

3776 Concordance Study

3776 Lu 15:12 goods

3776 Lu 15:13 substance

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3776. Strong's Dictionary Study

3776. ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): --goods, substance. [ql

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3776 -- goods, substance.

3775 Interlinear Index Study

3775 MAT 010 027 What <3739 -hos -> I tell <3004 -lego -> you in darkness <4653 -skotia -> , [that] speak <2036 -epo -> ye in light <5457 -phos -> : and what <3739 -hos -> ye hear <0191 -akouo -> in the ear <{3775} -ous -> , [that] preach <2784 -kerusso -> ye upon the housetops <1430 -doma -> .

3775 MAT 011 015 He that hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAT 013 009 Who <3588 -ho -> hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <{3775} -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3775 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <{3775} -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their]

eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3775 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <{3775} -ous -> , for they hear <0191 -akouo -> .

3775 MAT 013 043 Then <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 004 009 And he said <3004 -lego -> unto them , He that hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 004 023 If any <1536 -ei tis -> man have <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 007 016 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <{3775} -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

3775 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <{3775} -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

3775 LUK 001 044 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears {3775} -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - .

3775 LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears {3775} -ous - .

3775 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears {3775} -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

3775 LUK 009 044 Let these 5128 -toutous - sayings 3056 -logos - sink 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears {3775} -ous - : for the Son 5207 -huios - of man LUK 0444 -anthropos - shall be delivered 3860 -

paradidomi - into 1519 -eis - the hands 5495 -cheir - of men
LUK 0444 -anthropos - .

3775 LUK 012 003 Therefore 5607 -on - whatsoever 3745 -hosos
- ye have spoken 2036 -epo - in darkness 4653 -skotia -
shall be heard LUK 0191 -akouo - in the light 5457 -phos - ;
and that which 3739 -hos - ye have spoken 2980 -laleo - in
the ear {3775} -ous - in closets 5009 -tameion - shall be
proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

3775 LUK 014 035 It is neither 3777 -oute - fit 2111 -
euthetos - for the land 1093 -ge - , nor 3777 -oute - yet
for the dunghill 2874 -kopria - ; [but] men cast LUK
0906 -ballo - it out . He that hath 2192 -echo - ears {3775}
-ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -
akouo - .

3775 LUK 022 050 And one 1520 -heis - of them smote 3960 -
patasso - the servant 1401 -doulos - of the high LUK 0749 -
archiereus - priest 0749 -archiereus - , and cut LUK 0851 -
aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -
ear {3775} -ous - .

3775 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos ->
and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia ->
> and ears <{3775} -ous -> , ye do always <0104 -aei -> resist
<0496 -antipipto -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [
did] , so <2532 -kai -> [do] ye .

3775 ACT 007 057 Then <1161 -de -> they cried <2896 -krazo ->
out with a loud <3173 -megas -> voice <5456 -phone -> , and
stopped <4912 -sunecho -> their ears <{3775} -ous -> , and ran
<3729 -hormao -> upon him with one <3661 -homothumadon -> accord
<3661 -homothumadon -> ,

3775 ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of
these <0846 -autos -> things came <0191 -akouo -> unto the ears
<{3775} -ous -> of the church <1577 -ekklesia -> which <3588 -ho
-> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821
-exapostello -> forth <1821 -exapostello -> Barnabas <0921 -
Barnabas -> , that he should go <1330 -dierchomai -> as far
<2193 -heos -> as Antioch <0490 -Antiocheia -> .

3775 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -
toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross
<3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917
-bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -
ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -
mepote -> they should see <1492 -eido -> with [their] eyes
<3788 -ophthalmos -> , and hear <0191 -akouo -> with [their]
ears <{3775} -ous -> , and understand <4920 -suniemi -> with
[their] heart <2588 -kardia -> , and should be converted
<1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3775 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -
toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross
<3975 -pachuno -> , and their ears <{3775} -ous -> are dull
<0917 -bareos -> of hearing <0191 -akouo -> , and their eyes
<3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest
<3379 -mepote -> they should see <1492 -eido -> with [their]
eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their]
ears <3775 -ous -> , and understand <4920 -suniemi ->
with [their] heart <2588 -kardia -> , and should be
converted <1994 -epistrepho -> , and I should heal <2392 -iasis
-> them .

