

3789 Concordance Study

3789 Mt 10:16 serpents

3789 Mt 23:33 serpents

3789 Mt 7:10 serpent

3789 Mr 16:18 serpents

3789 Lu 10:19 serpents

3789 Lu 11:11 serpent

3789 Joh 3:14 serpent

3789 1Co 10:9 serpents

3789 2Co 11:3 serpent

3789 Re 12:14 serpent

3789 Re 12:15 serpent

3789 Re 12:9 serpent

3789 Re 20:2 serpent

3789 Re 9:19 serpents

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3789. Strong's Dictionary Study

3789. ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent. [ql

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3789 -- serpent.

3788 Interlinear Index Study

3788 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into
12/9/2021

<1519 -eis -> hell <1067 -geena -> .

3788 MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , An eye <3788 -ophthalmos -> for an eye <{3788} -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> :

3788 MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , An eye <{3788} -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> :

3788 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <{3788} -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

3788 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <{3788} -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

3788 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <{3788} -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

3788 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <0080 -adeipnos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokus -> that is in thine <4674 -sos -> own eye <{3788} -ophthalmos -> ?

3788 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <0080 -adeipnos -> eye <{3788} -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokus -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

3788 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adeipnos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokus -> [is] in thine <4675 -sou -> own eye <{3788} -ophthalmos -> ?

3788 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adeipnos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <{3788} -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokus -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

3788 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokus -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adeipnos ->

eye <{3788} -ophthalmos -> .

3788 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <{3788} -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> .

3788 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <{3788} -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 -pistis -> be it unto you .

3788 MAT 009 030 And their eyes <{3788} -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424 -Iesous -> straitly charged <1690 -embrimaomai -> them , saying <3004 -lego -> , See <3708 -horao -> [that] no <3762 -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [it] .

3788 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemai -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <{3788} -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemai -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <{3788} -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

3788 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <{3788} -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

3788 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <{3788} -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur

-> .

3788 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
<{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

3788 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do
<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with
mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <{3788} -
ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I
am <1510 -eimi -> good <0018 -agathos -> ?

3788 MAT 020 033 They say <3004 -lego -> unto him , Lord <2962
-kurios -> , that our eyes <{3788} -ophthalmos -> may be opened
<0455 -anoigo -> .

3788 MAT 020 034 So <1161 -de -> Jesus <2424 -Iesous -> had
compassion <4697 -splanchnizomai -> [on them] , and touched
<0680 -haptomai -> their eyes : and immediately <2112 -eutheos -
> their eyes <{3788} -ophthalmos -> received <0308 -anablepo ->
sight <0308 -anablepo -> , and they followed <0190 -akoloutheo -
> him .

3788 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto them , Did ye never <3763 -oudepote -> read <0314 -
anaginosko -> in the scriptures <1124 -graphe -> , The stone
<3037 -lithos -> which <3739 -hos -> the builders <3618 -
oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -
houtos -> is become <1519 -eis -> the head <2776 -kephale -> of
the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord
s <2962 -kurios -> doing <1096 -ginomai -> , and it is
marvellous <2298 -thaumastos -> in our eyes <{3788} -ophthalmos -
> ?

3788 MAT 026 043 And he came <2064 -erchomai -> and found <2147
-heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -
> : for their eyes <{3788} -ophthalmos -> were heavy <0916 -
bareo -> .

3788 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -
pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -
dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -
poneros -> eye <{3788} -ophthalmos -> , blasphemy <0988 -
blasphemia -> , pride <5243 -huperephania -> , foolishness
<0877 -aphrosune -> :

3788 MAR 008 018 Having <2192 -echo -> eyes <{3788} -ophthalmos
-> , see <0991 -blepo -> ye not ? and having <2192 -echo ->
ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye
not remember <3421 -mnemoneuo -> ?

3788 MAR 008 025 After <1534 -eita -> that he put <2007 -
epitithemi -> [his] hands <5495 -cheir -> again <3825 -palin
-> upon his eyes <{3788} -ophthalmos -> , and made <4160 -poieo
-> him look <0308 -anablepo -> up : and he was restored <0600 -
apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas
-> man clearly <5081 -telaugos -> .

3788 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
12/9/2021

<1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <{3788} -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

3788 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

3788 MAR 012 011 This <3778 -houtos -> was the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <{3788} -ophthalmos -> ?

3788 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their eyes <{3788} -ophthalmos -> were heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

3788 LUK 002 030 For mine 3450 -mou - eyes {3788} -ophthalmos - have seen 1492 -eido - thy salvation 4992 -soterion - ,

3788 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes {3788} -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 -atenizo - on him .

3788 LUK 006 020 . And he lifted 1869 -epairo - up his eyes {3788} -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - , Blessed 3107 -makarios - [be ye] poor 4434 -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

3788 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye {3788} -ophthalmos - ?

3788 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye {3788} -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - ,

when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adephos - eye {3788} -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye {3788} -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye {3788} -ophthalmos - ? Thou hypocrite 5273 -
 hupokrites - , cast 1544 -ekballo - out first 4412 -proton -
 the beam 1385 -dokos - out of thine 4675 -sou - own eye
 3788 -ophthalmos - , and then 5119 -tote - shalt thou see
 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -
 ekballo - out the mote 2595 -karphos - that is in thy brother
 s LUK 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye {3788} -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 010 023 And he turned 4762 -strepho - him unto [
 his] disciples 3101 -mathetes - , and said 2036 -epo -
 privately 2398 -idios - , Blessed 3107 -makarios - [are]
 the eyes {3788} -ophthalmos - which 3588 -ho - see LUK 0991
 -blepo - the things that ye see LUK 0991 -blepo - :

3788 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
 soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
 when 1875 -epan - thine 4675 -sou - eye {3788} -ophthalmos -
 is single LUK 0573 -haplous - , thy whole 3650 -holos -
 body 4983 -soma - also 2532 -kai - is full 5460 -photeinos -

of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

3788 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye {3788} -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

3788 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 -epairo - up his eyes {3788} -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

3788 LUK 018 013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes {3788} -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - .

