

## 3794 Concordance Study

3794 2Co 10:4 holds

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## 3794. Strong's Dictionary Study

3794. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold. [ql

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3794 -- stronghold.

## 3793 Interlinear Index Study

3793 MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <{3793} -ochlos -> of people from Galilee <1056 -Galilaa -> , and [ from ] Decapolis <1179 -Dekapolis -> , and [ from ] Jerusalem <2414 -Hirosoluma -> , and [ from ] Judaea <2449 -Ioudaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> .

3793 MAT 005 001 . And seeing <1492 -eido -> the multitudes <{3793} -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

3793 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <{3793} -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

3793 MAT 008 001 . When he was come <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him .

3793 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <{3793} -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

3793 MAT 009 008 But when the multitudes <{3793} -ochlos -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos ->

power <1849 -exousia -> unto men <0444 -anthropos -> .

3793 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the ruler s <0758 -archon -> house <3614 -oikia -> , and saw <1492 -eido -> the minstrels <0834 -auletes -> and the people <{3793} -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

3793 MAT 009 025 But when <3753 -hote -> the people <{3793} -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

3793 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <{3793} -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> .

3793 MAT 009 036 But when he saw <1492 -eido -> the multitudes <{3793} -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

3793 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <{3793} -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

3793 MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he withdrew <0402 -anachoreo -> himself from thence <1564 -ekei then -> : and great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <3956 -pas -> ;

3793 MAT 012 023 And all <3956 -pas -> the people <{3793} -ochlos -> were amazed <1839 -existemi -> , and said <3004 -lego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

3793 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <{3793} -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

3793 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <{3793} -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

3793 MAT 013 002 And great <4183 -polus -> multitudes <{3793} -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -

kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

3793 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <{3793} -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

3793 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <{3793} -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanon -> of the field <0068 -agros -> .

3793 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

3793 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ of it ] , he departed <0402 -anachoreo -> thence <1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <{3793} -ochlos -> had heard <0191 -akouo -> [ thereof ] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .

3793 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <{3793} -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

3793 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <{3793} -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <{3793} -ochlos -> .

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> ,

and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

3793 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> .

3793 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

3793 MAT 015 010 . And he called <4341 -proskaleomai -> the multitude <{3793} -ochlos -> , and said <2036 -epo -> unto them , Hear <0191 -akouo -> , and understand <4920 -suniemi -> :

3793 MAT 015 030 And great <4183 -polus -> multitudes <{3793} -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

3793 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <{3793} -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be whole <5199 -hugies -> , the lame <5560 -cholous -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

3793 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3793 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <{3793} -ochlos -> ?

3793 MAT 015 035 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0377 -anapipto -> down

<0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> .

3793 MAT 015 036 And he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and brake <2806 -klao -> [ them ] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <{3793} -ochlos -> .

3793 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <{3793} -ochlos -> , and took <1519 -eis -> ship <4143 -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> .

3793 MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <{3793} -ochlos -> , there came <4334 -proserchomai -> to him a [ certain ] man <0444 -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> ,

3793 MAT 019 002 And great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him ; and he healed <2323 -therapeuo -> them there <1563 -ekei -> .

3793 MAT 020 029 . And as they departed <1607 -ekporeuomai -> from Jericho <2410 -Hiericho -> , a great <4183 -polus -> multitude <{3793} -ochlos -> followed <0190 -akoloutheo -> him .

3793 MAT 020 031 And the multitude <{3793} -ochlos -> rebuked <2008 -epitimao -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> .

3793 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <{3793} -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

3793 MAT 021 009 And the multitudes <{3793} -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> : Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> ; Hosanna <5614 -hosanna -> in the highest <5310 -hupsistos -> .

3793 MAT 021 011 And the multitude <{3793} -ochlos -> said <3004 -lego -> , This <3778 -houtos -> is Jesus <2424 -Iesous -> the prophet <4396 -prophetes -> of Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaa -> .

3793 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <{3793} -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

3793 MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo ->

the multitude <{3793} -ochlos -> , because <1894 -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> .

3793 MAT 022 033 And when the multitude <{3793} -ochlos -> heard <0191 -akouo -> [ this ] , they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAT 023 001 . Then <5119 -tote -> spake <2980 -laleo -> Jesus <2424 -Iesous -> to the multitude <{3793} -ochlos -> , and to his disciples <3101 -mathetes -> ,

3793 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

3793 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <{3793} -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sulIambano -> me ? I sat <2516 -kathozomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3793 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <{3793} -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

3793 MAT 027 020 But the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> persuaded <3982 -pei tho -> the multitude <{3793} -ochlos -> that they should ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and destroy <0622 -apollumi -> Jesus <2424 -Iesous -> .

3793 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <{3793} -ochlos -> , saying <3004 -Iego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

3793 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <{3793} -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorusso -> [ it ] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

3793 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <{3793} -ochlos -> resorted <2064 -erchomai -> unto

him , and he taught <1321 -didasko -> them .

3793 MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 -proskartereo -> him because <1223 -dia -> of the multitude <{3793} -ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo -> him .

3793 MAR 003 020 And the multitude <{3793} -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

3793 MAR 003 032 And the multitude <{3793} -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <{3793} -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <{3793} -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <{3793} -ochlos -> , they took <3880 -paralambano -> him even as he was in the ship <4143 -ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> .

3793 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <{3793} -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

3793 MAR 005 024 And [ Jesus ] went <0565 -aperchomai -> with him ; and much <4183 -polus -> people <{3793} -ochlos -> followed <0190 -akoloutheo -> him , and thronged <4918 -sunthlibo -> him .

3793 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <{3793} -ochlos -> behind <3693 -opisthen -> , and touched <0680 -haptomai -> his garment <2440 -himation -> .

3793 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -

heautou -> that virtue <1411 -dunamis -> had gone <1831 -  
 exerchomai -> out of him , turned <1994 -epistrepho -> him  
 about <1994 -epistrepho -> in the press <{3793} -ochlos -> ,  
 and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -  
 haptomai -> my clothes <2440 -himation -> ?

3793 MAR 005 031 And his disciples <3101 -mathetes -> said  
 <3004 -lego -> unto him , Thou seest <0991 -blepo -> the  
 multitude <{3793} -ochlos -> thronging <4918 -sunthlibo -> thee ,  
 and sayest <3004 -lego -> thou , Who <5101 -tis -> touched  
 <0680 -haptomai -> me ?

3793 MAR 006 033 And the people <{3793} -ochlos -> saw <1492 -  
 eido -> them departing <5217 -hupago -> , and many <4183 -polus  
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->  
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -  
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -  
 > them , and came <4905 -sunerchomai -> together <4905 -  
 sunerchomai -> unto him .

3793 MAR 006 034 And Jesus <2424 -Iesous -> , when he came  
 <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus  
 -> people <{3793} -ochlos -> , and was moved <4697 -  
 splagchnizomai -> with compassion <4697 -splagchnizomai ->  
 toward <1909 -epi -> them , because <3754 -hoti -> they were as  
 sheep <4263 -probaton -> not having <2192 -echo -> a shepherd  
 <4166 -poimen -> : and he began <0756 -archomai -> to teach  
 <1321 -didasko -> them many <4183 -polus -> things .

3793 MAR 006 045 . And straightway <2112 -eutheos -> he  
 constrained <0315 -anagkazo -> his disciples <3101 -mathetes ->  
 to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -  
 ploion -> , and to go <4254 -proago -> to the other <4008 -  
 peran -> side <4008 -peran -> before <4254 -proago -> unto  
 Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent  
 <0628 -apolouo -> away <0630 -apoluo -> the people <{3793} -  
 ochlos -> .

3793 MAR 007 014 And when he had called <4341 -proskaleomai ->  
 all <3956 -pas -> the people <{3793} -ochlos -> [ unto him ] ,  
 he said <3004 -lego -> unto them , Hearken <0191 -akouo ->  
 unto me every <3956 -pas -> one [ of you ] , and understand  
 <4920 -suniemai -> :

3793 MAR 007 017 And when <3753 -hote -> he was entered <1525 -  
 eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from  
 the people <{3793} -ochlos -> , his disciples <3101 -mathetes -  
 > asked <1905 -eperotao -> him concerning <4012 -peri -> the  
 parable <3850 -parabole -> .

3793 MAR 007 033 And he took <0618 -apolambano -> him aside  
 <2398 -idios -> from the multitude <{3793} -ochlos -> , and put  
 <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -  
 > his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and  
 touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

3793 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -  
 hemera -> the multitude <{3793} -ochlos -> being <5607 -on ->  
 very <3827 -pampolus -> great <3827 -pampolus -> , and having  
 <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> ,  
 Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his  
 disciples <3101 -mathetes -> [ unto him ] , and said <3004 -  
 lego -> unto them ,

3793 MAR 008 002 I have compassion <4697 -splagchnizomai -> on  
 <1909 -epi -> the multitude <{3793} -ochlos -> , because <3754 -  
 12/9/2021



hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3793 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <{3793} -ochlos -> .

3793 MAR 008 006 And he commanded <3853 -paraggello -> the people <{3793} -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

3793 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <{3793} -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3793 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <{3793} -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

3793 MAR 009 015 And straightway <2112 -eutheos -> all <3956 -pas -> the people <{3793} -ochlos -> , when they beheld <1492 -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

3793 MAR 009 017 And one <1520 -heis -> of the multitude <{3793} -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

3793 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <{3793} -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

3793 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -

eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <{3793} -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <{3793} -ochlos -> of people <{3793} -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosai teo -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <{3793} -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosai teo -> .

3793 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <{3793} -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <{3793} -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

3793 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kuri os -> ; and whence <4159 -pothen -> is he [ then ] his son <5207 -huios -> ? And the common <4183 -polus -> people <{3793} -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

3793 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophul akion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <{3793} -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophul akion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

3793 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3793 MAR 015 008 And the multitude <{3793} -ochlos -> crying

<0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -> to desire <0154 -aieteo -> [ him to do ] as he had ever <0104 -aei -> done <4160 -poieo -> unto them .

3793 MAR 015 011 But the chief <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 -anaseio -> the people <{3793} -ochlos -> , that he should rather <3123 -mallon -> release <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them .

3793 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> , willing <1014 -booi -> to content <4160 -poieo -> the people <{3793} -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragellon -> [ him ] , to be crucified <4717 -stauroo -> .

3793 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude {3793} -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , 0 generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

3793 LUK 003 010 And the people {3793} -ochlos - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

3793 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people {3793} -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

3793 LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people {3793} -ochlos - pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

3793 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people {3793} -ochlos - out of the ship 4143 -ploion - .

3793 LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes {3793} -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

3793 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude {3793} -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the

midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -  
Iesous - .

3793 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poieo -  
him a great 3173 -megas - feast 1403 -doche - in his own  
house 3614 -oikia - : and there was a great 4183 -polus -  
company {3793} -ochlos - of publicans 5052 -telesphoreo - and  
of others LUK 0243 -allos - that sat 2621 -katakeimai - down  
2621 -katakeimai - with them .

3793 LUK 006 017 And he came 2597 -katabaino - down 2597 -  
katabaino - with them , and stood 2476 -histemi - in the  
plain 3977 -pedinos - , and the company {3793} -ochlos - of  
his disciples 3101 -mathetes - , and a great 4183 -polus -  
multitude 4128 -plethos - of people 2992 -laos - out of all  
3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -  
Hierousalem - , and from the sea 3882 -paralios - coast 3882  
-paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - ,  
which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -  
akouo - him , and to be healed 2390 -iaomai - of their  
diseases 3554 -nosos - ;

3793 LUK 006 019 And the whole 3956 -pas - multitude {3793} -  
ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai -  
him : for there went 1831 -exerchomai - virtue 1411 -dunamis -  
out of him , and healed 2390 -iaomai - [ them ] all 3956 -  
pas - .

