3708 Joh 9: 37 seen  
3708 Ac 22: 15 seen  
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3708 1Co 9: 1 seen  
3708 Col 2: 1 seen  
3708 Col 2: 18 seen  
3708 1Th 5: 15 see  
3708 Heb 11: 27 seeing  
3708 Heb 2: 8 see  
3708 Heb 8: 5 see  
3708 Jas 2: 24 see  
3708 1Pe 1: 8 see  
3708 1Jo 1: 1 seen  
3708 1Jo 1: 2 seen  
3708 1Jo 1: 3 seen  
3708 1Jo 3: 6 seen  
3708 1Jo 4: 20 seen  
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3708 Re 18: 18 saw  
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3708. Strong's Dictionary Study

3708. horao {hor-ah' -o}; properly, to stare at [compare 3700], i. e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed. [q]

3708 -- behold, perceive, see, take heed.

3707 Interlinear Index Study

3707 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <{3707} -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

horao 3708 -- behold, perceive, see, take heed.

* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,

* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,

a 5432 # Expanded Dictionary Study

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083. [ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes

simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [q]

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700. [q]

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}. [q]

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700. [q]

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed. [q]

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see. [q]

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [q]

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before. [q]

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083. [q]

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}. [q]

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083. [q]

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}. [q]

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively

[acknowledge]): -- behold, consider, {look} on, perceive, see.
Compare 3700. [q]

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [q]

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700. [q]

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700. [q]

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed. [q]

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700. [q]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern,
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(literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700. [q]

see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}. [q]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [q]

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed. [q]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before. [q]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [q]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [q]

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [q]

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision. [q]

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare
12/9/2021

3700. [ql

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [ql

visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}. [ql

vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}. [ql

vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}. [ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700. [ql

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083. [ql

wot 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700. [ql

3708. Cross Reference Study

3708.

3708 horao * heed , 0433 aneko , 0991 blepo , 1907 epecho ,
{3708 horao } , 4337 prosecho ,

3708 horao * perceive , 0991 blepo , 1097 ginoko , 1492 eido
, 2334 theoreo , 2638 katalambano , 3539 noieo , {3708 horao
} ,

3708 horao * saw , 0991 blepo , 1492 eido , 1689 emblepo ,
2147 heurisko , 2300 theaomai , 2334 theoreo , {3708 horao } ,

3708 horao * see , 0542 apeido , 0991 blepo , 1227 diablepo ,
1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070
Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461
photizo ,

3708 horao * seeing , 0990 blemma , 0991 blepo , 1063 gar ,
1492 eido , 1512 eiper , 1893 epei , 1894 epeide , 1897
eiper , 2334 theoreo , {3708 horao } , 4275 proeido ,

3708 horao * seen , 0991 blepo , 1492 eido , 2300 theaomai ,
2334 theoreo , 2529 kathorao , 3700 optanomai , {3708 horao }
, 3780 ouchi , 4308 proorao , 5316 phaino ,