3788 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes {3788} -ophthalmos - .

3788 LUK 024 016 But their eyes {3788} -ophthalmos - were holden 2902 -krateo - that they should not know 1921 -epiginosko - him .

3788 LUK 024 031 And their eyes {3788} -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 -epiginosko - him ; and he vanished LUK 0855 -aphantos - out of their sight .

3788 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <{3788} -ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

3788 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <{3788} -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

3788 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> .

> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <{3788} -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> ,

3788 JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto him , How <4459 -pos -> were thine <4675 -sou -> eyes <{3788} -ophthalmos -> opened <0455 -anoigo -> ?

3788 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <{3788} -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3788 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <{3788} -ophthalmos -> .

3788 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <{3788} -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

3788 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <{3788} -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

3788 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <{3788} -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

3788 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <{3788} -ophthalmos -> ?

3788 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [yet] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <{3788} -ophthalmos -> .

3788 JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <{3788} -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> .

3788 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes

<{3788} -ophthalmos -> of the blind <5185 -tuphlos -> ?

3788 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <{3788} -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

3788 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <{3788} -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

3788 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <{3788} -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <{3788} -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

3788 ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <{3788} -ophthalmos -> .

3788 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <{3788} -ophthalmos -> were opened <0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [him] into <1519 -eis -> Damascus <1154 -Damaskos -> .

3788 ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <{3788} -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> .

3788 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the body <4983 -soma ->

> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <{3788} -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

3788 ACT 026 018 To open <0455 -anoigo -> their eyes <{3788} -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazō -> by faith <4102 -pistis -> that is in me .

3788 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemī -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3788 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <{3788} -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemī -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3788 ROM 003 018 There is no <3756 -ou -> fear <5401 -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <{3788} -ophthalmos -> .

3788 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <{3788} -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

3788 ROM 011 010 Let their eyes <{3788} -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .

3788 1CO 002 009 But as it is written <1125 -grapho -> , Eye <{3788} -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

3788 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <{3788} -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

3788 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [were] an eye <{3788} -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 -akoe -> , where <4226 -pou -> [were] the smelling <3750 -osphresis -> ?

3788 1CO 012 021 And the eye <{3788} -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

3788 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <{3788} -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <3498 -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos -> , and we shall be changed <0236 -allasso -> .

3788 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <{3788} -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

3788 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <{3788} -ophthalmos -> , and have given <1325 -didomi -> them to me .

3788 EPH 001 018 The eyes <{3788} -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

3788 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <{3788} -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3788 1PE 003 012 For the eyes <{3788} -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

3788 2PE 002 014 Having <2192 -echo -> eyes <{3788} -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo ->

unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart
 <2588 -kardia -> they have <2192 -echo -> exercised <1128 -
 gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed
 <2671 -katara -> children <5043 -teknon -> :

3788 1J0 001 001 . That which <3739 -hos -> was from the
 beginning <0746 -arche -> , which <3739 -hos -> we have heard
 <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao
 -> with our eyes <{3788} -ophthalmos -> , which <3739 -hos ->
 we have looked <2300 -theaomai -> upon , and our hands <5495 -
 cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -
 logos -> of life <2222 -zoe -> ;

3788 1J0 002 011 But he that hateth <3404 -miseo -> his brother
 <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh
 <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth
 <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -
 > , because <3754 -hoti -> that darkness <4653 -skotia -> hath
 blinded <5186 -tuphloo -> his eyes <{3788} -ophthalmos -> .

3788 1J0 002 016 For all <3956 -pas -> that [is] in the
 world <2889 -kosmos -> , the lust <1939 -epithumia -> of the
 flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the
 eyes <{3788} -ophthalmos -> , and the pride <0212 -alazoneia ->
 of life <0979 -bios -> , is not of the Father <3962 -pater -> ,
 but is of the world <2889 -kosmos -> .

3788 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -
 erchomai -> with clouds <3507 -nephele -> ; and every <3956 -
 pas -> eye <{3788} -ophthalmos -> shall see <3700 -optanomai ->
 him , and they [also] which <3748 -hostis -> pierced <1574 -
 ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -
 > of the earth <1093 -ge -> shall wail <2875 -kopto -> because
 <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> ,
 Amen <0281 -amen -> .

3788 REV 001 014 His head <2776 -kephale -> and [his] hairs
 <2359 -thrix -> [were] white <3022 -leukos -> like <5616 -
 hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as
 snow <5510 -chion -> ; and his eyes <{3788} -ophthalmos -> [
 were] as a flame <5395 -phlox -> of fire <4442 -pur -> ;

3788 REV 002 018 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> the Son <5207 -huios -> of God <2316 -theos -> , who
 <3588 -ho -> hath <2192 -echo -> his eyes <{3788} -ophthalmos ->
 like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -
 pur -> , and his feet <4228 -pous -> [are] like <3664 -
 homoios -> fine brass <5474 -chalkolibanon -> ;

3788 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy
 <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -
 puroo -> in the fire <4442 -pur -> , that thou mayest be rich
 <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -
 himation -> , that thou mayest be clothed <4016 -periballo -> ,
 and [that] the shame <0152 -aischune -> of thy nakedness
 <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and
 anoint <1472 -egchrio -> thine <4675 -sou -> eyes <{3788} -
 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou
 mayest see <0991 -blepo -> .