3793 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -  
akouo - these 5023 -tauta - things , he marvelled 2296 -  
thaumazo - at him , and turned 4762 -strepheo - him about  
4762 -strepheo - , and said 2036 -epo - unto the people  
{3793} -ochlos - that followed LUK 0190 -akoloutheo - him ,  
I say 3004 -lego - unto you , I have not found 2147 -heurisko  
- so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -  
pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

3793 LUK 007 011 . And it came 1096 -ginomai - to pass the  
day 2250 -hemera - after 1836 -hexes - , that he went 4198 -  
poreuomai - into 1519 -eis - a city 4172 -polis - called  
2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos -  
of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
with him , and much 4183 -polus - people {3793} -ochlos - .

3793 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
of the city 4172 -polis - , behold 2400 -idou - , there  
was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
the only 3439 -monogenes - son 5207 -huios - of his mother  
3384 -meter - , and she was a widow 5503 -chera - : and  
much 2425 -hikanos - people {3793} -ochlos - of the city  
4172 -polis - was with her .

3793 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
he began LUK 0756 -archomai - to speak 3004 -lego - unto  
the people {3793} -ochlos - concerning 4012 -peri - John  
2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai -  
ye out into 1519 -eis - the wilderness 2048 -eremos - for to  
see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
saleuo - with the wind LUK 0417 -anemos - ?

3793 LUK 008 004 . And when much 4183 -polus - people  
{3793} -ochlos - were gathered 4896 -suneimi - together 4896 -  
suneimi - , and were come 1975 -epiporeuomai - to him out of  
every 2596 -kata - city 4172 -polis - , he spake 2036 -epo -

by a parable 3850 -parabole - :

3793 LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press {3793} - ochlos - .

3793 LUK 008 040 . And it came 1096 -ginomai - to pass , that , when 3588 -ho - Jesus 2424 -Iesous - was returned 5290 -hupostrepho - , the people {3793} -ochlos - [ gladly ] received LUK 0588 -apodechomai - him : for they were all 3956 -pas - waiting 4328 -prosdokao - for him .

3793 LUK 008 042 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people {3793} -ochlos - thronged 4846 -sumpni go - him .

3793 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude {3793} -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ?

3793 LUK 009 011 And the people {3793} -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

3793 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude {3793} -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothēn - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

3793 LUK 009 016 Then 1161 -de - he took 2983 -Iambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithēmi - before 3908 -paratithēmi - the multitude {3793} -ochlos - .

3793 LUK 009 018 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 -eperotao - them , saying 3004 -Iego - , Whom 5101 -tis - say 3004 -Iego - the people {3793} -ochlos - that I am 1511 -einai - ?

3793 LUK 009 037 . And it came 1096 -ginomai - to pass ,  
that on 1722 -en - the next 1836 -hexes - day 2250 -hemera -  
 , when they were come 2718 -katerchomai - down 2778 -kensos -  
 from the hill 3735 -oros - , much 4183 -polus - people  
{3793} -ochlos - met 4876 -sunantao - him .

3793 LUK 009 038 And , behold 2400 -idou - , a man LUK  
0435 -aner - of the company {3793} -ochlos - cried LUK 0310 -  
anaboao - out , saying 3004 -lego - , Master 1320 -  
didaskalos - , I beseech 1189 -deomai - thee , look 1614 -  
ekteino - upon my son 5207 -huios - : for he is mine 3427 -  
moi - only 3439 -monogenes - child 3439 -monogenes - .

3793 LUK 011 014 . And he was casting 1544 -ekballo - out a  
devil 1140 -daimonion - , and it was dumb 2974 -kophos - .  
And it came 1096 -ginomai - to pass , when the devil 1140 -  
daimonion - was gone 1831 -exerchomai - out , the dumb 2974  
-kophos - spake 2980 -laleo - ; and the people {3793} -  
ochlos - wondered 2296 -thaumazo - .

3793 LUK 011 027 . And it came 1096 -ginomai - to pass , as  
he spake 3004 -lego - these 5023 -tauta - things , a certain  
5100 -tis - woman 1135 -gune - of the company {3793} -ochlos  
 - lifted 1869 -epairo - up her voice 5456 -phone - , and  
said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ]  
the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee ,  
and the paps 3149 -mastos - which 3739 -hos - thou hast  
sucked 2337 -thelazo - .

3793 LUK 011 029 . And when the people {3793} -ochlos - were  
gathered 1865 -epathroizo - thick together 1865 -epathroizo -  
 , he began 0756 -archomai - to say 3004 -lego - , This  
3778 -houtos - is an evil 4190 -poneros - generation 1074 -  
genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -  
 ; and there shall no 3756 -ou - sign 4592 -semeion - be  
given 1325 -didomi - it , but the sign 4592 -semeion - of  
Jonas 2495 -lonas - the prophet 4396 -prophetes - .

3793 LUK 012 001 . In the mean time , when there were  
gathered 1996 -episunago - together 1996 -episunago - an  
innumerable 3461 -murias - multitude 3461 -murias - of people  
{3793} -ochlos - , insomuch 5620 -hoste - that they trode  
2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -  
allelon - , he began LUK 0756 -archomai - to say 3004 -lego  
 - unto his disciples 3101 -mathetes - first 4412 -proton -  
of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume -  
 of the Pharisees 5330 -Pharisaios - , which 3748 -hostis -  
is hypocrisy 5272 -hupokrisis - .

3793 LUK 012 013 . And one 5100 -tis - of the company  
{3793} -ochlos - said 2036 -epo - unto him , Master 1320 -  
didaskalos - , speak 2036 -epo - to my brother 0080 -adephos  
 - , that he divide 3307 -merizo - the inheritance 2817 -  
kleronomia - with me .

3793 LUK 012 054 . And he said 3004 -lego - also 2532 -kai -  
to the people {3793} -ochlos - , When 3752 -hotan - ye see  
1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello  
 - out of the west 1424 -dusme - , straightway 2112 -eutheos  
 - ye say 3004 -lego - , There cometh 2064 -erchomai - a  
shower 3655 -ombros - ; and so 3779 -houto - it is .

3793 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of  
the synagogue 0752 -archisunagogos - answered LUK 0611 -  
apokrinomai - with indignation 0023 -aganakteo - , because  
3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -

therapeuo - on the sabbath 4521 -sabbaton - day , and said  
 3004 -lego - unto the people {3793} -ochlos - , There are  
 six 1803 -hex - days 2250 -hemera - in which 3739 -hos -  
 men ought 1163 -dei - to work 2038 -ergazomai - : in them  
 therefore 3767 -oun - come 2064 -erchomai - and be healed  
 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
 day 2250 -hemera - .

3793 LUK 013 017 And when he had said 3004 -lego - these  
 5023 -tauta - things , all 3956 -pas - his adversaries LUK  
 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all  
 3956 -pas - the people {3793} -ochlos - rejoiced 5463 -  
 chairo - for all 3956 -pas - the glorious 1741 -endoxos -  
 things that were done 1096 -ginomai - by him .

3793 LUK 014 025 . And there went 4848 -sumporeuomai - great  
 4183 -polus - multitudes {3793} -ochlos - with him : and he  
 turned 4762 -strepho - , and said 2036 -epo - unto them ,

3793 LUK 018 036 And hearing LUK 0191 -akouo - the multitude  
 {3793} -ochlos - pass 1279 -diaporeuomai - by , he asked  
 4441 -punthanomai - what 5101 -tis - it meant 1498 -eien - .

3793 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -  
 eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and  
 could 1410 -dunamai - not for the press {3793} -ochlos - ,  
 because 3754 -hoti - he was little 3398 -mikros - of stature  
 2244 -helikia - .

3793 LUK 019 039 And some 5100 -tis - of the Pharisees 5330 -  
 Pharisaios - from among the multitude {3793} -ochlos - said  
 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke  
 2008 -epitimao - thy disciples 3101 -mathetes - .

3793 LUK 022 006 And he promised 1843 -exomologeo - , and  
 sought 2212 -zeteo - opportunity 2120 -eukai ria - to betray  
 3860 -paradidomi - him unto them in the absence LUK 0817 -ater  
 - of the multitude {3793} -ochlos - .

3793 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -  
 lalao - , behold 2400 -idou - a multitude {3793} -ochlos - ,  
 and he that was called 3004 -lego - Judas 2455 -Ioudas - ,  
 one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -  
 proerchomai - before 4281 -proerchomai - them , and drew near  
 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -  
 phileo - him .

3793 LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate  
 4091 -Pilatos - to the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - and [ to ] the people {3793} -ochlos -  
 , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -  
 aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

3793 LUK 023 048 And all 3956 -pas - the people {3793} -  
 ochlos - that came 4836 -sumparaginomai - together 4836 -  
 sumparaginomai - to that sight 2335 -theoria - , beholding  
 2334 -theoreo - the things which were done 1096 -ginomai - ,  
 smote 5180 -tupto - their breasts 4738 -stethos - , and  
 returned 5290 -hupostrepho - .

3793 JOH 005 013 And he that was healed <2390 -iaomai -> wist  
 <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -  
 Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -  
 ekneuo -> , a multitude <{3793} -ochlos -> being <5607 -on ->  
 in [ that ] place <5117 -topos -> .

3793 JOH 006 002 And a great <4183 -polus -> multitude <{3793} -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3793 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <{3793} -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

3793 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <{3793} -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3793 JOH 006 024 When <3753 -hote -> the people <{3793} -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploi on -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <{3793} -ochlos -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <{3793} -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3793 JOH 007 020 The people <{3793} -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

3793 JOH 007 031 And many <4183 -polus -> of the people <{3793} -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

3793 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <{3793} -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri ->



him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazos -> him .

3793 JOH 007 040 Many <4183 -polus -> of the people <{3793} -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> .

3793 JOH 007 043 So <3767 -oun -> there was a division <4978 -schisma -> among <1722 -en -> the people <{3793} -ochlos -> because <1223 -dia -> of him .

3793 JOH 007 049 But this <3778 -houtos -> people <{3793} -ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> .

3793 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <{3793} -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [ it ] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

3793 JOH 012 009 Much <4183 -polus -> people <{3793} -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3793 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <{3793} -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosolyma -> ,

3793 JOH 012 017 The people <{3793} -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

3793 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <{3793} -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

3793 JOH 012 029 The people <{3793} -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him .

3793 JOH 012 034 The people <{3793} -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsos -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios ->

of man <0444 -anthropos -> ?

3793 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <{3793} -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , )

3793 ACT 006 007 And the word <3056 -logos -> of God <2316 -theos -> increased <0837 -auzano -> ; and the number <0706 -arithmos -> of the disciples <3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -sphodra -> ; and a great <4183 -polus -> company <{3793} -ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo -> to the faith <4102 -pistis -> .

3793 ACT 008 006 And the people <{3793} -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poi eo -> .

3793 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <{3793} -ochlos -> was added <4369 -prosti themi -> unto the Lord <2962 -kuri os -> .

3793 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <{3793} -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

3793 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <{3793} -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

3793 ACT 014 011 And when the people <{3793} -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poi eo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> .

3793 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <{3793} -ochlos -> .

