

3746 Concordance Study

3746 Mr 15:6 whomsoever

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3746. Strong's Dictionary Study

3746. hōsper {hōs'-per}; from 3739 and 4007; who especially: -- whomsoever. [q]

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3746 -- whomsoever.

3745 Interlinear Index Study

3745 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <{3745} -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3745 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <{3745} -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

3745 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <{3745} -hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleo -> to the marriage <1062 -gamos -> .

3745 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <{3745} -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

3745 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereō -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <{3745} -hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -

poieo -> [ it ] unto me .

3745 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <{3745} -hosos -> as ye did <4160 -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [ it ] not to me .

3745 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <{3745} -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <0165 -aion -> . Amen <0281 -amen -> .

3745 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <{3745} -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

3745 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <{3745} -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

3745 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipto -> upon him for to touch <0680 -haptomai -> him , as many <{3745} -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

3745 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <{3745} -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeo -> :

3745 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <{3745} -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

3745 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <{3745} -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

3745 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <{3745} -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -

thaumazo -> .

3745 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <{3745} -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poi eo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -thaumazo -> .

3745 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poi eo -> , and what <{3745} -hosos -> they had taught <1321 -didasko -> .

3745 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <{3745} -hosos -> they had done <4160 -poi eo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

3745 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <{3745} -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

3745 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <{3745} -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [ it ] ;

3745 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160 -poi eo -> unto him whatsoever <{3745} -hosos -> they listed <2309 -thelo -> , as it is written <1125 -grapho -> of him .

3745 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <{3745} -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3745 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <{3745} -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -Iambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

3745 LUK 004 023 And he said <2036 -epo -> unto them , Ye will surely <3843 -pantos -> say <2046 -ereio -> unto me this <5026 -

taute - proverb 3850 -parabole - , Physician 2395 -iatros -  
 , heal 2323 -therapeuo - thysel f 4572 -seautou - :  
 whatsoever {3745} -hosos - we have heard LUK 0191 -akouo -  
 done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do  
 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy  
 country 3968 -patris - .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how 3745 -hosos - great 3745 -hosos - things God 2316 -theos  
 - hath done 4160 -poieo - unto thee . And he went LUK 0565 -  
 aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great {3745} -hosos - things  
 Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how 3745 -hosos - great 3745 -hosos - things God 2316 -theos  
 - hath done 4160 -poieo - unto thee . And he went LUK 0565 -  
 aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how {3745} -hosos - great 3745 -hosos - things  
 Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how 3745 -hosos - great {3745} -hosos - things God 2316 -  
 theos - hath done 4160 -poieo - unto thee . And he went LUK  
 0565 -aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how {3745} -hosos - great 3745 -hosos - things God 2316 -  
 theos - hath done 4160 -poieo - unto thee . And he went LUK  
 0565 -aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,  
 when they were returned 5290 -hupostrepho - , told 1334 -  
 diegeomai - him all {3745} -hosos - that they had done 4160 -  
 poieo - . And he took 3880 -paralambano - them , and went  
 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -  
 idios - into 1519 -eis - a desert 2048 -eremos - place 5117  
 -topos - belonging to the city 4172 -polis - called 2564 -  
 kaleo - Bethsaida LUK 0966 -Bethsaida - .

3745 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -  
 ei kai - he will not rise 1453 -egeiro - and give 1325 -  
 didomi - him , because 1223 -dia - he is his friend 5384 -  
 philos - , yet 1065 -ge - because 1223 -dia - of his  
 importuni ty LUK 0335 -anai deia - he will rise LUK 0450 -  
 anistemi - and give 1325 -didomi - him as many {3745} -hosos -  
 as he needeth 5535 -chreizo - .

3745 LUK 012 003 Therefore 5607 -on - whatsoever {3745} -  
 hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia -  
 shall be heard LUK 0191 -akouo - in the light 5457 -phos - ;  
 and that which 3739 -hos - ye have spoken 2980 -laleo - in  
 the ear 3775 -ous - in closets 5009 -tameion - shall be  
 proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

3745 JOH 001 012 But as many <{3745} -hosos -> as received <2983 -lambano -> him , to them gave <1325 -didomi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [ even ] to them that believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

3745 JOH 004 029 Come <1205 -deute -> , see <1492 -ei do -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <{3745} -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

3745 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <{3745} -hosos -> I did <4160 -poieo -> .

3745 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <{3745} -hosos -> as they would <2309 -thelo -> .

3745 JOH 010 008 All <3956 -pas -> that ever <{3745} -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3745 JOH 015 014 Ye are my friends <5384 -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <{3745} -hosos -> I command <1781 -entellomai -> you .

3745 JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <3956 -pas -> things whatsoever <{3745} -hosos -> thou hast given <1325 -didomi -> me are of thee .

3745 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <{3745} -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

3745 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are afar <3112 -makran -> off , [ even ] as many <{3745} -hosos -> as the Lord <2962 -kuriος -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

3745 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <{3745} -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

3745 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <{3745} -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> .

3745 ACT 004 023 . And being let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <{3745} -hosos -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them .

3745 ACT 004 028 For to do <4160 -poieo -> whatsoever <{3745} -hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> .

3745 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <{3745} -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

3745 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <{3745} -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3745 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <{3745} -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

3745 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <{3745} -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

3745 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <{3745} -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

3745 ACT 009 016 For I will shew <5263 -hupodei knumi -> him how  
<3745 -hosos -> great <{3745} -hosos -> things he must <1163 -  
dei -> suffer <3958 -pascho -> for my name s <3686 -onoma ->  
sake .

3745 ACT 009 016 For I will shew <5263 -hupodei knumi -> him how  
<{3745} -hosos -> great <3745 -hosos -> things he must <1163 -  
dei -> suffer <3958 -pascho -> for my name s <3686 -onoma ->  
sake .

3745 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose  
<0450 -anistemi -> and went <4905 -sunerchomai -> with them .  
When he was come <3854 -paraginomai -> , they brought <0321 -  
anago -> him into <1519 -eis -> the upper <5253 -huperioion ->  
chamber <5253 -huperioion -> : and all <3956 -pas -> the widows  
<5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -  
klaio -> , and shewing <1925 -epidei knumi -> the coats <5509 -  
chiton -> and garments <2440 -himation -> which <{3745} -hosos -  
> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was  
with them .

3745 ACT 010 045 And they of the circumcision <4061 -peritome -  
> which believed <4103 -pistos -> were astonished <1839 -  
existemi -> , as many <{3745} -hosos -> as came <4905 -  
sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
<2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -  
dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3745 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard  
<0191 -akouo -> this , they were glad <5463 -chairo -> , and  
glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord  
<2962 -kurios -> : and as many <{3745} -hosos -> as were  
ordained <5021 -tasso -> to eternal <0166 -ai onios -> life <2222  
-zoe -> believed <4100 -pisteuo -> .

3745 ACT 014 027 And when they were come <3854 -paraginomai -> ,  
and had gathered <4863 -sunago -> the church <1577 -ekkllesia -  
> together <4863 -sunago -> , they rehearsed <0312 -anaggello -  
> all <{3745} -hosos -> that God <2316 -theos -> had done <4160 -  
poieo -> with them , and how he had opened <0455 -anoigo -> the  
door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles  
<1484 -ethnos -> .

