

3769 Concordance Study

3769 Re 12:4 tail

3769 Re 9:10 tails

3769 Re 9:10 tails

3769 Re 9:19 tails

3769 Re 9:19 tails

~~~~~

3769. Strong's Dictionary Study

3769. oura {oo-rah'}; apparently a primary word; a tail: --tail.  
[q]

~~~~~

3769 -- tail.

3768 Interlinear Index Study

3768 MAT 015 017 Do not ye yet <{3768} -oupo -> understand
<3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -
eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma ->
goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -
koiilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -
> the draught <0856 -aphedron -> ?

3768 MAT 016 009 Do ye not yet <{3768} -oupo -> understand
<3539 -noieo -> , neither <3761 -oude -> remember <3421 -
mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of
the five <4000 -pentakischilioi -> thousand <4000 -
pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -
> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ?

3768 MAT 024 006 And ye shall hear <0191 -akouo -> of wars
<4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -
polemos -> : see <3708 -horao -> that ye be not troubled <2360 -
throeo -> : for all <3956 -pas -> [these things] must <1163
-dei -> come <1096 -ginomai -> to pass , but the end <5056 -
telos -> is not yet <{3768} -oupo -> .

3768 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
ginosko -> [it] , he saith <3004 -lego -> unto them , Why
<5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -
hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -
artos -> ? perceive <3539 -noieo -> ye not yet <{3768} -oupo ->
, neither <3761 -oude -> understand <4920 -sunijemi -> ? have
12/9/2021

<2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
yet <2089 -eti -> hardened <4456 -poroo -> ?

3768 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -
akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of
wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> :
for [such things] must <1163 -dei -> needs be ; but the end
<5056 -telos -> [shall] not [be] yet <{3768} -oupo -> .

3768 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not
yet <{3768} -oupo -> come <2240 -heko -> .

3768 JOH 003 024 For John <2491 -Ioannes -> was not yet <{3768}
-oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <5438 -
phulake -> .

3768 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<3004 -Iego -> unto them , My time <2540 -kairos -> is not yet
<{3768} -oupo -> come <3918 -pareimi -> : but your <5212 -
humeteros -> time <2540 -kairos -> is alway <3842 -pantote ->
ready <2092 -hetoimos -> .

3768 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -
heorte -> ; for my time <2540 -kairos -> is not yet <{3768} -
oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

3768 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
up yet <{3768} -oupo -> unto this <5026 -taute -> feast <1859 -
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo
-> full <4137 -pleroo -> come <4137 -pleroo -> .

3768 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo ->
to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762
-oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on
<1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora
-> was not yet <{3768} -oupo -> come <2064 -erchomai -> .

3768 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo ->
he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they
that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195
-mello -> receive <2983 -Iambano -> : for the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> was not yet <{3768} -oupo -> [
given] ; because <3754 -hoti -> that Jesus <2424 -Iesous ->
was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3768 JOH 008 020 These <5023 -tauta -> words <4487 -rhema ->
spake <2980 -Ialeo -> Jesus <2424 -Iesous -> in the treasury
<1049 -gazophulakion -> , as he taught <1321 -didasko -> in the
temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -
oudeis -> laid hands <4084 -piazo -> on him ; for his hour
<5610 -hora -> was not yet <{3768} -oupo -> come <2064 -erchomai
-> .

3768 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was
not yet <{3768} -oupo -> come <2064 -erchomai -> into <1519 -eis
-> the town <2968 -kome -> , but was in that place <5117 -topos
-> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -
hupantao -> him .

3768 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto her , Touch <0680 -haptomai -> me not ; for I am not yet
12/9/2021

<{3768} -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

3768 ACT 008 016 (For as yet <{3768} -oupo -> he was fallen <1968 -epipipto -> upon none <3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .)

3768 1C0 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <{3768} -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> .

3768 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <{3768} -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

3768 HEB 012 004 . Ye have not yet <{3768} -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <4314 -pros -> sin <0266 -hamartia -> .

3768 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <{3768} -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiος -> him ; for we shall see <3700 -optanomai -> him as he is .