3775 ROM 011 008 (According as it is written <1125 -grapho -> ,
 God <2316 -theos -> hath given <1325 -didomi -> them the
 spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes
 <3788 -ophthalmos -> that they should not see <0991 -blepo -> ,
 and ears <{3775} -ous -> that they should not hear <0191 -akouo -
 > ;) unto this <4594 -semeron -> day <2250 -hemera -> .

3775 1C0 002 009 But as it is written <1125 -grapho -> , Eye
 <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -
 ou -> ear <{3775} -ous -> heard <0191 -akouo -> , neither <3756
 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the
 heart <2588 -kardia -> of man <0444 -anthropos -> , the things
 which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -
 hetoimazo -> for them that love <0025 -agapao -> him .

3775 1C0 012 016 And if <1437 -ean -> the ear <{3775} -ous ->
 shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -
 eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi ->
 not of the body <4983 -soma -> ; is it therefore <5124 -touto -
 > not of the body <4983 -soma -> ?

3775 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -
 misthos -> of the labourers <2040 -ergates -> who <3588 -ho ->
 have reaped <0270 -amao -> down your <5216 -humon -> fields
 <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -
 apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -
 > , crieth <2896 -krazo -> : and the cries <0995 -boe -> of
 them which have reaped <2325 -therizo -> are entered <1525 -
 eiserchomai -> into <1519 -eis -> the ears <{3775} -ous -> of
 the Lord <2962 -kuriος -> of sabaοth <4519 -sabaοth -> .

3775 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord
 <2962 -kuriος -> [are] over <1909 -epi -> the righteous
 <1342 -dikaios -> , and his ears <{3775} -ous -> [are open]
 unto their prayers <1162 -deesis -> : but the face <4383 -
 prosopon -> of the Lord <2962 -kuriος -> [is] against <1909 -
 epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

3775 REV 002 007 He that hath <2192 -echo -> an ear <{3775} -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklēsia -> ; To him that overcometh <3528 -nikao ->
 will I give <1325 -didomi -> to eat <5315 -phago -> of the tree
 <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is
 in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -
 > of God <2316 -theos -> .

3775 REV 002 011 He that hath <2192 -echo -> an ear <{3775} -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklēsia -> ; He that overcometh <3528 -nikao -> shall
 not be hurt <0091 -adikeo -> of the second <1208 -deuteros ->
 death <2288 -thanatos -> .

3775 REV 002 017 He that hath <2192 -echo -> an ear <{3775} -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklēsia -> ; To him that overcometh <3528 -nikao ->
 will I give <1325 -didomi -> to eat <5315 -phago -> of the
 hidden <2928 -krupto -> manna <3131 -manna -> , and will give
 <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -
 psephos -> , and in the stone <5586 -psephos -> a new <2537 -
 kainos -> name <3686 -onoma -> written <1125 -grapho -> , which
 <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth
 <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983
 12/9/2021

-lambano -> [it] .

3775 REV 002 029 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 003 006 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 003 013 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 003 022 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> .

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ousia 3776 -- goods, substance.

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goods 3776 # Expanded Dictionary Study

goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance. [q]

substance 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, {substance}. [q]

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3776. Cross Reference Study

3776.

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3776 - ousi a - Luk 15: 12 goods

3776 - ousi a - Luk 15: 13 substance

3776 Concordance Study

3776 Lu 15: 12 goods

3776 Lu 15: 13 substance

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3776. Strong's Dictionary Study

3776. ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): --goods, substance. [q]

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3776 Concordance Study

3776 Lu 15:12 goods

3776 Lu 15:13 substance

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3776 -- goods, substance.