3745 ACT 015 004 And when they were come <3854 -paraginomai ->  
to Jerusalem <2419 -Hierousalem -> , they were received <0588 -  
apodechomai -> of the church <1577 -ekkllesia -> , and [ of ]  
the apostles <0652 -apostolos -> and elders <4245 -presbuteros -  
> , and they declared <0312 -anaggello -> all <{3745} -hosos ->  
things that God <2316 -theos -> had done <4160 -poieo -> with  
them .

3745 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the  
multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -  
sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -  
Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -  
exegeomai -> what <{3745} -hosos -> miracles <4592 -semeion ->  
and wonders <5059 -teras -> God <2316 -theos -> had wrought  
<4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos ->  
by them .

3745 ROM 002 012 For as many <3745 -hosos -> as have sinned  
<0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -  
> shall also <2532 -kai -> perish <0622 -apollumi -> without  
<0460 -anomos -> law <0460 -anomos -> : and as many <{3745} -  
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hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

3745 ROM 002 012 For as many <{3745} -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

3745 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <{3745} -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3745 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <{3745} -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

3745 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <{3745} -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

3745 ROM 008 014 For as many <{3745} -hosos -> as are led <0071 -ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

3745 ROM 011 013 For I speak <3004 -lego -> to you Gentiles <1484 -ethnos -> , inasmuch <{3745} -hosos -> as I am <1510 -eimi -> the apostle <0652 -apostolos -> of the Gentiles <1484 -ethnos -> , I magnify <1392 -doxazo -> mine <3450 -mou -> office <1248 -diakonia -> :

3745 ROM 015 004 For whatsoever <{3745} -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

3745 2CO 001 020 For all <{3745} -hosos -> the promises <1860 -epaggelia -> of God <2316 -theos -> in him [ are ] yea <3483 -nai -> , and in him Amen <0281 -amen -> , unto the glory <1391 -doxa -> of God <2316 -theos -> by us .

3745 GAL 003 010 For as many <{3745} -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

3745 GAL 003 027 For as many <{3745} -hosos -> of you as have been baptized <0907 -baptizo -> into <1519 -eis -> Christ <5547 -



Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ  
<5547 -Christos -> .

3745 GAL 006 012 As many <{3745} -hosos -> as desire <2309 -  
thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -  
> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they  
constrain <0315 -anagkazo -> you to be circumcised <4059 -  
peritemno -> ; only <3440 -monon -> lest <3361 -me -> they  
should suffer <1377 -dioko -> persecution <1377 -dioko -> for  
the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3745 GAL 006 016 And as many <{3745} -hosos -> as walk <4748 -  
stoicheo -> according to this <5129 -toutoi -> rule <2583 -kanon -  
> , peace <1515 -eirene -> [ be ] on <1909 -epi -> them ,  
and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -  
> of God <2316 -theos -> .

3745 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -  
> of you all <3956 -pas -> , because <1223 -dia -> I have <2192  
-echo -> you in my heart <2588 -kardia -> ; inasmuch <{3745} -  
hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> ,  
and in the defence <0627 -apologia -> and confirmation <0951 -  
bebaisosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -  
pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -  
charis -> .

3745 PHP 003 015 . Let us therefore <3767 -oun -> , as many  
<{3745} -hosos -> as be perfect <5046 -teleios -> , be thus  
<5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei ->  
in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros ->  
minded <5426 -phroneo -> , God <2316 -theos -> shall reveal  
<0601 -apokalupto -> even <2532 -kai -> this <5124 -touto ->  
unto you .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
<4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ]  
pure <0053 -hagnos -> , whatsoever <3745 -hosos ->  
things [ are ] lovely <4375 -prospheiles -> , whatsoever  
<{3745} -hosos -> things [ are ] of good <2163 -euphemos ->  
report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any  
<1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei ->  
[ there be ] any <1536 -ei tis -> praise <1868 -epainos -> ,  
think <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
<4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ]  
pure <0053 -hagnos -> , whatsoever <{3745} -hosos ->  
things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745  
-hosos -> things [ are ] of good <2163 -euphemos -> report  
<2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -  
ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there  
be ] any <1536 -ei tis -> praise <1868 -epainos -> , think  
<3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
<4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
just <1342 -dikaios -> , whatsoever <{3745} -hosos -> things [

are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos ->  
 things [ are ] lovely <4375 -prospfiles -> , whatsoever <3745  
 -hosos -> things [ are ] of good <2163 -euphemos -> report  
 <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -  
 ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> praise <1868 -epainos -> , think  
 <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
 adepheos -> , whatsoever <3745 -hosos -> things are true <0227 -  
 alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
 <4586 -semnos -> , whatsoever <{3745} -hosos -> things [ are ]  
 just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ]  
 pure <0053 -hagnos -> , whatsoever <3745 -hosos ->  
 things [ are ] lovely <4375 -prospfiles -> , whatsoever <3745  
 -hosos -> things [ are ] of good <2163 -euphemos -> report  
 <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -  
 ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> praise <1868 -epainos -> , think  
 <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
 adepheos -> , whatsoever <3745 -hosos -> things are true <0227 -  
 alethes -> , whatsoever <{3745} -hosos -> things [ are ]  
 honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
 just <1342 -dikaios -> , whatsoever <3745 -hosos ->  
 things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -  
 hosos -> things [ are ] lovely <4375 -prospfiles -> ,  
 whatsoever <3745 -hosos -> things [ are ] of good <2163 -  
 euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> virtue <0703 -arete -> , and  
 if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868  
 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -  
 > things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
 adepheos -> , whatsoever <{3745} -hosos -> things are true <0227  
 -alethes -> , whatsoever <3745 -hosos -> things [ are ]  
 honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
 just <1342 -dikaios -> , whatsoever <3745 -hosos ->  
 things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -  
 hosos -> things [ are ] lovely <4375 -prospfiles -> ,  
 whatsoever <3745 -hosos -> things [ are ] of good <2163 -  
 euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> virtue <0703 -arete -> , and  
 if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868  
 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -  
 > things .

3745 COL 002 001 . For I would <2309 -thelo -> that ye knew  
 <1492 -eido -> what <2245 -helikos -> great <2245 -helikos ->  
 conflict <0073 -agon -> I have <2192 -echo -> for you , and [ for ]  
 them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and  
 [ for ] as many <{3745} -hosos -> as have not seen <3708 -horao  
 -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

3745 1TI 006 001 . Let as many <{3745} -hosos -> servants  
 <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -  
 zugos -> count <2233 -hegeomai -> their own <2398 -idios ->  
 masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -  
 pas -> honour <5092 -time -> , that the name <3686 -onoma -> of  
 God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia ->  
 be not blasphemed <0987 -blasphemeo -> .

3745 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -didomi -  
 > unto him that he may find <2147 -heurisko -> mercy <1656 -

eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <3745 -hosos -> many <{3745} -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -gi nosko -> very <0957 -bel tion -> well <0957 -bel tion -> .

3745 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -di domi -> unto him that he may find <2147 -heuri sko -> mercy <1656 -eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <{3745} -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -gi nosko -> very <0957 -bel tion -> well <0957 -bel tion -> .