3768 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <{3768} -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

3768 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <{3768} -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

3768 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <{3768} -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

~~~~~

oura 3769 -- tail.

\* tail , 3769 ,

\* tails , 3769 ,

~~~~~

tail 3769 # Expanded Dictionary Study

tail 3769 # oura {oo-rah'}; apparently a primary word; a tail:
-- {tail}. [q]

~~~~~

3769. Cross Reference Study

3769.

3769 oura \* tail , {3769 oura } ,

3769 oura \* tails , {3769 oura } ,

~~~~~

3769 - oura - Rev 12:04 tail

3769 - oura - Rev 09:19 tails

3769 - oura - Rev 09:19 tails

3769 - oura - Rev 09:10 tails

3769 - oura - Rev 09:10 tails

3769 Concordance Study

3769 Re 12:4 tail

3769 Re 9:10 tails

3769 Re 9:10 tails

3769 Re 9:19 tails

3769 Re 9:19 tails

~~~~~

3769. Strong's Dictionary Study

3769. oura {oo-rah' }; apparently a primary word; a tail: --tail.  
[q]

~~~~~

3769 Concordance Study

3769 Re 12:4 tail

3769 Re 9:10 tails

3769 Re 9:10 tails

3769 Re 9:19 tails

3769 Re 9:19 tails

~~~~~

3769. Strong's Dictionary Study

3769. oura {oo-rah'}; apparently a primary word; a tail: --tail.  
[q]

~~~~~

3769 -- tail.

3768 Interlinear Index Study

3768 MAT 015 017 Do not ye yet <{3768} -oupo -> understand
<3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -
eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma ->
goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -
koiilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -
> the draught <0856 -aphedron -> ?

3768 MAT 016 009 Do ye not yet <{3768} -oupo -> understand
<3539 -noieo -> , neither <3761 -oude -> remember <3421 -
mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of
the five <4000 -pentakischilioi -> thousand <4000 -
pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -
> baskets <2894 -kophinos -> ye took <2983 -lambano -> up ?

3768 MAT 024 006 And ye shall hear <0191 -akouo -> of wars
<4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -
polemos -> : see <3708 -horao -> that ye be not troubled <2360 -
throeo -> : for all <3956 -pas -> [these things] must <1163
-dei -> come <1096 -ginomai -> to pass , but the end <5056 -
telos -> is not yet <{3768} -oupo -> .

3768 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
ginosko -> [it] , he saith <3004 -lego -> unto them , Why
<5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -
hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -
artos -> ? perceive <3539 -noieo -> ye not yet <{3768} -oupo ->
, neither <3761 -oude -> understand <4920 -sunijemi -> ? have
12/9/2021

<2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
yet <2089 -eti -> hardened <4456 -poroo -> ?

3768 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -
akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of
wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> :
for [such things] must <1163 -dei -> needs be ; but the end
<5056 -telos -> [shall] not [be] yet <{3768} -oupo -> .

3768 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not
yet <{3768} -oupo -> come <2240 -heko -> .

3768 JOH 003 024 For John <2491 -Ioannes -> was not yet <{3768}
-oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <5438 -
phulake -> .

3768 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<3004 -Iego -> unto them , My time <2540 -kairos -> is not yet
<{3768} -oupo -> come <3918 -pareimi -> : but your <5212 -
humeteros -> time <2540 -kairos -> is alway <3842 -pantote ->
ready <2092 -hetoimos -> .

3768 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -
heorte -> ; for my time <2540 -kairos -> is not yet <{3768} -
oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

3768 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -
taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
up yet <{3768} -oupo -> unto this <5026 -taute -> feast <1859 -
heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo
-> full <4137 -pleroo -> come <4137 -pleroo -> .

3768 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo ->
to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762
-oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on
<1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora
-> was not yet <{3768} -oupo -> come <2064 -erchomai -> .

3768 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo ->
he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they
that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195
-mello -> receive <2983 -Iambano -> : for the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> was not yet <{3768} -oupo -> [
given] ; because <3754 -hoti -> that Jesus <2424 -Iesous ->
was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3768 JOH 008 020 These <5023 -tauta -> words <4487 -rhema ->
spake <2980 -Ialeo -> Jesus <2424 -Iesous -> in the treasury
<1049 -gazophulakion -> , as he taught <1321 -didasko -> in the
temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -
oudeis -> laid hands <4084 -piazo -> on him ; for his hour
<5610 -hora -> was not yet <{3768} -oupo -> come <2064 -erchomai
-> .

3768 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was
not yet <{3768} -oupo -> come <2064 -erchomai -> into <1519 -eis
-> the town <2968 -kome -> , but was in that place <5117 -topos
-> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -
hupantao -> him .

3768 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto her , Touch <0680 -haptomai -> me not ; for I am not yet
12/9/2021

<{3768} -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

3768 ACT 008 016 (For as yet <{3768} -oupo -> he was fallen <1968 -epipipto -> upon none <3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .)

3768 1C0 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <{3768} -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> .

3768 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <{3768} -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

3768 HEB 012 004 . Ye have not yet <{3768} -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <4314 -pros -> sin <0266 -hamartia -> .

3768 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <{3768} -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiος -> him ; for we shall see <3700 -optanomai -> him as he is .

