

3710 Concordance Study

3710 Mt 18:34 wroth

3710 Mt 22:7 wroth

3710 Mt 5:22 angry

3710 Lu 14:21 angry

3710 Lu 15:28 angry

3710 Eph 4:26 angry

3710 Re 11:18 angry

3710 Re 12:17 wroth

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3710. Strong's Dictionary Study

3710. orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: --be angry (wroth). [ql]

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3710 -- be angry (wroth).

3709 Interlinear Index Study

3709 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <{3709} -orge -> to come <3195 -mello -> ?

3709 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <{3709} -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

3709 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to

the multitude 3793 -ochlos - that came 1607 -ekporeuomai -  
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -  
 of him , 0 generation 1081 -gennema - of vipers 2191 -  
 echidna - , who 5101 -tis - hath warned 5263 -hupodei knumi -  
 you to flee 5343 -pheugo - from the wrath {3709} -orge - to  
 come 3195 -mello - ?

3709 LUK 021 023 But woe 3759 -ouai - unto them that are with  
 child 1064 -gaster - , and to them that give suck 2337 -  
 thelazo - , in those 1565 -ekeinos - days 2250 -hemera - !  
 for there shall be great 3173 -megas - distress 0318 -anagke -  
 in the land 1093 -ge - , and wrath {3709} -orge - upon  
 this 5129 -toutoi - people 2992 -laos - .

3709 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -  
 eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting  
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth  
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see  
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <{3709} -  
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -  
 epi -> him .

3709 ROM 001 018 For the wrath <{3709} -orge -> of God <2316 -  
 theos -> is revealed <0601 -apokalupto -> from heaven <3772 -  
 ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness  
 <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men  
 <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho ->  
 the truth <0225 -aletheia -> in unrighteousness <0093 -adikia ->  
 ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -  
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -  
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -  
 seautou -> wrath <3709 -orge -> against <1722 -en -> the day  
 <2250 -hemera -> of wrath <{3709} -orge -> and revelation <0602 -  
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment  
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -  
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -  
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -  
 seautou -> wrath <{3709} -orge -> against <1722 -en -> the day  
 <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -  
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment  
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 008 But unto them that are contentious <2052 -  
 eritheia -> , and do not obey <0544 -apeitheo -> the truth  
 <0225 -aletheia -> , but obey <3982 -pei tho -> unrighteousness  
 <0093 -adikia -> , indignation <2372 -thumos -> and wrath  
 <{3709} -orge -> ,

3709 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -  
 adikia -> commend <4921 -sunistao -> the righteousness <1343 -  
 dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall  
 we say <2046 -ereo -> ? [ Is ] God <2316 -theos ->  
 unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -  
 epi phero -> vengeance <{3709} -orge -> ? ( I speak <3004 -lego  
 -> as a man <0444 -anthropos -> )

3709 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos ->  
 worketh <2716 -katargazomai -> wrath <{3709} -orge -> : for  
 where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [  
 there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3709 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->

then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaiou -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <{3709} -orge -> through <1223 -dia -> him .

3709 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <{3709} -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <{3709} -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdikeo -> not yourselves <1438 -heautou -> , but [ rather ] give <1325 -didomi -> place <5117 -topos -> unto wrath <{3709} -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [ is ] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuriou -> .

3709 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <{3709} -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

3709 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <{3709} -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3709 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -theloma -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <{3709} -orge -> , even <2532 -kai -> as others <3062 -loipoi -> .

3709 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <{3709} -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kardia -> :

3709 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <{3709} -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> .

3709 COL 003 006 For which <3739 -hos -> things sake the wrath <{3709} -orge -> of God <2316 -theos -> cometh <2064 -erchomai -> on <1909 -epi -> the children <5207 -huios -> of disobedience <0543 -apei theia -> :

3709 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas -> these <3588 -ho -> ; anger <{3709} -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -homon -> mouth <4750 -stoma -> .

3709 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <{3709} -orge -> to come <2064 -erchomai -> .

3709 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <{3709} -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> .

3709 1TH 005 009 For God <2316 -theos -> hath not appointed <5087 -tithemi -> us to wrath <{3709} -orge -> , but to obtain <4047 -peripoesis -> salvation <4991 -soteria -> by our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

3709 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <{3709} -orge -> and doubting <1261 -dialogismos -> .