3745 HEB 002 015 And deliver <0525 -apall asso -> them who <{3745} -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -doulei a -> .

3745 HEB 003 003 For this <3778 -houtos -> [ man ] was counted <0515 -axi oo -> worthy <0515 -axi oo -> of more <4119 -plei on -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <{3745} -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oi kos -> hath <2192 -echo -> more <4119 -plei on -> honour <5092 -time -> than the house <3624 -oi kos -> .

3745 HEB 007 020 And inasmuch <{3745} -hosos -> as not without <5565 -choris -> an oath <3728 -horkomosi a -> [ he was made priest ] :

3745 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -di aphoros -> ministry <3009 -leiourgia -> , by how <3745 -hosos -> much <{3745} -hosos -> also <2532 -kai -> he is the mediator <3316 -mesi tes -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggeli a -> .

3745 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -di aphoros -> ministry <3009 -leiourgia -> , by how <{3745} -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesi tes -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggeli a -> .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <{3745} -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthairo -> themselves .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <{3745} -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthairo -> themselves .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <{3745} -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not :

but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves .

3745 REV 001 002 Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all <{3745} -hosos -> things that he saw <1492 -eido -> .

3745 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <{3745} -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

3745 REV 003 019 As many <{3745} -hosos -> as I love <5368 -phileo -> , I rebuke <1651 -elegcho -> and chasten <3811 -paidouo -> : be zealous <2206 -zeloo -> therefore <3767 -oun -> , and repent <3340 -metanoeo -> .

3745 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <{3745} -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

3745 REV 018 007 How <3745 -hosos -> much <{3745} -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaoo -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3745 REV 018 007 How <{3745} -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaoo -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3745 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <{3745} -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

~~~~~

hosper 3746 -- whomsoever.

\* whomsoever , 0302 , 1437 , 3746 , 5100 ,

~~~~~

whomsoever 3746 # Expanded Dictionary Study

whomsoever 3746 # hosper {hos' -per}; from 3739 and 4007; who  
especiall y: -- {whomsoever}. [q]

~~~~~

3746. Cross Reference Study

3746.

3746 hosper \* whomsoever , 0302 an , 1437 ean , {3746 hosper  
} , 5100 tis ,

~~~~~

3746 - hosper - Mar 15:06 whomsoever

3746 Concordance Study

3746 Mr 15: 6 whomsoever

~~~~~

3746. Strong's Dictionary Study

3746. hospes {hos' -per}; from 3739 and 4007; who especially: --  
whomsoever. [q]

~~~~~

3746 Concordance Study

3746 Mr 15:6 whomsoever

~~~~~

3746. Strong's Dictionary Study

3746. hospes {hos'-per}; from 3739 and 4007; who especially: -- whomsoever. [q]

~~~~~

3746 -- whomsoever.

3745 Interlinear Index Study

3745 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <{3745} -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3745 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <{3745} -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

3745 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <{3745} -hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleo -> to the marriage <1062 -gamos -> .

3745 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <{3745} -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

3745 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereō -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <{3745} -hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -



poieo -> [ it ] unto me .

3745 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <{3745} -hosos -> as ye did <4160 -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [ it ] not to me .

3745 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <{3745} -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <0165 -aion -> . Amen <0281 -amen -> .

3745 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <{3745} -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

3745 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <{3745} -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

3745 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipto -> upon him for to touch <0680 -haptomai -> him , as many <{3745} -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

3745 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <{3745} -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeo -> :

3745 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <{3745} -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

3745 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <{3745} -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

3745 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <{3745} -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -

thaumazo -> .

3745 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <{3745} -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poi eo -> for him : and all <3956 -pas -> [ men ] did marvel <2296 -thaumazo -> .

3745 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poi eo -> , and what <{3745} -hosos -> they had taught <1321 -didasko -> .

3745 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <3956 -pas -> things , both <5037 -te -> what <{3745} -hosos -> they had done <4160 -poi eo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

3745 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <{3745} -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

3745 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <{3745} -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [ it ] ;

3745 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160 -poi eo -> unto him whatsoever <{3745} -hosos -> they listed <2309 -thelo -> , as it is written <1125 -grapho -> of him .

3745 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <{3745} -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3745 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <{3745} -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -Iambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

3745 LUK 004 023 And he said <2036 -epo -> unto them , Ye will surely <3843 -pantos -> say <2046 -ereio -> unto me this <5026 -

taute - proverb 3850 -parabole - , Physician 2395 -iatros -  
 , heal 2323 -therapeuo - thysel f 4572 -seautou - :  
 whatsoever {3745} -hosos - we have heard LUK 0191 -akouo -  
 done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do  
 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy  
 country 3968 -patris - .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how 3745 -hosos - great 3745 -hosos - things God 2316 -theos  
 - hath done 4160 -poieo - unto thee . And he went LUK 0565 -  
 aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great {3745} -hosos - things  
 Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how 3745 -hosos - great 3745 -hosos - things God 2316 -theos  
 - hath done 4160 -poieo - unto thee . And he went LUK 0565 -  
 aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how {3745} -hosos - great 3745 -hosos - things  
 Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how 3745 -hosos - great {3745} -hosos - things God 2316 -  
 theos - hath done 4160 -poieo - unto thee . And he went LUK  
 0565 -aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how {3745} -hosos - great 3745 -hosos - things God 2316 -  
 theos - hath done 4160 -poieo - unto thee . And he went LUK  
 0565 -aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,  
 when they were returned 5290 -hupostrepho - , told 1334 -  
 diegeomai - him all {3745} -hosos - that they had done 4160 -  
 poieo - . And he took 3880 -paralambano - them , and went  
 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -  
 idios - into 1519 -eis - a desert 2048 -eremos - place 5117  
 -topos - belonging to the city 4172 -polis - called 2564 -  
 kaleo - Bethsaida LUK 0966 -Bethsaida - .

3745 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -  
 ei kai - he will not rise 1453 -egeiro - and give 1325 -  
 didomi - him , because 1223 -dia - he is his friend 5384 -  
 philos - , yet 1065 -ge - because 1223 -dia - of his  
 importuni ty LUK 0335 -anai deia - he will rise LUK 0450 -  
 anistemi - and give 1325 -didomi - him as many {3745} -hosos -  
 as he needeth 5535 -chreizo - .

3745 LUK 012 003 Therefore 5607 -on - whatsoever {3745} -  
 hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia -  
 shall be heard LUK 0191 -akouo - in the light 5457 -phos - ;  
 and that which 3739 -hos - ye have spoken 2980 -laleo - in  
 the ear 3775 -ous - in closets 5009 -tameion - shall be  
 proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

3745 JOH 001 012 But as many <{3745} -hosos -> as received <2983 -lambano -> him , to them gave <1325 -didomi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [ even ] to them that believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

3745 JOH 004 029 Come <1205 -deute -> , see <1492 -ei do -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <{3745} -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

3745 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <{3745} -hosos -> I did <4160 -poieo -> .

3745 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharisteo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoios -> of the fishes <3795 -opsarion -> as much <{3745} -hosos -> as they would <2309 -thelo -> .

