

3758 Concordance Study

3758 Mr 15:29 ah

3758 Re 18:10 alas

3758 Re 18:10 alas

3758 Re 18:16 alas

3758 Re 18:16 alas

3758 Re 18:19 alas

3758 Re 18:19 alas

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3758. Strong's Dictionary Study

3758. oua {oo-ah'}; a primary exclamation of surprise; "ah": -- ah. [q]

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3758 -- ah.

3757 Interlinear Index Study

3757 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <{3757} -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

3757 MAT 018 020 For where <{3757} -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

3757 MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056 -Galilaiia -> , into <1519 -eis -> a mountain <3735 -oros -> where <{3757} -hou -> Jesus <2424 -Iesous -> had appointed <5021 -tasso -> them .

3757 LUK 004 016 And he came 2064 -erchomai - to Nazareth  
3478 -Nazareth - , where {3757} -hou - he had been brought

5142 -trepho - up : and , as his custom 1486 -etho - was ,  
 he went 1525 -eiserchomai - into 1519 -eis - the synagogue  
 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -  
 day 2250 -hemera - , and stood LUK 0450 -anistemi - up for  
 to read 0314 -anaginosko - .

3757 LUK 004 017 And there was delivered 1929 -epidi domi -  
 unto him the book 0975 -biblion - of the prophet 4396 -  
 prophetes - Esaias 2268 -Hesaias - . And when he had opened  
 LUK 0380 -anapusso - the book 0975 -biblion - , he found  
 2147 -heurisko - the place 5117 -topos - where {3757} -hou -  
 it was written 1125 -grapho - ,

3757 LUK 010 001 . After 3326 -meta - these 5023 -tauta -  
 things the Lord 2962 -kuriOS - appointed LUK 0322 -anadei knumi  
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also  
 2532 -kai - , and sent 0649 -apostello - them two and two  
 1417 -duo - before 4253 -pro - his face 4383 -prosopon -  
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and  
 place 5117 -topos - , whither {3757} -hou - he himself 0846  
 -autos - would 3195 -mello - come 2064 -erchomai - .

3757 LUK 022 010 And he said 2036 -epo - unto them , Behold  
 2400 -idou - , when ye are entered 1525 -eiserchomai - into  
 1519 -eis - the city 4172 -polis - , there shall a man LUK  
 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK  
 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -  
 hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis -  
 the house 3614 -oikia - where {3757} -hou - he entereth  
 1531 -eis poreuomai - in .

3757 LUK 023 053 And he took 2507 -kathaireo - it down 2507 -  
 kathaireo - , and wrapped 1794 -entulisso - it in linen  
 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre  
 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 -  
 laxeutos - , wherein {3757} -hou - never 3764 -oudepo - man  
 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai -  
 .

3757 LUK 024 028 And they drew nigh 1448 -eggi zo - unto the  
 village 2968 -kome - , whither {3757} -hou - they went  
 4198 -poreuomai - : and he made 4364 -prospoi eomai - as  
 though he would have gone 4198 -poreuomai - further 4208 -  
 porrhotero - .

3757 JOH 011 041 Then <3767 -oun -> they took <0142 -airo ->  
 away the stone <3037 -lithos -> [ from the place ] where  
 <{3757} -hou -> the dead <2348 -thnesko -> was laid <2749 -  
 keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up  
 [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> ,  
 Father <3962 -pater -> , I thank <2168 -eucharisteeo -> thee  
 that thou hast heard <0191 -akouo -> me .

3757 JOH 019 041 Now <1161 -de -> in the place <5117 -topos ->  
 where <3699 -hopou -> he was crucified <4717 -stauroo -> there  
 was a garden <2779 -kepos -> ; and in the garden <2779 -kepos ->  
 a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein  
 <{3757} -hou -> was never <3764 -oudepo -> man <3762 -oudeis ->  
 yet <3764 -oudepo -> laid <5087 -tithemi -> .

3757 ACT 001 013 And when <3753 -hote -> they were come <1525 -  
 eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -  
 eis -> an upper <5253 -huperioion -> room <5253 -huperioion -> ,  
 where <{3757} -hou -> abode <2650 -katameno -> both <5037 -te ->  
 Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and  
 John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip  
 12/9/2021

<5376 -Philippos -> , and Thomas <2381 -Thomas -> ,  
 Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -  
 Matthaios -> , James <2385 -Iakobos -> [ the son ] of  
 Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes  
 <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [ the brother ]  
 of James <2385 -Iakobos -> .

3757 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -  
 ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos ->  
 as of a rushing <5342 -phero -> mighty <0972 -biaios -> wind  
 <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -  
 holos -> the house <3624 -oikos -> where <{3757} -hou -> they  
 were sitting <2521 -kathemai -> .