3709 HEB 003 011 So <5613 -hos -> I swear <3660 -omnuo -> in my wrath <{3709} -orge -> , They shall not enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . )

3709 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <{3709} -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katable -> of the world <2889 -kosmos -> .

3709 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <{3709} -orge -> :

3709 JAS 001 020 For the wrath <{3709} -orge -> of man <0435 -aner -> worketh <2716 -katergazomai -> not the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

3709 REV 006 016 And said <3004 -lego -> to the mountains <3735

-oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on  
 <1909 -epi -> us , and hide <2928 -krupto -> us from the face  
 <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on  
 <1909 -epi -> the throne <2362 -thronos -> , and from the wrath  
 <{3709} -orge -> of the Lamb <0721 -arnion -> :

3709 REV 006 017 For the great <3173 -megas -> day <2250 -  
 hemera -> of his wrath <{3709} -orge -> is come <2064 -erchomai -  
 > ; and who <5101 -tis -> shall be able <1410 -dunamai -> to  
 stand <2476 -histemi -> ?

3709 REV 011 018 And the nations <1484 -ethnos -> were angry  
 <3710 -orgizo -> , and thy wrath <{3709} -orge -> is come <2064 -  
 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -  
 nekros -> , that they should be judged <2919 -krino -> , and  
 that thou shouldst give <1325 -didomi -> reward <3408 -misthos -  
 > unto thy servants <1401 -doulos -> the prophets <4396 -  
 prophetes -> , and to the saints <0040 -hagios -> , and them  
 that fear <5399 -phobeo -> thy name <3686 -onoma -> , small  
 <3398 -mikros -> and great <3173 -megas -> ; and shouldst  
 destroy <1311 -diaphtairo -> them which destroy <1311 -  
 diaphtairo -> the earth <1093 -ge -> .

3709 REV 014 010 The same <0846 -autos -> shall drink <4095 -  
 pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -  
 > of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -  
 kerannumi -> out without <0194 -akratos -> mixture <0194 -  
 akratos -> into <1722 -en -> the cup <4221 -poterion -> of his  
 indignation <{3709} -orge -> ; and he shall be tormented <0928 -  
 basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -  
 > in the presence <1799 -enopion -> of the holy <0040 -hagios ->  
 angels <0032 -aggelos -> , and in the presence <1799 -enopion -  
 > of the Lamb <0721 -arnion -> :

3709 REV 016 019 And the great <3173 -megas -> city <4172 -  
 polis -> was divided <1096 -ginomai -> into <1519 -eis -> three  
 <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -  
 polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> :  
 and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -  
 mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -  
 enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto  
 her the cup <4221 -poterion -> of the wine <3631 -oinos -> of  
 the fierceness <2372 -thumos -> of his wrath <{3709} -orge -> .

3709 REV 019 015 And out of his mouth <4750 -stoma -> goeth  
 <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -  
 rhomphai a -> , that with it he should smite <3960 -patasso ->  
 the nations <1484 -ethnos -> : and he shall rule <4165 -  
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -  
 sidereos -> : and he treadeth <3961 -pateo -> the winepress  
 <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath  
 <{3709} -orge -> of Almighty <3841 -pantokrator -> God <2316 -  
 theos -> .

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orgizo 3710 -- be angry (wroth).

\* angry , 3710 , 3711 , 5520 ,

\* wroth , 2373 , 3710 ,

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## anger 3949 # Expanded Dictionary Study

anger 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- {anger}, provoke to wrath. [ql

angry 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or  
enrage, i.e. (passively) become exasperated: -- be {angry}  
(wroth). [ql

be 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or enrage,  
i.e. (passively) become exasperated: -- {be} angry (wroth). [ql

Cephas 2786 # Kephaz {kay-fas' }; of Aramaic origin [compare  
3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: --  
{Cephas}. [ql

provoke 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- anger, {provoke} to wrath. [ql

to 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710; to  
anger alongside, i.e. enrage: -- anger, provoke {to} wrath. [ql

wrath 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- anger, provoke to {wrath}. [ql

wroth 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or  
enrage, i.e. (passively) become exasperated: -- be angry  
({wroth}). [ql

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## 3710. Cross Reference Study

3710.