3788 REV 004 006 And before <1799 -enopion -> the throne <2362 -
 thronos -> [there was] a sea <2281 -thalassa -> of glass
 <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -
 krystallos -> : and in the midst <3319 -mesos -> of the throne
 12/9/2021

<2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <{3788} -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> .

3788 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <{3788} -ophthalmos -> within <2081 -esother -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

3788 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <{3788} -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3788 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <{3788} -ophthalmos -> .

3788 REV 019 012 His eyes <{3788} -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

3788 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <{3788} -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

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ophis 3789 -- serpent.

\* serpent , 3789 ,

\* serpents , 2062 , 3789 ,

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serpent 3789 # Expanded Dictionary Study

serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.[ql

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3789. Cross Reference Study

3789.

3789 ophis \* serpent , {3789 ophis } ,

3789 ophis \* serpents , 2062 herpeton , {3789 ophis } ,

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3789 - ophis - Mat 07:10 serpent

3789 - ophis - Luk 11:11 serpent

3789 - ophis - Joh 03:14 serpent

3789 - ophis - 2Co 11:03 serpent

3789 - ophis - Rev 12:09 serpent

3789 - ophis - Rev 12:15 serpent

3789 - ophis - Rev 12:14 serpent

3789 - ophis - Rev 20:02 serpent

3789 - ophis - Mat 10:16 serpents

3789 - ophis - Mat 23:33 serpents

3789 - ophis - Mar 16:18 serpents

3789 - ophis - Luk 10:19 serpents

3789 - ophis - 1Co 10:09 serpents

3789 - ophis - Rev 09:19 serpents

3789 Concordance Study

3789 Mt 10:16 serpents

3789 Mt 23:33 serpents

3789 Mt 7:10 serpent

3789 Mr 16:18 serpents

3789 Lu 10:19 serpents

3789 Lu 11:11 serpent

3789 Joh 3:14 serpent

3789 1Co 10:9 serpents

3789 2Co 11:3 serpent

3789 Re 12:14 serpent

3789 Re 12:15 serpent

3789 Re 12:9 serpent

3789 Re 20:2 serpent

3789 Re 9:19 serpents

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3789. Strong's Dictionary Study

3789. ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent. [ql

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3789 Concordance Study

3789 Mt 10:16 serpents

3789 Mt 23:33 serpents

3789 Mt 7:10 serpent

3789 Mr 16:18 serpents

3789 Lu 10:19 serpents

3789 Lu 11:11 serpent

3789 Joh 3:14 serpent

3789 1Co 10:9 serpents

3789 2Co 11:3 serpent

3789 Re 12:14 serpent

3789 Re 12:15 serpent

3789 Re 12:9 serpent

3789 Re 20:2 serpent

3789 Re 9:19 serpents

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3789 -- serpent.

3788 Interlinear Index Study

3788 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into
12/9/2021

<1519 -eis -> hell <1067 -geena -> .

3788 MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , An eye <3788 -ophthalmos -> for an eye <{3788} -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> :

3788 MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , An eye <{3788} -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> :

3788 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <{3788} -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

3788 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <{3788} -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

3788 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <{3788} -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

3788 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <0080 -adeipnos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokus -> that is in thine <4674 -sos -> own eye <{3788} -ophthalmos -> ?

3788 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <0080 -adeipnos -> eye <{3788} -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokus -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

3788 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adeipnos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokus -> [is] in thine <4675 -sou -> own eye <{3788} -ophthalmos -> ?

3788 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adeipnos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <{3788} -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokus -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

3788 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokus -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adeipnos ->

eye <{3788} -ophthalmos -> .

3788 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <{3788} -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> .

3788 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <{3788} -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 -pistis -> be it unto you .

3788 MAT 009 030 And their eyes <{3788} -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424 -Iesous -> straitly charged <1690 -embrimaomai -> them , saying <3004 -lego -> , See <3708 -horao -> [that] no <3762 -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [it] .

3788 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemai -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <{3788} -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemai -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <{3788} -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

3788 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <{3788} -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

3788 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <{3788} -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur

-> .

3788 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
<{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

3788 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do
<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with
mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <{3788} -
ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I
am <1510 -eimi -> good <0018 -agathos -> ?

3788 MAT 020 033 They say <3004 -lego -> unto him , Lord <2962
-kurios -> , that our eyes <{3788} -ophthalmos -> may be opened
<0455 -anoigo -> .

3788 MAT 020 034 So <1161 -de -> Jesus <2424 -Iesous -> had
compassion <4697 -splanchnizomai -> [on them] , and touched
<0680 -haptomai -> their eyes : and immediately <2112 -eutheos -
> their eyes <{3788} -ophthalmos -> received <0308 -anablepo ->
sight <0308 -anablepo -> , and they followed <0190 -akoloutho -
> him .

3788 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto them , Did ye never <3763 -oudepote -> read <0314 -
anaginosko -> in the scriptures <1124 -graphe -> , The stone
<3037 -lithos -> which <3739 -hos -> the builders <3618 -
oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -
houtos -> is become <1519 -eis -> the head <2776 -kephale -> of
the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord
s <2962 -kurios -> doing <1096 -ginomai -> , and it is
marvellous <2298 -thaumastos -> in our eyes <{3788} -ophthalmos -
> ?