3745 JOH 010 008 All <3956 -pas -> that ever <{3745} -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3745 JOH 015 014 Ye are my friends <5384 -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <{3745} -hosos -> I command <1781 -entellomai -> you .

3745 JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <3956 -pas -> things whatsoever <{3745} -hosos -> thou hast given <1325 -didomi -> me are of thee .

3745 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <{3745} -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

3745 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are afar <3112 -makran -> off , [ even ] as many <{3745} -hosos -> as the Lord <2962 -kuriος -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

3745 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <{3745} -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

3745 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <{3745} -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> .

3745 ACT 004 023 . And being let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <{3745} -hosos -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them .

3745 ACT 004 028 For to do <4160 -poieo -> whatsoever <{3745} -hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> .

3745 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <{3745} -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

3745 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <{3745} -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3745 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <{3745} -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

3745 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <{3745} -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

3745 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <{3745} -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

3745 ACT 009 016 For I will shew <5263 -hupodei knumi -> him how  
<3745 -hosos -> great <{3745} -hosos -> things he must <1163 -  
dei -> suffer <3958 -pascho -> for my name s <3686 -onoma ->  
sake .

3745 ACT 009 016 For I will shew <5263 -hupodei knumi -> him how  
<{3745} -hosos -> great <3745 -hosos -> things he must <1163 -  
dei -> suffer <3958 -pascho -> for my name s <3686 -onoma ->  
sake .

3745 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose  
<0450 -anistemi -> and went <4905 -sunerchomai -> with them .  
When he was come <3854 -paraginomai -> , they brought <0321 -  
anago -> him into <1519 -eis -> the upper <5253 -huperioion ->  
chamber <5253 -huperioion -> : and all <3956 -pas -> the widows  
<5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -  
klaio -> , and shewing <1925 -epidei knumi -> the coats <5509 -  
chiton -> and garments <2440 -himation -> which <{3745} -hosos -  
> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was  
with them .

3745 ACT 010 045 And they of the circumcision <4061 -peritome -  
> which believed <4103 -pistos -> were astonished <1839 -  
existemi -> , as many <{3745} -hosos -> as came <4905 -  
sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
<2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -  
dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3745 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard  
<0191 -akouo -> this , they were glad <5463 -chairo -> , and  
glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord  
<2962 -kurios -> : and as many <{3745} -hosos -> as were  
ordained <5021 -tasso -> to eternal <0166 -ai onios -> life <2222  
-zoe -> believed <4100 -pisteuo -> .

3745 ACT 014 027 And when they were come <3854 -paraginomai -> ,  
and had gathered <4863 -sunago -> the church <1577 -ekkllesia -  
> together <4863 -sunago -> , they rehearsed <0312 -anaggello -  
> all <{3745} -hosos -> that God <2316 -theos -> had done <4160 -  
poieo -> with them , and how he had opened <0455 -anoigo -> the  
door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles  
<1484 -ethnos -> .

3745 ACT 015 004 And when they were come <3854 -paraginomai ->  
to Jerusalem <2419 -Hierousalem -> , they were received <0588 -  
apodechomai -> of the church <1577 -ekkllesia -> , and [ of ]  
the apostles <0652 -apostolos -> and elders <4245 -presbuteros -  
> , and they declared <0312 -anaggello -> all <{3745} -hosos ->  
things that God <2316 -theos -> had done <4160 -poieo -> with  
them .

3745 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the  
multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -  
sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -  
Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -  
exegeomai -> what <{3745} -hosos -> miracles <4592 -semeion ->  
and wonders <5059 -teras -> God <2316 -theos -> had wrought  
<4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos ->  
by them .

3745 ROM 002 012 For as many <3745 -hosos -> as have sinned  
<0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -  
> shall also <2532 -kai -> perish <0622 -apollumi -> without  
<0460 -anomos -> law <0460 -anomos -> : and as many <{3745} -  
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hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

3745 ROM 002 012 For as many <{3745} -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

3745 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <{3745} -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3745 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <{3745} -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

3745 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <{3745} -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

3745 ROM 008 014 For as many <{3745} -hosos -> as are led <0071 -ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

3745 ROM 011 013 For I speak <3004 -lego -> to you Gentiles <1484 -ethnos -> , inasmuch <{3745} -hosos -> as I am <1510 -eimi -> the apostle <0652 -apostolos -> of the Gentiles <1484 -ethnos -> , I magnify <1392 -doxazo -> mine <3450 -mou -> office <1248 -diakonia -> :

3745 ROM 015 004 For whatsoever <{3745} -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

3745 2CO 001 020 For all <{3745} -hosos -> the promises <1860 -epaggelia -> of God <2316 -theos -> in him [ are ] yea <3483 -nai -> , and in him Amen <0281 -amen -> , unto the glory <1391 -doxa -> of God <2316 -theos -> by us .

3745 GAL 003 010 For as many <{3745} -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

3745 GAL 003 027 For as many <{3745} -hosos -> of you as have been baptized <0907 -baptizo -> into <1519 -eis -> Christ <5547 -

Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ  
<5547 -Christos -> .

3745 GAL 006 012 As many <{3745} -hosos -> as desire <2309 -  
thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -  
> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they  
constrain <0315 -anagkazo -> you to be circumcised <4059 -  
peritemno -> ; only <3440 -monon -> lest <3361 -me -> they  
should suffer <1377 -dioko -> persecution <1377 -dioko -> for  
the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3745 GAL 006 016 And as many <{3745} -hosos -> as walk <4748 -  
stoicheo -> according to this <5129 -toutoi -> rule <2583 -kanon -  
> , peace <1515 -eirene -> [ be ] on <1909 -epi -> them ,  
and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -  
> of God <2316 -theos -> .

3745 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -  
> of you all <3956 -pas -> , because <1223 -dia -> I have <2192  
-echo -> you in my heart <2588 -kardia -> ; inasmuch <{3745} -  
hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> ,  
and in the defence <0627 -apologia -> and confirmation <0951 -  
bebaisosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -  
pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -  
charis -> .

3745 PHP 003 015 . Let us therefore <3767 -oun -> , as many  
<{3745} -hosos -> as be perfect <5046 -teleios -> , be thus  
<5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei ->  
in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros ->  
minded <5426 -phroneo -> , God <2316 -theos -> shall reveal  
<0601 -apokalupto -> even <2532 -kai -> this <5124 -touto ->  
unto you .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
<4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ]  
pure <0053 -hagnos -> , whatsoever <3745 -hosos ->  
things [ are ] lovely <4375 -prospheiles -> , whatsoever  
<{3745} -hosos -> things [ are ] of good <2163 -euphemos ->  
report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any  
<1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei ->  
[ there be ] any <1536 -ei tis -> praise <1868 -epainos -> ,  
think <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
<4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ]  
pure <0053 -hagnos -> , whatsoever <{3745} -hosos ->  
things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745  
-hosos -> things [ are ] of good <2163 -euphemos -> report  
<2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -  
ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there  
be ] any <1536 -ei tis -> praise <1868 -epainos -> , think  
<3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
<4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
just <1342 -dikaios -> , whatsoever <{3745} -hosos -> things [