3710 orgizo \* angry , {3710 orgizo } , 3711 orgilos , 5520  
cholao ,

3710 orgizo \* wroth , 2373 thumoo , {3710 orgizo } ,

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3710 - orgizo - Mat 05:22 angry

3710 - orgizo - Luk 14:21 angry

3710 - orgizo - Luk 15:28 angry

3710 - orgi zo - Eph 04:26 angry

3710 - orgi zo - Rev 11:18 angry

3710 - orgi zo - Mat 18:34 wroth

3710 - orgi zo - Mat 22:07 wroth

3710 - orgi zo - Rev 12:17 wroth

3710 Concordance Study

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3710 Re 12:17 wroth

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3710. orgizo {or-gi d' -zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: --be angry (wroth). [q]

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3710. orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: --be angry (wroth). [ql]

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3710 -- be angry (wroth).

3709 Interlinear Index Study

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3709 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <{3709} -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

3709 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to

the multitude 3793 -ochlos - that came 1607 -ekporeuomai -  
 forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -  
 of him , 0 generation 1081 -gennema - of vipers 2191 -  
 echidna - , who 5101 -tis - hath warned 5263 -hupodei knumi -  
 you to flee 5343 -pheugo - from the wrath {3709} -orge - to  
 come 3195 -mello - ?

3709 LUK 021 023 But woe 3759 -ouai - unto them that are with  
 child 1064 -gaster - , and to them that give suck 2337 -  
 thelazo - , in those 1565 -ekeinos - days 2250 -hemera - !  
 for there shall be great 3173 -megas - distress 0318 -anagke -  
 in the land 1093 -ge - , and wrath {3709} -orge - upon  
 this 5129 -toutoi - people 2992 -laos - .

3709 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -  
 eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting  
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth  
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see  
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <{3709} -  
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -  
 epi -> him .

3709 ROM 001 018 For the wrath <{3709} -orge -> of God <2316 -  
 theos -> is revealed <0601 -apokalupto -> from heaven <3772 -  
 ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness  
 <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men  
 <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho ->  
 the truth <0225 -aletheia -> in unrighteousness <0093 -adikia ->  
 ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -  
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -  
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -  
 seautou -> wrath <3709 -orge -> against <1722 -en -> the day  
 <2250 -hemera -> of wrath <{3709} -orge -> and revelation <0602 -  
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment  
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -  
 sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -  
 kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -  
 seautou -> wrath <{3709} -orge -> against <1722 -en -> the day  
 <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -  
 apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment  
 <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 008 But unto them that are contentious <2052 -  
 eritheia -> , and do not obey <0544 -apeitheo -> the truth  
 <0225 -aletheia -> , but obey <3982 -pei tho -> unrighteousness  
 <0093 -adikia -> , indignation <2372 -thumos -> and wrath  
 <{3709} -orge -> ,

3709 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -  
 adikia -> commend <4921 -sunistao -> the righteousness <1343 -  
 dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall  
 we say <2046 -ereo -> ? [ Is ] God <2316 -theos ->  
 unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -  
 epi phero -> vengeance <{3709} -orge -> ? ( I speak <3004 -lego  
 -> as a man <0444 -anthropos -> )

3709 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos ->  
 worketh <2716 -katargazomai -> wrath <{3709} -orge -> : for  
 where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [  
 there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3709 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->

then <3767 -oun -> , being now <3568 -nun -> justified <1344 -dikaiou -> by his blood <0129 -haima -> , we shall be saved <4982 -sozo -> from wrath <{3709} -orge -> through <1223 -dia -> him .

3709 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <{3709} -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <{3709} -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdikeo -> not yourselves <1438 -heautou -> , but [ rather ] give <1325 -didomi -> place <5117 -topos -> unto wrath <{3709} -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [ is ] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kuriou -> .

3709 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [ execute ] wrath <{3709} -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

3709 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs <0318 -anagke -> be subject <5293 -hupotasso -> , not only <3440 -monon -> for wrath <{3709} -orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> sake .

3709 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -theloma -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <{3709} -orge -> , even <2532 -kai -> as others <3062 -loipoi -> .

3709 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <{3709} -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kaka -> :

3709 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <{3709} -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> .

3709 COL 003 006 For which <3739 -hos -> things sake the wrath <{3709} -orge -> of God <2316 -theos -> cometh <2064 -erchomai -> on <1909 -epi -> the children <5207 -huios -> of disobedience <0543 -apei theia -> :

3709 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas -> these <3588 -ho -> ; anger <{3709} -orge -> , wrath <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -homon -> mouth <4750 -stoma -> .

3709 1TH 001 010 And to wait <0362 -anemeno -> for his Son <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered <4506 -rhoumai -> us from the wrath <{3709} -orge -> to come <2064 -erchomai -> .