3793 ACT 014 014 [ Which ] when the apostles <0652 -apostolos ->

> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> ,  
heard <0191 -akouo -> [ of ] , they rent <1284 -diarrhesso ->  
their clothes <2440 -himation -> , and ran <1530 -eispedao ->  
in among <1519 -eis -> the people <{3793} -ochlos -> , crying  
<2896 -krazo -> out ,

3793 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -  
lego -> scarce <3433 -molis -> restrained <2664 -katapauo ->  
they the people <{3793} -ochlos -> , that they had not done  
sacrifice <2380 -thuo -> unto them .

3793 ACT 014 019 . And there came <1904 -eperchomai -> thither  
<1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from  
Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> ,  
who <2532 -kai -> persuaded <3982 -pei tho -> the people <{3793} -  
ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -  
Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -  
polis -> , supposing <3543 -nomizo -> he had been dead <2348 -  
thnesko -> .

3793 ACT 016 022 And the multitude <{3793} -ochlos -> rose  
<4911 -sunephistemi -> up together <4911 -sunephistemi ->  
against <2596 -kata -> them : and the magistrates <4755 -  
strategos -> rent <4048 -perirrhegnumi -> off <4048 -  
perirrhegnumi -> their clothes <2440 -himation -> , and  
commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [ them ]  
.

3793 ACT 017 008 And they troubled <5015 -tarasso -> the people  
<{3793} -ochlos -> and the rulers <4173 -politarches -> of the  
city <4173 -politarches -> , when they heard <0191 -akouo ->  
these <5023 -tauta -> things .

3793 ACT 017 013 But when <5613 -hos -> the Jews <2453 -  
Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge  
<1097 -ginosko -> that the word <3056 -logos -> of God <2316 -  
theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos  
-> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -  
erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and  
stirred <4531 -saleuo -> up the people <{3793} -ochlos -> .

3793 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -  
> and hear <0191 -akouo -> , that not alone <3440 -monon -> at  
Ephesus <2181 -Ephesos -> , but almost <4975 -schedon ->  
throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -  
houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho ->  
and turned <3179 -methistemi -> away <3179 -methistemi -> much  
<2425 -hikanos -> people <{3793} -ochlos -> , saying <3004 -  
lego -> that they be no <3756 -ou -> gods <2316 -theos -> ,  
which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -  
cheir -> :

3793 ACT 019 033 And they drew <4264 -probi bazo -> Alexander  
<0223 -Alexandros -> out of the multitude <{3793} -ochlos -> ,  
the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him  
forward <4261 -proballo -> . And Alexander <0223 -Alexandros ->  
beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and  
would <2309 -thelo -> have made <0626 -apologeomai -> his  
defence <0626 -apologeomai -> unto the people <1218 -demos -> .

3793 ACT 019 035 And when the townclerk <1122 -grammateus ->  
had appeased <2687 -katastello -> the people <{3793} -ochlos -> ,  
he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of  
Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -  
anthropos -> is there that knoweth <1097 -ginosko -> not how  
that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -  
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> is a worshipper <3511 -neokoros -> of the great <3173 -megas ->  
 > goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the  
 [ image ] which fell <1356 -diopetes -> down from Jupiter <1356  
 -diopetes -> ?

3793 ACT 021 027 . And when <5613 -hos -> the seven <2033 -  
 hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended  
 <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of  
 Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in  
 the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all  
 <3956 -pas -> the people <{3793} -ochlos -> , and laid <1911 -  
 epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3793 ACT 021 034 And some <0243 -allos -> cried <0994 -boao ->  
 one thing , some <0243 -allos -> another <0243 -allos -> ,  
 among <1722 -en -> the multitude <{3793} -ochlos -> : and when  
 he could <1410 -dunamai -> not know <1097 -ginosko -> the  
 certainty <0804 -asphales -> for the tumult <2351 -thorubos -> ,  
 he commanded <2753 -keleuo -> him to be carried <0071 -ago ->  
 into <1519 -eis -> the castle <3925 -parembole -> .

3793 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai  
 -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino ->  
 it was , that he was borne <0941 -bastazo -> of the soldiers  
 <4757 -stratiotes -> for the violence <0970 -bia -> of the  
 people <{3793} -ochlos -> .

3793 ACT 024 012 And they neither <3777 -oute -> found <2147 -  
 heurisko -> me in the temple <2411 -hieron -> disputing <1256 -  
 dialogomai -> with any <5100 -tis -> man , neither <2228 -e ->  
 raising <1999 -episustasis -> up the people <{3793} -ochlos -> ,  
 neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor  
 <3777 -oute -> in the city <4172 -polis -> :

3793 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis ->  
 Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -  
 heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -  
 hieron -> , neither <3756 -ou -> with multitude <{3793} -ochlos  
 -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3793 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I  
 beheld <1492 -eido -> , and , lo <2400 -idou -> , a great  
 <4183 -polus -> multitude <{3793} -ochlos -> , which <3739 -hos  
 -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai  
 -> number <0705 -arithmeo -> , of all <3956 -pas -> nations  
 <1484 -ethnos -> , and kindreds <5443 -phule -> , and people  
 <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -  
 histemi -> before <1799 -enopion -> the throne <2362 -thronos ->  
 , and before <1799 -enopion -> the Lamb <0721 -arnion -> ,  
 clothed <4016 -periballo -> with white <3022 -leukos -> robes  
 <4749 -stole -> , and palms <5404 -phoinix -> in their hands  
 <5495 -cheir -> ;

3793 REV 017 015 And he saith <3004 -lego -> unto me , The  
 waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -  
 eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth  
 <2521 -kathemai -> , are peoples <2992 -laos -> , and  
 multitudes <{3793} -ochlos -> , and nations <1484 -ethnos -> ,  
 and tongues <1100 -glossa -> .

3793 REV 019 001 . And after <3326 -meta -> these <5023 -tauta  
 -> things I heard <0191 -akouo -> a great <3173 -megas -> voice  
 <5456 -phone -> of much <4183 -polus -> people <{3793} -ochlos -  
 > in heaven <3772 -ouranos -> , saying <3004 -lego -> ,  
 Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> ,  
 and glory <1391 -doxa -> , and honour <5092 -time -> , and  
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power <1411 -dunamis -> , unto the Lord <2962 -kuri os -> our  
God <2316 -theos -> :

3793 REV 019 006 And I heard <0191 -akouo -> as it were the  
voice <5456 -phone -> of a great <4183 -polus -> multitude  
<{3793} -ochlos -> , and as the voice <5456 -phone -> of many  
<4183 -polus -> waters <5204 -hudor -> , and as the voice <5456  
-phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte  
-> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> :  
for the Lord <2962 -kuri os -> God <2316 -theos -> omni potent  
<3841 -pantokrator -> reigneth <0936 -basileuo -> .

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ochuroma 3794 -- stronghold.

\* holds , 3794 ,

\* strong , 1415 , 1743 , 1753 , 2478 , 2901 , 3173 , 3794 , 4731  
, 4732 ,

~~~~~

stronghold 3794 # Expanded Dictionary Study

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote  
derivative of 2192 (meaning to fortify, through the idea of  
holding safely); a castle (figuratively, argument): --  
{stronghold}. [ql

~~~~~

3794. Cross Reference Study

3794.

