

3755 Concordance Study

3755 Mt 5:25 whiles

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## 3755. Strong's Dictionary Study

3755. hotou {hot'-oo}; for the genitive case of 3748 (as adverb);  
during which same time, i.e. whilst: --whiles.[ql

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3755 -- whiles.

3754 Interlinear Index Study

3754 MAT 002 018 In Rama <4471 -Rhama -> was there a voice
<5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -
threnos -> , and weeping <2805 -klauthmos -> , and great <4183 -
polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel ->
weeping <2799 -klaio -> [for] her children <5043 -teknon -> ,
and would <2309 -thelo -> not be comforted <3870 -parakaleo ->
, because <{3754} -hoti -> they are not .

3754 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -
omnuo -> by thy head <2776 -kephale -> , because <{3754} -hoti -
> thou canst <1410 -dunamai -> not make <4160 -poieo -> one
<3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or
<2228 -e -> black <3189 -melas -> .

3754 MAT 007 014 Because <{3754} -hoti -> strait <4728 -stenos -
> [is] the gate <4439 -pule -> , and narrow <2346 -thlibo -
> [is] the way <3598 -hodos -> , which <3588 -ho -> leadeth
<0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos
> there be that find <2147 -heurisko -> it .

3754 MAT 009 036 But when he saw <1492 -eido -> the multitudes
<3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with
compassion <4697 -splanchnizomai -> on <4012 -peri -> them ,
because <{3754} -hoti -> they fainted <1590 -ekluo -> , and
were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as
sheep <4263 -probato -> having <2192 -echo -> no <3361 -me ->
shepherd <4166 -poimen -> .

3754 MAT 011 020 Then <5119 -tote -> began <0756 -archomai ->
he to upbraid <3679 -oneidizo -> the cities <4172 -polis ->
wherein <3739 -hos -> most <4118 -pleistos -> of his mighty
<1411 -dunamis -> works were done <1096 -ginomai -> , because
<{3754} -hoti -> they repented <3340 -metanoeo -> not :

3754 MAT 011 025 . At <1722 -en -> that time <2540 -kairos ->
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Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <{3754} -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos - oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

3754 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : because <{3754} -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -Ionas -> [is] here <5602 -hode -> .

3754 MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <{3754} -hoti -> it is given <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 -didomi -> .

3754 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <{3754} -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

3754 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <{3754} -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

3754 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <{3754} -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3754 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [It is] because <{3754} -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <{3754} -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

3754 MAT 020 007 They say <3004 -lego -> unto him , Because <{3754} -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->

the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean ->
is right <1342 -dikaiois -> , [that] shall ye receive <2983 -
lambano -> .

3754 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do
<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with
mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -
ophthalmos -> evil <4190 -poneros -> , because <{3754} -hoti ->
I am <1510 -eimi -> good <0018 -agathos -> ?

3754 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites
<5273 -hupokrites -> ! because <{3754} -hoti -> ye build <3618 -
oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -
prophetes -> , and garnish <2885 -kosmeo -> the sepulchres
<3419 -mnemeion -> of the righteous <1342 -dikaiois -> ,

3754 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -
polus -> that were sick <2560 -kakos -> of divers <4164 -
poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -
> out many <4183 -polus -> devils <1140 -daimonion -> ; and
suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to
speak <2980 -laleo -> , because <{3754} -hoti -> they knew
<1492 -eido -> him .

3754 MAR 003 030 Because <{3754} -hoti -> they said <3004 -lego
-> , He hath <2192 -echo -> an unclean <0169 -akathartos ->
spirit <4151 -pneuma -> .

3754 MAR 004 029 But when <3752 -hotan -> the fruit <2590 -
karpos -> is brought <3860 -paradidomi -> forth <3860 -
paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -
apostello -> in the sickle <1407 -drepanon -> , because <{3754}
-hoti -> the harvest <2326 -therismos -> is come <3936 -
paristemi -> .

3754 MAR 006 034 And Jesus <2424 -Iesous -> , when he came
<1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus
-> people <3793 -ochlos -> , and was moved <4697 -
splanchnizomai -> with compassion <4697 -splanchnizomai ->
toward <1909 -epi -> them , because <{3754} -hoti -> they were
as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd
<4166 -poimen -> : and he began <0756 -archomai -> to teach
<1321 -didasko -> them many <4183 -polus -> things .

3754 MAR 007 019 Because <{3754} -hoti -> it entereth <1531 -
eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -
> , but into <1519 -eis -> the belly <2836 -koilia -> , and
goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught
<0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas
-> meats <1033 -broma -> ?

3754 MAR 008 002 I have compassion <4697 -splanchnizomai -> on
<1909 -epi -> the multitude <3793 -ochlos -> , because <{3754} -
hoti -> they have now <2236 -hedista -> been <4357 -prosmeno ->
with me three <5140 -treis -> days <2250 -hemera -> , and have
<2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3754 MAR 008 016 And they reasoned <1260 -dialogizomai -> among
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -
lego -> , [It is] because <{3754} -hoti -> we have <2192 -
echo -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
ginosko -> [it] , he saith <3004 -lego -> unto them , Why
<5101 -tis -> reason <1260 -dialogizomai -> ye , because

<{3754} -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread
 <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -
 oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ?
 have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia
 -> yet <2089 -eti -> hardened <4456 -poroo -> ?

3754 MAR 009 011 And they asked <1905 -eperotao -> him ,
 saying <3004 -lego -> , Why <{3754} -hoti -> say <3004 -lego ->
 the scribes <1122 -grammateus -> that Elias <2243 -Helias ->
 must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -
 > ?

3754 MAR 009 028 And when he was come <1525 -eiserchomai ->
 into <1519 -eis -> the house <3624 -oikos -> , his disciples
 <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -
 idios -> , Why <{3754} -hoti -> could <1410 -dunamai -> not we
 cast <1544 -ekballo -> him out ?

3754 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -
 apokrinomai -> him , saying <3004 -lego -> , Master <1320 -
 didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting
 <1544 -ekballo -> out devils <1140 -daimonion -> in thy name
 <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us :
 and we forbad <2967 -koluo -> him , because <{3754} -hoti ->
 he followeth <0190 -akoloutheo -> not us .

3754 MAR 009 041 . For whosoever <0302 -an -> shall give <4222
 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor ->
 to drink <4222 -potizo -> in my name <3686 -onoma -> , because
 <{3754} -hoti -> ye belong <1510 -eimi -> to Christ <5547 -
 Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto
 you , he shall not lose <0622 -apollumi -> his reward <3408 -
 misthos -> .

3754 MAR 011 018 And the scribes <1122 -grammateus -> and chief
 <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -
 akouo -> [it] , and sought <2212 -zeteo -> how <4459 -pos -
 > they might destroy <0622 -apollumi -> him : for they feared
 <5399 -phobeo -> him , because <{3754} -hoti -> all <3956 -pas -
 > the people <3793 -ochlos -> was astonished <1605 -ekplesso ->
 at <1909 -epi -> his doctrine <1322 -didache -> .

3754 MAR 016 014 . Afterward <5305 -husteron -> he appeared
 <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat
 <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided
 <3679 -oneidizo -> them with their unbelief <0570 -apaistia ->
 and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia
 -> , because <{3754} -hoti -> they believed <4100 -pisteuo ->
 not them which had seen <2300 -theaomai -> him after he was
 risen <1453 -egeiro -> .

3754 LUK 001 058 And her neighbours 4040 -perioikos - and her
 cousins 4773 -suggenes - heard LUK 0191 -akouo - how {3754} -
 hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno -
 great 3170 -megaluno - mercy 1656 -eleos - upon her ; and
 they rejoiced 4796 -sugchairo - with her .

3754 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -
 answering 0611 -apokrinomai - said 2036 -epo - unto them ,
 Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -
 John 2491 -Ioannes - what 3739 -hos - things ye have seen
 1492 -eido - and heard LUK 0191 -akouo - ; how {3754} -hoti
 - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - ,
 the lame 5560 -cholos - walk 4043 -peripateo - , the
 lepers 3015 -lepros - are cleansed 2511 -katharizo - , the
 deaf 2974 -kophos - hear LUK 0191 -akouo - the dead 3498 -
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nekros - are raised 1453 -egeiro - , to the poor 4434 -
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -
euaggelizo - .

3754 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -
eperotao - him , saying 3004 -lego - , What 5101 -tis - is
thy name 3686 -onoma - ? And he said 2036 -epo - , Legion
3003 -legeon - : because {3754} -hoti - many 4183 -polus -
devils 1140 -daimonion - were entered 1525 -eiserchomai -
into 1519 -eis - him .

3754 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Master 1988 -epistates -
 , we saw 1492 -eido - one 5100 -tis - casting 1544 -
ekballo - out devils 1140 -daimonion - in thy name 3686 -
onoma - ; and we forbad 2967 -koluo - him , because {3754} -
hoti - he followeth LUK 0190 -akoloutheo - not with us .

3754 LUK 009 053 And they did not receive 1209 -dechomai -
him , because {3754} -hoti - his face 4383 -prosopon - was
as though he would go 4198 -poreuomai - to Jerusalem 2419 -
Hierousalem - .

3754 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
toutoi - rejoice 5463 -chairō - not , that the spirits 4151 -
pneuma - are subject 5293 -hupotasso - unto you ; but rather
3123 -mallon - rejoice 5463 -chairō - , because {3754} -hoti
 - your 5216 -humon - names 3686 -onoma - are written 1125 -
grapho - in heaven 3772 -ouranos - .

3754 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -
also 2532 -kai - be divided 1266 -diameirizo - against 1909 -
epi - himself 1438 -heautou - , how 4459 -pos - shall his
kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because
{3754} -hoti - ye say 3004 -lego - that I cast 1544 -ekballo
 - out devils 1140 -daimonion - through 1722 -en - Beelzebub
LUK 0954 -Beelzeboul - .

3754 LUK 012 017 And he thought 1260 -dialogizomai - within
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poieo - , because {3754} -
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

3754 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - unto them , Suppose 1380 -
dokeo - ye that these 3778 -houtos - Galilaeans 1057 -
Galilaios - were sinners 0268 -hamartolos - above 3844 -para -
all 3956 -pas - the Galilaeans 1057 -Galilaios - , because
{3754} -hoti - they suffered 3958 -pascho - such 5108 -
toioutos - things ?

3754 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of
the synagogue 0752 -archisunagogos - answered LUK 0611 -
apokrinomai - with indignation 0023 -aganaktes - , because
{3754} -hoti - that Jesus 2424 -Iesous - had healed 2323 -
therapeuo - on the sabbath 4521 -sabbaton - day , and said
3004 -lego - unto the people 3793 -ochlos - , There are six
1803 -hex - days 2250 -hemera - in which 3739 -hos - men
ought 1163 -dei - to work 2038 -ergazomai - : in them
therefore 3767 -oun - come 2064 -erchomai - and be healed
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -
day 2250 -hemera - .

3754 LUK 015 027 And he said 2036 -epo - unto him , Thy
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy
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father 3962 -pater - hath killed 2380 -thuo - the fatted
 4618 -siteutos - calf 3448 -moschos - , because {3754} -hoti
 - he hath received LUK 0618 -apolambano - him safe 5198 -
 hugiaino - and sound 5198 -hugiaino - .

3754 LUK 016 008 And the lord 2962 -kurios - commended 1867 -
 epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -
 , because {3754} -hoti - he had done 4160 -poieo - wisely
 5430 -phronimos - : for the children 5207 -huios - of this
 5127 -toutou - world LUK 0165 -aion - are in their generation
 1074 -genea - wiser 5429 -phronimos - than 5228 -huper -
 the children 5207 -huios - of light 5457 -phos - .

3754 LUK 017 009 Doth he thank 5485 -charis - that servant
 1401 -doulos - because {3754} -hoti - he did 4160 -poieo -
 the things that were commanded 1299 -diatasso - him ? I trow
 1380 -dokeo - not .

3754 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -
 eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and
 could 1410 -dunamai - not for the press 3793 -ochlos - ,
 because {3754} -hoti - he was little 3398 -mikros - of
 stature 2244 -helikia - .

3754 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
 : because {3754} -hoti - thou hast been 1096 -ginomai -
 faithful 4103 -pistos - in a very 1646 -elachistos - little
 1646 -elachistos - , have 2192 -echo - thou authority 1849 -
 exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -
 polis - .

3754 LUK 019 021 For I feared 5399 -phobeo - thee , because
 {3754} -hoti - thou art an austere LUK 0840 -austeros - man
 LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou
 layedst 5087 -tithemi - not down , and reapest 2325 -therizo
 - that thou didst not sow 4687 -speiro - .

3754 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
 luo - [him] ? thus 3779 -houto - shall ye say 2046 -
 ereo - unto him , Because {3754} -hoti - the Lord 2962 -
 kurios - hath 2192 -echo - need 5532 -chreia - of him .

3754 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego
 - of the temple 2411 -hieron - , how {3754} -hoti - it was
 adorned 2885 -kosmeo - with goodly 2573 -kalos - stones
 3037 -lithos - and gifts LUK 0334 -anathema - , he said
 2036 -epo - ,

3754 LUK 023 040 But the other 2087 -heteros - answering LUK
 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying
 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -
 theos - , seeing {3754} -hoti - thou art 1488 -ei - in the
 same LUK 0846 -autos - condemnation 2917 -krima - ?

3754 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Because
 <{3754} -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -
 eido -> thee under <5273 -hupokrites -> the fig <4808 -suke ->
 tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou
 shalt see <3700 -optanomai -> greater <3187 -meizon -> things
 than these <5130 -touton -> .