3788 MAT 026 043 And he came <2064 -erchomai -> and found <2147
-heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -
> : for their eyes <{3788} -ophthalmos -> were heavy <0916 -
bareo -> .

3788 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -
pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -
dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -
poneros -> eye <{3788} -ophthalmos -> , blasphemy <0988 -
blasphemia -> , pride <5243 -huperephania -> , foolishness
<0877 -aphrosune -> :

3788 MAR 008 018 Having <2192 -echo -> eyes <{3788} -ophthalmos
-> , see <0991 -blepo -> ye not ? and having <2192 -echo ->
ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye
not remember <3421 -mnemoneuo -> ?

3788 MAR 008 025 After <1534 -eita -> that he put <2007 -
epitithemi -> [his] hands <5495 -cheir -> again <3825 -palin
-> upon his eyes <{3788} -ophthalmos -> , and made <4160 -poieo
-> him look <0308 -anablepo -> up : and he was restored <0600 -
apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas
-> man clearly <5081 -telaugos -> .

3788 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
12/9/2021

<1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <{3788} -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

3788 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

3788 MAR 012 011 This <3778 -houtos -> was the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <{3788} -ophthalmos -> ?

3788 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their eyes <{3788} -ophthalmos -> were heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

3788 LUK 002 030 For mine 3450 -mou - eyes {3788} -ophthalmos - have seen 1492 -eido - thy salvation 4992 -soterion - ,

3788 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes {3788} -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 -atenizo - on him .

3788 LUK 006 020 . And he lifted 1869 -epairo - up his eyes {3788} -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - , Blessed 3107 -makarios - [be ye] poor 4434 -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

3788 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye {3788} -ophthalmos - ?

3788 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye {3788} -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - ,

when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adephos - eye {3788} -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye {3788} -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye {3788} -ophthalmos - ? Thou hypocrite 5273 -
 hupokrites - , cast 1544 -ekballo - out first 4412 -proton -
 the beam 1385 -dokos - out of thine 4675 -sou - own eye
 3788 -ophthalmos - , and then 5119 -tote - shalt thou see
 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -
 ekballo - out the mote 2595 -karphos - that is in thy brother
 s LUK 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
 that is in thine 4675 -sou - eye {3788} -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karphos - that is in thy brother s LUK
 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 010 023 And he turned 4762 -strepho - him unto [
 his] disciples 3101 -mathetes - , and said 2036 -epo -
 privately 2398 -idios - , Blessed 3107 -makarios - [are]
 the eyes {3788} -ophthalmos - which 3588 -ho - see LUK 0991
 -blepo - the things that ye see LUK 0991 -blepo - :

3788 LUK 011 034 The light 3088 -luchnos - of the body 4983 -
 soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun -
 when 1875 -epan - thine 4675 -sou - eye {3788} -ophthalmos -
 is single LUK 0573 -haplous - , thy whole 3650 -holos -
 body 4983 -soma - also 2532 -kai - is full 5460 -photeinos -

of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

3788 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye {3788} -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

3788 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 -epairo - up his eyes {3788} -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

3788 LUK 018 013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes {3788} -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - .

3788 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes {3788} -ophthalmos - .

3788 LUK 024 016 But their eyes {3788} -ophthalmos - were holden 2902 -krateo - that they should not know 1921 -epiginosko - him .

3788 LUK 024 031 And their eyes {3788} -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 -epiginosko - him ; and he vanished LUK 0855 -aphantos - out of their sight .

3788 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <{3788} -ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

3788 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <{3788} -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

3788 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> .

> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <{3788} -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> ,

3788 JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto him , How <4459 -pos -> were thine <4675 -sou -> eyes <{3788} -ophthalmos -> opened <0455 -anoigo -> ?

3788 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <{3788} -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3788 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <{3788} -ophthalmos -> .

3788 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <{3788} -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

3788 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <{3788} -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

3788 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <{3788} -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

3788 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <{3788} -ophthalmos -> ?

3788 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [yet] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <{3788} -ophthalmos -> .

3788 JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <{3788} -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> .

3788 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes

<{3788} -ophthalmos -> of the blind <5185 -tuphlos -> ?

3788 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <{3788} -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

3788 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <{3788} -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

3788 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <{3788} -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <{3788} -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

3788 ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <{3788} -ophthalmos -> .

3788 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <{3788} -ophthalmos -> were opened <0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [him] into <1519 -eis -> Damascus <1154 -Damaskos -> .

3788 ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <{3788} -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> .

3788 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the body <4983 -soma ->

> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <{3788} -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

3788 ACT 026 018 To open <0455 -anoigo -> their eyes <{3788} -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazō -> by faith <4102 -pistis -> that is in me .

3788 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemī -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3788 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <{3788} -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemī -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3788 ROM 003 018 There is no <3756 -ou -> fear <5401 -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <{3788} -ophthalmos -> .

3788 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <{3788} -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

3788 ROM 011 010 Let their eyes <{3788} -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> .

3788 1CO 002 009 But as it is written <1125 -grapho -> , Eye <{3788} -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

3788 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <{3788} -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

3788 1CO 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [were] an eye <{3788} -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 -akoe -> , where <4226 -pou -> [were] the smelling <3750 -osphresis -> ?

3788 1CO 012 021 And the eye <{3788} -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

3788 1CO 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <{3788} -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <3498 -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos -> , and we shall be changed <0236 -allasso -> .