3757 ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we  
 every <1538 -hekastos -> man <1520 -heis -> in our own <2398 -  
 idios -> tongue <1258 -dialektos -> , wherein <{3757} -hou ->  
 we were born <1080 -gennao -> ?

3757 ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai ->  
 he out of the land <1093 -ge -> of the Chaldaeans <5466 -  
 Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -  
 Charrhan -> : and from thence <1564 -ekei then -> , when <3326 -  
 meta -> his father <3962 -pater -> was dead <0599 -apothnesko ->  
 , he removed <3351 -metoikizo -> him into <1519 -eis -> this  
 <5026 -taute -> land <1093 -ge -> , wherein <{3757} -hou -> ye  
 now <3568 -nun -> dwell <2730 -katoikeo -> .

3757 ACT 007 018 Till <{3757} -hou -> another <2087 -heteros ->  
 king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -  
 hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

3757 ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses  
 <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying  
 <3056 -logos -> , and was a stranger <3941 -paroi kos -> in the  
 land <1093 -ge -> of Madian <3099 -Madian -> , where <{3757} -  
 hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -  
 huios -> .

3757 ACT 010 012 Wherein <{3757} -hou -> were all <3956 -pas ->  
 manner <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts  
 <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -  
 therion -> beasts <2342 -therion -> , and creeping <2062 -  
 herpeton -> things , and fowls <4071 -peteinon -> of the air  
 <3772 -ouranos -> .

3757 ACT 012 012 And when he had considered <4894 -suneido ->  
 [ the thing ] , he came <2064 -erchomai -> to the house <3614 -  
 oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of  
 John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -  
 epikaleomai -> was Mark <3138 -Markos -> ; where <{3757} -hou -  
 > many <2425 -hikanos -> were gathered <4863 -sunago -> together  
 <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

3757 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be  
 called <1458 -egkaleo -> in question <1458 -egkaleo -> for this  
 <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -  
 > , there being <5225 -huparcho -> no <3367 -medeis -> cause  
 <0158 -aition -> whereby <{3757} -hou -> we may <1410 -dunamai -  
 > give <0591 -apodidomi -> an account <3056 -logos -> of this  
 <5026 -taute -> concourse <4963 -sustrophe -> .

3757 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -  
 ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta ->  
 the days <2250 -hemera -> of unleavened <0106 -azumos -> bread ,  
 and came <2064 -erchomai -> unto them to Troas <5174 -Troas ->

in five <4002 -pente -> days <2250 -hemera -> ; where <{3757} -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

3757 ACT 020 008 And there were many <2425 -hikanos -> lights <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber <5253 -huperioion -> , where <{3757} -hou -> they were gathered <4863 -sunago -> together <4863 -sunago -> .

3757 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <{3757} -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

3757 ACT 028 014 Where <{3757} -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

3757 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <{3757} -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakriuo -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

3757 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <{3757} -hou -> no <3756 -ou -> law <3551 -nomos -> is , [ there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3757 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <{3757} -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

3757 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <{3757} -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

3757 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <{3757} -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

3757 ROM 009 026 And it shall come <1511 -einai -> to pass , [ that ] in the place <5117 -topos -> where <{3757} -hou -> it was said <4483 -rheo -> unto them , Ye [ are ] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

3757 1C0 007 020 Let every <1538 -hekastos -> man abide <3306 -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <{3757} -hou -> he was called <2564 -kaleo -> .

3757 1C0 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <{3757} -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> .

3757 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <{3757} -hou -> he come <2064 -erchomai -> .

3757 1C0 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <{3757} -hou -> ye stand <2476 -histemi -> ;

3757 1C0 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <{3757} -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

3757 2C0 003 017 Now <1161 -de -> the Lord <2962 -kuri os -> is that Spirit <4151 -pneuma -> : and where <{3757} -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> .

3757 2C0 011 012 But what <3739 -hos -> I do <4160 -poi eo -> , that I will do <4160 -poi eo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <{3757} -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

3757 2C0 012 013 For what <5101 -tis -> is it wherein <{3757} -hou -> ye were inferior <2274 -hettao -> to other <3062 -loi poy -> churches <1577 -ekkleisia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

3757 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <{3757} -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

3757 EPH 001 006 To the praise <1868 -epainos -> of the glory <1391 -doxa -> of his grace <5485 -charis -> , wherein <{3757} -hou -> he hath made <5487 -charitoo -> us accepted <5487 -charitoo -> in the beloved <0025 -agapao -> .

3757 EPH 001 008 Wherein <{3757} -hou -> he hath abounded <4052 -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

3757 EPH 002 002 Wherein <{3757} -hou -> in time <4218 -pote ->

past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apei theia -> :

3757 EPH 005 018 And be not drunk <3182 -methusko -> with wine <3631 -oinos -> , wherein <{3757} -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <4151 -pneuma -> ;

3757 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <{3757} -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

3757 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <{3757} -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

3757 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <{3757} -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3757 2TI 002 009 Wherein <{3757} -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <1210 -deo -> .