are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos ->  
 things [ are ] lovely <4375 -prospfiles -> , whatsoever <3745  
 -hosos -> things [ are ] of good <2163 -euphemos -> report  
 <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -  
 ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> praise <1868 -epainos -> , think  
 <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
 adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
 alethes -> , whatsoever <3745 -hosos -> things [ are ] honest  
 <4586 -semnos -> , whatsoever <{3745} -hosos -> things [ are ]  
 just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ]  
 pure <0053 -hagnos -> , whatsoever <3745 -hosos ->  
 things [ are ] lovely <4375 -prospfiles -> , whatsoever <3745  
 -hosos -> things [ are ] of good <2163 -euphemos -> report  
 <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -  
 ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> praise <1868 -epainos -> , think  
 <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
 adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
 alethes -> , whatsoever <{3745} -hosos -> things [ are ]  
 honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
 just <1342 -dikaios -> , whatsoever <3745 -hosos ->  
 things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -  
 hosos -> things [ are ] lovely <4375 -prospfiles -> ,  
 whatsoever <3745 -hosos -> things [ are ] of good <2163 -  
 euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> virtue <0703 -arete -> , and  
 if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868  
 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -  
 > things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
 adephos -> , whatsoever <{3745} -hosos -> things are true <0227  
 -alethes -> , whatsoever <3745 -hosos -> things [ are ]  
 honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
 just <1342 -dikaios -> , whatsoever <3745 -hosos ->  
 things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -  
 hosos -> things [ are ] lovely <4375 -prospfiles -> ,  
 whatsoever <3745 -hosos -> things [ are ] of good <2163 -  
 euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there  
 be ] any <1536 -ei tis -> virtue <0703 -arete -> , and  
 if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868  
 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -  
 > things .

3745 COL 002 001 . For I would <2309 -thelo -> that ye knew  
 <1492 -eido -> what <2245 -helikos -> great <2245 -helikos ->  
 conflict <0073 -agon -> I have <2192 -echo -> for you , and [ for ]  
 them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and  
 [ for ] as many <{3745} -hosos -> as have not seen <3708 -horao  
 -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

3745 1TI 006 001 . Let as many <{3745} -hosos -> servants  
 <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -  
 zugos -> count <2233 -hegeomai -> their own <2398 -idios ->  
 masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -  
 pas -> honour <5092 -time -> , that the name <3686 -onoma -> of  
 God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia ->  
 be not blasphemed <0987 -blasphemeo -> .

3745 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -didomi -  
 > unto him that he may find <2147 -heurisko -> mercy <1656 -

eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <3745 -hosos -> many <{3745} -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -gi nosko -> very <0957 -bel tion -> well <0957 -bel tion -> .

3745 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -di domi -> unto him that he may find <2147 -heuri sko -> mercy <1656 -eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <{3745} -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -gi nosko -> very <0957 -bel tion -> well <0957 -bel tion -> .

3745 HEB 002 015 And deliver <0525 -apall asso -> them who <{3745} -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -doule ia -> .

3745 HEB 003 003 For this <3778 -houtos -> [ man ] was counted <0515 -axi oo -> worthy <0515 -axi oo -> of more <4119 -plei on -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <{3745} -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oi kos -> hath <2192 -echo -> more <4119 -plei on -> honour <5092 -time -> than the house <3624 -oi kos -> .

3745 HEB 007 020 And inasmuch <{3745} -hosos -> as not without <5565 -choris -> an oath <3728 -horkomosi a -> [ he was made priest ] :

3745 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -di aphoros -> ministry <3009 -leiourgia -> , by how <3745 -hosos -> much <{3745} -hosos -> also <2532 -kai -> he is the mediator <3316 -mesi tes -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

3745 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -di aphoros -> ministry <3009 -leiourgia -> , by how <{3745} -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesi tes -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <1860 -epaggelia -> .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <{3745} -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthairo -> themselves .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <{3745} -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phthairo -> themselves .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <{3745} -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not :

but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -zoon -> , in those <5125 -toutois -> things they corrupt <5351 -phtheiro -> themselves .

3745 REV 001 002 Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all <{3745} -hosos -> things that he saw <1492 -eido -> .

3745 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <{3745} -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

3745 REV 003 019 As many <{3745} -hosos -> as I love <5368 -phileo -> , I rebuke <1651 -elegcho -> and chasten <3811 -paidouo -> : be zealous <2206 -zeloo -> therefore <3767 -oun -> , and repent <3340 -metanoeo -> .

3745 REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <{3745} -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> .

3745 REV 018 007 How <3745 -hosos -> much <{3745} -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaoo -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3745 REV 018 007 How <{3745} -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniaoo -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3745 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <{3745} -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

~~~~~

hosper 3746 -- whomsoever.

\* whomsoever , 0302 , 1437 , 3746 , 5100 ,

~~~~~

whomsoever 3746 # Expanded Dictionary Study

whomsoever 3746 # hosper {hos' -per}; from 3739 and 4007; who  
especiall y: -- {whomsoever}. [q]

~~~~~

3746. Cross Reference Study

3746.

3746 hosper \* whomsoever , 0302 an , 1437 ean , {3746 hosper  
} , 5100 tis ,