3794 ochuroma \* holds , {3794 ochuroma } ,

3794 ochuroma \* strong , 1415 dunatos , 1743 endunamoo , 1753  
energeia , 2478 ischuros , 2901 krataioo , 3173 megas ,  
{3794 ochuroma } , 4731 stereos , 4732 stereo ,

~~~~~

3794 - ochuroma - 2Co 10:04 holds



3794 Concordance Study

3794 2Co 10:4 holds

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3794. Strong's Dictionary Study

3794. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold. [q]

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## 3794 Concordance Study

3794 2Co 10:4 holds

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## 3794. Strong's Dictionary Study

3794. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold. [ql

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3794 -- stronghold.

## 3793 Interlinear Index Study

3793 MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <{3793} -ochlos -> of people from Galilee <1056 -Galilaa -> , and [ from ] Decapolis <1179 -Dekapolis -> , and [ from ] Jerusalem <2414 -Hirosoluma -> , and [ from ] Judaea <2449 -Ioudaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> .

3793 MAT 005 001 . And seeing <1492 -eido -> the multitudes <{3793} -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

3793 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <{3793} -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

3793 MAT 008 001 . When he was come <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him .

3793 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <{3793} -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

3793 MAT 009 008 But when the multitudes <{3793} -ochlos -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos ->

power <1849 -exousia -> unto men <0444 -anthropos -> .

3793 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the ruler s <0758 -archon -> house <3614 -oikia -> , and saw <1492 -eido -> the minstrels <0834 -auletes -> and the people <{3793} -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

3793 MAT 009 025 But when <3753 -hote -> the people <{3793} -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

3793 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <{3793} -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> .

3793 MAT 009 036 But when he saw <1492 -eido -> the multitudes <{3793} -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

3793 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <{3793} -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

3793 MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he withdrew <0402 -anachoreo -> himself from thence <1564 -ekei then -> : and great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <3956 -pas -> ;

3793 MAT 012 023 And all <3956 -pas -> the people <{3793} -ochlos -> were amazed <1839 -existemi -> , and said <3004 -lego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

3793 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <{3793} -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

3793 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <{3793} -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

3793 MAT 013 002 And great <4183 -polus -> multitudes <{3793} -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -

kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

3793 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <{3793} -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

3793 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <{3793} -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanon -> of the field <0068 -agros -> .

3793 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

3793 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ of it ] , he departed <0402 -anachoreo -> thence <1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <{3793} -ochlos -> had heard <0191 -akouo -> [ thereof ] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .

3793 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <{3793} -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

3793 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <{3793} -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <{3793} -ochlos -> .

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> ,

and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

3793 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> .

3793 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

3793 MAT 015 010 . And he called <4341 -proskaleomai -> the multitude <{3793} -ochlos -> , and said <2036 -epo -> unto them , Hear <0191 -akouo -> , and understand <4920 -suniemi -> :

3793 MAT 015 030 And great <4183 -polus -> multitudes <{3793} -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

3793 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <{3793} -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be whole <5199 -hugies -> , the lame <5560 -cholous -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

3793 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3793 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <{3793} -ochlos -> ?

3793 MAT 015 035 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0377 -anapipto -> down

<0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> .

3793 MAT 015 036 And he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and brake <2806 -klao -> [ them ] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <{3793} -ochlos -> .

3793 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <{3793} -ochlos -> , and took <1519 -eis -> ship <4143 -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> .

3793 MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <{3793} -ochlos -> , there came <4334 -proserchomai -> to him a [ certain ] man <0444 -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> ,

3793 MAT 019 002 And great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him ; and he healed <2323 -therapeuo -> them there <1563 -ekei -> .

3793 MAT 020 029 . And as they departed <1607 -ekporeuomai -> from Jericho <2410 -Hiericho -> , a great <4183 -polus -> multitude <{3793} -ochlos -> followed <0190 -akoloutheo -> him .

3793 MAT 020 031 And the multitude <{3793} -ochlos -> rebuked <2008 -epitimao -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> .

3793 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <{3793} -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

3793 MAT 021 009 And the multitudes <{3793} -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> : Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> ; Hosanna <5614 -hosanna -> in the highest <5310 -hupsistos -> .

3793 MAT 021 011 And the multitude <{3793} -ochlos -> said <3004 -lego -> , This <3778 -houtos -> is Jesus <2424 -Iesous -> the prophet <4396 -prophetes -> of Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaa -> .

3793 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <{3793} -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

3793 MAT 021 046 But when they sought <2212 -zeteo -> to lay hands <2902 -krateo -> on him , they feared <5399 -phobeo ->

the multitude <{3793} -ochlos -> , because <1894 -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetes -> .

3793 MAT 022 033 And when the multitude <{3793} -ochlos -> heard <0191 -akouo -> [ this ] , they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAT 023 001 . Then <5119 -tote -> spake <2980 -laleo -> Jesus <2424 -Iesous -> to the multitude <{3793} -ochlos -> , and to his disciples <3101 -mathetes -> ,

3793 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

3793 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <{3793} -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sulIambano -> me ? I sat <2516 -kathozomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3793 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <{3793} -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

3793 MAT 027 020 But the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> persuaded <3982 -pei tho -> the multitude <{3793} -ochlos -> that they should ask <0154 -ai teo -> Barabbas <0912 -Barabbas -> , and destroy <0622 -apollumi -> Jesus <2424 -Iesous -> .

3793 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <{3793} -ochlos -> , saying <3004 -Iego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

3793 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggizo -> nigh unto him for the press <{3793} -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorusso -> [ it ] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <2621 -katakeimai -> .

3793 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <{3793} -ochlos -> resorted <2064 -erchomai -> unto

him , and he taught <1321 -didasko -> them .

3793 MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 -proskartereo -> him because <1223 -dia -> of the multitude <{3793} -ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo -> him .

3793 MAR 003 020 And the multitude <{3793} -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

3793 MAR 003 032 And the multitude <{3793} -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <{3793} -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <{3793} -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <{3793} -ochlos -> , they took <3880 -paralambano -> him even as he was in the ship <4143 -ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> .

3793 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <{3793} -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

3793 MAR 005 024 And [ Jesus ] went <0565 -aperchomai -> with him ; and much <4183 -polus -> people <{3793} -ochlos -> followed <0190 -akoloutheo -> him , and thronged <4918 -sunthlibo -> him .

3793 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <{3793} -ochlos -> behind <3693 -opisthen -> , and touched <0680 -haptomai -> his garment <2440 -himation -> .

3793 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -

heautou -> that virtue <1411 -dunamis -> had gone <1831 -  
 exerchomai -> out of him , turned <1994 -epistrepho -> him  
 about <1994 -epistrepho -> in the press <{3793} -ochlos -> ,  
 and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -  
 haptomai -> my clothes <2440 -himation -> ?

3793 MAR 005 031 And his disciples <3101 -mathetes -> said  
 <3004 -lego -> unto him , Thou seest <0991 -blepo -> the  
 multitude <{3793} -ochlos -> thronging <4918 -sunthlibo -> thee ,  
 and sayest <3004 -lego -> thou , Who <5101 -tis -> touched  
 <0680 -haptomai -> me ?

3793 MAR 006 033 And the people <{3793} -ochlos -> saw <1492 -  
 eido -> them departing <5217 -hupago -> , and many <4183 -polus  
 -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho ->  
 afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -  
 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -  
 > them , and came <4905 -sunerchomai -> together <4905 -  
 sunerchomai -> unto him .

3793 MAR 006 034 And Jesus <2424 -Iesous -> , when he came  
 <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus  
 -> people <{3793} -ochlos -> , and was moved <4697 -  
 splagchnizomai -> with compassion <4697 -splagchnizomai ->  
 toward <1909 -epi -> them , because <3754 -hoti -> they were as  
 sheep <4263 -probaton -> not having <2192 -echo -> a shepherd  
 <4166 -poimen -> : and he began <0756 -archomai -> to teach  
 <1321 -didasko -> them many <4183 -polus -> things .

3793 MAR 006 045 . And straightway <2112 -eutheos -> he  
 constrained <0315 -anagkazo -> his disciples <3101 -mathetes ->  
 to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -  
 ploion -> , and to go <4254 -proago -> to the other <4008 -  
 peran -> side <4008 -peran -> before <4254 -proago -> unto  
 Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent  
 <0628 -apolouo -> away <0630 -apoluo -> the people <{3793} -  
 ochlos -> .

3793 MAR 007 014 And when he had called <4341 -proskaleomai ->  
 all <3956 -pas -> the people <{3793} -ochlos -> [ unto him ] ,  
 he said <3004 -lego -> unto them , Hearken <0191 -akouo ->  
 unto me every <3956 -pas -> one [ of you ] , and understand  
 <4920 -suniemai -> :

3793 MAR 007 017 And when <3753 -hote -> he was entered <1525 -  
 eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from  
 the people <{3793} -ochlos -> , his disciples <3101 -mathetes -  
 > asked <1905 -eperotao -> him concerning <4012 -peri -> the  
 parable <3850 -parabole -> .

3793 MAR 007 033 And he took <0618 -apolambano -> him aside  
 <2398 -idios -> from the multitude <{3793} -ochlos -> , and put  
 <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -  
 > his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and  
 touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

3793 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -  
 hemera -> the multitude <{3793} -ochlos -> being <5607 -on ->  
 very <3827 -pampolus -> great <3827 -pampolus -> , and having  
 <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> ,  
 Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his  
 disciples <3101 -mathetes -> [ unto him ] , and said <3004 -  
 lego -> unto them ,