3788 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <{3788} -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

3788 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <{3788} -ophthalmos -> , and have given <1325 -didomi -> them to me .

3788 EPH 001 018 The eyes <{3788} -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

3788 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <{3788} -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3788 1PE 003 012 For the eyes <{3788} -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

3788 2PE 002 014 Having <2192 -echo -> eyes <{3788} -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo ->

unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart
 <2588 -kardia -> they have <2192 -echo -> exercised <1128 -
 gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed
 <2671 -katara -> children <5043 -teknon -> :

3788 1J0 001 001 . That which <3739 -hos -> was from the
 beginning <0746 -arche -> , which <3739 -hos -> we have heard
 <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao
 -> with our eyes <{3788} -ophthalmos -> , which <3739 -hos ->
 we have looked <2300 -theaomai -> upon , and our hands <5495 -
 cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -
 logos -> of life <2222 -zoe -> ;

3788 1J0 002 011 But he that hateth <3404 -miseo -> his brother
 <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh
 <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth
 <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -
 > , because <3754 -hoti -> that darkness <4653 -skotia -> hath
 blinded <5186 -tuphloo -> his eyes <{3788} -ophthalmos -> .

3788 1J0 002 016 For all <3956 -pas -> that [is] in the
 world <2889 -kosmos -> , the lust <1939 -epithumia -> of the
 flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the
 eyes <{3788} -ophthalmos -> , and the pride <0212 -alazoneia ->
 of life <0979 -bios -> , is not of the Father <3962 -pater -> ,
 but is of the world <2889 -kosmos -> .

3788 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -
 erchomai -> with clouds <3507 -nephele -> ; and every <3956 -
 pas -> eye <{3788} -ophthalmos -> shall see <3700 -optanomai ->
 him , and they [also] which <3748 -hostis -> pierced <1574 -
 ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -
 > of the earth <1093 -ge -> shall wail <2875 -kopto -> because
 <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> ,
 Amen <0281 -amen -> .

3788 REV 001 014 His head <2776 -kephale -> and [his] hairs
 <2359 -thrix -> [were] white <3022 -leukos -> like <5616 -
 hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as
 snow <5510 -chion -> ; and his eyes <{3788} -ophthalmos -> [
 were] as a flame <5395 -phlox -> of fire <4442 -pur -> ;

3788 REV 002 018 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> the Son <5207 -huios -> of God <2316 -theos -> , who
 <3588 -ho -> hath <2192 -echo -> his eyes <{3788} -ophthalmos ->
 like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -
 pur -> , and his feet <4228 -pous -> [are] like <3664 -
 homoios -> fine brass <5474 -chalkolibanon -> ;

3788 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy
 <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -
 puroo -> in the fire <4442 -pur -> , that thou mayest be rich
 <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -
 himation -> , that thou mayest be clothed <4016 -periballo -> ,
 and [that] the shame <0152 -aischune -> of thy nakedness
 <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and
 anoint <1472 -egchrio -> thine <4675 -sou -> eyes <{3788} -
 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou
 mayest see <0991 -blepo -> .

3788 REV 004 006 And before <1799 -enopion -> the throne <2362 -
 thronos -> [there was] a sea <2281 -thalassa -> of glass
 <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -
 krystallos -> : and in the midst <3319 -mesos -> of the throne
 12/9/2021

<2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <{3788} -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> .

3788 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <{3788} -ophthalmos -> within <2081 -esother -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

3788 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <{3788} -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3788 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <{3788} -ophthalmos -> .

3788 REV 019 012 His eyes <{3788} -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

3788 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <{3788} -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

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ophis 3789 -- serpent.

\* serpent , 3789 ,

\* serpents , 2062 , 3789 ,

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serpent 3789 # Expanded Dictionary Study

serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.[ql

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3789. Cross Reference Study

3789.

3789 ophis \* serpent , {3789 ophis } ,

3789 ophis \* serpents , 2062 herpeton , {3789 ophis } ,

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3789 - ophis - Mat 07:10 serpent

3789 - ophis - Luk 11:11 serpent

3789 - ophis - Joh 03:14 serpent

3789 - ophis - 2Co 11:03 serpent

3789 - ophis - Rev 12:09 serpent

3789 - ophis - Rev 12:15 serpent

3789 - ophis - Rev 12:14 serpent

3789 - ophis - Rev 20:02 serpent

3789 - ophis - Mat 10:16 serpents

3789 - ophis - Mat 23:33 serpents

3789 - ophis - Mar 16:18 serpents

3789 - ophis - Luk 10:19 serpents

3789 - ophis - 1Co 10:09 serpents

3789 - ophis - Rev 09:19 serpents

3789 - ophis - Mat 07:10 serpent
3789 - ophis - Luk 11:11 serpent
3789 - ophis - Joh 03:14 serpent
3789 - ophis - 2Co 11:03 serpent
3789 - ophis - Rev 12:09 serpent
3789 - ophis - Rev 12:15 serpent
3789 - ophis - Rev 12:14 serpent
3789 - ophis - Rev 20:02 serpent
3789 - ophis - Mat 10:16 serpents
3789 - ophis - Mat 23:33 serpents
3789 - ophis - Mar 16:18 serpents
3789 - ophis - Luk 10:19 serpents
3789 - ophis - 1Co 10:09 serpents
3789 - ophis - Rev 09:19 serpents

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3789 -- serpent.