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3775 MAT 010 027 What <3739 -hos -> I tell <3004 -lego -> you in darkness <4653 -skotia -> , [that] speak <2036 -epo -> ye in light <5457 -phos -> : and what <3739 -hos -> ye hear <0191 -akouo -> in the ear <{3775} -ous -> , [that] preach <2784 -kerusso -> ye upon the housetops <1430 -doma -> .

3775 MAT 011 015 He that hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

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3775 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <{3775} -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3775 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <{3775} -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their]

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3775 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <{3775} -ous -> , for they hear <0191 -akouo -> .

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3775 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -
toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross
<3975 -pachuno -> , and their ears <{3775} -ous -> are dull
<0917 -bareos -> of hearing <0191 -akouo -> , and their eyes
<3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest
<3379 -mepote -> they should see <1492 -eido -> with [their]
eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their]
ears <3775 -ous -> , and understand <4920 -suniemi ->
with [their] heart <2588 -kardia -> , and should be
converted <1994 -epistrepho -> , and I should heal <2392 -iasis
-> them .

3775 ROM 011 008 (According as it is written <1125 -grapho -> ,
 God <2316 -theos -> hath given <1325 -didomi -> them the
 spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes
 <3788 -ophthalmos -> that they should not see <0991 -blepo -> ,
 and ears <{3775} -ous -> that they should not hear <0191 -akouo -
 > ;) unto this <4594 -semeron -> day <2250 -hemera -> .

3775 1C0 002 009 But as it is written <1125 -grapho -> , Eye
 <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -
 ou -> ear <{3775} -ous -> heard <0191 -akouo -> , neither <3756
 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the
 heart <2588 -kardia -> of man <0444 -anthropos -> , the things
 which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -
 hetoimazo -> for them that love <0025 -agapao -> him .

3775 1C0 012 016 And if <1437 -ean -> the ear <{3775} -ous ->
 shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -
 eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi ->
 not of the body <4983 -soma -> ; is it therefore <5124 -touto -
 > not of the body <4983 -soma -> ?

3775 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -
 misthos -> of the labourers <2040 -ergates -> who <3588 -ho ->
 have reaped <0270 -amao -> down your <5216 -humon -> fields
 <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -
 apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -
 > , crieth <2896 -krazo -> : and the cries <0995 -boe -> of
 them which have reaped <2325 -therizo -> are entered <1525 -
 eiserchomai -> into <1519 -eis -> the ears <{3775} -ous -> of
 the Lord <2962 -kuriος -> of sabaοth <4519 -sabaοth -> .

3775 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord
 <2962 -kuriος -> [are] over <1909 -epi -> the righteous
 <1342 -dikaios -> , and his ears <{3775} -ous -> [are open]
 unto their prayers <1162 -deesis -> : but the face <4383 -
 prosopon -> of the Lord <2962 -kuriος -> [is] against <1909 -
 epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

3775 REV 002 007 He that hath <2192 -echo -> an ear <{3775} -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklēsia -> ; To him that overcometh <3528 -nikao ->
 will I give <1325 -didomi -> to eat <5315 -phago -> of the tree
 <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is
 in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -
 > of God <2316 -theos -> .

3775 REV 002 011 He that hath <2192 -echo -> an ear <{3775} -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklēsia -> ; He that overcometh <3528 -nikao -> shall
 not be hurt <0091 -adikeo -> of the second <1208 -deuteros ->
 death <2288 -thanatos -> .

3775 REV 002 017 He that hath <2192 -echo -> an ear <{3775} -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklēsia -> ; To him that overcometh <3528 -nikao ->
 will I give <1325 -didomi -> to eat <5315 -phago -> of the
 hidden <2928 -krupto -> manna <3131 -manna -> , and will give
 <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -
 psephos -> , and in the stone <5586 -psephos -> a new <2537 -
 kainos -> name <3686 -onoma -> written <1125 -grapho -> , which
 <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth
 <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983
 12/9/2021

-lambano -> [it] .