3793 MAR 008 002 I have compassion <4697 -splagchnizomai -> on  
 <1909 -epi -> the multitude <{3793} -ochlos -> , because <3754 -  
 12/9/2021



hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3793 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <{3793} -ochlos -> .

3793 MAR 008 006 And he commanded <3853 -paraggello -> the people <{3793} -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

3793 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <{3793} -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

3793 MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <{3793} -ochlos -> about <4012 -peri -> them , and the scribes <1122 -grammateus -> questioning <4802 -suzeteo -> with them .

3793 MAR 009 015 And straightway <2112 -eutheos -> all <3956 -pas -> the people <{3793} -ochlos -> , when they beheld <1492 -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

3793 MAR 009 017 And one <1520 -heis -> of the multitude <{3793} -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

3793 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <{3793} -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

3793 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -

eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <{3793} -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <{3793} -ochlos -> of people <{3793} -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <{3793} -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

3793 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <{3793} -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <{3793} -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

3793 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kuriος -> ; and whence <4159 -pothen -> is he [ then ] his son <5207 -huios -> ? And the common <4183 -polus -> people <{3793} -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

3793 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <{3793} -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

3793 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3793 MAR 015 008 And the multitude <{3793} -ochlos -> crying

<0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -> to desire <0154 -aieteo -> [ him to do ] as he had ever <0104 -aei -> done <4160 -poieo -> unto them .

3793 MAR 015 011 But the chief <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 -anaseio -> the people <{3793} -ochlos -> , that he should rather <3123 -mallon -> release <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them .

3793 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> , willing <1014 -booi -> to content <4160 -poieo -> the people <{3793} -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradidomi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragellon -> [ him ] , to be crucified <4717 -stauroo -> .

3793 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude <{3793} -ochlos -> that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , 0 generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

3793 LUK 003 010 And the people <{3793} -ochlos -> asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

3793 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people <{3793} -ochlos -> sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

3793 LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people <{3793} -ochlos -> pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

3793 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people <{3793} -ochlos -> out of the ship 4143 -ploion - .

3793 LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes <{3793} -ochlos -> came 4905 -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

3793 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude <{3793} -ochlos -> , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the

midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -  
Iesous - .

3793 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poieo -  
him a great 3173 -megas - feast 1403 -doche - in his own  
house 3614 -oikia - : and there was a great 4183 -polus -  
company {3793} -ochlos - of publicans 5052 -telesphoreo - and  
of others LUK 0243 -allos - that sat 2621 -katakeimai - down  
2621 -katakeimai - with them .

3793 LUK 006 017 And he came 2597 -katabaino - down 2597 -  
katabaino - with them , and stood 2476 -histemi - in the  
plain 3977 -pedinos - , and the company {3793} -ochlos - of  
his disciples 3101 -mathetes - , and a great 4183 -polus -  
multitude 4128 -plethos - of people 2992 -laos - out of all  
3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -  
Hierousalem - , and from the sea 3882 -paralios - coast 3882  
-paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - ,  
which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -  
akouo - him , and to be healed 2390 -iaomai - of their  
diseases 3554 -nosos - ;

3793 LUK 006 019 And the whole 3956 -pas - multitude {3793} -  
ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai -  
him : for there went 1831 -exerchomai - virtue 1411 -dunamis -  
out of him , and healed 2390 -iaomai - [ them ] all 3956 -  
pas - .

3793 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -  
akouo - these 5023 -tauta - things , he marvelled 2296 -  
thaumazo - at him , and turned 4762 -strepheo - him about  
4762 -strepheo - , and said 2036 -epo - unto the people  
{3793} -ochlos - that followed LUK 0190 -akoloutheo - him ,  
I say 3004 -lego - unto you , I have not found 2147 -heurisko  
- so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -  
pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

3793 LUK 007 011 . And it came 1096 -ginomai - to pass the  
day 2250 -hemera - after 1836 -hexes - , that he went 4198 -  
poreuomai - into 1519 -eis - a city 4172 -polis - called  
2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos -  
of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
with him , and much 4183 -polus - people {3793} -ochlos - .

3793 LUK 007 012 Now 1161 -de - when 5613 -hos - he came  
1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
of the city 4172 -polis - , behold 2400 -idou - , there  
was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
the only 3439 -monogenes - son 5207 -huios - of his mother  
3384 -meter - , and she was a widow 5503 -chera - : and  
much 2425 -hikanos - people {3793} -ochlos - of the city  
4172 -polis - was with her .

3793 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
he began LUK 0756 -archomai - to speak 3004 -lego - unto  
the people {3793} -ochlos - concerning 4012 -peri - John  
2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai -  
ye out into 1519 -eis - the wilderness 2048 -eremos - for to  
see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
saleuo - with the wind LUK 0417 -anemos - ?

3793 LUK 008 004 . And when much 4183 -polus - people  
{3793} -ochlos - were gathered 4896 -suneimi - together 4896 -  
suneimi - , and were come 1975 -epiporeuomai - to him out of  
every 2596 -kata - city 4172 -polis - , he spake 2036 -epo -

by a parable 3850 -parabole - :

3793 LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press {3793} - ochlos - .

3793 LUK 008 040 . And it came 1096 -ginomai - to pass , that , when 3588 -ho - Jesus 2424 -Iesous - was returned 5290 -hupostrepho - , the people {3793} -ochlos - [ gladly ] received LUK 0588 -apodechomai - him : for they were all 3956 -pas - waiting 4328 -prosdokao - for him .

3793 LUK 008 042 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people {3793} -ochlos - thronged 4846 -sumpni go - him .

3793 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude {3793} -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ?

3793 LUK 009 011 And the people {3793} -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

3793 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude {3793} -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothēn - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

3793 LUK 009 016 Then 1161 -de - he took 2983 -Iambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithēmi - before 3908 -paratithēmi - the multitude {3793} -ochlos - .

3793 LUK 009 018 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 -eperotao - them , saying 3004 -Iego - , Whom 5101 -tis - say 3004 -Iego - the people {3793} -ochlos - that I am 1511 -einai - ?

3793 LUK 009 037 . And it came 1096 -ginomai - to pass ,  
that on 1722 -en - the next 1836 -hexes - day 2250 -hemera -  
 , when they were come 2718 -katerchomai - down 2778 -kensos -  
 from the hill 3735 -oros - , much 4183 -polus - people  
{3793} -ochlos - met 4876 -sunantao - him .

3793 LUK 009 038 And , behold 2400 -idou - , a man LUK  
0435 -aner - of the company {3793} -ochlos - cried LUK 0310 -  
anaboao - out , saying 3004 -lego - , Master 1320 -  
didaskalos - , I beseech 1189 -deomai - thee , look 1614 -  
ekteino - upon my son 5207 -huios - : for he is mine 3427 -  
moi - only 3439 -monogenes - child 3439 -monogenes - .

3793 LUK 011 014 . And he was casting 1544 -ekballo - out a  
devil 1140 -daimonion - , and it was dumb 2974 -kophos - .  
And it came 1096 -ginomai - to pass , when the devil 1140 -  
daimonion - was gone 1831 -exerchomai - out , the dumb 2974  
-kophos - spake 2980 -laleo - ; and the people {3793} -  
ochlos - wondered 2296 -thaumazo - .

3793 LUK 011 027 . And it came 1096 -ginomai - to pass , as  
he spake 3004 -lego - these 5023 -tauta - things , a certain  
5100 -tis - woman 1135 -gune - of the company {3793} -ochlos  
 - lifted 1869 -epairo - up her voice 5456 -phone - , and  
said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ]  
the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee ,  
and the paps 3149 -mastos - which 3739 -hos - thou hast  
sucked 2337 -thelazo - .

3793 LUK 011 029 . And when the people {3793} -ochlos - were  
gathered 1865 -epathroizo - thick together 1865 -epathroizo -  
 , he began 0756 -archomai - to say 3004 -lego - , This  
3778 -houtos - is an evil 4190 -poneros - generation 1074 -  
genea - : they seek 1934 -epizeteo - a sign 4592 -semeion -  
 ; and there shall no 3756 -ou - sign 4592 -semeion - be  
given 1325 -didomi - it , but the sign 4592 -semeion - of  
Jonas 2495 -lonas - the prophet 4396 -prophetes - .

3793 LUK 012 001 . In the mean time , when there were  
gathered 1996 -episunago - together 1996 -episunago - an  
innumerable 3461 -murias - multitude 3461 -murias - of people  
{3793} -ochlos - , insomuch 5620 -hoste - that they trode  
2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -  
allelon - , he began LUK 0756 -archomai - to say 3004 -lego  
 - unto his disciples 3101 -mathetes - first 4412 -proton -  
of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume -  
 of the Pharisees 5330 -Pharisaios - , which 3748 -hostis -  
is hypocrisy 5272 -hupokrisis - .

3793 LUK 012 013 . And one 5100 -tis - of the company  
{3793} -ochlos - said 2036 -epo - unto him , Master 1320 -  
didaskalos - , speak 2036 -epo - to my brother 0080 -adephos  
 - , that he divide 3307 -merizo - the inheritance 2817 -  
kleronomia - with me .

3793 LUK 012 054 . And he said 3004 -lego - also 2532 -kai -  
to the people {3793} -ochlos - , When 3752 -hotan - ye see  
1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello  
 - out of the west 1424 -dusme - , straightway 2112 -eutheos  
 - ye say 3004 -lego - , There cometh 2064 -erchomai - a  
shower 3655 -ombros - ; and so 3779 -houto - it is .

3793 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of  
the synagogue 0752 -archisunagogos - answered LUK 0611 -  
apokrinomai - with indignation 0023 -aganakteo - , because  
3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -

therapeuo - on the sabbath 4521 -sabbaton - day , and said  
 3004 -lego - unto the people {3793} -ochlos - , There are  
 six 1803 -hex - days 2250 -hemera - in which 3739 -hos -  
 men ought 1163 -dei - to work 2038 -ergazomai - : in them  
 therefore 3767 -oun - come 2064 -erchomai - and be healed  
 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
 day 2250 -hemera - .

3793 LUK 013 017 And when he had said 3004 -lego - these  
 5023 -tauta - things , all 3956 -pas - his adversaries LUK  
 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all  
 3956 -pas - the people {3793} -ochlos - rejoiced 5463 -  
 chairo - for all 3956 -pas - the glorious 1741 -endoxos -  
 things that were done 1096 -ginomai - by him .

3793 LUK 014 025 . And there went 4848 -sumporeuomai - great  
 4183 -polus - multitudes {3793} -ochlos - with him : and he  
 turned 4762 -strepho - , and said 2036 -epo - unto them ,

3793 LUK 018 036 And hearing LUK 0191 -akouo - the multitude  
 {3793} -ochlos - pass 1279 -diaporeuomai - by , he asked  
 4441 -punthanomai - what 5101 -tis - it meant 1498 -eien - .

3793 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -  
 eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and  
 could 1410 -dunamai - not for the press {3793} -ochlos - ,  
 because 3754 -hoti - he was little 3398 -mikros - of stature  
 2244 -helikia - .

3793 LUK 019 039 And some 5100 -tis - of the Pharisees 5330 -  