3757 HEB 006 017 Wherein <{3757} -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :

3757 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <4413 -protos -> , wherein <{3757} -hou -> [ was ] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

3757 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothēn -> about <3840 -pantothēn -> with gold <5553 -chrusion -> , wherein <{3757} -hou -> [ was ] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

3757 1PE 001 006 . Wherein <{3757} -hou -> ye greatly rejoice  
<0021 -agalliao -> , though now <0737 -arti -> for a season  
<3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye  
are in heaviness <3076 -lupeo -> through <1722 -en -> manifold  
<4164 -poikilos -> temptations <3986 -peirasmos -> :

3757 1PE 003 020 Which sometime <4218 -pote -> were  
disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530  
-hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -  
theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -  
> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a  
preparing <2680 -kataskeuazo -> , wherein <{3757} -hou -> few  
<3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590  
-psuche -> were saved <1295 -diasozo -> by water <5204 -hudor ->  
.

3757 1PE 004 004 . Wherein <{3757} -hou -> they think it  
strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not  
with [ them ] to the same <0846 -autos -> excess <0401 -  
anachysis -> of riot <0810 -asotia -> , speaking <0987 -  
blasphemeo -> evil <0987 -blasphemeo -> of [ you ] :

3757 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful  
<4103 -pistos -> brother <0080 -adepbos -> unto you , as I  
suppose <3049 -logizomai -> , I have written <1125 -grapho ->  
briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and  
testifying <1957 -epimartureo -> that this <5026 -taute -> is  
the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -  
theos -> wherein <{3757} -hou -> ye stand <2476 -histemi -> .

3757 2PE 003 012 Looking <4328 -prosdokao -> for and hasting  
<4692 -speudo -> unto the coming <3952 -parousia -> of the day  
<2250 -hemera -> of God <2316 -theos -> , wherein <{3757} -hou -  
> the heavens <3772 -ouranos -> being on fire <4448 -puroo ->  
shall be dissolved <3089 -luo -> , and the elements <4747 -  
stoi cheion -> shall melt <5080 -teko -> with fervent heat <2741 -  
kausoo -> ?

3757 2PE 003 013 Nevertheless <1161 -de -> we , according  
<2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -  
prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos ->  
and a new <2537 -kainos -> earth <1093 -ge -> , wherein <{3757}  
-hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -  
dikaiosune -> .

3757 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -  
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,  
[ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat  
<2362 -thronos -> [ is ] : and thou holdest <2902 -krateo ->  
fast my name <3686 -onoma -> , and hast not denied <0720 -  
arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in  
those <3588 -ho -> days <2250 -hemera -> wherein <{3757} -hou ->  
Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos ->  
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -  
apokteino -> among <3844 -para -> you , where <3699 -hopou ->  
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3757 REV 017 015 And he saith <3004 -lego -> unto me , The  
waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -  
eido -> , where <{3757} -hou -> the whore <4204 -porne ->  
sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and  
multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> ,  
and tongues <1100 -glossa -> .

3757 REV 018 019 And they cast <0906 -ballo -> dust <5522 -  
choos -> on <1909 -epi -> their heads <2776 -kephale -> , and  
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cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing  
<3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua ->  
, alas <3758 -oua -> , that great <3173 -megas -> city <4172 -  
polis -> , wherein <{3757} -hou -> were made <4147 -plouteo ->  
rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo ->  
ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason  
<1537 -ek -> of her costliness <5094 -timio tes -> ! for in one  
hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -  
eremoo -> .

~~~~~

oua 3758 -- ah.

\* ah , 3758 ,

\* al as , 3758 ,

~~~~~

ah 3758 # Expanded Dictionary Study

ah 3758 # oua {oo-ah'}; a primary exclamation of surprise;  
"ah": -- {ah}. [q]

~~~~~

3758. Cross Reference Study

3758.

3758 oua \* ah , {3758 oua } ,

3758 oua \* al as , {3758 oua } ,

~~~~~

3758 - oua - Mar 15:29 ah

3758 - oua - Rev 18:19 al as

3758 - oua - Rev 18:16 al as

3758 - oua - Rev 18:16 al as

3758 - oua - Rev 18:10 al as

3758 - oua - Rev 18: 10 al as

3758 - oua - Rev 18: 19 al as

3758 Concordance Study

3758 Mr 15: 29 ah

3758 Re 18: 10 al as

3758 Re 18: 10 al as

3758 Re 18: 16 al as

3758 Re 18: 16 al as

3758 Re 18: 19 al as

3758 Re 18: 19 al as

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3758. Strong's Dictionary Study

3758. oua {oo-ah' }; a primary exclamation of surprise; "ah": --  
ah. [q]

~~~~~

3758 Concordance Study

3758 Mr 15:29 ah

3758 Re 18:10 alas

3758 Re 18:10 alas

3758 Re 18:16 alas

3758 Re 18:16 alas

3758 Re 18:19 alas

3758 Re 18:19 alas

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3758. Strong's Dictionary Study

3758. oua {oo-ah'}; a primary exclamation of surprise; "ah": --  
ah. [q]

~~~~~

3758 -- ah.