3709 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <{3709} -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> .

3709 1TH 005 009 For God <2316 -theos -> hath not appointed <5087 -tithemi -> us to wrath <{3709} -orge -> , but to obtain <4047 -peripoesis -> salvation <4991 -soteria -> by our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

3709 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <{3709} -orge -> and doubting <1261 -dialogismos -> .

3709 HEB 003 011 So <5613 -hos -> I sware <3660 -omnuo -> in my wrath <{3709} -orge -> , They shall not enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . )

3709 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <{3709} -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katable -> of the world <2889 -kosmos -> .

3709 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <{3709} -orge -> :

3709 JAS 001 020 For the wrath <{3709} -orge -> of man <0435 -aner -> worketh <2716 -katergazomai -> not the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

3709 REV 006 016 And said <3004 -lego -> to the mountains <3735

-oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the face <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the wrath <{3709} -orge -> of the Lamb <0721 -arnion -> :

3709 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <{3709} -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi -> ?

3709 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <{3709} -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtairo -> them which destroy <1311 -diaphtairo -> the earth <1093 -ge -> .

3709 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <{3709} -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

3709 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <2372 -thumos -> of his wrath <{3709} -orge -> .

3709 REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphaiia -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <{3709} -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .

~~~~~

orgizo 3710 -- be angry (wroth).

\* angry , 3710 , 3711 , 5520 ,

\* wroth , 2373 , 3710 ,

~~~~~

## anger 3949 # Expanded Dictionary Study

anger 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- {anger}, provoke to wrath. [ql

angry 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or  
enrage, i.e. (passively) become exasperated: -- be {angry}  
(wroth). [ql

be 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or enrage,  
i.e. (passively) become exasperated: -- {be} angry (wroth). [ql

Cephas 2786 # Kephaz {kay-fas' }; of Aramaic origin [compare  
3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: --  
{Cephas}. [ql

provoke 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- anger, {provoke} to wrath. [ql

to 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710; to  
anger alongside, i.e. enrage: -- anger, provoke {to} wrath. [ql

wrath 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- anger, provoke to {wrath}. [ql

wroth 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or  
enrage, i.e. (passively) become exasperated: -- be angry  
({wroth}). [ql

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## 3710. Cross Reference Study

3710.

3710 orgizo \* angry , {3710 orgizo } , 3711 orgilos , 5520  
cholao ,

3710 orgizo \* wroth , 2373 thumoo , {3710 orgizo } ,

~~~~~

3710 - orgizo - Mat 05:22 angry

3710 - orgizo - Luk 14:21 angry

3710 - orgizo - Luk 15:28 angry

3710 - orgi zo - Eph 04:26 angry

3710 - orgi zo - Rev 11:18 angry

3710 - orgi zo - Mat 18:34 wroth

3710 - orgi zo - Mat 22:07 wroth

3710 - orgi zo - Rev 12:17 wroth



3710 - orgi zo - Mat 05:22 angry

3710 - orgi zo - Luk 14:21 angry

3710 - orgi zo - Luk 15:28 angry

3710 - orgi zo - Eph 04:26 angry

3710 - orgi zo - Rev 11:18 angry

3710 - orgi zo - Mat 18:34 wroth

3710 - orgi zo - Mat 22:07 wroth

3710 - orgi zo - Rev 12:17 wroth