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3788 Interlinear Index Study

3788 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

3788 MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , An eye <3788 -ophthalmos -> for an eye <{3788} -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> :

3788 MAT 005 038 . Ye have heard <0191 -akouo -> that it hath been said <2046 -ereo -> , An eye <{3788} -ophthalmos -> for an eye <3788 -ophthalmos -> , and a tooth <3599 -odous -> for a tooth <3599 -odous -> :

3788 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <3788 -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <{3788} -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

3788 MAT 006 022 The light <5460 -photeinos -> of the body <4983 -soma -> is the eye <{3788} -ophthalmos -> : if <1437 -ean -> therefore <3767 -oun -> thine <4675 -sou -> eye <3788 -ophthalmos -> be single <0573 -haplous -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full <5460 -photeinos -> of light <3088 -luchnos -> .

3788 MAT 006 023 But if <1487 -ei -> thine <4675 -sou -> eye <{3788} -ophthalmos -> be evil <4190 -poneros -> , thy whole <3650 -holos -> body <4983 -soma -> shall be full of darkness <4652 -skoteinos -> . If <1487 -ei -> therefore <3767 -oun -> the light <5457 -phos -> that is in thee be darkness <4655 -skotos -> , how <4214 -posos -> great <4214 -posos -> [is] that darkness <4655 -skotos -> !

3788 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <{3788} -ophthalmos -> ?

3788 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <0080 -adephos -> eye <{3788} -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

3788 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <{3788} -ophthalmos -> ?

3788 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -

aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <{3788} -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

3788 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <{3788} -ophthalmos -> .

3788 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <{3788} -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> .

3788 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <{3788} -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 -pistis -> be it unto you .

3788 MAT 009 030 And their eyes <{3788} -ophthalmos -> were opened <0455 -anoigo -> ; and Jesus <2424 -Iesous -> straightly charged <1690 -emprimaomai -> them , saying <3004 -lego -> , See <3708 -horao -> [that] no <3762 -oudeis -> man <3367 -medeis -> know <1097 -ginosko -> [it] .

3788 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemai -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <{3788} -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemai -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <{3788} -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

3788 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <{3788} -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <1508 -ei me ->

Jesus <2424 -Iesous -> only <3441 -monos -> .

3788 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> eyes <{3788} -ophthalmos -> to be cast <0906 -
ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur
-> .

3788 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
<{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
from thee : it is better <2570 -kalos -> for thee to enter
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

3788 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do
<4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with
mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <{3788} -
ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I
am <1510 -eimi -> good <0018 -agathos -> ?

3788 MAT 020 033 They say <3004 -lego -> unto him , Lord <2962
-kurios -> , that our eyes <{3788} -ophthalmos -> may be opened
<0455 -anoigo -> .

3788 MAT 020 034 So <1161 -de -> Jesus <2424 -Iesous -> had
compassion <4697 -splanchnizomai -> [on them] , and touched
<0680 -haptomai -> their eyes : and immediately <2112 -eutheos -
> their eyes <{3788} -ophthalmos -> received <0308 -anablepo ->
sight <0308 -anablepo -> , and they followed <0190 -akoloutho -
> him .

3788 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto them , Did ye never <3763 -oudepote -> read <0314 -
anaginosko -> in the scriptures <1124 -graphe -> , The stone
<3037 -lithos -> which <3739 -hos -> the builders <3618 -
oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -
houtos -> is become <1519 -eis -> the head <2776 -kephale -> of
the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord
s <2962 -kurios -> doing <1096 -ginomai -> , and it is
marvellous <2298 -thaumastos -> in our eyes <{3788} -ophthalmos -
> ?

3788 MAT 026 043 And he came <2064 -erchomai -> and found <2147
-heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -
> : for their eyes <{3788} -ophthalmos -> were heavy <0916 -
bareo -> .

3788 MAR 007 022 Thefts <2829 -klope -> , covetousness <4124 -
pleonexia -> , wickedness <4189 -poneria -> , deceit <1388 -
dolos -> , lasciviousness <0766 -aselgeia -> , an evil <4190 -
poneros -> eye <{3788} -ophthalmos -> , blasphemy <0988 -
blasphemia -> , pride <5243 -huperephania -> , foolishness
<0877 -aphrosune -> :

3788 MAR 008 018 Having <2192 -echo -> eyes <{3788} -ophthalmos
-> , see <0991 -blepo -> ye not ? and having <2192 -echo ->
ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye
12/9/2021

not remember <3421 -mnemoneuo -> ?

3788 MAR 008 025 After <1534 -eita -> that he put <2007 -epitithemi -> [his] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <{3788} -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> .

3788 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <{3788} -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

3788 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <{3788} -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

3788 MAR 012 011 This <3778 -houtos -> was the Lord s <2962 -kurios -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <{3788} -ophthalmos -> ?

3788 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , (for their eyes <{3788} -ophthalmos -> were heavy <0916 -bareo -> ,) neither <3756 -ou -> wist <1492 -eido -> they what <5101 -tis -> to answer <0611 -apokrinomai -> him .

3788 LUK 002 030 For mine 3450 -mou - eyes {3788} -ophthalmos - have seen 1492 -eido - thy salvation 4992 -soterion - ,

3788 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes {3788} -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 -atenizo - on him .

3788 LUK 006 020 . And he lifted 1869 -epairo - up his eyes {3788} -ophthalmos - on 1519 -eis - his disciples 3101 -mathetes - , and said 3004 -lego - , Blessed 3107 -makarios - [be ye] poor 4434 -ptochos - : for yours 5212 -humeteros - is the kingdom LUK 0932 -basileia - of God 2316 -theos - .