3757 Interlinear Index Study

3757 MAT 002 009 . When they had heard <0191 -akouo -> the  
king <0935 -basileus -> , they departed <4198 -poreuomai -> ;  
and , lo <2400 -idou -> , the star <0792 -aster -> , which  
<3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole  
-> , went <4254 -proago -> before <4254 -proago -> them , till  
<2193 -heos -> it came <2064 -erchomai -> and stood <2476 -  
histemi -> over <1883 -epano -> where <{3757} -hou -> the young  
<3813 -paidion -> child <3813 -paidion -> was .

3757 MAT 018 020 For where <{3757} -hou -> two <1417 -duo -> or  
<2228 -e -> three <5140 -treis -> are gathered <4863 -sunago ->  
together <4863 -sunago -> in my name <3686 -onoma -> , there  
<1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos ->  
of them .

3757 MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka  
-> disciples <3101 -mathetes -> went <4198 -poreuomai -> away  
into <1519 -eis -> Galilee <1056 -Galilai a -> , into <1519 -eis  
-> a mountain <3735 -oros -> where <{3757} -hou -> Jesus <2424 -  
Iesous -> had appointed <5021 -tasso -> them .

3757 LUK 004 016 And he came 2064 -erchomai - to Nazareth  
3478 -Nazareth - , where {3757} -hou - he had been brought

5142 -trepho - up : and , as his custom 1486 -etho - was ,  
 he went 1525 -eiserchomai - into 1519 -eis - the synagogue  
 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -  
 day 2250 -hemera - , and stood LUK 0450 -anistemi - up for  
 to read 0314 -anaginosko - .

3757 LUK 004 017 And there was delivered 1929 -epidi domi -  
 unto him the book 0975 -biblion - of the prophet 4396 -  
 prophetes - Esaias 2268 -Hesaias - . And when he had opened  
 LUK 0380 -anapusso - the book 0975 -biblion - , he found  
 2147 -heurisko - the place 5117 -topos - where {3757} -hou -  
 it was written 1125 -grapho - ,

3757 LUK 010 001 . After 3326 -meta - these 5023 -tauta -  
 things the Lord 2962 -kuriOS - appointed LUK 0322 -anadei knumi  
 - other 2087 -heteros - seventy 1440 -hebdomekonta - also  
 2532 -kai - , and sent 0649 -apostello - them two and two  
 1417 -duo - before 4253 -pro - his face 4383 -prosopon -  
 into 1519 -eis - every 3956 -pas - city 4172 -polis - and  
 place 5117 -topos - , whither {3757} -hou - he himself 0846  
 -autos - would 3195 -mello - come 2064 -erchomai - .

3757 LUK 022 010 And he said 2036 -epo - unto them , Behold  
 2400 -idou - , when ye are entered 1525 -eiserchomai - into  
 1519 -eis - the city 4172 -polis - , there shall a man LUK  
 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK  
 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -  
 hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis -  
 the house 3614 -oikia - where {3757} -hou - he entereth  
 1531 -eis poreuomai - in .

3757 LUK 023 053 And he took 2507 -kathaireo - it down 2507 -  
 kathaireo - , and wrapped 1794 -entulisso - it in linen  
 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre  
 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 -  
 laxeutos - , wherein {3757} -hou - never 3764 -oudepo - man  
 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai -  
 .

3757 LUK 024 028 And they drew nigh 1448 -eggi zo - unto the  
 village 2968 -kome - , whither {3757} -hou - they went  
 4198 -poreuomai - : and he made 4364 -prospoi eomai - as  
 though he would have gone 4198 -poreuomai - further 4208 -  
 porrhotero - .

3757 JOH 011 041 Then <3767 -oun -> they took <0142 -airo ->  
 away the stone <3037 -lithos -> [ from the place ] where  
 <{3757} -hou -> the dead <2348 -thnesko -> was laid <2749 -  
 keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up  
 [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> ,  
 Father <3962 -pater -> , I thank <2168 -eucharisteeo -> thee  
 that thou hast heard <0191 -akouo -> me .

3757 JOH 019 041 Now <1161 -de -> in the place <5117 -topos ->  
 where <3699 -hopou -> he was crucified <4717 -stauroo -> there  
 was a garden <2779 -kepos -> ; and in the garden <2779 -kepos ->  
 a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein  
 <{3757} -hou -> was never <3764 -oudepo -> man <3762 -oudeis ->  
 yet <3764 -oudepo -> laid <5087 -tithemi -> .