~~~~~

3746 - hosper - Mar 15:06 whomsoever

3746 - hosper - Mar 15:06 whomsoever

~~~~~

3746 -- whomsoever.

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## 3745 Interlinear Index Study

3745 MAT 014 036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> touch <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <{3745} -hosos -> as touched <0680 -haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 -diasozo -> .

3745 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <{3745} -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

3745 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <{3745} -hosos -> as ye shall find <2147 -heurisko -> , bid <2564 -kaleo -> to the marriage <1062 -gamos -> .

3745 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <{3745} -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

3745 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <{3745} -hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -poieo -> [ it ] unto me .

3745 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <{3745} -hosos -> as ye did <4160 -poieo -> [ it ] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [ it ] not to me .

3745 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <{3745} -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <0165 -ai on -> . Amen <0281 -amen -> .

3745 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <{3745} -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

3745 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [ from ] beyond

<4008 -peran -> Jordan <2446 -Iordanes -> ; and they about  
 <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> ,  
 a great <4183 -polus -> multitude <4128 -plethos -> , when they  
 had heard <0191 -akouo -> what <{3745} -hosos -> great <3745 -  
 hosos -> things he did <4160 -poi eo -> , came <2064 -erchomai -  
 > unto him .

3745 MAR 003 010 For he had healed <2323 -therapeuo -> many  
 <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed  
 <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him ,  
 as many <{3745} -hosos -> as had <2192 -echo -> plagues <3148 -  
 mastix -> .

3745 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be  
 forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men  
 <0444 -anthropos -> , and blasphemies <0988 -blasphemia ->  
 wherewith <{3745} -hosos -> soever <0302 -an -> they shall  
 blaspheme <0987 -blasphemeo -> :

3745 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -  
 aphiemi -> him not , but saith <3004 -lego -> unto him , Go  
 <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell  
 <0312 -anaggello -> them how <3745 -hosos -> great <{3745} -  
 hosos -> things the Lord <2962 -kurios -> hath done <4160 -poi eo -  
 > for thee , and hath had compassion <1653 -eleeo -> on thee .

3745 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -  
 aphiemi -> him not , but saith <3004 -lego -> unto him , Go  
 <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell  
 <0312 -anaggello -> them how <{3745} -hosos -> great <3745 -  
 hosos -> things the Lord <2962 -kurios -> hath done <4160 -poi eo -  
 > for thee , and hath had compassion <1653 -eleeo -> on thee .

3745 MAR 005 020 And he departed <0565 -aperchomai -> , and  
 began <0756 -archomai -> to publish <2784 -kerusso -> in  
 Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <{3745} -  
 hosos -> things Jesus <2424 -Iesous -> had done <4160 -poi eo ->  
 for him : and all <3956 -pas -> [ men ] did marvel <2296 -  
 thaumazo -> .

3745 MAR 005 020 And he departed <0565 -aperchomai -> , and  
 began <0756 -archomai -> to publish <2784 -kerusso -> in  
 Decapolis <1179 -Dekapolis -> how <{3745} -hosos -> great <3745 -  
 hosos -> things Jesus <2424 -Iesous -> had done <4160 -poi eo ->  
 for him : and all <3956 -pas -> [ men ] did marvel <2296 -  
 thaumazo -> .

3745 MAR 006 030 . And the apostles <0652 -apostolos ->  
 gathered <4863 -sunago -> themselves together <4863 -sunago ->  
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him  
 all <3956 -pas -> things , both <5037 -te -> what <3745 -hosos -  
 > they had done <4160 -poi eo -> , and what <{3745} -hosos ->  
 they had taught <1321 -didasko -> .

3745 MAR 006 030 . And the apostles <0652 -apostolos ->  
 gathered <4863 -sunago -> themselves together <4863 -sunago ->  
 unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him  
 all <3956 -pas -> things , both <5037 -te -> what <{3745} -  
 hosos -> they had done <4160 -poi eo -> , and what <3745 -hosos -  
 > they had taught <1321 -didasko -> .

3745 MAR 006 056 And whithersoever <0302 -an -> he entered  
 <1531 -eispreuomai -> , into <1519 -eis -> villages <2968 -  
 kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -  
 > country <0068 -agros -> , they laid <5087 -tithemi -> the  
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sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <{3745} -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

3745 MAR 007 036 And he charged <1291 -diastellomai -> them that they should tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <{3745} -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 -mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 -kerusso -> [ it ] ;

3745 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160 -poieo -> unto him whatsoever <{3745} -hosos -> they listed <2309 -thelo -> , as it is written <1125 -grapho -> of him .

3745 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <{3745} -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3745 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <{3745} -hosos -> things soever <0302 -an -> ye desire <0154 -aiteo -> , when ye pray <4336 -proseuchomai -> , believe <4100 -pisteuo -> that ye receive <2983 -lambano -> [ them ] , and ye shall have <2071 -esomai -> [ them ] .

3745 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereuo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thysel f 4572 -seautou - : whatsoever {3745} -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great {3745} -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went LUK 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how {3745} -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai -

how 3745 -hosos - great {3745} -hosos - things God 2316 -  
 theos - hath done 4160 -poieo - unto thee . And he went LUK  
 0565 -aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -  
 sou - own house 3624 -oikos - , and shew 1334 -diegeomai -  
 how {3745} -hosos - great 3745 -hosos - things God 2316 -  
 theos - hath done 4160 -poieo - unto thee . And he went LUK  
 0565 -aperchomai - his way , and published 2784 -kerusso -  
 throughout 2596 -kata - the whole 3650 -holos - city 4172 -  
 polis - how 3745 -hosos - great 3745 -hosos - things Jesus  
 2424 -Iesous - had done 4160 -poieo - unto him .

3745 LUK 009 010 . And the apostles LUK 0652 -apostolos - ,  
 when they were returned 5290 -hupostrepho - , told 1334 -  
 diegeomai - him all {3745} -hosos - that they had done 4160 -  
 poieo - . And he took 3880 -paralambano - them , and went  
 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -  
 idios - into 1519 -eis - a desert 2048 -eremos - place 5117  
 -topos - belonging to the city 4172 -polis - called 2564 -  
 kaleo - Bethsaida LUK 0966 -Bethsaida - .

3745 LUK 011 008 I say 3004 -lego - unto you , Though 1499 -  
 ei kai - he will not rise 1453 -egeiro - and give 1325 -  
 didomi - him , because 1223 -dia - he is his friend 5384 -  
 philos - , yet 1065 -ge - because 1223 -dia - of his  
 importunity LUK 0335 -anaideia - he will rise LUK 0450 -  
 anistemi - and give 1325 -didomi - him as many {3745} -hosos -  
 as he needeth 5535 -chreizo - .

3745 LUK 012 003 Therefore 5607 -on - whatsoever {3745} -  
 hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia -  
 shall be heard LUK 0191 -akouo - in the light 5457 -phos - ;  
 and that which 3739 -hos - ye have spoken 2980 -laleo - in  
 the ear 3775 -ous - in closets 5009 -tameion - shall be  
 proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

3745 JOH 001 012 But as many <{3745} -hosos -> as received  
 <2983 -lambano -> him , to them gave <1325 -didomi -> he power  
 <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -  
 teknon -> of God <2316 -theos -> , [ even ] to them that  
 believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma  
 -> :

3745 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a  
 man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -  
 > me all <3956 -pas -> things that ever <{3745} -hosos -> I did  
 <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547  
 -Christos -> ?

3745 JOH 004 039 And many <4183 -polus -> of the Samaritans  
 <4541 -Samareites -> of that city <4172 -polis -> believed <4100  
 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos ->  
 of the woman <1135 -gune -> , which testified <3140 -martureo -  
 > , He told <2036 -epo -> me all <3956 -pas -> that ever  
 <{3745} -hosos -> I did <4160 -poieo -> .

3745 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -lambano  
 -> the loaves <0740 -artos -> ; and when he had given thanks  
 <2168 -eucharistean -> , he distributed <1239 -diadidomi -> to  