3788 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karphe - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye {3788} -ophthalmos - ?

3788 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -

blepo - thou the mote 2595 -karpheos - that is in thy brother s
 LUK 0080 -adephos - eye {3788} -ophthalmos - , but
 perceivest 2657 -katanoeo - not the beam 1385 -dokos - that
 is in thine 2398 -idios - own 2398 -idios - eye 3788 -
 ophthalmos - ?

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 apheimi - me pull 1544 -ekballo - out the mote 2595 -karpheos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karpheos - that is in thy brother s LUK
 0080 -adephos - eye {3788} -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 apheimi - me pull 1544 -ekballo - out the mote 2595 -karpheos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye {3788} -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karpheos - that is in thy brother s LUK
 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 apheimi - me pull 1544 -ekballo - out the mote 2595 -karpheos -
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye {3788} -ophthalmos - ? Thou hypocrite 5273 -
 hupokrites - , cast 1544 -ekballo - out first 4412 -proton -
 the beam 1385 -dokos - out of thine 4675 -sou - own eye
 3788 -ophthalmos - , and then 5119 -tote - shalt thou see
 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -
 ekballo - out the mote 2595 -karpheos - that is in thy brother
 s LUK 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
 apheimi - me pull 1544 -ekballo - out the mote 2595 -karpheos -
 that is in thine 4675 -sou - eye {3788} -ophthalmos - ,
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
 - not the beam 1385 -dokos - that is in thine 4675 -sou -
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
 - , cast 1544 -ekballo - out first 4412 -proton - the beam
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
 out the mote 2595 -karpheos - that is in thy brother s LUK
 0080 -adephos - eye 3788 -ophthalmos - .

3788 LUK 010 023 And he turned 4762 -strepho - him unto [his] disciples 3101 -mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [are] the eyes {3788} -ophthalmos - which 3588 -ho - see LUK 0991 -blepo - the things that ye see LUK 0991 -blepo - :

3788 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye {3788} -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

3788 LUK 011 034 The light 3088 -luchnos - of the body 4983 -soma - is the eye {3788} -ophthalmos - : therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single LUK 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [thine eye] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [is] full of darkness 4652 -skoteinos - .

3788 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 -epairo - up his eyes {3788} -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and seeth 3708 -horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

3788 LUK 018 013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes {3788} -ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -hamartolos - .

3788 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes {3788} -ophthalmos - .

3788 LUK 024 016 But their eyes {3788} -ophthalmos - were holden 2902 -krateo - that they should not know 1921 -epiginosko - him .

3788 LUK 024 031 And their eyes {3788} -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 -epiginosko - him ; and he vanished LUK 0855 -aphantos - out of their sight .

3788 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <{3788} -ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

3788 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <{3788} -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

3788 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <{3788} -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> ,

3788 JOH 009 010 Therefore <3767 -oun -> said <3004 -lego -> they unto him , How <4459 -pos -> were thine <4675 -sou -> eyes <{3788} -ophthalmos -> opened <0455 -anoigo -> ?

3788 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <{3788} -ophthalmos -> , and said <2036 -epo -> unto me , Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

3788 JOH 009 014 And it was the sabbath <4521 -sabbaton -> day when <3753 -hote -> Jesus <2424 -Iesous -> made <4160 -poieo -> the clay <4081 -pelos -> , and opened <0455 -anoigo -> his eyes <{3788} -ophthalmos -> .

3788 JOH 009 015 Then <3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaaios -> also <2532 -kai -> asked <2065 -erotao -> him how <4459 -pos -> he had received <0308 -anablepo -> his sight <0308 -anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <{3788} -ophthalmos -> , and I washed <3538 -nipto -> , and do see <0991 -blepo -> .

3788 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <{3788} -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

3788 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <2228 -e -> who <5101 -tis -> hath opened <0455 -anoigo -> his eyes <{3788} -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

3788 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to him again <3825 -palin -> , What <5101 -tis -> did <4160 -poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo -> he thine <4675 -sou -> eyes <{3788} -ophthalmos -> ?

3788 JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 -pothen -> he is , and [yet] he hath opened <0455 -anoigo ->

mine <3450 -mou -> eyes <{3788} -ophthalmos -> .

3788 JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <{3788} -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> .

3788 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <{3788} -ophthalmos -> of the blind <5185 -tuphlos -> ?

3788 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <{3788} -ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

3788 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the place] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <{3788} -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

3788 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <{3788} -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <{3788} -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

3788 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <{3788} -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

3788 ACT 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 -blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <{3788} -ophthalmos -> .

3788 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <{3788} -ophthalmos -> were opened <0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [him] into <1519 -eis -> Damascus <1154 -Damaskos -> .

3788 ACT 009 018 And immediately <2112 -eutheos -> there fell <0634 -apopipto -> from his eyes <{3788} -ophthalmos -> as it had been scales <3013 -lepis -> : and he received <0308 -anablepo -> sight <0308 -anablepo -> forthwith <3916 -parachrema -> , and arose <0450 -anistemi -> , and was baptized <0907 -baptizo -> .

3788 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <{3788} -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

3788 ACT 026 018 To open <0455 -anoigo -> their eyes <{3788} -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazō -> by faith <4102 -pistis -> that is in me .

3788 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <{3788} -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemī -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3788 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <{3788} -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemī -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

3788 ROM 003 018 There is no <3756 -ou -> fear <5401 -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <{3788} -ophthalmos -> .