3757 ACT 001 013 And when <3753 -hote -> they were come <1525 -  
 eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -  
 eis -> an upper <5253 -huperioion -> room <5253 -huperioion -> ,  
 where <{3757} -hou -> abode <2650 -katameno -> both <5037 -te ->  
 Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and  
 John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip  
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<5376 -Philippos -> , and Thomas <2381 -Thomas -> ,  
 Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -  
 Matthaios -> , James <2385 -Iakobos -> [ the son ] of  
 Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes  
 <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [ the brother ]  
 of James <2385 -Iakobos -> .

3757 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -  
 ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos ->  
 as of a rushing <5342 -phero -> mighty <0972 -biaios -> wind  
 <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -  
 holos -> the house <3624 -oikos -> where <{3757} -hou -> they  
 were sitting <2521 -kathemai -> .

3757 ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we  
 every <1538 -hekastos -> man <1520 -heis -> in our own <2398 -  
 idios -> tongue <1258 -dialektos -> , wherein <{3757} -hou ->  
 we were born <1080 -gennao -> ?

3757 ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai ->  
 he out of the land <1093 -ge -> of the Chaldaeans <5466 -  
 Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -  
 Charrhan -> : and from thence <1564 -ekei then -> , when <3326 -  
 meta -> his father <3962 -pater -> was dead <0599 -apothnesko ->  
 , he removed <3351 -metoikizo -> him into <1519 -eis -> this  
 <5026 -taute -> land <1093 -ge -> , wherein <{3757} -hou -> ye  
 now <3568 -nun -> dwell <2730 -katoikeo -> .

3757 ACT 007 018 Till <{3757} -hou -> another <2087 -heteros ->  
 king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -  
 hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

3757 ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses  
 <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying  
 <3056 -logos -> , and was a stranger <3941 -paroi kos -> in the  
 land <1093 -ge -> of Madian <3099 -Madian -> , where <{3757} -  
 hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -  
 huios -> .

3757 ACT 010 012 Wherein <{3757} -hou -> were all <3956 -pas ->  
 manner <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts  
 <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -  
 therion -> beasts <2342 -therion -> , and creeping <2062 -  
 herpeton -> things , and fowls <4071 -peteinon -> of the air  
 <3772 -ouranos -> .

3757 ACT 012 012 And when he had considered <4894 -suneido ->  
 [ the thing ] , he came <2064 -erchomai -> to the house <3614 -  
 oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of  
 John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -  
 epikaleomai -> was Mark <3138 -Markos -> ; where <{3757} -hou -  
 > many <2425 -hikanos -> were gathered <4863 -sunago -> together  
 <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

3757 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be  
 called <1458 -egkaleo -> in question <1458 -egkaleo -> for this  
 <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -  
 > , there being <5225 -huparcho -> no <3367 -medeis -> cause  
 <0158 -aition -> whereby <{3757} -hou -> we may <1410 -dunamai -  
 > give <0591 -apodidomi -> an account <3056 -logos -> of this  
 <5026 -taute -> concourse <4963 -sustrophe -> .

3757 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -  
 ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta ->  
 the days <2250 -hemera -> of unleavened <0106 -azumos -> bread ,  
 and came <2064 -erchomai -> unto them to Troas <5174 -Troas ->

in five <4002 -pente -> days <2250 -hemera -> ; where <{3757} -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

3757 ACT 020 008 And there were many <2425 -hikanos -> lights <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber <5253 -huperioion -> , where <{3757} -hou -> they were gathered <4863 -sunago -> together <4863 -sunago -> .

3757 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <{3757} -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

3757 ACT 028 014 Where <{3757} -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

3757 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <{3757} -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakriuo -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

3757 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <{3757} -hou -> no <3756 -ou -> law <3551 -nomos -> is , [ there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3757 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <{3757} -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

3757 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <{3757} -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

3757 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <{3757} -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

3757 ROM 009 026 And it shall come <1511 -einai -> to pass , [ that ] in the place <5117 -topos -> where <{3757} -hou -> it was said <4483 -rheo -> unto them , Ye [ are ] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

3757 1C0 007 020 Let every <1538 -hekastos -> man abide <3306 -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <{3757} -hou -> he was called <2564 -kaleo -> .

3757 1C0 007 024 Brethren <0080 -adepfos -> , let every <1538 -hekastos -> man , wherein <{3757} -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> .

3757 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <{3757} -hou -> he come <2064 -erchomai -> .

3757 1C0 015 001 . Moreover <1161 -de -> , brethren <0080 -adepfos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <{3757} -hou -> ye stand <2476 -histemi -> ;

3757 1C0 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <{3757} -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

3757 2C0 003 017 Now <1161 -de -> the Lord <2962 -kuri os -> is that Spirit <4151 -pneuma -> : and where <{3757} -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuri os -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> .