3754 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -
 eis -> him is not condemned <2919 -krino -> : but he that

believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <{3754} -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

3754 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <{3754} -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

3754 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <{3754} -hoti -> the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

3754 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaioi -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <{3754} -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

3754 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaioi -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <{3754} -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

3754 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <2532 -kai -> , because <{3754} -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> .

3754 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaioi -> ; because <{3754} -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

3754 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutho -> him , because <{3754} -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <{3754} -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> 12/9/2021

-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,
 Ye seek <2212 -zeteo -> me , not because <{3754} -hoti -> ye
 saw <1492 -eido -> the miracles <4592 -semeion -> , but because
 <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -
 artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun ->
 murmured <1111 -gogguzo -> at <4012 -peri -> him , because
 <{3754} -hoti -> he said <2036 -epo -> , I am <1510 -eimi ->
 the bread <0740 -artos -> which <3588 -ho -> came <2597 -
 katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos
 -> .

3754 JOH 007 001 . After <3326 -meta -> these <5023 -tauta ->
 things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in
 Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not
 walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because
 <{3754} -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo
 -> to kill <0615 -apokteino -> him .

3754 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -
 dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -
 miseo -> , because <{3754} -hoti -> I testify <3140 -martureo -
 > of it , that the works <2041 -ergon -> thereof <0846 -autos -
 > are evil <4190 -poneros -> .

3754 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -
 > gave <1325 -didomi -> unto you circumcision <4061 -peritome ->
 ; (not because <{3754} -hoti -> it is of Moses <3475 -Moseus -
 > , but of the fathers <3962 -pater -> ;) and ye on <1722 -
 en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -
 peritemno -> a man <0444 -anthropos -> .

3754 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on
 <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -
 lambano -> circumcision <4061 -peritome -> , that the law <3551
 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -
 luo -> ; are ye angry <5520 -cholao -> at me , because <{3754}
 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos ->
 every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -
 > on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

3754 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo ->
 to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762
 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on
 <1909 -epi -> him , because <{3754} -hoti -> his hour <5610 -
 hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3754 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo ->
 he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they
 that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195
 -mello -> receive <2983 -lambano -> : for the Holy <0040 -
 hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [
 given] ; because <{3754} -hoti -> that Jesus <2424 -Iesous ->
 was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3754 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the
 Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino ->
 himself <1438 -heautou -> ? because <{3754} -hoti -> he saith
 <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> ,
 ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3754 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s
 <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -
 zeteo -> to kill <0615 -apokteino -> me , because <{3754} -hoti
 -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -
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choreo -> in you .

3754 JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] because <{3754} -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

3754 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <{3754} -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3754 JOH 008 045 And because <{3754} -hoti -> I tell <3004 -lego -> [you] the truth <0225 -aletheia -> , ye believe <4100 -pisteuo -> me not .

3754 JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> words <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [them] not , because <{3754} -hoti -> ye are not of God <2316 -theos -> .

3754 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <{3754} -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

3754 JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <{3754} -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

3754 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <{3754} -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <4263 -probaton -> .

3754 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <{3754} -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> .

3754 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <{3754} -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

3754 JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazō -> , and sent <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <{3754} -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ?

3754 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <{3754} -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -touto -> world <2889 -kosmos -> .

3754 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <{3754} -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

3754 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <{3754} -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

3754 JOH 012 011 Because <{3754} -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

3754 JOH 012 019 The Pharisees <5330 -Pharisaioi -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <{3754} -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

3754 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <4100 -pisteuo -> , because <{3754} -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

3754 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <{3754} -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

3754 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <{3754} -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

3754 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <{3754} -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai ->

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <{3754} -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <{3754} -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <{3754} -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

3754 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <{3754} -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

3754 JOH 015 027 And ye also <2532 -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <{3754} -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -arche -> .

3754 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <{3754} -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me .

3754 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <{3754} -hoti -> I was with you .

3754 JOH 016 006 But because <{3754} -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

3754 JOH 016 009 Of sin <0266 -hamartia -> , because <{3754} -hoti -> they believe <4100 -pisteuo -> not on <1519 -eis -> me ;

3754 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <{3754} -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

3754 JOH 016 011 Of judgment <2920 -krisis -> , because <{3754} -hoti -> the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> .

3754 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

3754 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3754 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <{3754} -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3754 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <{3754} -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

3754 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <{3754} -hoti -> the Father <3962 -pater -> is with me .

3754 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <{3754} -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

3754 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <{3754} -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

3754 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <{3754} -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

3754 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <{3754} -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [are] they that

have not seen <1492 -eido -> , and [yet] have believed
<4100 -pisteuo -> .

3754 JOH 021 017 He saith <3004 -lego -> unto him the third
<5154 -tritos -> time , Simon <4613 -Simon -> , [son] of
Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ?
Peter <4074 -Petros -> was grieved <3076 -lupeo -> because
<{3754} -hoti -> he said <2036 -epo -> unto him the third <5154 -
tritos -> time , Lovest <5368 -phileo -> thou me ? And he said
<2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest
<1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -
ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -
Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko ->
my sheep <4263 -probaton -> .

3754 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was
noised <5408 -phonos -> abroad <5456 -phone -> , the multitude
<4128 -plethos -> came <4905 -sunerchomai -> together <4905 -
sunerchomai -> , and were confounded <4797 -sugcheo -> ,
because <{3754} -hoti -> that every <1538 -hekastos -> man <1520 -
heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his
own <2398 -idios -> language <1258 -dialektos -> .

3754 ACT 002 027 Because <{3754} -hoti -> thou wilt not leave
<1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 -
haides -> , neither <3761 -oude -> wilt thou suffer <1325 -
didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see
<1492 -eido -> corruption <1312 -diaphthora -> .

3754 ACT 006 001 . And in those <5025 -tautais -> days <2250 -
hemera -> , when the number of the disciples <3101 -mathetes ->
was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -
> a murmuring <1112 -goggusmos -> of the Grecians <1675 -
Hellenistes -> against <4314 -pros -> the Hebrews <1445 -
Hebraios -> , because <{3754} -hoti -> their widows <5503 -
chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -
-kathemerinos -> ministration <1248 -diakonia -> .

3754 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo ->
unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -
> with thee , because <{3754} -hoti -> thou hast thought <3543 -
nomizo -> that the gift <1431 -dorea -> of God <2316 -theos ->
may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

3754 ACT 010 045 And they of the circumcision <4061 -peritome -
> which believed <4103 -pistos -> were astonished <1839 -
existemi -> , as many <3745 -hosos -> as came <4905 -
sunerchomai -> with Peter <4074 -Petros -> , because <{3754} -
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also
<2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -
dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3754 ACT 013 034 And as concerning <{3754} -hoti -> that he
raised <0450 -anistemi -> him up from the dead <3498 -nekros -> ,
[now] no <3371 -meketi -> more <2001 -episucho -> to
return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -
houto -> , I will give <1325 -didomi -> you the sure <4103 -
pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3754 ACT 017 018 Then <1161 -de -> certain <5100 -tis ->
philosophers <5386 -philosophos -> of the Epicureans <1946 -
Epikoureios -> , and of the Stoicks <4770 -Stoikos -> ,
encountered <4820 -sumballo -> him . And some <5100 -tis ->
said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo ->
this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -
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lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth
 <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604
 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion
 -> : because <{3754} -hoti -> he preached <2907 -kreas -> unto
 them Jesus <2424 -Iesous -> , and the resurrection <0386 -
 anastasis -> .

3754 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all
 <3956 -pas -> things , how that so <3779 -houto -> labouring
 <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -
 antilambanomai -> the weak <0770 -astheneo -> , and to remember
 <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> , how <{3754} -hoti -> he said
 <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -
 makarios -> to give <1325 -didomi -> than to receive <2983 -
 lambano -> .

3754 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -
 > they departed <0868 -aphistemi -> from him which <3588 -ho ->
 should <3195 -mello -> have examined <0426 -anetazo -> him :
 and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -
 > also <2532 -kai -> was afraid <5399 -phobeo -> , after he
 knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaioi ->
 , and because <{3754} -hoti -> he had bound <1210 -deo -> him .

3754 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way
 <5158 -tropos -> : chiefly <4412 -proton -> , because <{3754} -
 hoti -> that unto them were committed <4100 -pisteuo -> the
 oracles <3051 -logion -> of God <2316 -theos -> .

3754 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -
 kataischuno -> not ashamed <2617 -kataischuno -> ; because
 <{3754} -hoti -> the love <0026 -agape -> of God <2316 -theos ->
 is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

3754 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall
 we sin <0264 -hamartano -> , because <{3754} -hoti -> we are
 not under <5259 -hupo -> the law <3551 -nomos -> , but under
 <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai ->
 forbid <1096 -ginomai -> .

3754 ROM 008 021 Because <{3754} -hoti -> the creature <2937 -
 ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be
 delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -
 > of corruption <5356 -phthora -> into <1519 -eis -> the
 glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the
 children <5043 -teknon -> of God <2316 -theos -> .

3754 ROM 008 027 And he that searcheth <2045 -ereunao -> the
 hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -
 > [is] the mind <5427 -phronema -> of the Spirit <4151 -
 pneuma -> , because <{3754} -hoti -> he maketh <1793 -
 entugchano -> intercession <1793 -entugchano -> for the saints
 <0040 -hagios -> according <2596 -kata -> to [the will of]
 God <2316 -theos -> .

3754 ROM 009 006 . Not as though <{3754} -hoti -> the word
 <3056 -logos -> of God <2316 -theos -> hath taken none <1601 -
 ekpipto -> effect <1601 -ekpipto -> . For they [are] not
 all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho ->
 are of Israel <2474 -Israel -> :

3754 ROM 009 007 Neither <3761 -oude -> , because <{3754} -
 hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [

are they] all <3956 -pas -> children <5043 -teknon -> : but ,
In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be
called <2564 -kaleo -> .

3754 ROM 009 028 For he will finish <4931 -sunteleo -> the work
<3056 -logos -> , and cut <4932 -suntemno -> [it] short
<4932 -suntemno -> in righteousness <1343 -dikaiosune -> :
because <{3754} -hoti -> a short <4932 -suntemno -> work <3056 -
logos -> will the Lord <2962 -kurios -> make <4160 -poieo ->
upon the earth <1093 -ge -> .

3754 ROM 009 032 Wherefore <1302 -diati -> ? Because <{3754} -
hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -
pistis -> , but as it were by the works <2041 -ergon -> of the
law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at
that stumblingstone <4348 -proskomma -> ;

3754 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -
> , because <{3754} -hoti -> [he eateth <2068 -esthio ->]
not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is]
not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

3754 1CO 001 025 Because <{3754} -hoti -> the foolishness <3474
-moros -> of God <2316 -theos -> is wiser <4680 -sophos - -
oneidismos -> than men <0444 -anthropos -> ; and the weakness
<0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -
ischuros -> than men <0444 -anthropos -> .

3754 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -
anthropos -> receiveth <1209 -dechomai -> not the things of the
Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are
foolishness <3472 -moria -> unto him : neither <3756 -ou -> can
<1410 -dunamai -> he know <1097 -ginosko -> [them] ,
because <{3754} -hoti -> they are spiritually <4153 -pneumatikos
-> discerned <0350 -anakrino -> .

3754 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -
ergon -> shall be made <1096 -ginomai -> manifest <5318 -
phaneros -> : for the day <2250 -hemera -> shall declare <1213 -
deloo -> it , because <{3754} -hoti -> it shall be revealed
<0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442
-pur -> shall try <1381 -dokimazo -> every <1538 -hekastos ->
man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 -
hopoios -> it is .

3754 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->
there is utterly <3654 -holos -> a fault <2275 -hettema -> among
<1722 -en -> you , because <{3754} -hoti -> ye go to law <2917 -
krima -> one <1438 -heautou -> with another <1438 -heautou -> .
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong
<0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -
mallon -> [suffer yourselves to] be defrauded <0650 -
apostereo -> ?

3754 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall
say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -eimi -
> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the
body <4983 -soma -> ; is it therefore <5124 -touto -> not of
the body <4983 -soma -> ?

3754 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous ->
shall say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -
eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi ->
not of the body <4983 -soma -> ; is it therefore <5124 -touto ->
> not of the body <4983 -soma -> ?

3754 1CO 015 015 Yea <1161 -de -> , and we are found <2147 -
 heurisko -> false <5575 -pseudomartur -> witnesses <5575 -
 pseudomartur -> of God <2316 -theos -> ; because <{3754} -hoti -
 > we have testified <3140 -martureo -> of God <2316 -theos ->
 that he raised <1453 -egeiro -> up Christ <5547 -Christos -> :
 whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512
 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros ->
 rise <1453 -egeiro -> not .

3754 2CO 007 013 Therefore <5124 -touto -> we were comforted
 <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -
 paraklesis -> : yea , and exceedingly <4056 -perissoteros ->
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy
 <5479 -chara -> of Titus <5103 -Titos -> , because <{3754} -
 hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano
 -> by you all <3956 -pas -> .

3754 2CO 011 007 Have I committed <4160 -poieo -> an offence
 <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -
 emautou -> that ye might be exalted <5312 -hupsoo -> , because
 <{3754} -hoti -> I have preached <2097 -euaggelizo -> to you the
 gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -
 dorean -> ?

3754 2CO 011 011 Wherefore <1302 -diati -> ? because <{3754} -
 hoti -> I love <0025 -agapao -> you not ? God <2316 -theos ->
 knoweth <1492 -eido -> .

3754 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -
 kata -> reproach <0819 -atimia -> , as though <{3754} -hoti ->
 we had been weak <0770 -astheneo -> . Howbeit whereinsoever
 <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I
 speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am
 bold <5111 -tolmao -> also <2504 -kago -> .