3708 - horao - Luk 23:49 beholding

3708 - horao - Mat 16:06 heed

3708 - horao - Mat 18:10 heed

3708 - horao - Mar 08:15 heed

3708 - horao - Luk 12:15 heed

3708 - horao - Act 22:26 heed

3708 - horao - Act 08:23 perceive

3708 - horao - Joh 01:34 saw

3708 - horao - Joh 06:02 saw

3708 - horao - Joh 19:35 saw

3708 - horao - Rev 18:18 saw

3708 - horao - Mat 08:04 see

3708 - horao - Mat 09:30 see

3708 - horao - Mat 24:06 see
3708 - horao - Mar 01:44 see
3708 - horao - 1Th 05:15 see
3708 - horao - Heb 02:08 see
3708 - horao - Heb 08:05 see
3708 - horao - Jam 02:24 see
3708 - horao - 1Pe 01:08 see
3708 - horao - Rev 22:04 see
3708 - horao - Rev 22:09 see
3708 - horao - Heb 11:27 seei ng
3708 - horao - Luk 01:22 seen
3708 - horao - Luk 09:36 seen
3708 - horao - Luk 24:23 seen
3708 - horao - Joh 01:18 seen
3708 - horao - Joh 03:32 seen
3708 - horao - Joh 03:11 seen
3708 - horao - Joh 04:45 seen
3708 - horao - Joh 05:37 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:36 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:57 seen
3708 - horao - Joh 09:37 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:07 seen
3708 - horao - Joh 15:24 seen
3708 - horao - Joh 20:29 seen
3708 - horao - Joh 20:18 seen
3708 - horao - Joh 20:25 seen
3708 - horao - Act 07:44 seen

3708 - horao - Act 22:15 seen

3708 - horao - 1Co 09:01 seen

3708 - horao - Col 02:18 seen

3708 - horao - Col 02:01 seen

3708 - horao - 1Jo 01:03 seen

3708 - horao - 1Jo 01:02 seen

3708 - horao - 1Jo 01:01 seen

3708 - horao - 1Jo 03:06 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - 1Jo 04:20 seen

3708 - horao - Luk 16:23 seeth

3708 - horao - Luk 23:49 behold ing
3708 - horao - Mat 16:06 heed
3708 - horao - Mat 18:10 heed
3708 - horao - Mar 08:15 heed
3708 - horao - Luk 12:15 heed
3708 - horao - Act 22:26 heed
3708 - horao - Act 08:23 percei ve
3708 - horao - Joh 01:34 saw
3708 - horao - Joh 06:02 saw
3708 - horao - Joh 19:35 saw
3708 - horao - Rev 18:18 saw
3708 - horao - Mat 08:04 see
3708 - horao - Mat 09:30 see
3708 - horao - Mat 24:06 see
3708 - horao - Mar 01:44 see
3708 - horao - 1Th 05:15 see
3708 - horao - Heb 02:08 see
3708 - horao - Heb 08:05 see
3708 - horao - Jam 02:24 see
3708 - horao - 1Pe 01:08 see
3708 - horao - Rev 22:04 see
3708 - horao - Rev 22:09 see
3708 - horao - Heb 11:27 seei ng
3708 - horao - Luk 01:22 seen
3708 - horao - Luk 09:36 seen
3708 - horao - Luk 24:23 seen
3708 - horao - Joh 01:18 seen
3708 - horao - Joh 03:32 seen
3708 - horao - Joh 03:11 seen
3708 - horao - Joh 04:45 seen
3708 - horao - Joh 05:37 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:46 seen
3708 - horao - Joh 06:36 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:38 seen
3708 - horao - Joh 08:57 seen
3708 - horao - Joh 09:37 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:09 seen
3708 - horao - Joh 14:07 seen
3708 - horao - Joh 15:24 seen
3708 - horao - Joh 20:29 seen
3708 - horao - Joh 20:18 seen
3708 - horao - Joh 20:25 seen
3708 - horao - Act 07:44 seen
3708 - horao - Act 22:15 seen
3708 - horao - 1Co 09:01 seen
3708 - horao - Col 02:18 seen
3708 - horao - Col 02:01 seen
3708 - horao - 1Jo 01:03 seen
3708 - horao - 1Jo 01:02 seen
3708 - horao - 1Jo 01:01 seen
3708 - horao - 1Jo 03:06 seen
3708 - horao - 1Jo 04:20 seen
3708 - horao - 1Jo 04:20 seen
3708 - horao - Luk 16:23 seeth

3708 -- behold, perceive, see, take heed.

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## 3707 Interlinear Index Study

3707 COL 001 016 For by him were all <3956 -pas -> things  
created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> ,  
and that are in earth <1093 -ge -> , visible <{3707} -horatos  
-> and invisible <0517 -aoratos -> , whether <1535 -ei te -> [  
they be ] thrones <2362 -thronos -> , or <1535 -ei te ->  
dominions <2963 -kuriotes -> , or <1535 -ei te -> principalities  
<0746 -arche -> , or <1535 -ei te -> powers <1849 -exousia -> :  
all <3956 -pas -> things were created <2936 -ktizo -> by him ,  
and for him :

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horao 3708 -- behold, perceive, see, take heed.