3768 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <{3768} -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

3768 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <{3768} -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

3768 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <{3768} -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

~~~~~

oura 3769 -- tail.

\* tail , 3769 ,

\* tails , 3769 ,

~~~~~

tail 3769 # Expanded Dictionary Study

tail 3769 # oura {oo-rah'}; apparently a primary word; a tail:
-- {tail}. [q]

~~~~~

3769. Cross Reference Study

3769.

3769 oura \* tail , {3769 oura } ,

3769 oura \* tails , {3769 oura } ,

~~~~~

3769 - oura - Rev 12:04 tail

3769 - oura - Rev 09:19 tails

3769 - oura - Rev 09:19 tails

3769 - oura - Rev 09:10 tails

3769 - oura - Rev 09:10 tails

3769 - oura - Rev 12:04 tail

3769 - oura - Rev 09:19 tails

3769 - oura - Rev 09:19 tails

3769 - oura - Rev 09:10 tails

3769 - oura - Rev 09:10 tails

~~~~~

3769 -- tail.

~~~~~

3768 Interlinear Index Study

3768 MAT 015 017 Do not ye yet <{3768} -oupo -> understand
 <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -
 eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma ->
 goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -
 koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -
 > the draught <0856 -aphedron -> ?

3768 MAT 016 009 Do ye not yet <{3768} -oupo -> understand
 <3539 -noieo -> , neither <3761 -oude -> remember <3421 -
 mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of
 the five <4000 -pentakischilioi -> thousand <4000 -
 pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -
 > baskets <2894 -kopinos -> ye took <2983 -lambano -> up ?

3768 MAT 024 006 And ye shall hear <0191 -akouo -> of wars
 <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -
 polemos -> : see <3708 -horao -> that ye be not troubled <2360 -
 throeo -> : for all <3956 -pas -> [these things] must <1163
 -dei -> come <1096 -ginomai -> to pass , but the end <5056 -
 telos -> is not yet <{3768} -oupo -> .

3768 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
 ginosko -> [it] , he saith <3004 -lego -> unto them , Why
 <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -
 hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -
 artos -> ? perceive <3539 -noieo -> ye not yet <{3768} -oupo ->
 , neither <3761 -oude -> understand <4920 -suniemi -> ? have
 <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
 yet <2089 -eti -> hardened <4456 -poroo -> ?

3768 MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -
 akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of
 wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> :
 for [such things] must <1163 -dei -> needs be ; but the end
 <5056 -telos -> [shall] not [be] yet <{3768} -oupo -> .

3768 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
 do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not
 yet <{3768} -oupo -> come <2240 -heko -> .

3768 JOH 003 024 For John <2491 -Ioannes -> was not yet <{3768}
 -oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <5438 -
 phulake -> .

3768 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said
 <3004 -lego -> unto them , My time <2540 -kairos -> is not yet
 <{3768} -oupo -> come <3918 -pareimi -> : but your <5212 -
 humeteros -> time <2540 -kairos -> is alway <3842 -pantote ->
 ready <2092 -hetoimos -> .

3768 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -
 taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
 up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -
 heorte -> ; for my time <2540 -kairos -> is not yet <{3768} -
 oupo -> full <4137 -pleroo -> come <4137 -pleroo -> .

3768 JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 -
 taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not
 up yet <{3768} -oupo -> unto this <5026 -taute -> feast <1859 -
 heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo
 -> full <4137 -pleroo -> come <4137 -pleroo ->

3768 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <{3768} -oupo -> come <2064 -erchomai -> .

3768 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <{3768} -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

3768 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulaki on -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <{3768} -oupo -> come <2064 -erchomai -> .

3768 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not yet <{3768} -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -hupantao -> him .

3768 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <{3768} -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

3768 ACT 008 016 (For as yet <{3768} -oupo -> he was fallen <1968 -epi pto -> upon none <3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .)

3768 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <{3768} -oupo -> ye were not able <1410 -dunamai -> [to bear it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> .

3768 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [that is] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <{3768} -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

3768 HEB 012 004 . Ye have not yet <{3768} -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <4314 -pros -> sin <0266 -hamartia -> .

3768 1JO 003 002 Beloved <0027 -agapetos -> , now <3568 -nun ->

> are we the sons <5043 -tekonon -> of God <2316 -theos -> , and it doth not yet <{3768} -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiios -> him ; for we shall see <3700 -optanomai -> him as he is .

3768 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <{3768} -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

3768 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <{3768} -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

3768 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <{3768} -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

~~~~~

oura 3769 -- tail.

~~~~~


* tail , 3769 ,

* tails , 3769 ,

~~~~~

tail 3769 # Expanded Dictionary Study

tail 3769 # oura {oo-rah'}; apparently a primary word; a tail:  
-- {tail}. [q]

~~~~~

3769. Cross Reference Study

3769.

3769 oura * tail , {3769 oura } ,

3769 oura * tails , {3769 oura } ,

~~~~~