3775 REV 002 029 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

3775 REV 003 006 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

3775 REV 003 013 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

3775 REV 003 022 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

3775 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> .

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ousia 3776 -- goods, substance.

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goods 3776 # Expanded Dictionary Study

goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance. [q]

substance 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, {substance}. [q]

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3776. Cross Reference Study

3776.

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3776 - ousi a - Luk 15: 12 goods

3776 - ousi a - Luk 15: 13 substance

3776 - ousi a - Luk 15: 12 goods

3776 - ousi a - Luk 15: 13 substance

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3776 -- goods, substance.

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3775 Interlinear Index Study

3775 MAT 010 027 What <3739 -hos -> I tell <3004 -lego -> you in darkness <4653 -skotia -> , [that] speak <2036 -epo -> ye in light <5457 -phos -> : and what <3739 -hos -> ye hear <0191 -akouo -> in the ear <{3775} -ous -> , [that] preach <2784 -kerusso -> ye upon the housetops <1430 -doma -> .

3775 MAT 011 015 He that hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAT 013 009 Who <3588 -ho -> hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <{3775} -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3775 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <{3775} -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3775 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <{3775} -ous -> , for they hear <0191 -akouo -> .

3775 MAT 013 043 Then <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 004 009 And he said <3004 -lego -> unto them , He that hath <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 004 023 If any <1536 -ei tis -> man have <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 007 016 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> ears <{3775} -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

3775 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <{3775} -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

3775 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <{3775} -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

3775 LUK 001 044 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears {3775} -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb 2836 -koilia - for joy LUK 0020 -agalliasis - .

3775 LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears {3775} -ous - .

3775 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears {3775} -ous - to hear LUK 0191 -akouo - , let him hear 0191 -akouo - .

3775 LUK 009 044 Let these 5128 -toutous - sayings 3056 -logos - sink 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears {3775} -ous - : for the Son 5207 -huios - of man LUK 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men LUK 0444 -anthropos - .

3775 LUK 012 003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear {3775} -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

3775 LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears {3775} -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - .

3775 LUK 022 050 And one 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high LUK 0749 -archiereus - priest 0749 -archiereus - , and cut LUK 0851 -aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios - ear {3775} -ous - .

3775 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <{3775} -ous -> , ye do always <0104 -aei -> resist <0496 -antipipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye .

3775 ACT 007 057 Then <1161 -de -> they cried <2896 -krazo -> out with a loud <3173 -megas -> voice <5456 -phone -> , and stopped <4912 -sunecho -> their ears <{3775} -ous -> , and ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> ,

3775 ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <{3775} -ous -> of the church <1577 -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> .

3775 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <{3775} -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <{3775} -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3775 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <{3775} -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <{3775} -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3775 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <{3775} -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

3775 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <{3775} -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

3775 1CO 012 016 And if <1437 -ean -> the ear <{3775} -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

3775 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -

eiserchomai -> into <1519 -eis -> the ears <{3775} -ous -> of the Lord <2962 -kuriros -> of sabaoth <4519 -sabaoth -> .

3775 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kuriros -> [are] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <{3775} -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kuriros -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

3775 REV 002 007 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

3775 REV 002 011 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> .

3775 REV 002 017 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .

3775 REV 002 029 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 003 006 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 003 013 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 003 022 He that hath <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> .

3775 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have <2192 -echo -> an ear <{3775} -ous -> , let him hear <0191 -akouo -> .

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ousi a 3776 -- goods, substance.

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goods 3776 # Expanded Dictionary Study

goods 3776 # ousia {oo-see' -ah}; from the feminine of 5607;  
substance, i.e. property (possessions): -- {goods}, substance. [q]

substance 3776 # ousia {oo-see' -ah}; from the feminine of 5607;  
substance, i.e. property (possessions): -- goods, {substance}.  
[q]

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3776. Cross Reference Study

3776.

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