 the disciples <3101 -mathetes -> , and the disciples <3101 -  
 mathetes -> to them that were set <0345 -anakeimai -> down <0345  
 -anakeimai -> ; and likewise <3668 -homoi os -> of the fishes  
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<3795 -opsarion -> as much <{3745} -hosos -> as they would <2309 -thelo -> .

3745 JOH 010 008 All <3956 -pas -> that ever <{3745} -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3745 JOH 015 014 Ye are my friends <5384 -philos -> , if <1437 -ean -> ye do <4160 -poieo -> whatsoever <{3745} -hosos -> I command <1781 -entellomai -> you .

3745 JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <3956 -pas -> things whatsoever <{3745} -hosos -> thou hast given <1325 -didomi -> me are of thee .

3745 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <{3745} -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

3745 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are afar <3112 -makran -> off , [ even ] as many <{3745} -hosos -> as the Lord <2962 -kuri os -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

3745 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <{3745} -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

3745 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <{3745} -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago -> together <4863 -sunago -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> .

3745 ACT 004 023 . And being let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <{3745} -hosos -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them .

3745 ACT 004 028 For to do <4160 -poieo -> whatsoever <{3745} -hosos -> thy hand <5495 -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> .

3745 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <{3745} -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the

prices <5092 -time -> of the things that were sold <4097 -  
pi prasko -> ,

3745 ACT 005 036 For before <4253 -pro -> these <5130 -touton -  
> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333  
-Theudas -> , boasting <3004 -lego -> himself <1438 -heautou ->  
to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number  
<0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -  
> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao  
-> themselves : who <3739 -hos -> was slain <0337 -anaiereo -> ;  
and all <3956 -pas -> , as many <{3745} -hosos -> as obeyed  
<3982 -pei tho -> him , were scattered <1262 -dialuo -> , and  
brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3745 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man  
rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee  
<1056 -Galilaia -> in the days <2250 -hemera -> of the taxing  
<0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -  
aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after  
<3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622  
-apollumi -> ; and all <3956 -pas -> , [ even ] as many  
<{3745} -hosos -> as obeyed <3982 -pei tho -> him , were  
dispersed <1287 -di askorpi zo -> .

3745 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as ->  
answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I  
have heard <0191 -akouo -> by many <4183 -polus -> of this <5127  
-toutou -> man <0435 -aner -> , how <3745 -hosos -> much  
<{3745} -hosos -> evil <2556 -kakos -> he hath done <4160 -poi eo  
-> to thy saints <0040 -hagios -> at <1722 -en -> Jerusal em  
<2419 -Hi erousal em -> :

3745 ACT 009 013 Then <1161 -de -> Anani as <0367 -Anani as ->  
answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I  
have heard <0191 -akouo -> by many <4183 -polus -> of this <5127  
-toutou -> man <0435 -aner -> , how <{3745} -hosos -> much  
<3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poi eo -  
> to thy saints <0040 -hagios -> at <1722 -en -> Jerusal em <2419  
-Hi erousal em -> :

3745 ACT 009 016 For I will shew <5263 -hupodei knumi -> hi m how  
<3745 -hosos -> great <{3745} -hosos -> things he must <1163 -  
dei -> suffer <3958 -pascho -> for my name s <3686 -onoma ->  
sake .

3745 ACT 009 016 For I will shew <5263 -hupodei knumi -> hi m how  
<{3745} -hosos -> great <3745 -hosos -> things he must <1163 -  
dei -> suffer <3958 -pascho -> for my name s <3686 -onoma ->  
sake .

3745 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose  
<0450 -anistemi -> and went <4905 -sunerchomai -> with them .  
When he was come <3854 -paraginomai -> , they brought <0321 -  
anago -> him into <1519 -eis -> the upper <5253 -huperoi on ->  
chamber <5253 -huperoi on -> : and all <3956 -pas -> the widows  
<5503 -chera -> stood <3936 -paristemi -> by hi m weepi ng <2799 -  
klai o -> , and shewi ng <1925 -epidei knumi -> the coats <5509 -  
chiton -> and garments <2440 -himation -> whi ch <{3745} -hosos -  
> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> , whi le she was  
with them .

3745 ACT 010 045 And they of the circumci sion <4061 -peritome -  
> whi ch believed <4103 -pistos -> were astoni shed <1839 -  
existemi -> , as many <{3745} -hosos -> as came <4905 -  
sunerchomai -> with Peter <4074 -Petros -> , because <3754 -  
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also  
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<2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3745 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this , they were glad <5463 -chair o -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> : and as many <{3745} -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -ai onios -> life <2222 -zoe -> believed <4100 -pisteuo -> .

3745 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <{3745} -hosos -> that God <2316 -theos -> had done <4160 -poi eo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

3745 ACT 015 004 And when they were come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <1577 -ekklesia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <{3745} -hosos -> things that God <2316 -theos -> had done <4160 -poi eo -> with them .

3745 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <{3745} -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poi eo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

3745 ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <{3745} -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> -> ;

3745 ROM 002 012 For as many <{3745} -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> -> ;

3745 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <{3745} -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3745 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <{3745} -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

3745 ROM 006 003 Know <0050 -agnoeo -> ye not , that so  
<{3745} -hosos -> many <3745 -hosos -> of us as were baptized  
<0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> were baptized <0907 -baptizo -> into  
<1519 -eis -> his death <2288 -thanatos -> ?

3745 ROM 008 014 For as many <{3745} -hosos -> as are led <0071  
-ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> ,  
they are the sons <5207 -huios -> of God <2316 -theos -> .

3745 ROM 011 013 For I speak <3004 -lego -> to you Gentiles  
<1484 -ethnos -> , inasmuch <{3745} -hosos -> as I am <1510 -  
eimi -> the apostle <0652 -apostolos -> of the Gentiles <1484 -  
ethnos -> , I magnify <1392 -doxazo -> mine <3450 -mou ->  
office <1248 -diakonia -> :

3745 ROM 015 004 For whatsoever <{3745} -hosos -> things were  
written <4270 -prographo -> aforetime <4270 -prographo -> were  
written <4270 -prographo -> for our learning <1319 -didaskalia -  
> , that we through <1223 -dia -> patience <5281 -hupomone ->  
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe  
-> might have <2192 -echo -> hope <1680 -elpis -> .

3745 2CO 001 020 For all <{3745} -hosos -> the promises <1860 -  
epaggelia -> of God <2316 -theos -> in him [ are ] yea <3483 -  
nai -> , and in him Amen <0281 -amen -> , unto the glory <1391  
-doxa -> of God <2316 -theos -> by us .

3745 GAL 003 010 For as many <{3745} -hosos -> as are of the  
works <2041 -ergon -> of the law <3551 -nomos -> are under <5259  
-hupo -> the curse <2671 -katara -> : for it is written <1125 -  
grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -  
pas -> one that continueth <1696 -emmeno -> not in all <3956 -  
pas -> things which <3588 -ho -> are written <1125 -grapho -> in  
the book <0975 -biblion -> of the law <3551 -nomos -> to do  
<4160 -poieo -> them .

3745 GAL 003 027 For as many <{3745} -hosos -> of you as have  
been baptized <0907 -baptizo -> into <1519 -eis -> Christ <5547 -  
Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ  
<5547 -Christos -> .

3745 GAL 006 012 As many <{3745} -hosos -> as desire <2309 -  
thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -  
> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they  
constrain <0315 -anagkazo -> you to be circumcised <4059 -  
peritemno -> ; only <3440 -monon -> lest <3361 -me -> they  
should suffer <1377 -dioko -> persecution <1377 -dioko -> for  
the cross <4716 -stauros -> of Christ <5547 -Christos -> .

3745 GAL 006 016 And as many <{3745} -hosos -> as walk <4748 -  
stoi cheo -> according to this <5129 -toutoi -> rule <2583 -kanon  