3757 2C0 011 012 But what <3739 -hos -> I do <4160 -poi eo -> , that I will do <4160 -poi eo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <{3757} -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

3757 2C0 012 013 For what <5101 -tis -> is it wherein <{3757} -hou -> ye were inferior <2274 -hettao -> to other <3062 -loi poy -> churches <1577 -ekkleisia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

3757 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <{3757} -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

3757 EPH 001 006 To the praise <1868 -epainos -> of the glory <1391 -doxa -> of his grace <5485 -charis -> , wherein <{3757} -hou -> he hath made <5487 -charitoo -> us accepted <5487 -charitoo -> in the beloved <0025 -agapao -> .

3757 EPH 001 008 Wherein <{3757} -hou -> he hath abounded <4052 -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

3757 EPH 002 002 Wherein <{3757} -hou -> in time <4218 -pote ->

past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apei theia -> :

3757 EPH 005 018 And be not drunk <3182 -methusko -> with wine <3631 -oinos -> , wherein <{3757} -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <4151 -pneuma -> ;

3757 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <{3757} -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

3757 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <{3757} -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

3757 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <{3757} -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3757 2TI 002 009 Wherein <{3757} -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -theos -> is not bound <1210 -deo -> .

3757 HEB 006 017 Wherein <{3757} -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :

3757 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <4413 -protos -> , wherein <{3757} -hou -> [ was ] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

3757 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothen -> about <3840 -pantothen -> with gold <5553 -chrusion -> , wherein <{3757} -hou -> [ was ] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

3757 1PE 001 006 . Wherein <{3757} -hou -> ye greatly rejoice  
<0021 -agalliao -> , though now <0737 -arti -> for a season  
<3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye  
are in heaviness <3076 -lupeo -> through <1722 -en -> manifold  
<4164 -poikilos -> temptations <3986 -peirasmos -> :

3757 1PE 003 020 Which sometime <4218 -pote -> were  
disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530  
-hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -  
theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -  
> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a  
preparing <2680 -kataskeuazo -> , wherein <{3757} -hou -> few  
<3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590  
-psuche -> were saved <1295 -diasozo -> by water <5204 -hudor ->  
.

3757 1PE 004 004 . Wherein <{3757} -hou -> they think it  
strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not  
with [ them ] to the same <0846 -autos -> excess <0401 -  
anachysis -> of riot <0810 -asotia -> , speaking <0987 -  
blasphemeo -> evil <0987 -blasphemeo -> of [ you ] :

3757 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful  
<4103 -pistos -> brother <0080 -adephos -> unto you , as I  
suppose <3049 -logizomai -> , I have written <1125 -grapho ->  
briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and  
testifying <1957 -epimartureo -> that this <5026 -taute -> is  
the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -  
theos -> wherein <{3757} -hou -> ye stand <2476 -histemi -> .

3757 2PE 003 012 Looking <4328 -prosdokao -> for and hasting  
<4692 -speudo -> unto the coming <3952 -parousia -> of the day  
<2250 -hemera -> of God <2316 -theos -> , wherein <{3757} -hou -  
> the heavens <3772 -ouranos -> being on fire <4448 -puroo ->  
shall be dissolved <3089 -luo -> , and the elements <4747 -  
stoi cheion -> shall melt <5080 -teko -> with fervent heat <2741 -  
kausoo -> ?

3757 2PE 003 013 Nevertheless <1161 -de -> we , according  
<2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -  
prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos ->  
and a new <2537 -kainos -> earth <1093 -ge -> , wherein <{3757}  
-hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -  
dikaiosune -> .

3757 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -  
> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> ,  
[ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat  
<2362 -thronos -> [ is ] : and thou holdest <2902 -krateo ->  
fast my name <3686 -onoma -> , and hast not denied <0720 -  
arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in  
those <3588 -ho -> days <2250 -hemera -> wherein <{3757} -hou ->  
Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos ->  
martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -  
apokteino -> among <3844 -para -> you , where <3699 -hopou ->  
Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3757 REV 017 015 And he saith <3004 -lego -> unto me , The  
waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -  
eido -> , where <{3757} -hou -> the whore <4204 -porne ->  
sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and  
multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> ,  
and tongues <1100 -glossa -> .