3754 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros
 -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> ,
 I withstood <0436 -anthistemi -> him to the face <4383 -
 prosopon -> , because <{3754} -hoti -> he was to be blamed
 <2607 -kataginosko -> .

3754 GAL 004 006 And because <{3754} -hoti -> ye are sons <5207
 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello ->
 forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his
 Son <5207 -huios -> into <1519 -eis -> your <5216 -humon ->
 hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -
 Abba -> , Father <3962 -pater -> .

3754 GAL 004 013 Ye know <1492 -eido -> how <{3754} -hoti ->
 through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh
 <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -
 euaggelizo -> unto you at the first <4386 -proteron -> .

3754 EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -
 kairos -> , because <{3754} -hoti -> the days <2250 -hemera ->
 are evil <4190 -poneros -> .

3754 PHP 002 030 Because <{3754} -hoti -> for the work <2041 -
 ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -
 > unto death <2288 -thanatos -> , not regarding <3851 -
 parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -
 anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of
 service <3009 -leitourgia -> toward <4314 -pros -> me .

3754 PHP 003 012 Not as though <{3754} -hoti -> I had already
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<2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3754 PHP 004 017 Not because <{3754} -hoti -> I desire <1934 -epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

3754 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <{3754} -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3754 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <{3754} -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3754 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <{3754} -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

3754 2TH 003 009 Not because <{3754} -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

3754 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <{3754} -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> .

3754 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <{3754} -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

3754 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima ->

> , because <{3754} -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <{3754} -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <{3754} -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <{3754} -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

3754 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <{3754} -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

3754 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <{3754} -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kurios -> .

3754 HEB 012 017 For ye know <2467 -isemi -> how <{3754} -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

3754 JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <{3754} -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

3754 JAS 002 022 Seest <0991 -blepo -> thou how <{3754} -hoti ->

> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ?

3754 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <{3754} -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutho -> his steps <2487 -ichnos -> :

3754 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <{3754} -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

3754 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <{3754} -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

3754 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <{3754} -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

3754 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -teknion -> children <5040 -teknion -> , because <{3754} -hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <{3754} -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I

write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <{3754} -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3754 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <{3754} -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you because <{3754} -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <{3754} -hoti -> it knew <1097 -ginosko -> him not .

3754 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <{3754} -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3754 1J0 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <{3754} -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

3754 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <{3754} -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

3754 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -

ginosko -> we the love <0026 -agape -> [of God] , because
 <{3754} -hoti -> he laid <5087 -tithemi -> down his life <5590 -
 psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -
 tithemi -> down <2597 -katabaino -> [our] lives <5590 -
 psuche -> for the brethren <0080 -adephos -> .

3754 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -
 aiteo -> , we receive <2983 -lambano -> of him , because
 <{3754} -hoti -> we keep <5083 -tereo -> his commandments <1785 -
 entole -> , and do <4160 -poieo -> those <3588 -ho -> things
 that are pleasing <0701 -arestos -> in his sight <1799 -enopion -
 > .

3754 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100
 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,
 but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether
 <1487 -ei -> they are of God <2316 -theos -> : because <{3754} -
 hoti -> many <4183 -polus -> false <5578 -pseudoprophetes ->
 prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai ->
 out into <1519 -eis -> the world <2889 -kosmos -> .

3754 1J0 004 004 . Ye are of God <2316 -theos -> , little
 <5040 -teknion -> children <5040 -teknion -> , and have
 overcome <3528 -nikao -> them : because <{3754} -hoti -> greater
 <3187 -meizon -> is he that is in you , than <2228 -e -> he
 that is in the world <2889 -kosmos -> .

3754 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -
 phaneroo -> the love <0026 -agape -> of God <2316 -theos ->
 toward <1722 -en -> us , because <{3754} -hoti -> that God
 <2316 -theos -> sent <0649 -apostello -> his only <3439 -
 monogenes -> begotten <3439 -monogenes -> Son <5207 -huios ->
 into <1519 -eis -> the world <2889 -kosmos -> , that we might
 live <2198 -zao -> through <1223 -dia -> him .

3754 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko ->
 we that we dwell <3306 -meno -> in him , and he in us ,
 because <{3754} -hoti -> he hath given <1325 -didomi -> us of
 his Spirit <4151 -pneuma -> .

3754 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -
 agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> ,
 that we may have <2192 -echo -> boldness <3954 -parrhesia -> in
 the day <2250 -hemera -> of judgment <2920 -krisis -> : because
 <{3754} -hoti -> as he is , so <2532 -kai -> are we in this
 <5129 -toutoi -> world <2889 -kosmos -> .

3754 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->
 in love <0026 -agape -> ; but perfect <5046 -teleios -> love
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
 > : because <{3754} -hoti -> fear <5401 -phobos -> hath <2192 -
 echo -> torment <2851 -kolasis -> . He that feareth <5399 -
 phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -
 > in love <0026 -agape -> .

3754 1J0 004 019 We love <0025 -agapao -> him , because
 <{3754} -hoti -> he first <4413 -protos -> loved <0025 -agapao -
 > us .

3754 1J0 005 006 . This <3778 -houtos -> is he that came <2064
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,
 [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <3440 -monon -> , but by
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the
 Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness
 <3140 -martureo -> , because <{3754} -hoti -> the Spirit <4151 -
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pneuma -> is truth <0225 -aletheia -> .

3754 1J0 005 010 . He that believeth <4100 -pisteuo -> on
<1519 -eis -> the Son <5207 -huios -> of God <2316 -theos ->
hath <2192 -echo -> the witness <3141 -marturia -> in himself
<1438 -heautou -> : he that believeth <4100 -pisteuo -> not God
<2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -
pseustes -> ; because <{3754} -hoti -> he believeth <4100 -
pisteuo -> not the record <3141 -marturia -> that God <2316 -
theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

3754 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -
> , and thy labour <2873 -kopos -> , and thy patience <5281 -
hupomone -> , and how <{3754} -hoti -> thou canst <1410 -
dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -
kakos -> : and thou hast tried <3985 -peirazo -> them which say
<5335 -phasko -> they are apostles <0652 -apostolos -> , and
are not , and hast found <2147 -heurisko -> them liars <5571 -
pseudes -> :

3754 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo
-> [somewhat] against <2596 -kata -> thee , because <{3754}
-hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -
protos -> love <0026 -agape -> .

3754 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -
> things against <2596 -kata -> thee , because <{3754} -hoti ->
thou hast <2192 -echo -> there <1563 -ekei -> them that hold
<2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -
Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac
<0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -
skandalon -> before <1799 -enopion -> the children <5207 -huios -
> of Israel <2474 -Israel -> , to eat <5315 -phago -> things
sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton
-> , and to commit <4203 -porneuo -> fornication <4203 -porneuo
-> .

3754 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -
echo -> a few <3641 -oligos -> things against <2596 -kata ->
thee , because <{3754} -hoti -> thou sufferest <1439 -eao ->
that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which
<3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and
to seduce <4105 -planao -> my servants <1401 -doulos -> to
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
unto idols <1494 -eidolothuton -> .

3754 REV 003 010 Because <{3754} -hoti -> thou hast kept <5083 -
tereo -> the word <3056 -logos -> of my patience <5281 -hupomone
-> , I also <2504 -kago -> will keep <5083 -tereo -> thee from
the hour <5610 -hora -> of temptation <3986 -peirasmos -> ,
which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -
holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -
> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge ->
.

3754 REV 003 016 So <3779 -houto -> then because <{3754} -hoti -
> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and
neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -
> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -
emeo -> thee out of my mouth <4750 -stoma -> .

3754 REV 003 017 Because <{3754} -hoti -> thou sayest <3004 -
lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
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have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
tuphlos -> , and naked <1131 -gumnos -> :

3754 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -
> , because <{3754} -hoti -> no <3762 -oudeis -> man <3762 -
oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to
open <0455 -anoigo -> and to read <0314 -anaginosko -> the book
<0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo
-> thereon <0846 -autos -> .

3754 REV 008 011 And the name <3686 -onoma -> of the star <0792
-aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> :
and the third <5154 -tritros -> part of the waters <5204 -hudor
-> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many
<4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -
> of the waters <5204 -hudor -> , because <{3754} -hoti -> they
were made <4087 -pikraino -> bitter <4087 -pikraino -> .

3754 REV 011 010 And they that dwell <2730 -katoikeo -> upon
the earth <1093 -ge -> shall rejoice <5463 -chairō -> over <1909
-epi -> them , and make <2165 -euphraino -> merry <2165 -
euphraino -> , and shall send <3992 -pempo -> gifts <1435 -
doron -> one <0240 -allelon -> to another <0240 -allelon -> ;
because <{3754} -hoti -> these <3778 -houtos -> two <1417 -duo -
> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them
that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -
ge -> .

3754 REV 011 017 Saying <3004 -lego -> , We give thee thanks
<2168 -eucharistēo -> , O Lord <2962 -kurios -> God <2316 -
theos -> Almighty <3841 -pantokrator -> , which <3588 -ho ->
art <5607 -on -> , and wast <2258 -en -> , and art to come
<2064 -erchomai -> ; because <{3754} -hoti -> thou hast taken
<2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -
dunamis -> , and hast reigned <0936 -basileuo -> .

3754 REV 014 008 And there followed <0190 -akoloutheo ->
another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -
lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> ,
is fallen <4098 -pipto -> , that great <3173 -megas -> city
<4172 -polis -> , because <{3754} -hoti -> she made <4222 -
potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222
-potizo -> of the wine <3631 -oinos -> of the wrath <2372 -
thumos -> of her fornication <4202 -porneia -> .

3754 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -
aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> ,
Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord
<2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and
wast <2258 -en -> , and shalt be , because <{3754} -hoti ->
thou hast judged <2919 -krino -> thus <5023 -tauta -> .

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hotou 3755 -- whiles.

\* whiles , 3755 ,

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whiles 3755 # Expanded Dictionary Study

whiles 3755 # hotou {hot'-oo}; for the genitive case of 3748
(as adverb); during which same time, i.e. whilst: -- {whiles}.[ql

~~~~~

3755. Cross Reference Study

3755.

3755 hotou \* whites , {3755 hotou } ,

