

3782 Concordance Study

3782 Mt 18:32 debt

3782 Ro 13:7 dues

~~~~~  
3782. Strong's Dictionary Study

3782. opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: --debt, due. [ql]

~~~~~  
3782 -- debt, due.

3781 Interlinear Index Study

3781 MAT 006 012 And forgive <0863 -aphiemi -> us our debts <3783 -opheilema -> , as we forgive <0863 -aphiemi -> our debtors <{3781} -opheiletes -> .

3781 MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <4374 -prosphero -> unto him , which owed <{3781} -opheiletes -> him ten <3463 -muri oi -> thousand <3463 -muri oi -> talents <5007 -talanton -> .

3781 LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners {3781} -opheiletes - above 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoi keo - in Jerusalem 2419 -Hierousalem - ?

3781 ROM 001 014 I am <1510 -eimi -> debtor <{3781} -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - oneidismos -> , and to the unwise <0453 -anoetos -> .

3781 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <{3781} -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

3781 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <{3781} -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have

been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

3781 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <{3781} -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

3781 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <{3781} -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

~~~~~

opheile 3782 -- debt, due.

\* debt , 1156 , 3782 , 3783 , 3784 ,

~~~~~

debt 3782 # Expanded Dictionary Study

debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due. [ql]

due 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, {due}. [ql]

~~~~~

3782. Cross Reference Study

3782.

3782 opheile \* debt , 1156 daneion , {3782 opheile } , 3783 opheilema , 3784 opheilo ,

~~~~~

3782 - opheile - Mat 18:32 debt

3782 - opheile - Rom 13:07 dues

3782 Concordance Study

3782 Mt 18:32 debt

3782 Ro 13:7 dues

~~~~~

3782. Strong's Dictionary Study

3782. opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: --debt, due. [q]

~~~~~

3782 Concordance Study

3782 Mt 18:32 debt

3782 Ro 13:7 dues

~~~~~  
3782. Strong's Dictionary Study

3782. opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: --debt, due. [ql]

~~~~~  
3782 -- debt, due.

3781 Interlinear Index Study

3781 MAT 006 012 And forgive <0863 -aphiemi -> us our debts <3783 -opheilema -> , as we forgive <0863 -aphiemi -> our debtors <{3781} -opheiletes -> .

3781 MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <1520 -heis -> was brought <4374 -prosphero -> unto him , which owed <{3781} -opheiletes -> him ten <3463 -muri oi -> thousand <3463 -muri oi -> talents <5007 -talanton -> .

3781 LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners {3781} -opheiletes - above 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoi keo - in Jerusalem 2419 -Hierousalem - ?

3781 ROM 001 014 I am <1510 -eimi -> debtor <{3781} -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos - oneidismos -> , and to the unwise <0453 -anoetos -> .

3781 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <{3781} -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

3781 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily <1063 -gar -> ; and their debtors <{3781} -opheiletes -> they are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have

been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of their spiritual <4152 -pneumatikos -> things , their duty <3784 -opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -> unto them in carnal <4559 -sarkikos -> things .

3781 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <{3781} -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

3781 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <3956 -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <{3781} -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

~~~~~

opheile 3782 -- debt, due.

\* debt , 1156 , 3782 , 3783 , 3784 ,

~~~~~

debt 3782 # Expanded Dictionary Study

debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due. [ql]

due 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt, {due}. [ql]

~~~~~

3782. Cross Reference Study

3782.

3782 opheile \* debt , 1156 daneion , {3782 opheile } , 3783 opheilema , 3784 opheilo ,

~~~~~

3782 - opheile - Mat 18:32 debt

3782 - opheile - Rom 13:07 dues

3782 - opheile - Mat 18:32 debt

3782 - opheile - Rom 13:07 dues

~~~~~

3782 -- debt, due.

~~~~~

3781 Interlinear Index Study

3781 MAT 006 012 And forgive <0863 -aphiemi -> us our debts
<3783 -opheilema -> , as we forgive <0863 -aphiemi -> our
debtors <{3781} -opheiletes -> .

3781 MAT 018 024 And when he had begun <0756 -archomai -> to
reckon <4868 -sunairo -> , one <1520 -heis -> was brought <4374
-prosphero -> unto him , which owed <{3781} -opheiletes -> him
ten <3463 -muri oi -> thousand <3463 -muri oi -> talents <5007 -
talanton -> .

3781 LUK 013 004 Or 2228 -e - those 1565 -ekeinos -
eighteen 3638 -oktos - , upon whom 3739 -hos - the tower
4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,
and slew LUK 0615 -apokteino - them , think 1380 -dokeo -
ye that they were sinners {3781} -opheiletes - above 3844 -
para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt
2730 -katoi keo - in Jerusalem 2419 -Hierousalem - ?

3781 ROM 001 014 I am <1510 -eimi -> debtor <{3781} -opheiletes
-> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to
the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the
wise <4680 -sophos - oneidismos -> , and to the unwise <0453 -
anoetos -> .

3781 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -
adephos -> , we are debtors <{3781} -opheiletes -> , not to
the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -
kata -> the flesh <4561 -sarx -> .

3781 ROM 015 027 It hath pleased <2106 -eudokeo -> them verily
<1063 -gar -> ; and their debtors <{3781} -opheiletes -> they
are . For if <1487 -ei -> the Gentiles <1484 -ethnos -> have
been made <2841 -koinoneo -> partakers <2841 -koinoneo -> of
their spiritual <4152 -pneumatikos -> things , their duty <3784
-opheilo -> is also <2532 -kai -> to minister <3008 -leitourgeo -
> unto them in carnal <4559 -sarkikos -> things .

3781 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos
-> with the fornicators <4205 -pornos -> of this <5127 -toutou -
> world <2889 -kosmos -> , or <2228 -e -> with the covetous
<4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -
harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -
> ; for then <0686 -ara -> must <{3781} -opheiletes -> ye needs
go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

3781 GAL 005 003 For I testify <3143 -marturomai -> again <3825
-palin -> to every <3956 -pas -> man <0444 -anthropos -> that is
circumcised <4059 -peritemno -> , that he is a debtor <{3781} -
opheiletes -> to do <4160 -poi eo -> the whole <3650 -holos ->
law <3551 -nomos -> .

~~~~~

opheile 3782 -- debt, due.

~~~~~

* debt , 1156 , 3782 , 3783 , 3784 ,

~~~~~

debt 3782 # Expanded Dictionary Study

debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e.  
(concretely) a sum owed; figuratively, obligation, i.e.  
(conjugal) duty: -- {debt}, due. [q]

due 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e.  
(concretely) a sum owed; figuratively, obligation, i.e.  
(conjugal) duty: -- debt, {due}. [q]

~~~~~

3782. Cross Reference Study

3782.

3782 opheile * debt , 1156 daneion , {3782 opheile } , 3783
opheilema , 3784 opheilo ,

~~~~~