3757 REV 018 019 And they cast <0906 -ballo -> dust <5522 -  
choos -> on <1909 -epi -> their heads <2776 -kephale -> , and  
12/9/2021

cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing  
<3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua ->  
, alas <3758 -oua -> , that great <3173 -megas -> city <4172 -  
polis -> , wherein <{3757} -hou -> were made <4147 -plouteo ->  
rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo ->  
ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason  
<1537 -ek -> of her costliness <5094 -timio tes -> ! for in one  
hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -  
eremoo -> .

~~~~~

oua 3758 -- ah.

\* ah , 3758 ,

\* al as , 3758 ,

~~~~~

ah 3758 # Expanded Dictionary Study

ah 3758 # oua {oo-ah'}; a primary exclamation of surprise;  
"ah": -- {ah}. [q]

~~~~~

3758. Cross Reference Study

3758.

3758 oua \* ah , {3758 oua } ,

3758 oua \* al as , {3758 oua } ,

~~~~~

3758 - oua - Mar 15:29 ah

3758 - oua - Rev 18:19 al as

3758 - oua - Rev 18:16 al as

3758 - oua - Rev 18:16 al as

3758 - oua - Rev 18:10 al as

3758 - oua - Rev 18: 10 al as

3758 - oua - Rev 18: 19 al as

3758 - oua - Mar 15: 29 ah

3758 - oua - Rev 18: 19 al as

3758 - oua - Rev 18: 16 al as

3758 - oua - Rev 18: 16 al as

3758 - oua - Rev 18: 10 al as

3758 - oua - Rev 18: 10 al as

3758 - oua - Rev 18: 19 al as

~~~~~

3758 -- ah.

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## 3757 Interlinear Index Study

3757 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <2476 -histemi -> over <1883 -epano -> where <{3757} -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

3757 MAT 018 020 For where <{3757} -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

3757 MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056 -Galilaa -> , into <1519 -eis -> a mountain <3735 -oros -> where <{3757} -hou -> Jesus <2424 -Iesous -> had appointed <5021 -tasso -> them .

3757 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where {3757} -hou - he had been brought 5142 -trephe - up : and , as his custom 1486 -ethos - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

3757 LUK 004 017 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened LUK 0380 -anaputusso - the book 0975 -biblion - , he found 2147 -heurisko - the place 5117 -topos - where {3757} -hou - it was written 1125 -grapho - ,

3757 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kuriος - appointed LUK 0322 -anadei knumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither {3757} -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

3757 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where {3757} -hou - he entereth 1531 -eisporeuomai - in .

3757 LUK 023 053 And he took 2507 -kathaireo - it down 2507 -kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 -laxeutos - , wherein {3757} -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid 2749 -keimai -

3757 LUK 024 028 And they drew nigh 1448 -eggi zo - unto the village 2968 -kome - , whither {3757} -hou - they went 4198 -poreuomai - : and he made 4364 -prospoi eomai - as though he would have gone 4198 -poreuomai - further 4208 - porrhotero - .

3757 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <{3757} -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

3757 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <{3757} -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

3757 ACT 001 013 And when <3753 -hote -> they were come <1525 -eiserchomai -> in , they went <0305 -anabaino -> up into <1519 -eis -> an upper <5253 -huperoi on -> room <5253 -huperoi on -> , where <{3757} -hou -> abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [ the son ] of Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [ the brother ] of James <2385 -Iakobos -> .

3757 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos -> as of a rushing <5342 -phero -> mighty <0972 -biaios -> wind <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -holos -> the house <3624 -oikos -> where <{3757} -hou -> they were sitting <2521 -kathemai -> .

3757 ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <1520 -heis -> in our own <2398 -idios -> tongue <1258 -dialektos -> , wherein <{3757} -hou -> we were born <1080 -gennao -> ?

3757 ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekei then -> , when <3326 -meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <{3757} -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> .

3757 ACT 007 018 Till <{3757} -hou -> another <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi -> , which <3739 -hos -> knew <1492 -eido -> not Joseph <2501 -Ioseph -> .

3757 ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <3056 -logos -> , and was a stranger <3941 -paroikos -> in the land <1093 -ge -> of Madian <3099 -Madian -> , where <{3757} -hou -> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios -> .

3757 ACT 010 012 Wherein <{3757} -hou -> were all <3956 -pas -> manner <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

3757 ACT 012 012 And when he had considered <4894 -suneido -> [ the thing ] , he came <2064 -erchomai -> to the house <3614 -oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes -> , whose <3588 -ho -> surname <1941 -epikaleomai -> was Mark <3138 -Markos -> ; where <{3757} -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> together <4867 -sunathroizo -> praying <4336 -proseuchomai -> .

3757 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -> , there being <5225 -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <{3757} -hou -> we may <1410 -dunamai -> give <0591 -apodiodomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> .

3757 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <{3757} -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

3757 ACT 020 008 And there were many <2425 -hikanos -> lights <2985 -lampas -> in the upper <5250 -huperpleonazo -> chamber <5253 -huperoin -> , where <{3757} -hou -> they were gathered <4863 -sunago -> together <4863 -sunago -> .

3757 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -bema -> , where <{3757} -hou -> I ought <1163 -dei -> to be judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 -epiginosko -> .

3757 ACT 028 014 Where <{3757} -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

3757 ROM 002 001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 -anapologetos -> , O man <0444 -anthropos -> , whosoever <3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <{3757} -hou -> thou judgest <2919 -krino -> another <2087 -heteros -> , thou condemnest <2632 -katakriuo -> thyself <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846 -autos -> things .