~~~~~

3755 - hotou - Mat 05:25 whites

3755 Concordance Study

3755 Mt 5:25 whiles

~~~~~

3755. Strong's Dictionary Study

3755. hotou {hot'-oo}; for the genitive case of 3748 (as adverb);  
during which same time, i.e. whilst: --whiles.[ql

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3755 Concordance Study

3755 Mt 5:25 whiles

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## 3755. Strong's Dictionary Study

3755. hotou {hot'-oo}; for the genitive case of 3748 (as adverb);  
during which same time, i.e. whilst: --whiles.[ql

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3755 -- whiles.

3754 Interlinear Index Study

3754 MAT 002 018 In Rama <4471 -Rhama -> was there a voice
<5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -
threnos -> , and weeping <2805 -klauthmos -> , and great <4183 -
polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel ->
weeping <2799 -klaio -> [for] her children <5043 -teknon -> ,
and would <2309 -thelo -> not be comforted <3870 -parakaleo ->
, because <{3754} -hoti -> they are not .

3754 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -
omnuo -> by thy head <2776 -kephale -> , because <{3754} -hoti -
> thou canst <1410 -dunamai -> not make <4160 -poieo -> one
<3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or
<2228 -e -> black <3189 -melas -> .

3754 MAT 007 014 Because <{3754} -hoti -> strait <4728 -stenos -
> [is] the gate <4439 -pule -> , and narrow <2346 -thlibo -
> [is] the way <3598 -hodos -> , which <3588 -ho -> leadeth
<0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos
> there be that find <2147 -heurisko -> it .

3754 MAT 009 036 But when he saw <1492 -eido -> the multitudes
<3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with
compassion <4697 -splanchnizomai -> on <4012 -peri -> them ,
because <{3754} -hoti -> they fainted <1590 -ekluo -> , and
were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as
sheep <4263 -probato -> having <2192 -echo -> no <3361 -me ->
shepherd <4166 -poimen -> .

3754 MAT 011 020 Then <5119 -tote -> began <0756 -archomai ->
he to upbraid <3679 -oneidizo -> the cities <4172 -polis ->
wherein <3739 -hos -> most <4118 -pleistos -> of his mighty
<1411 -dunamis -> works were done <1096 -ginomai -> , because
<{3754} -hoti -> they repented <3340 -metanoeo -> not :

3754 MAT 011 025 . At <1722 -en -> that time <2540 -kairos ->
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Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <{3754} -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos -> oneidismos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

3754 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : because <{3754} -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -Ionas -> [is] here <5602 -hode -> .

3754 MAT 013 011 He answered <0611 -apokrinomai -> and said <2063 -eruthros -> unto them , Because <{3754} -hoti -> it is given <1325 -didomi -> unto you to know <1097 -ginosko -> the mysteries <3466 -musterion -> of the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> , but to them it is not given <1325 -didomi -> .

3754 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <{3754} -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <4920 -suniemi -> .

3754 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <{3754} -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

3754 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <{3754} -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3754 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [It is] because <{3754} -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <{3754} -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

3754 MAT 020 007 They say <3004 -lego -> unto him , Because <{3754} -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->

the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean ->
is right <1342 -dikaiois -> , [that] shall ye receive <2983 -
lambano -> .

3754 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do
<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with
mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -
ophthalmos -> evil <4190 -poneros -> , because <{3754} -hoti ->
I am <1510 -eimi -> good <0018 -agathos -> ?

3754 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites
<5273 -hupokrites -> ! because <{3754} -hoti -> ye build <3618 -
oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -
prophetes -> , and garnish <2885 -kosmeo -> the sepulchres
<3419 -mnemeion -> of the righteous <1342 -dikaiois -> ,

3754 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -
polus -> that were sick <2560 -kakos -> of divers <4164 -
poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -
> out many <4183 -polus -> devils <1140 -daimonion -> ; and
suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to
speak <2980 -laleo -> , because <{3754} -hoti -> they knew
<1492 -eido -> him .

3754 MAR 003 030 Because <{3754} -hoti -> they said <3004 -lego
-> , He hath <2192 -echo -> an unclean <0169 -akathartos ->
spirit <4151 -pneuma -> .

3754 MAR 004 029 But when <3752 -hotan -> the fruit <2590 -
karpos -> is brought <3860 -paradidomi -> forth <3860 -
paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -
apostello -> in the sickle <1407 -drepanon -> , because <{3754}
-hoti -> the harvest <2326 -therismos -> is come <3936 -
paristemi -> .

3754 MAR 006 034 And Jesus <2424 -Iesous -> , when he came
<1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus
-> people <3793 -ochlos -> , and was moved <4697 -
splanchnizomai -> with compassion <4697 -splanchnizomai ->
toward <1909 -epi -> them , because <{3754} -hoti -> they were
as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd
<4166 -poimen -> : and he began <0756 -archomai -> to teach
<1321 -didasko -> them many <4183 -polus -> things .

3754 MAR 007 019 Because <{3754} -hoti -> it entereth <1531 -
eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -
> , but into <1519 -eis -> the belly <2836 -koilia -> , and
goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught
<0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas
-> meats <1033 -broma -> ?

3754 MAR 008 002 I have compassion <4697 -splanchnizomai -> on
<1909 -epi -> the multitude <3793 -ochlos -> , because <{3754} -
hoti -> they have now <2236 -hedista -> been <4357 -prosmeno ->
with me three <5140 -treis -> days <2250 -hemera -> , and have
<2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3754 MAR 008 016 And they reasoned <1260 -dialogizomai -> among
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -
lego -> , [It is] because <{3754} -hoti -> we have <2192 -
echo -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
ginosko -> [it] , he saith <3004 -lego -> unto them , Why
<5101 -tis -> reason <1260 -dialogizomai -> ye , because

<{3754} -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread
 <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -
 oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ?
 have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia
 -> yet <2089 -eti -> hardened <4456 -poroo -> ?

3754 MAR 009 011 And they asked <1905 -eperotao -> him ,
 saying <3004 -lego -> , Why <{3754} -hoti -> say <3004 -lego ->
 the scribes <1122 -grammateus -> that Elias <2243 -Helias ->
 must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -
 > ?

3754 MAR 009 028 And when he was come <1525 -eiserchomai ->
 into <1519 -eis -> the house <3624 -oikos -> , his disciples
 <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -
 idios -> , Why <{3754} -hoti -> could <1410 -dunamai -> not we
 cast <1544 -ekballo -> him out ?

3754 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -
 apokrinomai -> him , saying <3004 -lego -> , Master <1320 -
 didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting
 <1544 -ekballo -> out devils <1140 -daimonion -> in thy name
 <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us :
 and we forbad <2967 -koluo -> him , because <{3754} -hoti ->
 he followeth <0190 -akoloutheo -> not us .

3754 MAR 009 041 . For whosoever <0302 -an -> shall give <4222
 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor ->
 to drink <4222 -potizo -> in my name <3686 -onoma -> , because
 <{3754} -hoti -> ye belong <1510 -eimi -> to Christ <5547 -
 Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto
 you , he shall not lose <0622 -apollumi -> his reward <3408 -
 misthos -> .

3754 MAR 011 018 And the scribes <1122 -grammateus -> and chief
 <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -
 akouo -> [it] , and sought <2212 -zeteo -> how <4459 -pos -
 > they might destroy <0622 -apollumi -> him : for they feared
 <5399 -phobeo -> him , because <{3754} -hoti -> all <3956 -pas -
 > the people <3793 -ochlos -> was astonished <1605 -ekplesso ->
 at <1909 -epi -> his doctrine <1322 -didache -> .

3754 MAR 016 014 . Afterward <5305 -husteron -> he appeared
 <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat
 <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided
 <3679 -oneidizo -> them with their unbelief <0570 -apaistia ->
 and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia
 -> , because <{3754} -hoti -> they believed <4100 -pisteuo ->
 not them which had seen <2300 -theaomai -> him after he was
 risen <1453 -egeiro -> .

3754 LUK 001 058 And her neighbours 4040 -perioikos - and her
 cousins 4773 -suggenes - heard LUK 0191 -akouo - how {3754} -
 hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno -
 great 3170 -megaluno - mercy 1656 -eleos - upon her ; and
 they rejoiced 4796 -sugchairo - with her .

3754 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -
 answering 0611 -apokrinomai - said 2036 -epo - unto them ,
 Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -
 John 2491 -Ioannes - what 3739 -hos - things ye have seen
 1492 -eido - and heard LUK 0191 -akouo - ; how {3754} -hoti
 - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - ,
 the lame 5560 -cholos - walk 4043 -peripateo - , the
 lepers 3015 -lepros - are cleansed 2511 -katharizo - , the
 deaf 2974 -kophos - hear LUK 0191 -akouo - the dead 3498 -
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nekros - are raised 1453 -egeiro - , to the poor 4434 -
ptochos - the gospel 2097 -euaggelizo - is preached 2097 -
euaggelizo - .

3754 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -
eperotao - him , saying 3004 -lego - , What 5101 -tis - is
thy name 3686 -onoma - ? And he said 2036 -epo - , Legion
3003 -legeon - : because {3754} -hoti - many 4183 -polus -
devils 1140 -daimonion - were entered 1525 -eiserchomai -
into 1519 -eis - him .

3754 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Master 1988 -epistates -
 , we saw 1492 -eido - one 5100 -tis - casting 1544 -
ekballo - out devils 1140 -daimonion - in thy name 3686 -
onoma - ; and we forbad 2967 -koluo - him , because {3754} -
hoti - he followeth LUK 0190 -akoloutheo - not with us .

3754 LUK 009 053 And they did not receive 1209 -dechomai -
him , because {3754} -hoti - his face 4383 -prosopon - was
as though he would go 4198 -poreuomai - to Jerusalem 2419 -
Hierousalem - .

3754 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
toutoi - rejoice 5463 -chairō - not , that the spirits 4151 -
pneuma - are subject 5293 -hupotasso - unto you ; but rather
3123 -mallon - rejoice 5463 -chairō - , because {3754} -hoti
 - your 5216 -humon - names 3686 -onoma - are written 1125 -
grapho - in heaven 3772 -ouranos - .

3754 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -
also 2532 -kai - be divided 1266 -diameirizo - against 1909 -
epi - himself 1438 -heautou - , how 4459 -pos - shall his
kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because
{3754} -hoti - ye say 3004 -lego - that I cast 1544 -ekballo
 - out devils 1140 -daimonion - through 1722 -en - Beelzebub
LUK 0954 -Beelzeboul - .

3754 LUK 012 017 And he thought 1260 -dialogizomai - within
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poieo - , because {3754} -
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

3754 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - unto them , Suppose 1380 -
dokeo - ye that these 3778 -houtos - Galilaeans 1057 -
Galilaios - were sinners 0268 -hamartolos - above 3844 -para -
all 3956 -pas - the Galilaeans 1057 -Galilaios - , because
{3754} -hoti - they suffered 3958 -pascho - such 5108 -
toioutos - things ?

3754 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of
the synagogue 0752 -archisunagogos - answered LUK 0611 -
apokrinomai - with indignation 0023 -aganaktes - , because
{3754} -hoti - that Jesus 2424 -Iesous - had healed 2323 -
therapeuo - on the sabbath 4521 -sabbaton - day , and said
3004 -lego - unto the people 3793 -ochlos - , There are six
1803 -hex - days 2250 -hemera - in which 3739 -hos - men
ought 1163 -dei - to work 2038 -ergazomai - : in them
therefore 3767 -oun - come 2064 -erchomai - and be healed
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -
day 2250 -hemera - .

3754 LUK 015 027 And he said 2036 -epo - unto him , Thy
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy
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father 3962 -pater - hath killed 2380 -thuo - the fatted
 4618 -siteutos - calf 3448 -moschos - , because {3754} -hoti
 - he hath received LUK 0618 -apolambano - him safe 5198 -
 hugiaino - and sound 5198 -hugiaino - .

3754 LUK 016 008 And the lord 2962 -kurios - commended 1867 -
 epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -
 , because {3754} -hoti - he had done 4160 -poieo - wisely
 5430 -phronimos - : for the children 5207 -huios - of this
 5127 -toutou - world LUK 0165 -aion - are in their generation
 1074 -genea - wiser 5429 -phronimos - than 5228 -huper -
 the children 5207 -huios - of light 5457 -phos - .

3754 LUK 017 009 Doth he thank 5485 -charis - that servant
 1401 -doulos - because {3754} -hoti - he did 4160 -poieo -
 the things that were commanded 1299 -diatasso - him ? I trow
 1380 -dokeo - not .

3754 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -
 eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and
 could 1410 -dunamai - not for the press 3793 -ochlos - ,
 because {3754} -hoti - he was little 3398 -mikros - of
 stature 2244 -helikia - .

3754 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
 : because {3754} -hoti - thou hast been 1096 -ginomai -
 faithful 4103 -pistos - in a very 1646 -elachistos - little
 1646 -elachistos - , have 2192 -echo - thou authority 1849 -
 exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -
 polis - .

3754 LUK 019 021 For I feared 5399 -phobeo - thee , because
 {3754} -hoti - thou art an austere LUK 0840 -austeros - man
 LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou
 layedst 5087 -tithemi - not down , and reapest 2325 -therizo
 - that thou didst not sow 4687 -speiro - .

3754 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
 luo - [him] ? thus 3779 -houto - shall ye say 2046 -
 ereo - unto him , Because {3754} -hoti - the Lord 2962 -
 kurios - hath 2192 -echo - need 5532 -chreia - of him .

3754 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego
 - of the temple 2411 -hieron - , how {3754} -hoti - it was
 adorned 2885 -kosmeo - with goodly 2573 -kalos - stones
 3037 -lithos - and gifts LUK 0334 -anathema - , he said
 2036 -epo - ,

3754 LUK 023 040 But the other 2087 -heteros - answering LUK
 0611 -apokrinomai - rebuked 2008 -epitimao - him , saying
 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -
 theos - , seeing {3754} -hoti - thou art 1488 -ei - in the
 same LUK 0846 -autos - condemnation 2917 -krima - ?

3754 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Because
 <{3754} -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -
 eido -> thee under <5273 -hupokrites -> the fig <4808 -suke ->
 tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou
 shalt see <3700 -optanomai -> greater <3187 -meizon -> things
 than these <5130 -touton -> .

3754 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -
 eis -> him is not condemned <2919 -krino -> : but he that

believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <{3754} -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

3754 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <{3754} -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <3854 -paraginomai -> , and were baptized <0907 -baptizo -> .

3754 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <{3754} -hoti -> the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

3754 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaioi -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <{3754} -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

3754 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaioi -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <{3754} -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

3754 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <2532 -kai -> , because <{3754} -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> .