3788 ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <{3788} -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo -> ;) unto this <4594 -semeron -> day <2250 -hemera -> .

3788 ROM 011 010 Let their eyes <{3788} -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> away <1275 -diapantos -> .

3788 1CO 002 009 But as it is written <1125 -grapho -> , Eye <{3788} -ophthalmos -> hath not seen <1492 -eido -> , nor <3756

-ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

3788 1C0 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <{3788} -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

3788 1C0 012 017 If <1487 -ei -> the whole <3650 -holos -> body <4983 -soma -> [were] an eye <{3788} -ophthalmos -> , where <4226 -pou -> [were] the hearing <0189 -akoe -> ? If <1487 -ei -> the whole <3650 -holos -> [were] hearing <0189 -akoe -> , where <4226 -pou -> [were] the smelling <3750 -osphresis -> ?

3788 1C0 012 021 And the eye <{3788} -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

3788 1C0 015 052 In a moment <0823 -atomos -> , in the twinkling <4493 -rhipe -> of an eye <{3788} -ophthalmos -> , at <1722 -en -> the last <2078 -eschatos -> trump <4536 -salpigx -> : for the trumpet shall sound <4537 -salpizo -> , and the dead <3498 -nekros -> shall be raised <1453 -egeiro -> incorruptible <0862 -aphthartos -> , and we shall be changed <0236 -allasso -> .

3788 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <{3788} -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

3788 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorussō -> out your <5216 -humon -> own eyes <{3788} -ophthalmos -> , and have given <1325 -didomi -> them to me .

3788 EPH 001 018 The eyes <{3788} -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

3788 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <{3788} -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3788 1PE 003 012 For the eyes <{3788} -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaiois -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <2556 -kakos -> .

3788 2PE 002 014 Having <2192 -echo -> eyes <{3788} -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

3788 1JO 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <{3788} -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

3788 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <{3788} -ophthalmos -> .

3788 1JO 002 016 For all <3956 -pas -> that [is] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <{3788} -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> .

3788 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <{3788} -ophthalmos -> shall see <3700 -optanomai -> him , and they [also] which <3748 -hostis -> pierced <1574 -ekkentee -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> .

3788 REV 001 014 His head <2776 -kephale -> and [his] hairs <2359 -thrix -> [were] white <3022 -leukos -> like <5616 -hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow <5510 -chion -> ; and his eyes <{3788} -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> ;

3788 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <{3788} -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ;

3788 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -

himation -> , that thou mayest be clothed <4016 -periballo -> ,
 and [that] the shame <0152 -aischune -> of thy nakedness
 <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and
 anoint <1472 -egchrio -> thine <4675 -sou -> eyes <{3788} -
 ophthalmos -> with eyesalve <2854 -kollourion -> , that thou
 mayest see <0991 -blepo -> .

3788 REV 004 006 And before <1799 -enopion -> the throne <2362 -
 thronos -> [there was] a sea <2281 -thalassa -> of glass
 <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -
 krustallos -> : and in the midst <3319 -mesos -> of the throne
 <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -
 kuklothen -> the throne <2362 -thronos -> , [were] four
 <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of
 eyes <{3788} -ophthalmos -> before <1715 -emprosthen -> and
 behind <3693 -opisthen -> .

3788 REV 004 008 . And the four <5064 -tessares -> beasts
 <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six
 <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen ->
 [him] ; and [they were] full <1073 -gemo -> of eyes
 <{3788} -ophthalmos -> within <2081 -esother -> : and they rest
 <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -
 nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy
 <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -
 > God <2316 -theos -> Almighty <3841 -pantokrator -> , which
 <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

3788 REV 005 006 . And I beheld <1492 -eido -> , and , lo
 <2400 -idou -> , in the midst <3319 -mesos -> of the throne
 <2362 -thronos -> and of the four <5064 -tessares -> beasts
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -
 arnion -> as it had been slain <4969 -sphazo -> , having <2192 -
 echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven
 <2033 -hepta -> eyes <{3788} -ophthalmos -> , which <3739 -hos -
 > are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God
 <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -
 > into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3788 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -
 > is in the midst <3319 -mesos -> of the throne <2362 -thronos -
 > shall feed <4165 -poimaino -> them , and shall lead <3594 -
 hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -
 > of waters <5204 -hudor -> : and God <2316 -theos -> shall
 wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas
 > tears <1144 -dakru -> from their eyes <{3788} -ophthalmos -> .

3788 REV 019 012 His eyes <{3788} -ophthalmos -> [were] as
 a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -
 epi -> his head <2776 -kephale -> [were] many <4183 -polus -
 > crowns <1238 -diadema -> ; and he had <2192 -echo -> a name
 <3686 -onoma -> written <1125 -grapho -> , that no <3762 -
 oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he
 himself .

3788 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears
 <1144 -dakru -> from their eyes <{3788} -ophthalmos -> ; and
 there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
 thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,
 nor <3777 -oute -> crying <2906 -krauge -> , neither shall
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
 > : for the former <4413 -protos -> things are passed <0565 -
 aperchomai -> away <0565 -aperchomai -> .

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ophis 3789 -- serpent.

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* serpent , 3789 ,

* serpents , 2062 , 3789 ,

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serpent 3789 # Expanded Dictionary Study

serpent 3789 # ophis {of'-is}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- {serpent}.[ql

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3789. Cross Reference Study

3789.

3789 ophis * serpent , {3789 ophis } ,

3789 ophis * serpents , 2062 herpeton , {3789 ophis } ,

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