~~~~~

3710 -- be angry (wroth).

~~~~~

## 3709 Interlinear Index Study

3709 MAT 003 007 . But when he saw <1492 -eido -> many <4183 - polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <5101 -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <{3709} -orge -> to come <3195 - mello -> ?

3709 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <{3709} -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 - sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

3709 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , 0 generation 1081 -gennema - of vipers 2191 - echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath {3709} -orge - to come 3195 -mello - ?

3709 LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 - thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath {3709} -orge - upon this 5129 -toutoi - people 2992 -laos - .

3709 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <{3709} - orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 - epi -> him .

3709 ROM 001 018 For the wrath <{3709} -orge -> of God <2316 - theos -> is revealed <0601 -apokalupto -> from heaven <3772 - ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 - sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 - kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 - seautou -> wrath <3709 -orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <{3709} -orge -> and revelation <0602 - apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment <1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 005 But after <2596 -kata -> thy hardness <4643 - sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 - kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -

seautou -> wrath <{3709} -orge -> against <1722 -en -> the day  
<2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -  
apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment  
<1341 -dikaiokrisia -> of God <2316 -theos -> ;

3709 ROM 002 008 But unto them that are contentious <2052 -  
eritheia -> , and do not obey <0544 -apeitheo -> the truth  
<0225 -aletheia -> , but obey <3982 -pei tho -> unrighteousness  
<0093 -adikia -> , indignation <2372 -thumos -> and wrath  
<{3709} -orge -> ,

3709 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -  
adikia -> commend <4921 -sunistao -> the righteousness <1343 -  
dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall  
we say <2046 -ereo -> ? [ Is ] God <2316 -theos ->  
unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -  
epi phero -> vengeance <{3709} -orge -> ? ( I speak <3004 -lego  
-> as a man <0444 -anthropos -> )

3709 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos ->  
worketh <2716 -katergazomai -> wrath <{3709} -orge -> : for  
where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [  
there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3709 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->  
then <3767 -oun -> , being now <3568 -nun -> justified <1344 -  
dikaios -> by his blood <0129 -haima -> , we shall be saved  
<4982 -sozo -> from wrath <{3709} -orge -> through <1223 -dia ->  
him .

3709 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> ,  
willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ]  
wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power  
<1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -  
phero -> with much <4183 -polus -> longsuffering <3115 -  
makrothumia -> the vessels <4632 -skeuos -> of wrath <{3709} -  
orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia  
-> :

3709 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> ,  
willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ]  
wrath <{3709} -orge -> , and to make <1107 -gnorizo -> his  
power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342  
-phero -> with much <4183 -polus -> longsuffering <3115 -  
makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge  
-> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

3709 ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge  
<1556 -ekdi keo -> not yourselves <1438 -heautou -> , but [  
rather ] give <1325 -didomi -> place <5117 -topos -> unto wrath  
<{3709} -orge -> : for it is written <1125 -grapho -> ,  
Vengeance <1557 -ekdi kesis -> [ is ] mine <1698 -emoi -> ; I  
will repay <0467 -antapodidomi -> , saith <3004 -lego -> the  
Lord <2962 -kuri os -> .

3709 ROM 013 004 For he is the minister <1249 -diakonos -> of  
God <2316 -theos -> to thee for good <0018 -agathos -> . But if  
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -  
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -  
phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -  
> : for he is the minister <1249 -diakonos -> of God <2316 -  
theos -> , a revenger <1558 -ekdi kos -> to [ execute ] wrath  
<{3709} -orge -> upon him that doeth <4238 -prasso -> evil <2556  
-kakos -> .

3709 ROM 013 005 Wherefore <1352 -dio -> [ ye ] must needs

<0318 -anagke -> be subject <5293 -hupotasso -> , not only  
 <3440 -monon -> for wrath <{3709} -orge -> , but also <2532 -  
 kai -> for conscience <4893 -sunei desis -> sake .

3709 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also  
 <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -  
 anastrepho -> in times <4218 -pote -> past in the lusts <1939 -  
 epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -  
 poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -  
 > and of the mind <1271 -dianoia -> ; and were by nature <5449 -  
 phusis -> the children <5043 -teknon -> of wrath <{3709} -orge -  
 > , even <2532 -kai -> as others <3062 -loi poy -> .

3709 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria  
 -> , and wrath <2372 -thumos -> , and anger <{3709} -orge -> ,  
 and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->  
 speaking <0988 -blasphemia -> , be put <0142 -airo -> away from  
 you , with all <3956 -pas -> malice <2549 -kakia -> :