 Pharisaios - from among the multitude {3793} -ochlos - said  
 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke  
 2008 -epitimao - thy disciples 3101 -mathetes - .

3793 LUK 022 006 And he promised 1843 -exomologeo - , and  
 sought 2212 -zeteo - opportunity 2120 -eukai ria - to betray  
 3860 -paradidomi - him unto them in the absence LUK 0817 -ater  
 - of the multitude {3793} -ochlos - .

3793 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -  
 lalao - , behold 2400 -idou - a multitude {3793} -ochlos - ,  
 and he that was called 3004 -lego - Judas 2455 -Ioudas - ,  
 one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -  
 proerchomai - before 4281 -proerchomai - them , and drew near  
 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -  
 phileo - him .

3793 LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate  
 4091 -Pilatos - to the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - and [ to ] the people {3793} -ochlos -  
 , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -  
 aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

3793 LUK 023 048 And all 3956 -pas - the people {3793} -  
 ochlos - that came 4836 -sumparaginomai - together 4836 -  
 sumparaginomai - to that sight 2335 -theoria - , beholding  
 2334 -theoreo - the things which were done 1096 -ginomai - ,  
 smote 5180 -tupto - their breasts 4738 -stethos - , and  
 returned 5290 -hupostrepho - .

3793 JOH 005 013 And he that was healed <2390 -iaomai -> wist  
 <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -  
 Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -  
 ekneuo -> , a multitude <{3793} -ochlos -> being <5607 -on ->  
 in [ that ] place <5117 -topos -> .

3793 JOH 006 002 And a great <4183 -polus -> multitude <{3793} -ochlos -> followed <0190 -akoloutheo -> him , because <3754 -hoti -> they saw <3708 -horao -> his miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them that were diseased <0770 -astheneo -> .

3793 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <{3793} -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

3793 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <{3793} -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

3793 JOH 006 024 When <3753 -hote -> the people <{3793} -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploi on -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <{3793} -ochlos -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <{3793} -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3793 JOH 007 020 The people <{3793} -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

3793 JOH 007 031 And many <4183 -polus -> of the people <{3793} -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

3793 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <{3793} -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri ->



him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazos -> him .

3793 JOH 007 040 Many <4183 -polus -> of the people <{3793} -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> .

3793 JOH 007 043 So <3767 -oun -> there was a division <4978 -schisma -> among <1722 -en -> the people <{3793} -ochlos -> because <1223 -dia -> of him .

3793 JOH 007 049 But this <3778 -houtos -> people <{3793} -ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> .

3793 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <{3793} -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [ it ] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

3793 JOH 012 009 Much <4183 -polus -> people <{3793} -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew <1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3793 JOH 012 012 . On the next <1887 -epaurion -> day <1887 -epaurion -> much <4183 -polus -> people <{3793} -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosolyma -> ,

3793 JOH 012 017 The people <{3793} -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

3793 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <{3793} -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poieo -> this <5124 -touto -> miracle <4592 -semeion -> .

3793 JOH 012 029 The people <{3793} -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him .

3793 JOH 012 034 The people <{3793} -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsos -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios ->

of man <0444 -anthropos -> ?

3793 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <{3793} -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , )

3793 ACT 006 007 And the word <3056 -logos -> of God <2316 -theos -> increased <0837 -auzano -> ; and the number <0706 -arithmos -> of the disciples <3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -sphodra -> ; and a great <4183 -polus -> company <{3793} -ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo -> to the faith <4102 -pistis -> .

3793 ACT 008 006 And the people <{3793} -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semeion -> which he did <4160 -poi eo -> .

3793 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and much <2425 -hikanos -> people <{3793} -ochlos -> was added <4369 -prosti themi -> unto the Lord <2962 -kuri os -> .

3793 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <{3793} -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

3793 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <{3793} -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

3793 ACT 014 011 And when the people <{3793} -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poi eo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos -> .

3793 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <{3793} -ochlos -> .

3793 ACT 014 014 [ Which ] when the apostles <0652 -apostolos ->

> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> ,  
heard <0191 -akouo -> [ of ] , they rent <1284 -diarrhesso ->  
their clothes <2440 -himation -> , and ran <1530 -eispedao ->  
in among <1519 -eis -> the people <{3793} -ochlos -> , crying  
<2896 -krazo -> out ,

3793 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -  
lego -> scarce <3433 -molis -> restrained <2664 -katapauo ->  
they the people <{3793} -ochlos -> , that they had not done  
sacrifice <2380 -thuo -> unto them .

3793 ACT 014 019 . And there came <1904 -eperchomai -> thither  
<1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from  
Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoniou -> ,  
who <2532 -kai -> persuaded <3982 -pei tho -> the people <{3793} -  
ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -  
Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -  
polis -> , supposing <3543 -nomizo -> he had been dead <2348 -  
thnesko -> .

3793 ACT 016 022 And the multitude <{3793} -ochlos -> rose  
<4911 -sunephistemi -> up together <4911 -sunephistemi ->  
against <2596 -kata -> them : and the magistrates <4755 -  
strategos -> rent <4048 -perirrhegnumi -> off <4048 -  
perirrhegnumi -> their clothes <2440 -himation -> , and  
commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [ them ]  
.

3793 ACT 017 008 And they troubled <5015 -tarasso -> the people  
<{3793} -ochlos -> and the rulers <4173 -politarches -> of the  
city <4173 -politarches -> , when they heard <0191 -akouo ->  
these <5023 -tauta -> things .

3793 ACT 017 013 But when <5613 -hos -> the Jews <2453 -  
Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge  
<1097 -ginosko -> that the word <3056 -logos -> of God <2316 -  
theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos  
-> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -  
erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and  
stirred <4531 -saleuo -> up the people <{3793} -ochlos -> .

3793 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -  
> and hear <0191 -akouo -> , that not alone <3440 -monon -> at  
Ephesus <2181 -Ephesos -> , but almost <4975 -schedon ->  
throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -  
houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho ->  
and turned <3179 -methistemi -> away <3179 -methistemi -> much  
<2425 -hikanos -> people <{3793} -ochlos -> , saying <3004 -  
lego -> that they be no <3756 -ou -> gods <2316 -theos -> ,  
which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -  
cheir -> :

3793 ACT 019 033 And they drew <4264 -probi bazo -> Alexander  
<0223 -Alexandros -> out of the multitude <{3793} -ochlos -> ,  
the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him  
forward <4261 -proballo -> . And Alexander <0223 -Alexandros ->  
beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and  
would <2309 -thelo -> have made <0626 -apologeomai -> his  
defence <0626 -apologeomai -> unto the people <1218 -demos -> .

3793 ACT 019 035 And when the townclerk <1122 -grammateus ->  
had appeased <2687 -katastello -> the people <{3793} -ochlos -> ,  
he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of  
Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -  
anthropos -> is there that knoweth <1097 -ginosko -> not how  
that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -  
12/9/2021

> is a worshipper <3511 -neokoros -> of the great <3173 -megas ->  
> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the  
[ image ] which fell <1356 -diopetes -> down from Jupiter <1356  
-diopetes -> ?

3793 ACT 021 027 . And when <5613 -hos -> the seven <2033 -  
hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended  
<4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of  
Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in  
the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all  
<3956 -pas -> the people <{3793} -ochlos -> , and laid <1911 -  
epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3793 ACT 021 034 And some <0243 -allos -> cried <0994 -boao ->  
one thing , some <0243 -allos -> another <0243 -allos -> ,  
among <1722 -en -> the multitude <{3793} -ochlos -> : and when  
he could <1410 -dunamai -> not know <1097 -ginosko -> the  
certainty <0804 -asphales -> for the tumult <2351 -thorubos -> ,  
he commanded <2753 -keleuo -> him to be carried <0071 -ago ->  
into <1519 -eis -> the castle <3925 -parembole -> .

3793 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai  
-> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino ->  
it was , that he was borne <0941 -bastazo -> of the soldiers  
<4757 -stratiotes -> for the violence <0970 -bia -> of the  
people <{3793} -ochlos -> .

3793 ACT 024 012 And they neither <3777 -oute -> found <2147 -  
heurisko -> me in the temple <2411 -hieron -> disputing <1256 -  
dialegomai -> with any <5100 -tis -> man , neither <2228 -e ->  
raising <1999 -episustasis -> up the people <{3793} -ochlos -> ,  
neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor  
<3777 -oute -> in the city <4172 -polis -> :

3793 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis ->  
Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -  
heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -  
hieron -> , neither <3756 -ou -> with multitude <{3793} -ochlos  
-> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3793 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I  
beheld <1492 -eido -> , and , lo <2400 -idou -> , a great  
<4183 -polus -> multitude <{3793} -ochlos -> , which <3739 -hos  
-> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai  
-> number <0705 -arithmeo -> , of all <3956 -pas -> nations  
<1484 -ethnos -> , and kindreds <5443 -phule -> , and people  
<2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -  
histemi -> before <1799 -enopion -> the throne <2362 -thronos ->  
, and before <1799 -enopion -> the Lamb <0721 -arnion -> ,  
clothed <4016 -periballo -> with white <3022 -leukos -> robes  
<4749 -stole -> , and palms <5404 -phoinix -> in their hands  
<5495 -cheir -> ;

3793 REV 017 015 And he saith <3004 -lego -> unto me , The  
waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -  
eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth  
<2521 -kathemai -> , are peoples <2992 -laos -> , and  
multitudes <{3793} -ochlos -> , and nations <1484 -ethnos -> ,  
and tongues <1100 -glossa -> .

3793 REV 019 001 . And after <3326 -meta -> these <5023 -tauta  
-> things I heard <0191 -akouo -> a great <3173 -megas -> voice  
<5456 -phone -> of much <4183 -polus -> people <{3793} -ochlos -  
> in heaven <3772 -ouranos -> , saying <3004 -lego -> ,  
Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> ,  
and glory <1391 -doxa -> , and honour <5092 -time -> , and  
12/9/2021

power <1411 -dunamis -> , unto the Lord <2962 -kuri os -> our  
God <2316 -theos -> :

3793 REV 019 006 And I heard <0191 -akouo -> as it were the  
voice <5456 -phone -> of a great <4183 -polus -> multitude  
<{3793} -ochlos -> , and as the voice <5456 -phone -> of many  
<4183 -polus -> waters <5204 -hudor -> , and as the voice <5456  
-phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte  
-> , saying <3004 -lego -> , Allel uia <0239 -allelouia -> :  
for the Lord <2962 -kuri os -> God <2316 -theos -> omni potent  
<3841 -pantokrator -> reigneth <0936 -basileuo -> .