3757 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <2716 -katargazomai -> wrath <3709 -orge -> : for where <{3757} -hou -> no <3756 -ou -> law <3551 -nomos -> is , [ there is ] no <3761 -oude -> transgression <3847 -parabasis -> .

3757 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we

have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <{3757} -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

3757 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -pareiserchomai -> , that the offence <3900 -paraptoma -> might abound <4121 -pleonazo -> . But where <{3757} -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more about <5248 -huperperisseuo -> :

3757 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <{3757} -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [ in ] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

3757 ROM 009 026 And it shall come <1511 -einai -> to pass , [ that ] in the place <5117 -topos -> where <{3757} -hou -> it was said <4483 -rheo -> unto them , Ye [ are ] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

3757 1CO 007 020 Let every <1538 -hekastos -> man abide <3306 -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <{3757} -hou -> he was called <2564 -kaleo -> .

3757 1CO 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <{3757} -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> .

3757 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuriος -> death <2288 -thanatos -> till <{3757} -hou -> he come <2064 -erchomai -> .

3757 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <{3757} -hou -> ye stand <2476 -histemi -> ;

3757 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <{3757} -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

3757 2CO 003 017 Now <1161 -de -> the Lord <2962 -kuriος -> is that Spirit <4151 -pneuma -> : and where <{3757} -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuriος -> [ is ] , there <1563 -ekei -> [ is ] liberty <1657 -eleutheria -> .

3757 2CO 011 012 But what <3739 -hos -> I do <4160 -poiēo -> , that I will do <4160 -poiēo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <{3757} -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

3757 2CO 012 013 For what <5101 -tis -> is it wherein <{3757} -hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekklesia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

3757 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <{3757} -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

3757 EPH 001 006 To the praise <1868 -epainos -> of the glory <1391 -doxa -> of his grace <5485 -charis -> , wherein <{3757} -hou -> he hath made <5487 -charitoo -> us accepted <5487 -charitoo -> in the beloved <0025 -agapao -> .

3757 EPH 001 008 Wherein <{3757} -hou -> he hath abounded <4052 -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

3757 EPH 002 002 Wherein <{3757} -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apei theia -> :

3757 EPH 005 018 And be not drunk <3182 -methusko -> with wine <3631 -oinos -> , wherein <{3757} -hou -> is excess <0810 -asotia -> ; but be filled <4137 -pleroo -> with the Spirit <4151 -pneuma -> ;

3757 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kuriος -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <{3757} -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

3757 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <{3757} -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [ him ] through <1223 -dia -> the faith <4102 -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

3757 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <{3757} -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3757 2TI 002 009 Wherein <{3757} -hou -> I suffer <2553 -kakopatheo -> trouble <2553 -kakopatheo -> , as an evil <2557 -kakourgos -> doer <2557 -kakourgos -> , [ even ] unto bonds <1199 -desmon -> ; but the word <3056 -logos -> of God <2316 -

theos -> is not bound <1210 -deo -> .

3757 HEB 006 017 Wherein <{3757} -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :

3757 HEB 009 002 For there was a tabernacle <4633 -skene -> made <2680 -kataskeuazo -> ; the first <4413 -protos -> , wherein <{3757} -hou -> [ was ] the candlestick <3087 -luchnia -> , and the table <5132 -trapeza -> , and the shewbread <0740 -artos -> ; which <3748 -hostis -> is called <3004 -lego -> the sanctuary <0039 -hagion -> .

3757 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumia -sterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothēn -> about <3840 -pantothēn -> with gold <5553 -chrusion -> , wherein <{3757} -hou -> [ was ] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

3757 1PE 001 006 . Wherein <{3757} -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <1722 -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

3757 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <{3757} -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

3757 1PE 004 004 . Wherein <{3757} -hou -> they think it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [ them ] to the same <0846 -autos -> excess <0401 -anachysis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [ you ] :

3757 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adepbos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <{3757} -hou -> ye stand <2476 -histemi -> .

3757 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <{3757} -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoichein -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

3757 2PE 003 013 Nevertheless <1161 -de -> we , according

<2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> , wherein <{3757} -hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -dikaiosune -> .

3757 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <{3757} -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

3757 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <{3757} -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <3793 -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

3757 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaiō -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <{3757} -hou -> were made <4147 -ploutēo -> rich <4147 -ploutēo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

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oua 3758 -- ah.

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\* ah , 3758 ,

\* al as , 3758 ,

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ah 3758 # Expanded Dictionary Study

ah 3758 # oua {oo-ah'}; a primary exclamation of surprise;  
"ah": -- {ah}. [q]

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3758. Cross Reference Study

3758.

3758 oua \* ah , {3758 oua } ,

3758 oua \* al as , {3758 oua } ,

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