3709 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis ->  
 deceive <0538 -apatao -> you with vain <2756 -kenos -> words  
 <3056 -logos -> : for because <1223 -dia -> of these <5023 -  
 tauta -> things cometh <2064 -erchomai -> the wrath <{3709} -  
 orge -> of God <2316 -theos -> upon the children <5207 -huios ->  
 of disobedience <0543 -apei theia -> .

3709 COL 003 006 For which <3739 -hos -> things sake the wrath  
 <{3709} -orge -> of God <2316 -theos -> cometh <2064 -erchomai -  
 > on <1909 -epi -> the children <5207 -huios -> of disobedience  
 <0543 -apei theia -> :

3709 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -  
 > put <0659 -apoti themi -> off <0659 -apoti themi -> all <3956 -  
 pas -> these <3588 -ho -> ; anger <{3709} -orge -> , wrath  
 <2372 -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -  
 blasphemia -> , filthy <0148 -aischrologia -> communication  
 <0148 -aischrologia -> out of your <5216 -homon -> mouth <4750 -  
 stoma -> .

3709 1TH 001 010 And to wait <0362 -anemeno -> for his Son  
 <5207 -huios -> from heaven <3772 -ouranos -> , whom <3739 -hos  
 -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> ,  
 [ even ] Jesus <2424 -Iesous -> , which <3588 -ho -> delivered  
 <4506 -rhoumai -> us from the wrath <{3709} -orge -> to come  
 <2064 -erchomai -> .

3709 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -  
 lalao -> to the Gentiles <1484 -ethnos -> that they might be  
 saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their  
 sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath  
 <{3709} -orge -> is come <5348 -phthano -> upon them to the  
 uttermost <5056 -telos -> .

3709 1TH 005 009 For God <2316 -theos -> hath not appointed  
 <5087 -ti themi -> us to wrath <{3709} -orge -> , but to obtain  
 <4047 -peripoesis -> salvation <4991 -soteria -> by our Lord  
 <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -  
 > ,

3709 1TI 002 008 I will <1014 -boo -l om -ahee -> therefore  
 <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -  
 > every <3956 -pas -> where <5117 -topos -> , lifting <1869 -  
 epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> ,  
 without <5565 -choris -> wrath <{3709} -orge -> and doubting  
 <1261 -dialogismos -> .

3709 HEB 003 011 So <5613 -hos -> I sware <3660 -omnuo -> in my wrath <{3709} -orge -> , They shall not enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .  
)

3709 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <{3709} -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3709 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <{3709} -orge -> :

3709 JAS 001 020 For the wrath <{3709} -orge -> of man <0435 -aner -> worketh <2716 -katergazomai -> not the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

3709 REV 006 016 And said <3004 -lego -> to the mountains <3735 -oros -> and rocks <4073 -petra -> , Fall <4098 -pipto -> on <1909 -epi -> us , and hide <2928 -krupto -> us from the face <4383 -prosopon -> of him that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and from the wrath <{3709} -orge -> of the Lamb <0721 -arnion -> :

3709 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <{3709} -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi -> ?

3709 REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <{3709} -orge -> is come <2064 -erchomai -> , and the time <2540 -kairos -> of the dead <3498 -nekros -> , that they should be judged <2919 -krino -> , and that thou shouldst give <1325 -didomi -> reward <3408 -misthos -> unto thy servants <1401 -doulos -> the prophets <4396 -prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldst destroy <1311 -diaphtairo -> them which destroy <1311 -diaphtairo -> the earth <1093 -ge -> .

3709 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <{3709} -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

3709 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto

her the cup <4221 -poterion -> of the wine <3631 -oinos -> of  
the fierceness <2372 -thumos -> of his wrath <{3709} -orge -> .

3709 REV 019 015 And out of his mouth <4750 -stoma -> goeth  
<1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -  
rhomphaiia -> , that with it he should smite <3960 -patasso ->  
the nations <1484 -ethnos -> : and he shall rule <4165 -  
pomaino -> them with a rod <4464 -rhabdos -> of iron <4603 -  
sidereos -> : and he treadeth <3961 -pateo -> the winepress  
<3631 -oinos -> of the fierceness <2372 -thumos -> and wrath  
<{3709} -orge -> of Almighty <3841 -pantokrator -> God <2316 -  
theos -> .

~~~~~

orgi zo 3710 -- be angry (wroth).

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\* angry , 3710 , 3711 , 5520 ,

\* wrath , 2373 , 3710 ,

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## anger 3949 # Expanded Dictionary Study

anger 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- {anger}, provoke to wrath. [q]

angry 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be {angry} (wroth). [q]

be 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- {be} angry (wroth). [q]

Cephas 2786 # Kephais {kay-fas' }; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kepha), a surname of Peter: -- {Cephas}. [q]

provoke 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, {provoke} to wrath. [q]

to 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, provoke {to} wrath. [q]

wrath 3949 # parorgizo {par-org-id' -zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, provoke to {wrath}. [q]

wroth 3710 # orgizo {or-gid' -zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry ({wroth}). [q]

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3710. Cross Reference Study

3710.

3710 orgi zo \* angry , {3710 orgi zo } , 3711 orgi los , 5520  
chol ao ,

3710 orgi zo \* wroth , 2373 thumoo , {3710 orgi zo } ,

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