~~~~~

ochuroma 3794 -- stronghold.

\* holds , 3794 ,

\* strong , 1415 , 1743 , 1753 , 2478 , 2901 , 3173 , 3794 , 4731  
, 4732 ,

~~~~~

stronghold 3794 # Expanded Dictionary Study

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote  
derivative of 2192 (meaning to fortify, through the idea of  
holding safely); a castle (figuratively, argument): --  
{stronghold}. [q]

~~~~~

3794. Cross Reference Study

3794.

3794 ochuroma \* holds , {3794 ochuroma } ,

3794 ochuroma \* strong , 1415 dunatos , 1743 endunamoo , 1753  
energeia , 2478 ischuros , 2901 krataioo , 3173 megas ,  
{3794 ochuroma } , 4731 stereos , 4732 stereo ,

~~~~~

3794 - ochuroma - 2Co 10:04 holds



3794 - ochuroma - 2Co 10:04 holds

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3794 -- stronghol d.

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## 3793 Interlinear Index Study

3793 MAT 004 025 And there followed <0190 -akoloutheo -> him great <4183 -polus -> multitudes <{3793} -ochlos -> of people from Galilee <1056 -Galilaisia -> , and [ from ] Decapolis <1179 -Dekapolis -> , and [ from ] Jerusalem <2414 -Hierosoluma -> , and [ from ] Judaea <2449 -Ioudaia -> , and [ from ] beyond <4008 -peran -> Jordan <2446 -Iordanes -> .

3793 MAT 005 001 . And seeing <1492 -eido -> the multitudes <{3793} -ochlos -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

3793 MAT 007 028 And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had ended <4931 -sunteleo -> these <5128 -toutous -> sayings <3056 -logos -> , the people <{3793} -ochlos -> were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> :

3793 MAT 008 001 . When he was come <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him .

3793 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <{3793} -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

3793 MAT 009 008 But when the multitudes <{3793} -ochlos -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> power <1849 -exousia -> unto men <0444 -anthropos -> .

3793 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the rulers <0758 -archon -> house <3614 -oikia -> , and saw <1492 -eido -> the minstrels <0834 -auletes -> and the people <{3793} -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

3793 MAT 009 025 But when <3753 -hote -> the people <{3793} -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

3793 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <{3793} -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> .

3793 MAT 009 036 But when he saw <1492 -eido -> the multitudes <{3793} -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <4263 -probaton -> having <2192 -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

3793 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -Iego -> unto the multitudes <{3793} -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

3793 MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he withdrew <0402 -anachoreo -> himself from thence <1564 -ekei then -> : and great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <3956 -pas -> ;

3793 MAT 012 023 And all <3956 -pas -> the people <{3793} -ochlos -> were amazed <1839 -existemi -> , and said <3004 -Iego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

3793 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <{3793} -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

3793 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <{3793} -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

3793 MAT 013 002 And great <4183 -polus -> multitudes <{3793} -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

3793 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <{3793} -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

3793 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <{3793} -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -Iego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanon -> of the field <0068 -agros -> .

3793 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

3793 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ of it ] , he departed <0402 -anachoreo -> thence <1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a

desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <{3793} -ochlos -> had heard <0191 -akouo -> [ thereof ] , they followed <0190 -akoloutho -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .

3793 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <{3793} -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

3793 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <{3793} -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <{3793} -ochlos -> .

3793 MAT 014 019 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

3793 MAT 014 022 . And straightway <2112 -eutheos -> Jesus <2424 -Iesous -> constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and to go <4254 -proago -> before <4254 -proago -> him unto the other <4008 -peran -> side <4008 -peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> .

3793 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <{3793} -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

3793 MAT 015 010 . And he called <4341 -proskaleomai -> the multitude <{3793} -ochlos -> , and said <2036 -epo -> unto them , Hear <0191 -akouo -> , and understand <4920 -suniemi -> :

3793 MAT 015 030 And great <4183 -polus -> multitudes <{3793} -

ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -chol os -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kull os -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

3793 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <{3793} -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kull os -> to be whole <5199 -hugies -> , the lame <5560 -chol os -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

3793 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

3793 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <{3793} -ochlos -> ?

3793 MAT 015 035 And he commanded <2753 -keleuo -> the multitude <{3793} -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> .

3793 MAT 015 036 And he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> and the fishes <2486 -ichthus -> , and gave <1325 -didomi -> thanks <2168 -eucharisteeo -> , and brake <2806 -klao -> [ them ] , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <{3793} -ochlos -> .

3793 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <{3793} -ochlos -> , and took <1519 -eis -> ship <4143 -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> .

3793 MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <{3793} -ochlos -> , there came <4334 -proserchomai -> to him a [ certain ] man <0444 -anthropos -> , kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> ,

3793 MAT 019 002 And great <4183 -polus -> multitudes <{3793} -ochlos -> followed <0190 -akoloutheo -> him ; and he healed <2323 -therapeuo -> them there <1563 -ekei -> .

3793 MAT 020 029 . And as they departed <1607 -ekporeuomai -> from Jericho <2410 -Hiericho -> , a great <4183 -polus -> multitude <{3793} -ochlos -> followed <0190 -akoloutheo -> him .

3793 MAT 020 031 And the multitude <{3793} -ochlos -> rebuked <2008 -epitimaō -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriōs -> , [ thou ] Son <5207 -huiōs -> of David <1138 -Dabi d -> .

3793 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <{3793} -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <2798 -kladōs -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

3793 MAT 021 009 And the multitudes <{3793} -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akolouthēo -> , cried <2896 -krazo -> , saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huiōs -> of David <1138 -Dabi d -> : Blessed <2127 -eulogeō -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriōs -> ; Hosanna <5614 -hosanna -> in the highest <5310 -hupsistos -> .

3793 MAT 021 011 And the multitude <{3793} -ochlos -> said <3004 -lego -> , This <3778 -houtos -> is Jesus <2424 -Iesous -> the prophet <4396 -prophetēs -> of Nazareth <3478 -Nazareth -> of Galilee <1056 -Galilaia -> .

3793 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epō -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeō -> the people <{3793} -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetēs -> .

3793 MAT 021 046 But when they sought <2212 -zeteō -> to lay hands <2902 -krateō -> on him , they feared <5399 -phobeō -> the multitude <{3793} -ochlos -> , because <1894 -epeide -> they took <2192 -echo -> him for a prophet <4396 -prophetēs -> .

3793 MAT 022 033 And when the multitude <{3793} -ochlos -> heard <0191 -akouō -> [ this ] , they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAT 023 001 . Then <5119 -tote -> spake <2980 -Ialeō -> Jesus <2424 -Iesous -> to the multitude <{3793} -ochlos -> , and to his disciples <3101 -mathetes -> ,

3793 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -Ialeō -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -Iaos -> .

3793 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epō -> Jesus <2424 -Iesous -> to the multitudes <{3793} -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistēs -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sulIambano -> me ? I sat <2516 -kathēzomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold

<2902 -krateo -> on me .

3793 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ]  
feast <1859 -heorte -> the governor <2232 -hegemon -> was wont  
<1486 -etho -> to release <0630 -apoluo -> unto the people  
<{3793} -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -  
hos -> they would <2309 -thelo -> .

3793 MAT 027 020 But the chief <0749 -archiereus -> priests  
<0749 -archiereus -> and elders <4245 -presbuteros -> persuaded  
<3982 -pei tho -> the multitude <{3793} -ochlos -> that they  
should ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and  
destroy <0622 -apollumi -> Jesus <2424 -Iesous -> .

3793 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -  
> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -  
> , but [ that ] rather <3123 -mallon -> a tumult <2351 -  
thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano  
> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his  
] hands <5495 -cheir -> before <0561 -apenanti -> the multitude  
<{3793} -ochlos -> , saying <3004 -Iego -> , I am <1510 -eimi -  
> innocent <0121 -athoos -> of the blood <0129 -haima -> of this  
<5127 -toutou -> just <1342 -dikaios -> person : see <3700 -  
optanomai -> ye [ to it ] .

3793 MAR 002 004 And when they could <1410 -dunamai -> not come  
<4331 -proseggi zo -> nigh unto him for the press <{3793} -ochlos  
> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -  
> where <3699 -hopou -> he was : and when they had broken <1846  
-exorusso -> [ it ] up , they let <5465 -chalao -> down <5465  
-chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the  
sick <3885 -paralutikos -> of the palsy <3885 -paralutikos ->  
lay <2621 -katakeimai -> .

3793 MAR 002 013 . And he went <1831 -exerchomai -> forth  
<1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -  
thalassa -> side <3844 -para -> ; and all <3956 -pas -> the  
multitude <{3793} -ochlos -> resorted <2064 -erchomai -> unto  
him , and he taught <1321 -didasko -> them .

3793 MAR 003 009 And he spake <2036 -epo -> to his disciples  
<3101 -mathetes -> , that a small <4142 -ploi arion -> ship  
<4142 -ploi arion -> should wait <4342 -proskartereo -> on <4342 -  
proskartereo -> him because <1223 -dia -> of the multitude  
<{3793} -ochlos -> , lest <3361 -me -> they should throng <2346  
-thlibo -> him .

3793 MAR 003 020 And the multitude <{3793} -ochlos -> cometh  
<4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825  
-palin -> , so <5620 -hoste -> that they could <1410 -dunamai -  
> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -  
> bread <0740 -artos -> .

3793 MAR 003 032 And the multitude <{3793} -ochlos -> sat <2521  
-kathemai -> about <4012 -peri -> him , and they said <2036 -  
epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -  
meter -> and thy brethren <0080 -adephos -> without <1854 -exo -  
> seek <2212 -zeteo -> for thee .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825  
-palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -  
> side <3844 -para -> : and there was gathered <4863 -sunago ->  
unto him a great <4183 -polus -> multitude <3793 -ochlos -> ,  
so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -  
eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in  
the sea <2281 -thalassa -> ; and the whole <3956 -pas ->  
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multitude <{3793} -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <{3793} -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3793 MAR 004 036 And when they had sent <0863 -aphiemi -> away <0863 -aphiemi -> the multitude <{3793} -ochlos -> , they took <3880 -paralambano -> him even as he was in the ship <4143 -ploion -> . And there were also with him other <0243 -allos -> little <4142 -ploiarion -> ships <4142 -ploiarion -> .

3793 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <{3793} -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

3793 MAR 005 024 And [ Jesus ] went <0565 -aperchomai -> with him ; and much <4183 -polus -> people <{3793} -ochlos -> followed <0190 -akoloutheo -> him , and thronged <4918 -sunthlibo -> him .

3793 MAR 005 027 When she had heard <0191 -akouo -> of Jesus <2424 -Iesous -> , came <2064 -erchomai -> in the press <{3793} -ochlos -> behind <3693 -opisthen -> , and touched <0680 -haptomai -> his garment <2440 -himation -> .

3793 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <{3793} -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

3793 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude <{3793} -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , Who <5101 -tis -> touched <0680 -haptomai -> me ?

3793 MAR 006 033 And the people <{3793} -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

3793 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <{3793} -ochlos -> , and was moved <4697 -splagchni zomai -> with compassion <4697 -splagchni zomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things.

3793 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <{3793} -ochlos -> .

3793 MAR 007 014 And when he had called <4341 -proskaleomai -> all <3956 -pas -> the people <{3793} -ochlos -> [ unto him ] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <3956 -pas -> one [ of you ] , and understand <4920 -suniemi -> :

3793 MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> from the people <{3793} -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

3793 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <{3793} -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

3793 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <{3793} -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

3793 MAR 008 002 I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <{3793} -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

3793 MAR 008 006 And he commanded <3853 -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <{3793} -ochlos -> .

3793 MAR 008 006 And he commanded <3853 -paraggello -> the people <{3793} -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -lambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

3793 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <{3793} -ochlos -> [ unto him ] with his disciples



<3101 -mathetes -> also , he said <2036 -epo -> unto them ,  
Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -  
erchomai -> after <3694 -opiso -> me , let him deny <0533 -  
aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -  
> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo  
-> me .

3793 MAR 009 014 . And when he came <2064 -erchomai -> to [  
his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a  
great <4183 -polus -> multitude <{3793} -ochlos -> about <4012 -  
peri -> them , and the scribes <1122 -grammateus -> questioning  
<4802 -suzeteo -> with them .

3793 MAR 009 015 And straightway <2112 -eutheos -> all <3956 -  
pas -> the people <{3793} -ochlos -> , when they beheld <1492 -  
eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -  
ekthambeo -> , and running <4370 -prostrecho -> to [ him ]  
saluted <0782 -aspazomai -> him .

3793 MAR 009 017 And one <1520 -heis -> of the multitude  
<{3793} -ochlos -> answered <0611 -apokrinomai -> and said <2036  
-epo -> , Master <1320 -didaskalos -> , I have brought <5342 -  
phero -> unto thee my son <5207 -huios -> , which hath <2192 -  
echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

3793 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
that the people <{3793} -ochlos -> came <1998 -episuntrecho ->  
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,  
he rebuked <2008 -epitimaos -> the foul <0169 -akathartos ->  
spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [  
Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

3793 MAR 010 001 . And he arose <0450 -anistemi -> from thence  
<1564 -ekei then -> , and cometh <2064 -erchomai -> into <1519 -  
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->  
by the farther <4008 -peran -> side <4008 -peran -> of Jordan  
<2446 -Iordanes -> : and the people <{3793} -ochlos -> resort  
<4848 -sumporeuomai -> unto him again <3825 -palin -> ; and ,  
as he was wont <1486 -etho -> , he taught <1321 -didasko ->  
them again <3825 -palin -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho  
<2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out  
of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes  
-> and a great <2425 -hikanos -> number <3793 -ochlos -> of  
people <{3793} -ochlos -> , blind <5185 -tuphlos -> Bartimaeus  
<0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090  
-Timaios -> , sat <2521 -kathemai -> by the highway <3598 -  
hodos -> side <3844 -para -> begging <4319 -prosaito -> .

3793 MAR 010 046 . And they came <2064 -erchomai -> to Jericho  
<2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out  
of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes  
-> and a great <2425 -hikanos -> number <{3793} -ochlos -> of  
people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus  
<0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090  
-Timaios -> , sat <2521 -kathemai -> by the highway <3598 -  
hodos -> side <3844 -para -> begging <4319 -prosaito -> .

3793 MAR 011 018 And the scribes <1122 -grammateus -> and chief  
<0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -  
akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -  
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> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <{3793} -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3793 MAR 012 012 And they sought <2212 -zeteo -> to lay hold <2902 -krateo -> on him , but feared <5399 -phobeo -> the people <{3793} -ochlos -> : for they knew <1097 -ginosko -> that he had spoken <2036 -epo -> the parable <3850 -parabole -> against <4314 -pros -> them : and they left <0863 -aphiemi -> him , and went <0565 -aperchomai -> their way .

3793 MAR 012 037 David <1138 -Dabid -> therefore <3767 -oun -> himself <0846 -autos -> calleth <3004 -lego -> him Lord <2962 -kuri os -> ; and whence <4159 -pothen -> is he [ then ] his son <5207 -hui os -> ? And the common <4183 -polus -> people <{3793} -ochlos -> heard <0191 -akouo -> him gladly <2234 -hedeos -> .

3793 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulaki on -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <{3793} -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulaki on -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

3793 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <{3793} -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3793 MAR 015 008 And the multitude <{3793} -ochlos -> crying <0310 -anaboao -> aloud <0310 -anaboao -> began <0756 -archomai -> to desire <0154 -ai teo -> [ him to do ] as he had ever <0104 -aei -> done <4160 -poieo -> unto them .