3754 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaioi -> ; because <{3754} -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

3754 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutho -> him , because <{3754} -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <{3754} -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> 12/9/2021

-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,
 Ye seek <2212 -zeteo -> me , not because <{3754} -hoti -> ye
 saw <1492 -eido -> the miracles <4592 -semeion -> , but because
 <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -
 artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun ->
 murmured <1111 -gogguzo -> at <4012 -peri -> him , because
 <{3754} -hoti -> he said <2036 -epo -> , I am <1510 -eimi ->
 the bread <0740 -artos -> which <3588 -ho -> came <2597 -
 katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos
 -> .

3754 JOH 007 001 . After <3326 -meta -> these <5023 -tauta ->
 things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in
 Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not
 walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because
 <{3754} -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo
 -> to kill <0615 -apokteino -> him .

3754 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -
 dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -
 miseo -> , because <{3754} -hoti -> I testify <3140 -martureo -
 > of it , that the works <2041 -ergon -> thereof <0846 -autos -
 > are evil <4190 -poneros -> .

3754 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -
 > gave <1325 -didomi -> unto you circumcision <4061 -peritome ->
 ; (not because <{3754} -hoti -> it is of Moses <3475 -Moseus -
 > , but of the fathers <3962 -pater -> ;) and ye on <1722 -
 en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -
 peritemno -> a man <0444 -anthropos -> .

3754 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on
 <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -
 lambano -> circumcision <4061 -peritome -> , that the law <3551
 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -
 luo -> ; are ye angry <5520 -cholao -> at me , because <{3754}
 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos ->
 every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -
 > on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

3754 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo ->
 to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762
 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on
 <1909 -epi -> him , because <{3754} -hoti -> his hour <5610 -
 hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3754 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo ->
 he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they
 that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195
 -mello -> receive <2983 -lambano -> : for the Holy <0040 -
 hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [
 given] ; because <{3754} -hoti -> that Jesus <2424 -Iesous ->
 was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3754 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the
 Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino ->
 himself <1438 -heautou -> ? because <{3754} -hoti -> he saith
 <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> ,
 ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3754 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s
 <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -
 zeteo -> to kill <0615 -apokteino -> me , because <{3754} -hoti
 -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -
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choreo -> in you .

3754 JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] because <{3754} -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

3754 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <{3754} -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3754 JOH 008 045 And because <{3754} -hoti -> I tell <3004 -lego -> [you] the truth <0225 -aletheia -> , ye believe <4100 -pisteuo -> me not .

3754 JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> words <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [them] not , because <{3754} -hoti -> ye are not of God <2316 -theos -> .

3754 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <{3754} -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

3754 JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <{3754} -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

3754 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <{3754} -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <4263 -probaton -> .

3754 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <{3754} -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> .

3754 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <{3754} -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

3754 JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazō -> , and sent <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <{3754} -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ?

3754 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <{3754} -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -touto -> world <2889 -kosmos -> .

3754 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <{3754} -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

3754 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <{3754} -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

3754 JOH 012 011 Because <{3754} -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

3754 JOH 012 019 The Pharisees <5330 -Pharisaioi -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <{3754} -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

3754 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <4100 -pisteuo -> , because <{3754} -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

3754 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <{3754} -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

3754 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <{3754} -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

3754 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <{3754} -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai ->

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <{3754} -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <{3754} -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <{3754} -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

3754 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <{3754} -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

3754 JOH 015 027 And ye also <2532 -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <{3754} -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -arche -> .

3754 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <{3754} -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me .

3754 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <{3754} -hoti -> I was with you .

3754 JOH 016 006 But because <{3754} -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

3754 JOH 016 009 Of sin <0266 -hamartia -> , because <{3754} -hoti -> they believe <4100 -pisteuo -> not on <1519 -eis -> me ;

3754 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <{3754} -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

3754 JOH 016 011 Of judgment <2920 -krisis -> , because <{3754} -hoti -> the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> .

3754 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

3754 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3754 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <{3754} -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3754 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <{3754} -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

3754 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <{3754} -hoti -> the Father <3962 -pater -> is with me .

3754 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <{3754} -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

3754 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <{3754} -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

3754 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <{3754} -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

3754 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <{3754} -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [are] they that

have not seen <1492 -eido -> , and [yet] have believed
<4100 -pisteuo -> .

3754 JOH 021 017 He saith <3004 -lego -> unto him the third
<5154 -tritos -> time , Simon <4613 -Simon -> , [son] of
Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ?
Peter <4074 -Petros -> was grieved <3076 -lupeo -> because
<{3754} -hoti -> he said <2036 -epo -> unto him the third <5154 -
tritos -> time , Lovest <5368 -phileo -> thou me ? And he said
<2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest
<1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -
ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -
Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko ->
my sheep <4263 -probaton -> .

3754 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was
noised <5408 -phonos -> abroad <5456 -phone -> , the multitude
<4128 -plethos -> came <4905 -sunerchomai -> together <4905 -
sunerchomai -> , and were confounded <4797 -sugcheo -> ,
because <{3754} -hoti -> that every <1538 -hekastos -> man <1520 -
heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his
own <2398 -idios -> language <1258 -dialektos -> .

3754 ACT 002 027 Because <{3754} -hoti -> thou wilt not leave
<1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 -
haides -> , neither <3761 -oude -> wilt thou suffer <1325 -
didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see
<1492 -eido -> corruption <1312 -diaphthora -> .

3754 ACT 006 001 . And in those <5025 -tautais -> days <2250 -
hemera -> , when the number of the disciples <3101 -mathetes ->
was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -
> a murmuring <1112 -goggusmos -> of the Grecians <1675 -
Hellenistes -> against <4314 -pros -> the Hebrews <1445 -
Hebraios -> , because <{3754} -hoti -> their widows <5503 -
chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -
kathemerinos -> ministration <1248 -diakonia -> .

3754 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo ->
unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -
> with thee , because <{3754} -hoti -> thou hast thought <3543 -
nomizo -> that the gift <1431 -dorea -> of God <2316 -theos ->
may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

3754 ACT 010 045 And they of the circumcision <4061 -peritome -
> which believed <4103 -pistos -> were astonished <1839 -
existemi -> , as many <3745 -hosos -> as came <4905 -
sunerchomai -> with Peter <4074 -Petros -> , because <{3754} -
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also
<2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -
dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3754 ACT 013 034 And as concerning <{3754} -hoti -> that he
raised <0450 -anistemi -> him up from the dead <3498 -nekros -> ,
[now] no <3371 -meketi -> more <2001 -episucho -> to
return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -
houto -> , I will give <1325 -didomi -> you the sure <4103 -
pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3754 ACT 017 018 Then <1161 -de -> certain <5100 -tis ->
philosophers <5386 -philosophos -> of the Epicureans <1946 -
Epikoureios -> , and of the Stoicks <4770 -Stoikos -> ,
encountered <4820 -sumballo -> him . And some <5100 -tis ->
said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo ->
this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -
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lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth
 <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604
 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion
 -> : because <{3754} -hoti -> he preached <2907 -kreas -> unto
 them Jesus <2424 -Iesous -> , and the resurrection <0386 -
 anastasis -> .

3754 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all
 <3956 -pas -> things , how that so <3779 -houto -> labouring
 <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -
 antilambanomai -> the weak <0770 -astheneo -> , and to remember
 <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> , how <{3754} -hoti -> he said
 <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -
 makarios -> to give <1325 -didomi -> than to receive <2983 -
 lambano -> .

3754 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -
 > they departed <0868 -aphistemi -> from him which <3588 -ho ->
 should <3195 -mello -> have examined <0426 -anetazo -> him :
 and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -
 > also <2532 -kai -> was afraid <5399 -phobeo -> , after he
 knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaioi ->
 , and because <{3754} -hoti -> he had bound <1210 -deo -> him .

3754 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way
 <5158 -tropos -> : chiefly <4412 -proton -> , because <{3754} -
 hoti -> that unto them were committed <4100 -pisteuo -> the
 oracles <3051 -logion -> of God <2316 -theos -> .

3754 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -
 kataischuno -> not ashamed <2617 -kataischuno -> ; because
 <{3754} -hoti -> the love <0026 -agape -> of God <2316 -theos ->
 is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts
 <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

3754 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall
 we sin <0264 -hamartano -> , because <{3754} -hoti -> we are
 not under <5259 -hupo -> the law <3551 -nomos -> , but under
 <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai ->
 forbid <1096 -ginomai -> .

3754 ROM 008 021 Because <{3754} -hoti -> the creature <2937 -
 ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be
 delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -
 > of corruption <5356 -phthora -> into <1519 -eis -> the
 glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the
 children <5043 -teknon -> of God <2316 -theos -> .

3754 ROM 008 027 And he that searcheth <2045 -ereunao -> the
 hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -
 > [is] the mind <5427 -phronema -> of the Spirit <4151 -
 pneuma -> , because <{3754} -hoti -> he maketh <1793 -
 entugchano -> intercession <1793 -entugchano -> for the saints
 <0040 -hagios -> according <2596 -kata -> to [the will of]
 God <2316 -theos -> .

3754 ROM 009 006 . Not as though <{3754} -hoti -> the word
 <3056 -logos -> of God <2316 -theos -> hath taken none <1601 -
 ekpipto -> effect <1601 -ekpipto -> . For they [are] not
 all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho ->
 are of Israel <2474 -Israel -> :

3754 ROM 009 007 Neither <3761 -oude -> , because <{3754} -
 hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [

are they] all <3956 -pas -> children <5043 -teknon -> : but ,
In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be
called <2564 -kaleo -> .

3754 ROM 009 028 For he will finish <4931 -sunteleo -> the work
<3056 -logos -> , and cut <4932 -suntemno -> [it] short
<4932 -suntemno -> in righteousness <1343 -dikaiosune -> :
because <{3754} -hoti -> a short <4932 -suntemno -> work <3056 -
logos -> will the Lord <2962 -kurios -> make <4160 -poieo ->
upon the earth <1093 -ge -> .

3754 ROM 009 032 Wherefore <1302 -diati -> ? Because <{3754} -
hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -
pistis -> , but as it were by the works <2041 -ergon -> of the
law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at
that stumblingstone <4348 -proskomma -> ;

3754 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -
> , because <{3754} -hoti -> [he eateth <2068 -esthio ->]
not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is]
not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

3754 1CO 001 025 Because <{3754} -hoti -> the foolishness <3474
-moros -> of God <2316 -theos -> is wiser <4680 -sophos -
oneidismos -> than men <0444 -anthropos -> ; and the weakness
<0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -
ischuros -> than men <0444 -anthropos -> .

3754 1CO 002 014 But the natural <5591 -psuchikos -> man <0444 -
anthropos -> receiveth <1209 -dechomai -> not the things of the
Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are
foolishness <3472 -moria -> unto him : neither <3756 -ou -> can
<1410 -dunamai -> he know <1097 -ginosko -> [them] ,
because <{3754} -hoti -> they are spiritually <4153 -pneumatikos
-> discerned <0350 -anakrino -> .

3754 1CO 003 013 Every <1538 -hekastos -> man s work <2041 -
ergon -> shall be made <1096 -ginomai -> manifest <5318 -
phaneros -> : for the day <2250 -hemera -> shall declare <1213 -
deloo -> it , because <{3754} -hoti -> it shall be revealed
<0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442
-pur -> shall try <1381 -dokimazo -> every <1538 -hekastos ->
