

3790 Concordance Study

3790 Lu 4:29 brow

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## 3790. Strong's Dictionary Study

3790. ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- brow.[ql

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3790 -- brow.

3789 Interlinear Index Study

3789 MAT 007 010 Or <2532 -kai -> if <1437 -ean -> he ask <0154 -aiteo -> a fish <2486 -ichthus -> , will he give <1929 -epididomi -> him a serpent <{3789} -ophis -> ?

3789 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <{3789} -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> .

3789 MAT 023 033 [Ye] serpents <{3789} -ophis -> , [ye] generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can ye escape <0575 -apo -> the damnation <2920 -krisis -> of hell <1067 -geena -> ?

3789 MAR 016 018 They shall take <0142 -airo -> up serpents <{3789} -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

3789 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents {3789} -ophis - and scorpions 4651 -skorprios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing

3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me
- hurt LUK 0091 -adikeo - you .

3789 LUK 011 011 If a son 5207 -huios - shall ask LUK 0154 -
aiteo - bread LUK 0740 -artos - of any 5100 -tis - of you
that is a father 3962 -pater - , will he give 1929 -epididomi
- him a stone 3037 -lithos - ? or if [he ask] a fish
2486 -ichthus - , will he for a fish 2486 -ichthus - give
1929 -epididomi - him a serpent {3789} -ophis - ?

3789 JOH 003 014 And as Moses <3475 -Moseus -> lifted <5312 -
hupsoo -> up the serpent <{3789} -ophis -> in the wilderness
<2048 -eremos -> , even so <3779 -houto -> must <1163 -dei ->
the Son <5207 -huios -> of man <0444 -anthropos -> be lifted
<5312 -hupsoo -> up :

3789 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -
ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis ->
of them also <2532 -kai -> tempted <3985 -peirazo -> , and were
destroyed <0622 -apollumi -> of serpents <{3789} -ophis -> .

3789 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 -
mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the
serpent <{3789} -ophis -> beguiled <1818 -exapatao -> Eve <2096 -
Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> ,
so <3779 -houto -> your <5216 -humon -> minds <3540 -noema ->
should be corrupted <5351 -phtheiro -> from the simplicity <0572
-haplotes -> that is in Christ <5547 -Christos -> .

3789 REV 009 019 For their power <1849 -exousia -> is in their
mouth <4750 -stoma -> , and in their tails <3769 -oura -> :
for their tails <3769 -oura -> [were] like <3664 -homoios ->
unto serpents <{3789} -ophis -> , and had <2192 -echo -> heads
<2776 -kephale -> , and with them they do hurt <0091 -adikeo ->
.

3789 REV 012 009 And the great <3173 -megas -> dragon <1404 -
drakon -> was cast <0906 -ballo -> out , that old <0744 -
archaios -> serpent <{3789} -ophis -> , called <2564 -kaleo ->
the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> ,
which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -
holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -
> out into <1519 -eis -> the earth <1093 -ge -> , and his
angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

3789 REV 012 014 And to the woman <1135 -gune -> were given
<1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a
great <3173 -megas -> eagle <0105 -aetos -> , that she might
fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -
eremos -> , into <1519 -eis -> her place <5117 -topos -> ,
where <3699 -hopou -> she is nourished <5142 -trephe -> for a
time <2540 -kairos -> , and times <2540 -kairos -> , and half
<2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -
prosopon -> of the serpent <{3789} -ophis -> .

3789 REV 012 015 And the serpent <{3789} -ophis -> cast <0906 -
ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor ->
as a flood <4215 -potamos -> after <3694 -opiso -> the woman
<1135 -gune -> , that he might cause <4160 -poieo -> her to be
carried <4216 -potamophoretos -> away of the flood <4216 -
potamophoretos -> .

3789 REV 020 002 And he laid hold <2902 -krateo -> on the
dragon <1404 -drakon -> , that old <0744 -archaios -> serpent
<{3789} -ophis -> , which <3739 -hos -> is the Devil <1228 -
diabolos -> , and Satan <4567 -Satanas -> , and bound <1210 -
12/9/2021

deo -> him a thousand <5507 -chilioi -> years <2094 -etos -> ,

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ophrus 3790 -- brow.

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brow 3790 # Expanded Dictionary Study

brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.[ql

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3790. Cross Reference Study

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3789 MAT 010 016 . Behold <2400 -idou -> , I send you forth <0649 -apostello -> as sheep <4263 -probaton -> in the midst <3319 -mesos -> of wolves <3074 -lukos -> : be ye therefore <3767 -oun -> wise <5429 -phronimos -> as serpents <{3789} -ophis -> , and harmless <0185 -akeraios -> as doves <4058 -peristera -> .

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