3793 MAR 015 011 But the chief <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 -anaseio -> the people <{3793} -ochlos -> , that he should rather <3123 -mallon -> release <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them .

3793 MAR 015 015 . And [ so ] Pilate <4091 -Pilatos -> , willing <1014 -boo -lom -ahee -> to content <4160 -poieo -> the people <{3793} -ochlos -> , released <0630 -apoluo -> Barabbas <0912 -Barabbas -> unto them , and delivered <3860 -paradi domi -> Jesus <2424 -Iesous -> , when he had scourged <5417 -phragelloo -> [ him ] , to be crucified <4717 -stauroo -> .

3793 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude {3793} -ochlos - that came 1607 -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , O generation 1081 -gennema - of vipers 2191 -echidna - , who 5101 -tis - hath warned 5263 -hupodei knumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

3793 LUK 003 010 And the people {3793} -ochlos - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

3793 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people {3793} -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

3793 LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people {3793} -ochlos - pressed 1945 -epikeimai - upon him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - ,

3793 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people {3793} -ochlos - out of the ship 4143 -ploion - .

3793 LUK 005 015 But so much 3123 -mallon - the more 3123 -mallon - went 1330 -dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes {3793} -ochlos - came 4905 -sunerchomai - together 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 -therapeuo - by him of their infirmities LUK 0769 -astheneia - .

3793 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude {3793} -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

3793 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poi eo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company {3793} -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

3793 LUK 006 017 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company {3793} -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

3793 LUK 006 019 And the whole 3956 -pas - multitude {3793} -ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [ them ] all 3956 -pas - .

3793 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 - akouo - these 5023 -tauta - things , he marvelled 2296 - thaumazo - at him , and turned 4762 -strepheo - him about 4762 -strepheo - , and said 2036 -epo - unto the people {3793} -ochlos - that followed LUK 0190 -akoloutho - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 - pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

3793 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 - poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people {3793} -ochlos - .

3793 LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people {3793} -ochlos - of the city 4172 -polis - was with her .

3793 LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people {3793} -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ?

3793 LUK 008 004 . And when much 4183 -polus - people {3793} -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

3793 LUK 008 019 Then 1161 -de - came 3854 -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press {3793} -ochlos - .

3793 LUK 008 040 . And it came 1096 -ginomai - to pass , that , when 3588 -ho - Jesus 2424 -Iesous - was returned 5290 -hupostrepheo - , the people {3793} -ochlos - [ gladly ] received LUK 0588 -apodechomai - him : for they were all 3956 -pas - waiting 4328 -prosdokao - for him .

3793 LUK 008 042 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , about 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying LUK 0599 -apothnesko - . But as he went 5217 -hupago - the people {3793} -ochlos - thronged 4846 -sumpnigo - him .

3793 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude {3793} -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis -

touched LUK 0680 -haptomai - me ?

3793 LUK 009 011 And the people {3793} -ochlos - , when they knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo - him : and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom LUK 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

3793 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude {3793} -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

3793 LUK 009 016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the two 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude {3793} -ochlos - .

3793 LUK 009 018 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people {3793} -ochlos - that I am 1511 -einai - ?

3793 LUK 009 037 . And it came 1096 -ginomai - to pass , that on 1722 -en - the next 1836 -hexes - day 2250 -hemera - , when they were come 2718 -katerchomai - down 2778 -kensos - from the hill 3735 -oros - , much 4183 -polus - people {3793} -ochlos - met 4876 -sunantao - him .

3793 LUK 009 038 And , behold 2400 -idou - , a man LUK 0435 -aner - of the company {3793} -ochlos - cried LUK 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - .

3793 LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people {3793} -ochlos - wondered 2296 -thaumazo - .

3793 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company {3793} -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

3793 LUK 011 029 . And when the people {3793} -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -lonas - the prophet 4396 -prophetes - .

3793 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people {3793} -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

3793 LUK 012 013 . And one 5100 -tis - of the company {3793} -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother 0080 -adephos - , that he divide 3307 -merizo - the inheritance 2817 -kleronomia - with me .

3793 LUK 012 054 . And he said 3004 -lego - also 2532 -kai - to the people {3793} -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

3793 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of the synagogue 0752 -archisunagogos - answered LUK 0611 -apokri nomai - with indignation 0023 -aganakteo - , because 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -therapeuo - on the sabbath 4521 -sabbaton - day , and said 3004 -lego - unto the people {3793} -ochlos - , There are six 1803 -hex - days 2250 -hemera - in which 3739 -hos - men ought 1163 -dei - to work 2038 -ergazomai - : in them therefore 3767 -oun - come 2064 -erchomai - and be healed 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton - day 2250 -hemera - .

3793 LUK 013 017 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries LUK 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all 3956 -pas - the people {3793} -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by him .

3793 LUK 014 025 . And there went 4848 -sumporeuomai - great 4183 -polus - multitudes {3793} -ochlos - with him : and he turned 4762 -strepho - , and said 2036 -epo - unto them ,

3793 LUK 018 036 And hearing LUK 0191 -akouo - the multitude {3793} -ochlos - pass 1279 -diaporeuomai - by , he asked 4441 -punthanomai - what 5101 -tis - it meant 1498 -eien - .

3793 LUK 019 003 And he sought 2212 -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press {3793} -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .

3793 LUK 019 039 And some 5100 -tis - of the Pharisees 5330 -  
Pharisaïos - from among the multitude {3793} -ochlos - said  
2036 -epo - unto him , Master 1320 -didaskalos - , rebuke  
2008 -epitimao - thy disciples 3101 -mathetes - .

3793 LUK 022 006 And he promised 1843 -exomologeō - , and  
sought 2212 -zeteō - opportunity 2120 -eukai ria - to betray  
3860 -paradidomi - him unto them in the absence LUK 0817 -ater  
- of the multitude {3793} -ochlos - .

3793 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -  
laleō - , behold 2400 -idou - a multitude {3793} -ochlos - ,  
and he that was called 3004 -Iego - Judas 2455 -Ioudas - ,  
one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -  
proerchomai - before 4281 -proerchomai - them , and drew near  
1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -  
phileo - him .

3793 LUK 023 004 Then 1161 -de - said 2036 -epo - Pilate  
4091 -Pilatos - to the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and [ to ] the people {3793} -ochlos -  
 , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -  
aition - in this 5129 -toutoi - man LUK 0444 -anthropos - .

3793 LUK 023 048 And all 3956 -pas - the people {3793} -  
ochlos - that came 4836 -sumparaginomai - together 4836 -  
sumparaginomai - to that sight 2335 -theoria - , beholding  
2334 -theoreō - the things which were done 1096 -ginomai - ,  
smote 5180 -tupto - their breasts 4738 -stethos - , and  
returned 5290 -hupostrepho - .

3793 JOH 005 013 And he that was healed <2390 -iaomai -> wist  
<1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -  
Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -  
ekneuo -> , a multitude <{3793} -ochlos -> being <5607 -on ->  
in [ that ] place <5117 -topos -> .

3793 JOH 006 002 And a great <4183 -polus -> multitude <{3793} -  
ochlos -> followed <0190 -akoloutheo -> him , because <3754 -  
hoti -> they saw <3708 -horao -> his miracles <4592 -semeion ->  
which <3739 -hos -> he did <4160 -poieo -> on <1909 -epi -> them  
that were diseased <0770 -astheneo -> .

3793 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun ->  
lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> ,  
and saw <2300 -theaomai -> a great <4183 -polus -> company  
<{3793} -ochlos -> come <2064 -erchomai -> unto him , he saith  
<3004 -Iego -> unto Philip <5376 -Philippos -> , Whence <4159 -  
pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> ,  
that these <3778 -houtos -> may eat <5315 -phago -> ?

3793 JOH 006 022 . The day <1887 -epaurion -> following <1887 -  
epaurion -> , when the people <{3793} -ochlos -> which <3588 -  
ho -> stood <2476 -histemi -> on the other <4008 -peran -> side  
<4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->  
that there was none <3756 -ou -> other <0243 -allos -> boat  
<4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me ->  
that one <1520 -heis -> whereinto <3739 -hos -> his disciples  
<3101 -mathetes -> were entered <1684 -embaino -> , and that  
Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with  
his disciples <3101 -mathetes -> into <1519 -eis -> the boat  
<4142 -ploiaron -> , but [ that ] his disciples <3101 -  
mathetes -> were gone <0565 -aperchomai -> away <0565 -  
aperchomai -> alone <3441 -monos -> ;

3793 JOH 006 024 When <3753 -hote -> the people <{3793} -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <{3793} -ochlos -> .

3793 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <1722 -en -> the people <{3793} -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

3793 JOH 007 020 The people <{3793} -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

3793 JOH 007 031 And many <4183 -polus -> of the people <{3793} -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poi eo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poi eo -> ?

3793 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <{3793} -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piaz o -> him .

3793 JOH 007 040 Many <4183 -polus -> of the people <{3793} -ochlos -> therefore <3767 -oun -> , when they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> , said <3004 -lego -> , Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> .

3793 JOH 007 043 So <3767 -oun -> there was a division <4978 -schisma -> among <1722 -en -> the people <{3793} -ochlos -> because <1223 -dia -> of him .

3793 JOH 007 049 But this <3778 -houtos -> people <{3793} -ochlos -> who <3588 -ho -> knoweth <1097 -ginosko -> not the law <3551 -nomos -> are cursed <1944 -epikataratos -> .

3793 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 -dia -> of the people <{3793} -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [ it ] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

3793 JOH 012 009 Much <4183 -polus -> people <{3793} -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767 -oun -> knew



<1097 -ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424 -Iesous -> sake only <3440 -monon -> , but that they might see <1492 -ei do -> Lazarus <2976 -Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> .

3793 JOH 012 012 . On the next <1887 -epauri on -> day <1887 -epauri on -> much <4183 -polus -> people <{3793} -ochlos -> that were come <2064 -erchomai -> to the feast <1859 -heorte -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> was coming <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> ,

3793 JOH 012 017 The people <{3793} -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419 -mnemei on -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> .

3793 JOH 012 018 For this <5124 -touto -> cause <1223 -dia -> the people <{3793} -ochlos -> also <2532 -kai -> met <5221 -hupantao -> him , for that they heard <0191 -akouo -> that he had done <4160 -poi eo -> this <5124 -touto -> miracle <4592 -semei on -> .

3793 JOH 012 029 The people <{3793} -ochlos -> therefore <3767 -oun -> , that stood <2476 -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him .

3793 JOH 012 034 The people <{3793} -ochlos -> answered <0611 -apokri nomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -ai on -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -hui os -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -hui os -> of man <0444 -anthropos -> ?

3793 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <{3793} -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , )

3793 ACT 006 007 And the word <3056 -logos -> of God <2316 -theos -> increased <0837 -auzano -> ; and the number <0706 -arithmos -> of the disciples <3101 -mathetes -> multiplied <4129 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -sphodra -> ; and a great <4183 -polus -> company <{3793} -ochlos -> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo -> to the faith <4102 -pistis -> .

3793 ACT 008 006 And the people <{3793} -ochlos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> gave <4337 -prosecho -> heed <4337 -prosecho -> unto those <3588 -ho -> things which Philip <5376 -Philippos -> spake <3004 -lego -> , hearing <0191 -akouo -> and seeing <0991 -blepo -> the miracles <4592 -semei on -> which he did <4160 -poi eo -> .

3793 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and of faith <4102 -pistis -> : and

much <2425 -hikanos -> people <{3793} -ochlos -> was added <4369 -prostithemi -> unto the Lord <2962 -kuri os -> .

3793 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> .

And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eni autos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkl esia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <{3793} -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

3793 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <{3793} -ochlos -> , they were filled <4130 -pletho -> with envy <2205 -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

3793 ACT 014 011 And when the people <{3793} -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo -> , they lifted <1869 -epairo -> up their voices <5456 -phone -> , saying <3004 -lego -> in the speech <3072 -Lukaonisti -> of Lycaonia <3071 -Lukaonia -> , The gods <2316 -theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homioo -> of men <0444 -anthropos -> .

3793 ACT 014 013 Then <1161 -de -> the priest <2409 -hierous -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <{3793} -ochlos -> .

3793 ACT 014 014 [ Which ] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , heard <0191 -akouo -> [ of ] , they rent <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <{3793} -ochlos -> , crying <2896 -krazo -> out ,

3793 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -lego -> scarce <3433 -molis -> restrained <2664 -katapauo -> they the people <{3793} -ochlos -> , that they had not done sacrifice <2380 -thuo -> unto them .

3793 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <{3793} -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> .

3793 ACT 016 022 And the multitude <{3793} -ochlos -> rose <4911 -sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> rent <4048 -perirrhegnumi -> off <4048 -perirrhegnumi -> their clothes <2440 -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [ them ]

3793 ACT 017 008 And they troubled <5015 -tarasso -> the people <{3793} -ochlos -> and the rulers <4173 -politarches -> of the city <4173 -politarches -> , when they heard <0191 -akouo -> these <5023 -tauta -> things .

3793 ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <{3793} -ochlos -> .

3793 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <{3793} -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3793 ACT 019 033 And they drew <4264 -prohibazo -> Alexander <0223 -Alexandros -> out of the multitude <{3793} -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> .

3793 ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastellō -> the people <{3793} -ochlos -> , he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <5101 -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [ image ] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ?

3793 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <{3793} -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3793 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <{3793} -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembolē -> .

3793 ACT 021 035 And when <3753 -hote -> he came <1096 -ginomai -> upon the stairs <0304 -anabathmos -> , so <4819 -sumbaino -> it was , that he was borne <0941 -bastazo -> of the soldiers <4757 -stratiotes -> for the violence <0970 -bia -> of the people <{3793} -ochlos -> .

3793 ACT 024 012 And they neither <3777 -oute -> found <2147 -

heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <{3793} -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

3793 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <2411 -hieron -> , neither <3756 -ou -> with multitude <{3793} -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

3793 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <{3793} -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

3793 REV 017 015 And he saith <3004 -lego -> unto me , The waters <5204 -hudor -> which <3739 -hos -> thou sawest <1492 -eido -> , where <3757 -hou -> the whore <4204 -porne -> sitteth <2521 -kathemai -> , are peoples <2992 -laos -> , and multitudes <{3793} -ochlos -> , and nations <1484 -ethnos -> , and tongues <1100 -glossa -> .

3793 REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <{3793} -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kuriος -> our God <2316 -theos -> :

3793 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <{3793} -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kuriος -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

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ochuroma 3794 -- stronghold.

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\* holds , 3794 ,

\* strong , 1415 , 1743 , 1753 , 2478 , 2901 , 3173 , 3794 , 4731  
, 4732 ,

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stronghold 3794 # Expanded Dictionary Study

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): -- {stronghold}. [q]

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3794. Cross Reference Study

3794.

3794 ochuroma \* holds , {3794 ochuroma } ,

3794 ochuroma \* strong , 1415 dunatos , 1743 endunamoo , 1753  
energeia , 2478 ischuros , 2901 krataioo , 3173 megas ,  
{3794 ochuroma } , 4731 stereos , 4732 stereoo ,

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