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\* heed , 0433 , 0991 , 1907 , 3708 , 4337 ,

\* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,

\* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,  
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

\* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897  
, 2334 , 3708 , 4275 ,

\* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,  
4308 , 5316 ,

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a 5432 # Expanded Dictionary Study

a 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with {a} garrison). Compare 5083. [ql

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [ql

aware 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be {aware}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700. [ql

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- {be} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}. [ql

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700. [ql

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by

Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed. [q]

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see. [q]

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [q]

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before. [q]

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083. [q]

have 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, ({have}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

heed 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, take {heed}. [q]

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083. [q]

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q]

look 0872 # aphorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: -- {look}. [ql]

look 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), {look} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700. [ql]

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [ql]

not 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ {not} tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

on 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ({on}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700. [ql]

perceive 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), {perceive}, see, be sure, tell, understand, wish, wot. Compare 3700. [ql]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700. [ql]

perceive 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly

(physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, {perceive}, see, take heed. [ql]

see 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, {see}, be sure, tell, understand, wish, wot. Compare 3700. [ql]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700. [ql]

see 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly {see}. [ql]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [ql]

see 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, {see}, take heed. [ql]

see 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, {see} before. [ql]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [ql]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [ql]

sight 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- {sight}, vision. [ql

sight 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- {sight}, vision. [ql

sure 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be {sure}, tell, understand, wish, wot. Compare 3700. [ql

take 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, see, {take} heed. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, {tell}, understand, wish, wot. Compare 3700. [ql

tell 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not {tell}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql

understand 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, {understand}, wish, wot. Compare 3700. [ql

visible 3707 # horatos {hor-at-os'}; from 3708; gazed at, i.e. (by implication) capable of being seen: -- {visible}. [ql

vision 3705 # horama {hor'-am-ah}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, {vision}. [ql

vision 3706 # horasis {hor'-as-is}; from 3708; the act of gazing, i.e. (external) an aspect or (intern.) an inspired appearance: -- sight, {vision}. [ql

wish 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, {wish}, wot. Compare 3700. [ql

with 5432 # phroureo {froo-reh'-o}; from a compound of 4253

and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep ({with} a garrison). Compare 5083. [q]

wot 1492 # eido {i' -do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, {wot}. Compare 3700. [q]

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## 3708. Cross Reference Study

3708.

3708 horao \* heed , 0433 aneko , 0991 blepo , 1907 epecho ,  
 {3708 horao } , 4337 prosecho ,

3708 horao \* perceive , 0991 blepo , 1097 ginoko , 1492 eido  
 , 2334 theoreo , 2638 katalambano , 3539 noi eo , {3708 horao  
 } ,

3708 horao \* saw , 0991 blepo , 1492 eido , 1689 emblepo ,  
 2147 heurisko , 2300 theaomai , 2334 theoreo , {3708 horao } ,

3708 horao \* see , 0542 apeido , 0991 blepo , 1227 diablepo ,  
 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,  
 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070  
 Ludia , 3467 muopazo , 3700 optanomai , {3708 horao } , 5461  
 photizo ,

3708 horao \* seeing , 0990 blemma , 0991 blepo , 1063 gar ,  
 1492 eido , 1512 eiper , 1893 epei , 1894 epeide , 1897  
 eiper , 2334 theoreo , {3708 horao } , 4275 proeido ,

3708 horao \* seen , 0991 blepo , 1492 eido , 2300 theaomai ,  
 2334 theoreo , 2529 kathorao , 3700 optanomai , {3708 horao }  
 , 3780 ouchi , 4308 proorao , 5316 phaino ,

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