man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 -
hopoios -> it is .

3754 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun ->
there is utterly <3654 -holos -> a fault <2275 -hettema -> among
<1722 -en -> you , because <{3754} -hoti -> ye go to law <2917 -
krima -> one <1438 -heautou -> with another <1438 -heautou -> .
Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong
<0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -
mallon -> [suffer yourselves to] be defrauded <0650 -
apostereo -> ?

3754 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall
say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -eimi -
> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the
body <4983 -soma -> ; is it therefore <5124 -touto -> not of
the body <4983 -soma -> ?

3754 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous ->
shall say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -
eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi ->
not of the body <4983 -soma -> ; is it therefore <5124 -touto ->
> not of the body <4983 -soma -> ?

3754 1CO 015 015 Yea <1161 -de -> , and we are found <2147 -
 heurisko -> false <5575 -pseudomartur -> witnesses <5575 -
 pseudomartur -> of God <2316 -theos -> ; because <{3754} -hoti -
 > we have testified <3140 -martureo -> of God <2316 -theos ->
 that he raised <1453 -egeiro -> up Christ <5547 -Christos -> :
 whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512
 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros ->
 rise <1453 -egeiro -> not .

3754 2CO 007 013 Therefore <5124 -touto -> we were comforted
 <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -
 paraklesis -> : yea , and exceedingly <4056 -perissoteros ->
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy
 <5479 -chara -> of Titus <5103 -Titos -> , because <{3754} -
 hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano
 -> by you all <3956 -pas -> .

3754 2CO 011 007 Have I committed <4160 -poieo -> an offence
 <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -
 emautou -> that ye might be exalted <5312 -hupsoo -> , because
 <{3754} -hoti -> I have preached <2097 -euaggelizo -> to you the
 gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -
 dorean -> ?

3754 2CO 011 011 Wherefore <1302 -diati -> ? because <{3754} -
 hoti -> I love <0025 -agapao -> you not ? God <2316 -theos ->
 knoweth <1492 -eido -> .

3754 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -
 kata -> reproach <0819 -atimia -> , as though <{3754} -hoti ->
 we had been weak <0770 -astheneo -> . Howbeit whereinsoever
 <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I
 speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am
 bold <5111 -tolmao -> also <2504 -kago -> .

3754 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros
 -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> ,
 I withstood <0436 -anthistemi -> him to the face <4383 -
 prosopon -> , because <{3754} -hoti -> he was to be blamed
 <2607 -kataginosko -> .

3754 GAL 004 006 And because <{3754} -hoti -> ye are sons <5207
 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello ->
 forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his
 Son <5207 -huios -> into <1519 -eis -> your <5216 -humon ->
 hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -
 Abba -> , Father <3962 -pater -> .

3754 GAL 004 013 Ye know <1492 -eido -> how <{3754} -hoti ->
 through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh
 <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -
 euaggelizo -> unto you at the first <4386 -proteron -> .

3754 EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -
 kairos -> , because <{3754} -hoti -> the days <2250 -hemera ->
 are evil <4190 -poneros -> .

3754 PHP 002 030 Because <{3754} -hoti -> for the work <2041 -
 ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -
 > unto death <2288 -thanatos -> , not regarding <3851 -
 parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -
 anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of
 service <3009 -leitourgia -> toward <4314 -pros -> me .

3754 PHP 003 012 Not as though <{3754} -hoti -> I had already
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<2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3754 PHP 004 017 Not because <{3754} -hoti -> I desire <1934 -epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

3754 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <{3754} -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3754 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <{3754} -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3754 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <{3754} -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

3754 2TH 003 009 Not because <{3754} -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

3754 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <{3754} -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> .

3754 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <{3754} -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

3754 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima ->

> , because <{3754} -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <{3754} -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <{3754} -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <{3754} -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

3754 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <{3754} -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

3754 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <{3754} -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kurios -> .

3754 HEB 012 017 For ye know <2467 -isemi -> how <{3754} -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

3754 JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <{3754} -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

3754 JAS 002 022 Seest <0991 -blepo -> thou how <{3754} -hoti ->

> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ?

3754 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <{3754} -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutho -> his steps <2487 -ichnos -> :

3754 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <{3754} -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

3754 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <{3754} -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

3754 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <{3754} -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

3754 1JO 002 012 . I write <1125 -grapho -> unto you , little <5040 -teknion -> children <5040 -teknion -> , because <{3754} -hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <{3754} -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1JO 002 013 I write <1125 -grapho -> unto you , fathers <3962 -pater -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> .
I write <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I

write <1125 -grapho -> unto you , little <3813 -paidion -> children <3813 -paidion -> , because <3754 -hoti -> ye have known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <{3754} -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3754 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <{3754} -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you because <3754 -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <{3754} -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you because <{3754} -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <{3754} -hoti -> it knew <1097 -ginosko -> him not .

3754 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <{3754} -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3754 1J0 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <{3754} -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

3754 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <{3754} -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

3754 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -

ginosko -> we the love <0026 -agape -> [of God] , because
 <{3754} -hoti -> he laid <5087 -tithemi -> down his life <5590 -
 psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -
 tithemi -> down <2597 -katabaino -> [our] lives <5590 -
 psuche -> for the brethren <0080 -adephos -> .

3754 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -
 aiteo -> , we receive <2983 -lambano -> of him , because
 <{3754} -hoti -> we keep <5083 -tereo -> his commandments <1785 -
 entole -> , and do <4160 -poieo -> those <3588 -ho -> things
 that are pleasing <0701 -arestos -> in his sight <1799 -enopion -
 > .

3754 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100
 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,
 but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether
 <1487 -ei -> they are of God <2316 -theos -> : because <{3754} -
 hoti -> many <4183 -polus -> false <5578 -pseudoprophetes ->
 prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai ->
 out into <1519 -eis -> the world <2889 -kosmos -> .

3754 1J0 004 004 . Ye are of God <2316 -theos -> , little
 <5040 -teknion -> children <5040 -teknion -> , and have
 overcome <3528 -nikao -> them : because <{3754} -hoti -> greater
 <3187 -meizon -> is he that is in you , than <2228 -e -> he
 that is in the world <2889 -kosmos -> .

3754 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -
 phaneroo -> the love <0026 -agape -> of God <2316 -theos ->
 toward <1722 -en -> us , because <{3754} -hoti -> that God
 <2316 -theos -> sent <0649 -apostello -> his only <3439 -
 monogenes -> begotten <3439 -monogenes -> Son <5207 -huios ->
 into <1519 -eis -> the world <2889 -kosmos -> , that we might
 live <2198 -zao -> through <1223 -dia -> him .

3754 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko ->
 we that we dwell <3306 -meno -> in him , and he in us ,
 because <{3754} -hoti -> he hath given <1325 -didomi -> us of
 his Spirit <4151 -pneuma -> .

3754 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -
 agape -> made <5048 -teleiioo -> perfect <5048 -teleiioo -> ,
 that we may have <2192 -echo -> boldness <3954 -parrhesia -> in
 the day <2250 -hemera -> of judgment <2920 -krisis -> : because
 <{3754} -hoti -> as he is , so <2532 -kai -> are we in this
 <5129 -toutoi -> world <2889 -kosmos -> .

3754 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->
 in love <0026 -agape -> ; but perfect <5046 -teleios -> love
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -
 > : because <{3754} -hoti -> fear <5401 -phobos -> hath <2192 -
 echo -> torment <2851 -kolasis -> . He that feareth <5399 -
 phobeo -> is not made <5048 -teleiioo -> perfect <5048 -teleiioo -
 > in love <0026 -agape -> .

3754 1J0 004 019 We love <0025 -agapao -> him , because
 <{3754} -hoti -> he first <4413 -protos -> loved <0025 -agapao -
 > us .

3754 1J0 005 006 . This <3778 -houtos -> is he that came <2064
 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,
 [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;
 not by water <5204 -hudor -> only <3440 -monon -> , but by
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the
 Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness
 <3140 -martureo -> , because <{3754} -hoti -> the Spirit <4151 -
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pneuma -> is truth <0225 -aletheia -> .

3754 1J0 005 010 . He that believeth <4100 -pisteuo -> on
<1519 -eis -> the Son <5207 -huios -> of God <2316 -theos ->
hath <2192 -echo -> the witness <3141 -marturia -> in himself
<1438 -heautou -> : he that believeth <4100 -pisteuo -> not God
<2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -
pseustes -> ; because <{3754} -hoti -> he believeth <4100 -
pisteuo -> not the record <3141 -marturia -> that God <2316 -
theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

3754 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -
> , and thy labour <2873 -kopos -> , and thy patience <5281 -
hupomone -> , and how <{3754} -hoti -> thou canst <1410 -
dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -
kakos -> : and thou hast tried <3985 -peirazo -> them which say
<5335 -phasko -> they are apostles <0652 -apostolos -> , and
are not , and hast found <2147 -heurisko -> them liars <5571 -
pseudes -> :

3754 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo
-> [somewhat] against <2596 -kata -> thee , because <{3754}
-hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -
protos -> love <0026 -agape -> .

3754 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -
> things against <2596 -kata -> thee , because <{3754} -hoti ->
thou hast <2192 -echo -> there <1563 -ekei -> them that hold
<2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -
Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac
<0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -
skandalon -> before <1799 -enopion -> the children <5207 -huios -
> of Israel <2474 -Israel -> , to eat <5315 -phago -> things
sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton
-> , and to commit <4203 -porneuo -> fornication <4203 -porneuo
-> .

3754 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -
echo -> a few <3641 -oligos -> things against <2596 -kata ->
thee , because <{3754} -hoti -> thou sufferest <1439 -eao ->
that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which
<3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and
to seduce <4105 -planao -> my servants <1401 -doulos -> to
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
unto idols <1494 -eidolothuton -> .

3754 REV 003 010 Because <{3754} -hoti -> thou hast kept <5083 -
tereo -> the word <3056 -logos -> of my patience <5281 -hupomone
-> , I also <2504 -kago -> will keep <5083 -tereo -> thee from
the hour <5610 -hora -> of temptation <3986 -peirasmos -> ,
which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -
holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -
> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge ->
.

3754 REV 003 016 So <3779 -houto -> then because <{3754} -hoti -
> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and
neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -
> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -
emeo -> thee out of my mouth <4750 -stoma -> .

3754 REV 003 017 Because <{3754} -hoti -> thou sayest <3004 -
lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
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have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
tuphlos -> , and naked <1131 -gumnos -> :

3754 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -
> , because <{3754} -hoti -> no <3762 -oudeis -> man <3762 -
oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to
open <0455 -anoigo -> and to read <0314 -anaginosko -> the book
<0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo
-> thereon <0846 -autos -> .

3754 REV 008 011 And the name <3686 -onoma -> of the star <0792
-aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> :
and the third <5154 -tritros -> part of the waters <5204 -hudor
-> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many
<4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -
> of the waters <5204 -hudor -> , because <{3754} -hoti -> they
were made <4087 -pikraino -> bitter <4087 -pikraino -> .

3754 REV 011 010 And they that dwell <2730 -katoikeo -> upon
the earth <1093 -ge -> shall rejoice <5463 -chairō -> over <1909
-epi -> them , and make <2165 -euphraino -> merry <2165 -
euphraino -> , and shall send <3992 -pempo -> gifts <1435 -
doron -> one <0240 -allelon -> to another <0240 -allelon -> ;
because <{3754} -hoti -> these <3778 -houtos -> two <1417 -duo -
> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them
that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -
ge -> .

3754 REV 011 017 Saying <3004 -lego -> , We give thee thanks
<2168 -eucharistēo -> , O Lord <2962 -kurios -> God <2316 -
theos -> Almighty <3841 -pantokrator -> , which <3588 -ho ->
art <5607 -on -> , and wast <2258 -en -> , and art to come
<2064 -erchomai -> ; because <{3754} -hoti -> thou hast taken
<2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -
dunamis -> , and hast reigned <0936 -basileuo -> .

3754 REV 014 008 And there followed <0190 -akoloutheo ->
another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -
lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> ,
is fallen <4098 -pipto -> , that great <3173 -megas -> city
<4172 -polis -> , because <{3754} -hoti -> she made <4222 -
potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222
-potizo -> of the wine <3631 -oinos -> of the wrath <2372 -
thumos -> of her fornication <4202 -porneia -> .

3754 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -
aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> ,
Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord
<2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and
wast <2258 -en -> , and shalt be , because <{3754} -hoti ->
thou hast judged <2919 -krino -> thus <5023 -tauta -> .