-> , peace <1515 -eirene -> [ be ] on <1909 -epi -> them ,  
and mercy <1656 -eleos -> , and upon the Israel <2474 -Israel -  
> of God <2316 -theos -> .

3745 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -  
> of you all <3956 -pas -> , because <1223 -dia -> I have <2192  
-echo -> you in my heart <2588 -kardia -> ; inasmuch <{3745} -  
hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> ,  
and in the defence <0627 -apologia -> and confirmation <0951 -  
bebaisosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -  
pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -  
charis -> .

3745 PHP 003 015 . Let us therefore <3767 -oun -> , as many <{3745} -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospfiles -> , whatsoever <{3745} -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <{3745} -hosos -> things [ are ] lovely <4375 -prospfiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <{3745} -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospfiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <{3745} -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospfiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <{3745} -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -

hosos -> things [ are ] lovely <4375 -prospfiles -> ,  
 whatsoever <3745 -hosos -> things [ are ] of good <2163 -  
 euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [  
 there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and  
 if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868  
 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -  
 > things .

3745 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
 adephos -> , whatsoever <{3745} -hosos -> things are true <0227  
 -alethes -> , whatsoever <3745 -hosos -> things [ are ]  
 honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
 just <1342 -dikaios -> , whatsoever <3745 -hosos ->  
 things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -  
 hosos -> things [ are ] lovely <4375 -prospfiles -> ,  
 whatsoever <3745 -hosos -> things [ are ] of good <2163 -  
 euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [  
 there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and  
 if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868  
 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -  
 > things .

3745 COL 002 001 . For I would <2309 -thelo -> that ye knew  
 <1492 -eido -> what <2245 -helikos -> great <2245 -helikos ->  
 conflict <0073 -agon -> I have <2192 -echo -> for you , and [  
 for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and  
 [ for ] as many <{3745} -hosos -> as have not seen <3708 -horao  
 -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

3745 1TI 006 001 . Let as many <{3745} -hosos -> servants  
 <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -  
 zugos -> count <2233 -hegeomai -> their own <2398 -idios ->  
 masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -  
 pas -> honour <5092 -time -> , that the name <3686 -onoma -> of  
 God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia ->  
 be not blasphemed <0987 -blasphemeo -> .

3745 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -didomi -  
 > unto him that he may find <2147 -heurisko -> mercy <1656 -  
 eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -  
 > : and in how <3745 -hosos -> many <{3745} -hosos -> things he  
 ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus  
 <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 -  
 beltion -> well <0957 -beltion -> .

3745 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -didomi -  
 > unto him that he may find <2147 -heurisko -> mercy <1656 -  
 eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -  
 > : and in how <{3745} -hosos -> many <3745 -hosos -> things he  
 ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus  
 <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 -  
 beltion -> well <0957 -beltion -> .

3745 HEB 002 015 And deliver <0525 -apallasso -> them who  
 <{3745} -hosos -> through fear <5401 -phobos -> of death <2288 -  
 thanatos -> were all <3956 -pas -> their lifetime <2198 -zao ->  
 subject <1777 -enochos -> to bondage <1397 -douleia -> .

3745 HEB 003 003 For this <3778 -houtos -> [ man ] was  
 counted <0515 -axi oo -> worthy <0515 -axi oo -> of more <4119 -  
 pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -  
 Moseus -> , inasmuch <{3745} -hosos -> as he who hath builded  
 <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo  
 -> more <4119 -pleion -> honour <5092 -time -> than the house  
 <3624 -oikos -> .



3745 HEB 007 020 And inasmuch <{3745} -hosos -> as not without  
<5565 -choris -> an oath <3728 -horkomosa -> [ he was made  
priest ] :

3745 HEB 008 006 . But now <3570 -nuni -> hath he obtained  
<5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry  
<3009 -leitourgia -> , by how <{3745} -hosos -> much <{3745} -  
hosos -> also <2532 -kai -> he is the mediator <3316 -mesites ->  
of a better <2909 -kreitton -> covenant <1242 -diatheke -> ,  
which <3748 -hostis -> was established <3549 -nomotheteo -> upon  
better <2909 -kreitton -> promises <1860 -epaggelia -> .

3745 HEB 008 006 . But now <3570 -nuni -> hath he obtained  
<5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry  
<3009 -leitourgia -> , by how <{3745} -hosos -> much <3745 -  
hosos -> also <2532 -kai -> he is the mediator <3316 -mesites ->  
of a better <2909 -kreitton -> covenant <1242 -diatheke -> ,  
which <3748 -hostis -> was established <3549 -nomotheteo -> upon  
better <2909 -kreitton -> promises <1860 -epaggelia -> .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -  
blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos ->  
things which <3745 -hosos -> they know <1492 -eido -> not : but  
what <{3745} -hosos -> they know <1987 -epistamai -> naturally  
<5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -  
zoon -> , in those <5125 -toutois -> things they corrupt <5351 -  
phtheiro -> themselves .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -  
blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos ->  
things which <{3745} -hosos -> they know <1492 -eido -> not :  
but what <3745 -hosos -> they know <1987 -epistamai -> naturally  
<5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -  
zoon -> , in those <5125 -toutois -> things they corrupt <5351 -  
phtheiro -> themselves .

3745 JUDE 001 010 But these <3778 -houtos -> speak <0987 -  
blasphemeo -> evil <0987 -blasphemeo -> of those <{3745} -hosos -  
> things which <3745 -hosos -> they know <1492 -eido -> not :  
but what <3745 -hosos -> they know <1987 -epistamai -> naturally  
<5447 -phusikos -> , as brute <0249 -alogos -> beasts <2226 -  
zoon -> , in those <5125 -toutois -> things they corrupt <5351 -  
phtheiro -> themselves .

3745 REV 001 002 Who <3739 -hos -> bare <3140 -martureo ->  
record <3140 -martureo -> of the word <3056 -logos -> of God  
<2316 -theos -> , and of the testimony <3141 -marturia -> of  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and of all  
<{3745} -hosos -> things that he saw <1492 -eido -> .

3745 REV 002 024 But unto you I say <3004 -lego -> , and unto  
the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as  
many <{3745} -hosos -> as have <2192 -echo -> not this <5026 -  
taute -> doctrine <1322 -didache -> , and which <3748 -hostis -  
> have not known <1097 -ginosko -> the depths <0899 -bathos ->  
of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I  
will put <0906 -ballo -> upon you none <3367 -medeis -> other  
<0243 -allos -> burden <0922 -baros -> .

3745 REV 003 019 As many <{3745} -hosos -> as I love <5368 -  
phileo -> , I rebuke <1651 -elegcho -> and chasten <3811 -  
paiduo -> : be zealous <2206 -zeloo -> therefore <3767 -oun ->  
, and repent <3340 -metanoeo -> .

3745 REV 013 015 And he had power <1325 -didomi -> to give  
<1325 -didomi -> life <4151 -pneuma -> unto the image <1504 -

eikon -> of the beast <2342 -therion -> , that the image <1504 -eikon -> of the beast <2342 -therion -> should both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <{3745} -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apoktei no -> .

3745 REV 018 007 How <3745 -hosos -> much <{3745} -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -strenia o -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3745 REV 018 007 How <{3745} -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -strenia o -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

3745 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .  
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <{3745} -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

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hosper 3746 -- whomsoever.

~~~~~

\* whomsoever , 0302 , 1437 , 3746 , 5100 ,

~~~~~

whomsoever 3746 # Expanded Dictionary Study

whomsoever 3746 # hosper {hos' -per}; from 3739 and 4007; who  
especi al l y: -- {whomsoever}. [q]

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3746. Cross Reference Study

3746.

3746 hosper \* whomsoever , 0302 an , 1437 ean , {3746 hosper } , 5100 tis ,

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