

3799 Concordance Study

3799 Joh 11:44 face

3799 Joh 7:24 appearance

3799 Re 1:16 countenance

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3799. Strong's Dictionary Study

3799. opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: --appearance, countenance, face. [ql

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3799 -- appearance, countenance, face.

3798 Interlinear Index Study

3798 MAT 008 016 When the even <{3798} -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

3798 MAT 014 015 And when it was evening <{3798} -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3798 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <{3798} -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

3798 MAT 016 002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , When it is evening <{3798} -opsios -> , ye say <3004 -lego -> , [ It will be ] fair <2105 -eudia -> weather <2105 -eudia -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> .

3798 MAT 020 008 So <1161 -de -> when even <{3798} -opsios -> was come <1096 -ginomai -> , the lord <2962 -kuri os -> of the vineyard <0290 -ampel on -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [ their ] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

3798 MAT 026 020 Now <1161 -de -> when the even <{3798} -opsios -> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> .

3798 MAT 027 057 . When the even <{3798} -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathai a -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> di sciple <3100 -matheteuo -> :

3798 MAR 004 035 . And the same <1565 -ekei nos -> day <2250 -hemera -> , when the even <{3798} -opsios -> was come <1096 -ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

3798 MAR 006 047 And when even <{3798} -opsios -> was come <1096 -ginomai -> , the ship <4143 -ploi on -> was in the midst <3319 -mesos -> of the sea <2281 -thal assa -> , and he alone <3441 -monos -> on <1909 -epi -> the land <1093 -ge -> .

3798 MAR 014 017 And in the evening <{3798} -opsios -> he cometh <2064 -erchomai -> with the twelve <1427 -dodeka -> .

3798 MAR 015 042 . And now <2236 -hedista -> when the even <{3798} -opsios -> was come <1096 -ginomai -> , because <1893 -ep ei -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> ,

3798 JOH 006 016 And when <5613 -hos -> even <{3798} -opsios -> was [ now ] come <1096 -ginomai -> , his di sciples <3101 -mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thal assa -> ,

3798 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <2250 -hemera -> at evening <{3798} -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -klei o -> where <3699 -hopou -> the di sciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -ei rene -> [ be ] unto you .

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opsi s 3799 -- appearance, countenance, face.

\* appearance , 1491 , 3799 , 4383 ,

\* countenance , 2397 , 3799 , 4383 , 4659 ,

\* face , 1799 , 3799 , 4383 , 4750 ,

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appearance 3799 # Expanded Dictionary Study

appearance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- {appearance}, countenance, face. [q]

countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face. [q]

face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}. [q]

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3799. Cross Reference Study

3799.

3799 opsis \* appearance , 1491 eidos , {3799 opsis } , 4383  
 prosopon ,

3799 opsis \* countenance , 2397 idea , {3799 opsis } , 4383  
 prosopon , 4659 skuthropos ,

3799 opsis \* face , 1799 enopion , {3799 opsis } , 4383  
 prosopon , 4750 stoma ,

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3799 - opsis - Joh 07:24 appearance

3799 - opsis - Rev 01:16 countenance

3799 - opsis - Joh 11:44 face

3799 Concordance Study

3799 Joh 11:44 face

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3799 -- appearance, countenance, face.

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3798 MAT 008 016 When the even <{3798} -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

3798 MAT 014 015 And when it was evening <{3798} -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3798 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <{3798} -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

3798 MAT 016 002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , When it is evening <{3798} -opsios -> , ye say <3004 -lego -> , [ It will be ] fair <2105 -eudia -> weather <2105 -eudia -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> .

3798 MAT 020 008 So <1161 -de -> when even <{3798} -opsios -> was come <1096 -ginomai -> , the lord <2962 -kuri os -> of the vineyard <0290 -ampel on -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <2564 -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [ their ] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

3798 MAT 026 020 Now <1161 -de -> when the even <{3798} -opsios -> was come <1096 -ginomai -> , he sat <0345 -anakeimai -> down <0345 -anakeimai -> with the twelve <1427 -dodeka -> .

3798 MAT 027 057 . When the even <{3798} -opsios -> was come <1096 -ginomai -> , there came <2064 -erchomai -> a rich <4145 -plousios -> man <0444 -anthropos -> of Arimathaea <0707 -Arimathai a -> , named <3686 -onoma -> Joseph <2501 -Ioseph -> , who <3739 -hos -> also <2532 -kai -> himself <0846 -autos -> was Jesus <2424 -Iesous -> di sciple <3100 -matheteuo -> :

3798 MAR 004 035 . And the same <1565 -ekei nos -> day <2250 -hemera -> , when the even <{3798} -opsios -> was come <1096 -ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

3798 MAR 006 047 And when even <{3798} -opsios -> was come <1096 -ginomai -> , the ship <4143 -ploion -> was in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -monos -> on <1909 -epi -> the land <1093 -ge -> .

3798 MAR 014 017 And in the evening <{3798} -opsios -> he cometh <2064 -erchomai -> with the twelve <1427 -dodeka -> .

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3798 JOH 006 016 And when <5613 -hos -> even <{3798} -opsios -> was [ now ] come <1096 -ginomai -> , his di sciples <3101 -mathetes -> went <2597 -katabaino -> down <2597 -katabaino -> unto the sea <2281 -thalassa -> ,

3798 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <2250 -hemera -> at evening <{3798} -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the di sciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -ei rene -> [ be ] unto you .

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opsi s 3799 -- appearance, countenance, face.

\* appearance , 1491 , 3799 , 4383 ,

\* countenance , 2397 , 3799 , 4383 , 4659 ,

\* face , 1799 , 3799 , 4383 , 4750 ,

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appearance 3799 # Expanded Dictionary Study

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countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face. [q]

face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}. [q]

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3799. Cross Reference Study

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3799 opsis \* appearance , 1491 eidos , {3799 opsis } , 4383  
prosopon ,

3799 opsis \* countenance , 2397 idea , {3799 opsis } , 4383  
prosopon , 4659 skuthropos ,

3799 opsis \* face , 1799 enopion , {3799 opsis } , 4383  
prosopon , 4750 stoma ,

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3799 - opsis - Joh 07:24 appearance

3799 - opsis - Rev 01:16 countenance

3799 - opsis - Joh 11:44 face



3799 - opsi s - Joh 07: 24 appearance

3799 - opsi s - Rev 01: 16 countenance

3799 - opsi s - Joh 11: 44 face

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\* appearance , 1491 , 3799 , 4383 ,

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\* face , 1799 , 3799 , 4383 , 4750 ,

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appearance 3799 # Expanded Dictionary Study

appearance 3799 # opsis {op' -sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- {appearance}, countenance, face. [q]

countenance 3799 # opsis {op' -sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face. [q]

face 3799 # opsis {op' -sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}. [q]

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3799. Cross Reference Study

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prosopon ,

3799 opsis \* countenance , 2397 idea , {3799 opsis } , 4383  
prosopon , 4659 skuthropos ,

3799 opsis \* face , 1799 enopion , {3799 opsis } , 4383  
prosopon , 4750 stoma ,

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