~~~~~

hotou 3755 -- whiles.

\* whiles , 3755 ,

~~~~~

whiles 3755 # Expanded Dictionary Study

whiles 3755 # hotou {hot'-oo}; for the genitive case of 3748
(as adverb); during which same time, i.e. whilst: -- {whiles}.[ql

~~~~~

3755. Cross Reference Study

3755.

3755 hotou \* whales , {3755 hotou } ,

~~~~~

3755 - hotou - Mat 05:25 whales

3755 - hotou - Mat 05:25 whiles

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3755 -- whiles.

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3754 Interlinear Index Study

3754 MAT 002 018 In Rama <4471 -Rhama -> was there a voice
 <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -
 threnos -> , and weeping <2805 -klauthmos -> , and great <4183
 -polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel ->
 weeping <2799 -klaio -> [for] her children <5043 -teknon -> ,
 and would <2309 -thelo -> not be comforted <3870 -parakaleo ->
 , because <{3754} -hoti -> they are not .

3754 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -
 omnuo -> by thy head <2776 -kephale -> , because <{3754} -hoti -
 > thou canst <1410 -dunamai -> not make <4160 -poieo -> one
 <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or
 <2228 -e -> black <3189 -melas -> .

3754 MAT 007 014 Because <{3754} -hoti -> strait <4728 -stenos -
 > [is] the gate <4439 -pule -> , and narrow <2346 -thlibo -
 > [is] the way <3598 -hodos -> , which <3588 -ho -> leadeth
 <0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos
 -> there be that find <2147 -heurisko -> it .

3754 MAT 009 036 But when he saw <1492 -eido -> the multitudes
 <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with
 compassion <4697 -splanchnizomai -> on <4012 -peri -> them ,
 because <{3754} -hoti -> they fainted <1590 -ekluo -> , and
 were scattered <4496 -rhipto -> abroad <4496 -rhipto -> , as
 sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me ->
 shepherd <4166 -poimen -> .

3754 MAT 011 020 Then <5119 -tote -> began <0756 -archomai ->
 he to upbraid <3679 -oneidizo -> the cities <4172 -polis ->
 wherein <3739 -hos -> most <4118 -pleistos -> of his mighty
 <1411 -dunamis -> works were done <1096 -ginomai -> , because
 <{3754} -hoti -> they repented <3340 -metanoeo -> not :

3754 MAT 011 025 . At <1722 -en -> that time <2540 -kairos ->
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said
 <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father
 <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -
 ouranos -> and earth <1093 -ge -> , because <{3754} -hoti ->
 thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things
 from the wise <4680 -sophos -> <oneidismos -> and prudent <4908 -
 sunetos -> , and hast revealed <0601 -apokalupto -> them unto
 babes <3516 -nepios -> .

3754 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -
 Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -
 krisis -> with this <5026 -taute -> generation <1074 -genea -> ,
 and shall condemn <2632 -katakrino -> it : because <{3754} -
 hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the
 preaching <2782 -kerugma -> of Jonas <2495 -Ionas -> ; and ,
 behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas
 <2495 -Ionas -> [is] here <5602 -hode -> .

3754 MAT 013 011 He answered <0611 -apokrinomai -> and said
 <2063 -eruthros -> unto them , Because <{3754} -hoti -> it is
 given <1325 -didomi -> unto you to know <1097 -ginosko -> the
 mysteries <3466 -musterion -> of the kingdom <0932 -basileia ->
 of heaven <3772 -ouranos -> , but to them it is not given <1325
 -didomi -> .

3754 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -
 > I to them in parables <3850 -parabole -> : because <{3754} -
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hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ;
and hearing <0191 -akouo -> they hear <0191 -akouo -> not ,
neither <3761 -oude -> do they understand <4920 -suniemī -> .

3754 MAT 014 005 And when he would <2309 -thelo -> have put
<0615 -apokteino -> him to death <0615 -apokteino -> , he
feared <5399 -phobeo -> the multitude <3793 -ochlos -> ,
because <{3754} -hoti -> they counted <2192 -echo -> him as a
prophet <4396 -prophetes -> .

3754 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous ->
called <4341 -proskaleomai -> his disciples <3101 -mathetes ->
[unto him] , and said <2036 -epo -> , I have compassion
<4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -
ochlos -> , because <{3754} -hoti -> they continue <4357 -
prosmeno -> with me now <2236 -hedista -> three <5140 -treis ->
days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -
tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not
send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -
nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in
the way <3598 -hodos -> .

3754 MAT 016 007 And they reasoned <1260 -dialogizomai -> among
<1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -
> , [It is] because <{3754} -hoti -> we have taken <2983 -
lambano -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAT 016 008 [Which] when Jesus <2424 -Iesous ->
perceived <1097 -ginosko -> , he said <2036 -epo -> unto them ,
O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -
> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among
<1722 -en -> yourselves <1438 -heautou -> , because <{3754} -
hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread
<0740 -artos -> ?

3754 MAT 020 007 They say <3004 -lego -> unto him , Because
<{3754} -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath
hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them ,
Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->
the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean ->
is right <1342 -dikaiois -> , [that] shall ye receive <2983 -
lambano -> .

3754 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do
<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with
mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -
ophthalmos -> evil <4190 -poneros -> , because <{3754} -hoti ->
I am <1510 -eimi -> good <0018 -agathos -> ?

3754 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites
<5273 -hupokrites -> ! because <{3754} -hoti -> ye build <3618 -
oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -
prophetes -> , and garnish <2885 -kosmeo -> the sepulchres
<3419 -mnemeion -> of the righteous <1342 -dikaiois -> ,

3754 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -
polus -> that were sick <2560 -kakos -> of divers <4164 -
poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -
> out many <4183 -polus -> devils <1140 -daimonion -> ; and
suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to
speak <2980 -laleo -> , because <{3754} -hoti -> they knew
<1492 -eido -> him .

3754 MAR 003 030 Because <{3754} -hoti -> they said <3004 -lego
> , He hath <2192 -echo -> an unclean <0169 -akathartos ->
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spirit <4151 -pneuma -> .

3754 MAR 004 029 But when <3752 -hotan -> the fruit <2590 -karpous -> is brought <3860 -paradidomi -> forth <3860 -paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon -> , because <{3754} -hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> .

3754 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <{3754} -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

3754 MAR 007 019 Because <{3754} -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

3754 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <{3754} -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3754 MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] because <{3754} -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> .

3754 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <{3754} -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemai -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> -> yet <2089 -eti -> hardened <4456 -poroo -> ?

3754 MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , why <{3754} -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> > ?

3754 MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , why <{3754} -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

3754 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting <1544 -ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbid <2967 -koluo -> him , because <{3754} -hoti -> he followeth <0190 -akoloutheo -> not us .

3754 MAR 009 041 . For whosoever <0302 -an -> shall give <4222

-potizo -> you a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <{3754} -hoti -> ye belong <1510 -eimi -> to Christ <5547 -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <3408 -misthos -> .

3754 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [it] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <{3754} -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3754 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <{3754} -hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> .

3754 LUK 001 058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - how {3754} -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - upon her ; and they rejoiced 4796 -sugchairo - with her .

3754 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how {3754} -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .

3754 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - : because {3754} -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

3754 LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because {3754} -hoti - he followeth LUK 0190 -akoloutho - not with us .

3754 LUK 009 053 And they did not receive 1209 -dechomai - him , because {3754} -hoti - his face 4383 -prosopon - was as though he would go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - .

3754 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because {3754} -hoti

- your 5216 -humon - names 3686 -onoma - are written 1125 -
grapho - in heaven 3772 -ouranos - .

3754 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -
also 2532 -kai - be divided 1266 -diamerizo - against 1909 -
epi - himself 1438 -heautou - , how 4459 -pos - shall his
kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because
{3754} -hoti - ye say 3004 -lego - that I cast 1544 -ekballo
- out devils 1140 -daimonion - through 1722 -en - Beelzebub
LUK 0954 -Beelzeboul - .

3754 LUK 012 017 And he thought 1260 -dialogizomai - within
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poieo - , because {3754} -
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

3754 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - unto them , Suppose 1380 -
dokeo - ye that these 3778 -houtos - Galilaeans 1057 -
Galilaios - were sinners 0268 -hamartolos - above 3844 -para -
all 3956 -pas - the Galilaeans 1057 -Galilaios - , because
{3754} -hoti - they suffered 3958 -pascho - such 5108 -
toioutos - things ?

3754 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of
the synagogue 0752 -archisunagogos - answered LUK 0611 -
apokrinomai - with indignation 0023 -aganakteo - , because
{3754} -hoti - that Jesus 2424 -Iesous - had healed 2323 -
therapeuo - on the sabbath 4521 -sabbaton - day , and said
3004 -lego - unto the people 3793 -ochlos - , There are six
1803 -hex - days 2250 -hemera - in which 3739 -hos - men
ought 1163 -dei - to work 2038 -ergazomai - : in them
therefore 3767 -oun - come 2064 -erchomai - and be healed
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -
day 2250 -hemera - .

3754 LUK 015 027 And he said 2036 -epo - unto him , Thy
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy
father 3962 -pater - hath killed 2380 -thuo - the fatted
4618 -siteutos - calf 3448 -moschos - , because {3754} -hoti
- he hath received LUK 0618 -apolambano - him safe 5198 -
hugiaino - and sound 5198 -hugiaino - .

3754 LUK 016 008 And the lord 2962 -kurios - commended 1867 -
epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia -
 , because {3754} -hoti - he had done 4160 -poieo - wisely
5430 -phronimos - : for the children 5207 -huios - of this
5127 -toutou - world LUK 0165 -aion - are in their generation
1074 -genea - wiser 5429 -phronimos - than 5228 -huper -
the children 5207 -huios - of light 5457 -phos - .

3754 LUK 017 009 Doth he thank 5485 -charis - that servant
1401 -doulos - because {3754} -hoti - he did 4160 -poieo -
the things that were commanded 1299 -diatasso - him ? I trow
1380 -dokeo - not .

3754 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -
eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and
could 1410 -dunamai - not for the press 3793 -ochlos - ,
because {3754} -hoti - he was little 3398 -mikros - of
stature 2244 -helikia - .

3754 LUK 019 017 And he said 2036 -epo - unto him , Well
2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
 : because {3754} -hoti - thou hast been 1096 -ginomai -
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faithful 4103 -pistos - in a very 1646 -elachistos - little
 1646 -elachistos - , have 2192 -echo - thou authority 1849 -
 exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -
 polis - .

3754 LUK 019 021 For I feared 5399 -phobeo - thee , because
 {3754} -hoti - thou art an austere LUK 0840 -austeros - man
 LUK 0444 -anthropos - : thou takest 0142 -airo - up that thou
 layedst 5087 -tithemi - not down , and reapest 2325 -therizo -
 - that thou didst not sow 4687 -speiro - .

3754 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
 luo - [him] ? thus 3779 -houto - shall ye say 2046 -
 ereo - unto him , Because {3754} -hoti - the Lord 2962 -
 kurios - hath 2192 -echo - need 5532 -chreia - of him .

3754 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego
 - of the temple 2411 -hieron - , how {3754} -hoti - it was
 adorned 2885 -kosmeo - with goodly 2573 -kalos - stones
 3037 -lithos - and gifts LUK 0334 -anathema - , he said
 2036 -epo - ,

3754 LUK 023 040 But the other 2087 -heteros - answering LUK
 0611 -apokrinomai - rebuked 2008 -epitimaō - him , saying
 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -
 theos - , seeing {3754} -hoti - thou art 1488 -ei - in the
 same LUK 0846 -autos - condemnation 2917 -krima - ?

3754 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Because
 <{3754} -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -
 eido -> thee under <5273 -hupokrites -> the fig <4808 -suke ->
 tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou
 shalt see <3700 -optanomai -> greater <3187 -meizon -> things
 than these <5130 -touton -> .

3754 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -
 eis -> him is not condemned <2919 -krino -> : but he that
 believeth <4100 -pisteuo -> not is condemned <2919 -krino ->
 already <2235 -ede -> , because <{3754} -hoti -> he hath not
 believed <4100 -pisteuo -> in the name <3686 -onoma -> of the
 only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -
 huios -> of God <2316 -theos -> .

3754 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai ->
 was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near
 <1451 -eggus -> to Salim <4530 -Saleim -> , because <{3754} -
 hoti -> there was much <4183 -polus -> water <5204 -hudor ->
 there <1563 -ekei -> : and they came <3854 -paraginomai -> ,
 and were baptized <0907 -baptizo -> .

3754 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->
 the Lord <2962 -kurios -> knew <1097 -ginosko -> how <{3754} -
 hoti -> the Pharisees <5330 -Pharisaioi -> had heard <0191 -
 akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and
 baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -
 mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

3754 JOH 005 016 And therefore <5124 -touto -> did the Jews
 <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous ->
 , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him
 , because <{3754} -hoti -> he had done <4160 -poieo -> these
 <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -
 sabbaton -> day .

3754 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> the more <3123 -mallon -> to kill <0615 -apokteino -> him , because <{3754} -hoti -> he not only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that God <2316 -theos -> was his Father <3962 -pater -> , making <4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos -> with God <2316 -theos -> .

3754 JOH 005 027 And hath given <1325 -didomi -> him authority <1849 -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <2532 -kai -> , because <{3754} -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> .

3754 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <{3754} -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

3754 JOH 006 002 And a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutho -> him , because <{3754} -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <{3754} -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <{3754} -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

3754 JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <{3754} -hoti -> he said <2036 -epo -> , I am <1510 -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> .

3754 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <{3754} -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him .

3754 JOH 007 007 The world <2889 -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <{3754} -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> .

3754 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto ->

> gave <1325 -didomi -> unto you circumcision <4061 -peritome ->
 ; (not because <{3754} -hoti -> it is of Moses <3475 -Moseus ->
 > , but of the fathers <3962 -pater -> ;) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

3754 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <{3754} -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

3754 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <{3754} -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

3754 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <{3754} -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3754 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <{3754} -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

3754 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <{3754} -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -choreo -> in you .

3754 JOH 008 043 Why <1302 -diati -> do ye not understand <1097 -ginosko -> my speech <2981 -lalia -> ? [even] because <{3754} -hoti -> ye cannot <1410 -dunamai -> hear <0191 -akouo -> my word <3056 -logos -> .

3754 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <{3754} -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

3754 JOH 008 045 And because <{3754} -hoti -> I tell <3004 -lego -> [you] the truth <0225 -aletheia -> , ye believe <4100 -pisteuo -> me not .

3754 JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> words <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [them] not , because <{3754} -hoti -> ye are not of God <2316 -theos -> .

3754 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <{3754} -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <1722 -en -> them .

3754 JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <{3754} -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

3754 JOH 010 013 The hireling <3411 -misthotos -> fleeth <5343 -pheugo -> , because <{3754} -hoti -> he is an hireling <3411 -misthotos -> , and careth <3199 -melo -> not for the sheep <4263 -probaton -> .

3754 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <{3754} -hoti -> I lay <5087 -tithemi -> down my life <5590 -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> .

3754 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <{3754} -hoti -> that thou , being <5607 -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

3754 JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazao -> , and sent <0649 -apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <{3754} -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ?

3754 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <{3754} -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

3754 JOH 011 010 But if <1437 -ean -> a man <5100 -tis -> walk <4043 -peripateo -> in the night <3571 -nux -> , he stumbleth <4350 -proskopto -> , because <{3754} -hoti -> there is no <3756 -ou -> light <5457 -phos -> in him .

3754 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <{3754} -hoti -> he was a thief <2812 -kleptes -> , and had <2192 -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

3754 JOH 012 011 Because <{3754} -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

3754 JOH 012 019 The Pharisees <5330 -Pharisaaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <{3754} -hoti -> ye prevail <5623 -opheleo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

3754 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <4100 -pisteuo -> , because <{3754} -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

3754 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <{3754} -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

3754 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <{3754} -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

3754 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <{3754} -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairō -> , because <{3754} -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 014 028 . Ye have heard <0191 -akouo -> how <{3754} -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairō -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

3754 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <{3754} -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

3754 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <{3754} -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

3754 JOH 015 027 And ye also <2532 -kai -> shall bear <3140 -martureo -> witness <3140 -martureo -> , because <{3754} -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -arche -> .

3754 JOH 016 003 And these <5023 -tauta -> things will they do <4160 -poieo -> unto you , because <{3754} -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor <3761 -oude -> me .

3754 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <{3754} -hoti -> I was with you .

3754 JOH 016 006 But because <{3754} -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

3754 JOH 016 009 Of sin <0266 -hamartia -> , because <{3754} -hoti -> they believe <4100 -pisteuo -> not on <1519 -eis -> me ;

3754 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <{3754} -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

3754 JOH 016 011 Of judgment <2920 -krisis -> , because <{3754} -hoti -> the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> is judged <2919 -krino -> .

3754 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

3754 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <{3754} -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

3754 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <{3754} -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

3754 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <{3754} -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

3754 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <{3754} -hoti -> the Father <3962 -pater -> is with me .

3754 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <{3754} -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

3754 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <2192 -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <{3754} -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

3754 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <{3754} -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

3754 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <{3754} -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <4100 -pisteuo -> .

3754 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <{3754} -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

3754 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <{3754} -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

3754 ACT 002 027 Because <{3754} -hoti -> thou wilt not leave <1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see

<1492 -eido -> corruption <1312 -diaphthora -> .

3754 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -Hebraios -> , because <{3754} -hoti -> their widows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

3754 ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 -apoleia -> with thee , because <{3754} -hoti -> thou hast thought <3543 -nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> may be purchased <2932 -ktaomai -> with money <5536 -chrema -> .

3754 ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <{3754} -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3754 ACT 013 034 And as concerning <{3754} -hoti -> that he raised <0450 -anistemi -> him up from the dead <3498 -nekros -> ,
[now] no <3371 -meketi -> more <2001 -episucho -> to return <5290 -hupostrepho -> to corruption <1312 -diaphthora -> ,
he said <5346 -phemi -> on this <3779 -houto -> wise <3779 -houto -> , I will give <1325 -didomi -> you the sure <4103 -pistos -> mercies <3741 -hosios -> of David <1138 -Dabid -> .

3754 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <{3754} -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

3754 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <{3754} -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -lambano -> .

3754 ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a Roman <4514 -Rhomaioi -> , and because <{3754} -hoti -> he had bound <1210 -deo -> him .

3754 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <{3754} -
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hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

3754 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <{3754} -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

3754 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <{3754} -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

3754 ROM 008 021 Because <{3754} -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

3754 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <{3754} -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [the will of] God <2316 -theos -> .

3754 ROM 009 006 . Not as though <{3754} -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [are] not all <3956 -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> :

3754 ROM 009 007 Neither <3761 -oude -> , because <{3754} -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> .

3754 ROM 009 028 For he will finish <4931 -sunteleo -> the work <3056 -logos -> , and cut <4932 -suntemno -> [it] short <4932 -suntemno -> in righteousness <1343 -dikaiosune -> : because <{3754} -hoti -> a short <4932 -suntemno -> work <3056 -logos -> will the Lord <2962 -kurios -> make <4160 -poieo -> upon the earth <1093 -ge -> .

3754 ROM 009 032 Wherefore <1302 -diati -> ? Because <{3754} -hoti -> [they sought <2212 -zeteo -> it] not by faith <4102 -pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

3754 ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -> , because <{3754} -hoti -> [he eateth <2068 -esthio ->] not of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

3754 1CO 001 025 Because <{3754} -hoti -> the foolishness <3474 -moros -> of God <2316 -theos -> is wiser <4680 -sophos -> oneidismos -> than men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 -

ischuros -> than men <0444 -anthropos -> .

3754 1C0 002 014 But the natural <5591 -psuchikos -> man <0444 -anthropos -> receiveth <1209 -dechomai -> not the things of the Spirit <4151 -pneuma -> of God <2316 -theos -> : for they are foolishness <3472 -moria -> unto him : neither <3756 -ou -> can <1410 -dunamai -> he know <1097 -ginosko -> [them] , because <{3754} -hoti -> they are spiritually <4153 -pneumatikos -> discerned <0350 -anakrino -> .

3754 1C0 003 013 Every <1538 -hekastos -> man s work <2041 -ergon -> shall be made <1096 -ginomai -> manifest <5318 -phaneros -> : for the day <2250 -hemera -> shall declare <1213 -deloo -> it , because <{3754} -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoios -> sort <3697 -hopoios -> it is .

3754 1C0 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <{3754} -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

3754 1C0 012 015 If <1437 -ean -> the foot <4228 -pous -> shall say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -eimi -> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

3754 1C0 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <{3754} -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

3754 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -heurisko -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> of God <2316 -theos -> ; because <{3754} -hoti -> we have testified <3140 -martureo -> of God <2316 -theos -> that he raised <1453 -egeiro -> up Christ <5547 -Christos -> : whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512 -ei per -> so <0686 -ara -> be that the dead <3498 -nekros -> rise <1453 -egeiro -> not .

3754 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <{3754} -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

3754 2C0 011 007 Have I committed <4160 -poieo -> an offence <0266 -hamartia -> in abasing <5013 -tapeinoo -> myself <1683 -emautou -> that ye might be exalted <5312 -hupsoo -> , because <{3754} -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

3754 2C0 011 011 Wherefore <1302 -diati -> ? because <{3754} -hoti -> I love <0025 -agapao -> you not ? God <2316 -theos ->

knoweth <1492 -eido -> .

3754 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as though <{3754} -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> .

3754 GAL 002 011 . But when <3753 -hote -> Peter <4074 -Petros -> was come <2064 -erchomai -> to Antioch <0490 -Antiocheia -> , I withstood <0436 -anthistemi -> him to the face <4383 -prosopon -> , because <{3754} -hoti -> he was to be blamed <2607 -kataginosko -> .

3754 GAL 004 006 And because <{3754} -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

3754 GAL 004 013 Ye know <1492 -eido -> how <{3754} -hoti -> through <1223 -dia -> infirmity <0769 -astheneia -> of the flesh <4561 -sarx -> I preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you at the first <4386 -proteron -> .

3754 EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -kairos -> , because <{3754} -hoti -> the days <2250 -hemera -> are evil <4190 -poneros -> .

3754 PHP 002 030 Because <{3754} -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

3754 PHP 003 012 Not as though <{3754} -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3754 PHP 004 017 Not because <{3754} -hoti -> I desire <1934 -epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

3754 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteeo -> we God <2316 -theos -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> , because <{3754} -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -alethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <4100 -pisteuo -> .

3754 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteeo -> God <2316 -theos -> always <3842 -pantote -> for

you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <{3754} -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3754 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kurios -> , because <{3754} -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

3754 2TH 003 009 Not because <{3754} -hoti -> we have <2192 -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

3754 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <{3754} -hoti -> I did [it] ignorantly <0050 -agnoeo -> in unbelief <0570 -apaistia -> .

3754 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <{3754} -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

3754 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <{3754} -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <{3754} -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <{3754} -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

3754 PHM 001 007 For we have <2192 -echo -> great <4183 -polus ->

> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <{3754} -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <0080 -adephos -> .

3754 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <{3754} -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

3754 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <{3754} -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kurios -> .

3754 HEB 012 017 For ye know <2467 -isemi -> how <{3754} -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

3754 JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <{3754} -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <3928 -parerchomai -> away .

3754 JAS 002 022 Seest <0991 -blepo -> thou how <{3754} -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> > ?

3754 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <{3754} -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

3754 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <{3754} -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

3754 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <{3754} -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

3754 1J0 002 011 But he that hateth <3404 -miseo -> his brother
 <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh
 <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth
 <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -
 > , because <{3754} -hoti -> that darkness <4653 -skotia ->
 hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

3754 1J0 002 012 . I write <1125 -grapho -> unto you , little
 <5040 -teknion -> children <5040 -teknion -> , because <{3754} -
 hoti -> your <3588 -ho -> sins <0266 -hamartia -> are forgiven
 <0863 -aphiemi -> you for his name s <3686 -onoma -> sake .

3754 1J0 002 013 I write <1125 -grapho -> unto you , fathers
 <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -
 ginosko -> him [that is] from the beginning <0746 -arche -> .

I write <1125 -grapho -> unto you , young <3495 -neaniskos ->
 men <3495 -neaniskos -> , because <3754 -hoti -> ye have
 overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I
 write <1125 -grapho -> unto you , little <3813 -paidion ->
 children <3813 -paidion -> , because <{3754} -hoti -> ye have
 known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1J0 002 013 I write <1125 -grapho -> unto you , fathers
 <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -
 ginosko -> him [that is] from the beginning <0746 -arche -> .

I write <1125 -grapho -> unto you , young <3495 -neaniskos ->
 men <3495 -neaniskos -> , because <{3754} -hoti -> ye have
 overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I
 write <1125 -grapho -> unto you , little <3813 -paidion ->
 children <3813 -paidion -> , because <3754 -hoti -> ye have
 known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1J0 002 013 I write <1125 -grapho -> unto you , fathers
 <3962 -pater -> , because <{3754} -hoti -> ye have known <1097 -
 ginosko -> him [that is] from the beginning <0746 -arche -> .

I write <1125 -grapho -> unto you , young <3495 -neaniskos ->
 men <3495 -neaniskos -> , because <3754 -hoti -> ye have
 overcome <3528 -nikao -> the wicked <4190 -poneros -> one . I
 write <1125 -grapho -> unto you , little <3813 -paidion ->
 children <3813 -paidion -> , because <3754 -hoti -> ye have
 known <1097 -ginosko -> the Father <3962 -pater -> .

3754 1J0 002 014 I have written <1125 -grapho -> unto you ,
 fathers <3962 -pater -> , because <3754 -hoti -> ye have known
 <1097 -ginosko -> him [that is] from the beginning <0746 -
 arche -> . I have written <1125 -grapho -> unto you , young
 <3495 -neaniskos -> men <3495 -neaniskos -> , because <{3754} -
 hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -
 logos -> of God <2316 -theos -> abideth <3306 -meno -> in you ,
 and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -
 > one .

3754 1J0 002 014 I have written <1125 -grapho -> unto you ,
 fathers <3962 -pater -> , because <{3754} -hoti -> ye have
 known <1097 -ginosko -> him [that is] from the beginning
 <0746 -arche -> . I have written <1125 -grapho -> unto you ,
 young <3495 -neaniskos -> men <3495 -neaniskos -> , because
 <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word
 <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in
 you , and ye have overcome <3528 -nikao -> the wicked <4190 -
 poneros -> one .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you
 because <3754 -hoti -> ye know <1492 -eido -> not the truth
 <0225 -aletheia -> , but because <{3754} -hoti -> ye know <1492

-eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 002 021 I have not written <1125 -grapho -> unto you because <{3754} -hoti -> ye know <1492 -eido -> not the truth <0225 -aletheia -> , but because <3754 -hoti -> ye know <1492 -eido -> it , and that no <3756 -ou -> lie <5579 -pseudos -> is of the truth <0225 -aletheia -> .

3754 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <{3754} -hoti -> it knew <1097 -ginosko -> him not .

3754 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <{3754} -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3754 1J0 003 012 Not as Cain <2535 -Kain -> , [who] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <{3754} -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

3754 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <{3754} -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

3754 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [of God] , because <{3754} -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [our] lives <5590 -psuche -> for the brethren <0080 -adephos -> .

3754 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -aiteo -> , we receive <2983 -lambano -> of him , because <{3754} -hoti -> we keep <5083 -tereo -> his commandments <1785 -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

3754 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <{3754} -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

3754 1J0 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknon -> children <5040 -teknon -> , and have overcome <3528 -nikao -> them : because <{3754} -hoti -> greater <3187 -meizon -> is he that is in you , than <2228 -e -> he that is in the world <2889 -kosmos -> .

3754 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <{3754} -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him .

3754 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <3306 -meno -> in him , and he in us , because <{3754} -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

3754 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <{3754} -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

3754 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <{3754} -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> .

3754 1J0 004 019 We love <0025 -agapao -> him , because <{3754} -hoti -> he first <4413 -protos -> loved <0025 -agapao -> us .

3754 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> , [even] Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; not by water <5204 -hudor -> only <3440 -monon -> , but by water <5204 -hudor -> and blood <0129 -haima -> . And it is the Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness <3140 -martureo -> , because <{3754} -hoti -> the Spirit <4151 -pneuma -> is truth <0225 -aletheia -> .

3754 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <{3754} -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

3754 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <{3754} -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

3754 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo -> [somewhat] against <2596 -kata -> thee , because <{3754} -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -protos -> love <0026 -agape -> .

3754 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <{3754} -hoti ->

thou hast <2192 -echo -> there <1563 -ekei -> them that hold
 <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -
 Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac
 <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -
 skandalon -> before <1799 -enopion -> the children <5207 -huios -
 > of Israel <2474 -Israel -> , to eat <5315 -phago -> things
 sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton
 -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo
 -> .

3754 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -
 echo -> a few <3641 -oligos -> things against <2596 -kata ->
 thee , because <{3754} -hoti -> thou sufferest <1439 -eao ->
 that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which
 <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a
 prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and
 to seduce <4105 -planao -> my servants <1401 -doulos -> to
 commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
 eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
 unto idols <1494 -eidolothuton -> .

3754 REV 003 010 Because <{3754} -hoti -> thou hast kept <5083 -
 tereo -> the word <3056 -logos -> of my patience <5281 -hupomone
 -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from
 the hour <5610 -hora -> of temptation <3986 -peirasmos -> ,
 which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -
 holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -
 > them that dwell <2730 -katoikeo -> upon the earth <1093 -ge ->
 .

3754 REV 003 016 So <3779 -houto -> then because <{3754} -hoti -
 > thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and
 neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -
 > hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -
 emeo -> thee out of my mouth <4750 -stoma -> .

3754 REV 003 017 Because <{3754} -hoti -> thou sayest <3004 -
 lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
 increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
 have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
 oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
 ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
 eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
 tuphlos -> , and naked <1131 -gumnos -> :

3754 REV 005 004 And I wept <2799 -klaio -> much <4183 -polus -
 > , because <{3754} -hoti -> no <3762 -oudeis -> man <3762 -
 oudeis -> was found <2147 -heurisko -> worthy <0514 -axios -> to
 open <0455 -anoigo -> and to read <0314 -anaginosko -> the book
 <0975 -biblion -> , neither <3777 -oute -> to look <0991 -blepo
 -> thereon <0846 -autos -> .

3754 REV 008 011 And the name <3686 -onoma -> of the star <0792
 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> :
 and the third <5154 -tritros -> part of the waters <5204 -hudor
 -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many
 <4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -
 > of the waters <5204 -hudor -> , because <{3754} -hoti -> they
 were made <4087 -pikraino -> bitter <4087 -pikraino -> .

3754 REV 011 010 And they that dwell <2730 -katoikeo -> upon
 the earth <1093 -ge -> shall rejoice <5463 -chairō -> over <1909
 -epi -> them , and make <2165 -euphraino -> merry <2165 -
 euphraino -> , and shall send <3992 -pempo -> gifts <1435 -
 doron -> one <0240 -allelon -> to another <0240 -allelon -> ;
 because <{3754} -hoti -> these <3778 -houtos -> two <1417 -duo -
 12/9/2021

> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them
that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -
ge -> .

3754 REV 011 017 Saying <3004 -lego -> , We give thee thanks
<2168 -eucharisteo -> , O Lord <2962 -kurios -> God <2316 -
theos -> Almighty <3841 -pantokrator -> , which <3588 -ho ->
art <5607 -on -> , and wast <2258 -en -> , and art to come
<2064 -erchomai -> ; because <{3754} -hoti -> thou hast taken
<2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -
dunamis -> , and hast reigned <0936 -basileuo -> .

3754 REV 014 008 And there followed <0190 -akoloutheo ->
another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -
lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> ,
is fallen <4098 -pipto -> , that great <3173 -megas -> city
<4172 -polis -> , because <{3754} -hoti -> she made <4222 -
potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -
-potizo -> of the wine <3631 -oinos -> of the wrath <2372 -
thumos -> of her fornication <4202 -porneia -> .

3754 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -
aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> ,
Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord
<2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and
wast <2258 -en -> , and shalt be , because <{3754} -hoti ->
thou hast judged <2919 -krino -> thus <5023 -tauta -> .

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hotou 3755 -- whiles.

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* whiles , 3755 ,

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whiles 3755 # Expanded Dictionary Study

whiles 3755 # hotou {hot'-oo}; for the genitive case of 3748  
(as adverb); during which same time, i.e. whilst: -- {whiles}.[ql

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3755. Cross Reference Study

3755.

3755 hotou * whiles , {3755 hotou } ,

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