

3843 Concordance Study

3843 Lu 4:23 surely

3843 Ac 18:21 means

3843 Ac 21:22 needs

3843 Ac 28:4 doubt

3843 Ro 3:9 wise

3843 1Co 16:12 all

3843 1Co 5:10 altogether

3843 1Co 9:10 altogether

3843 1Co 9:22 means

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## 3843. Strong's Dictionary Study

3843. pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely. [q]

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3843 -- by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

3842 Interlinear Index Study

3842 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <{3842} -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

3842 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <{3842} -pantote -> , and whensoever

<3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai ->
do <4160 -poi eo -> them good <2095 -eu -> : but me ye have
<2192 -echo -> not always <3842 -pantote -> .

3842 LUK 015 031 And he said 2036 -epo - unto him , Son
5043 -teknon - , thou art 1488 -ei - ever {3842} -pantote -
with me , and all 3956 -pas - that I have 1699 -emos - is
thine 4674 -sos - .

3842 LUK 018 001 . And he spake 3004 -lego - a parable 3850
-parabole - unto them [to this 3588 -ho - end] , that
men ought 1163 -dei - always {3842} -pantote - to pray 4336 -
proseuchomai - , and not to faint 1573 -ekakeo - ;

3842 JOH 006 034 Then <3767 -oun -> said <2036 -epo -> they
unto him , Lord <2962 -kuri os -> , evermore <{3842} -pantote -
> give <1325 -didomi -> us this <5126 -touton -> bread <0740 -
artos -> .

3842 JOH 007 006 Then <3767 -oun -> Jesus <2424 -I esous -> said
<3004 -lego -> unto them , My time <2540 -kairos -> is not yet
<3768 -oupo -> come <3918 -pareimi -> : but your <5212 -
humeteros -> time <2540 -kairos -> is alway <{3842} -pantote ->
ready <2092 -hetoimos -> .

3842 JOH 008 029 And he that sent <3992 -pempo -> me is with me
: the Father <3962 -pater -> hath not left <0863 -aphiemi -> me
alone <3441 -monos -> ; for I do <4160 -poi eo -> always <{3842}
-pantote -> those <3588 -ho -> things that please <0701 -arestos
-> him .

3842 JOH 011 042 And I knew <1492 -eido -> that thou hearest
<0191 -akouo -> me always <{3842} -pantote -> : but because
<1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho ->
stand <4026 -peri istemi -> by I said <2036 -epo -> [it] ,
that they may believe <4100 -pisteuo -> that thou hast sent
<0649 -apostello -> me .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -
pantote -> ye have <2192 -echo -> with you ; but me ye have
<2192 -echo -> not always <{3842} -pantote -> .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <{3842} -
pantote -> ye have <2192 -echo -> with you ; but me ye have
<2192 -echo -> not always <3842 -pantote -> .

3842 JOH 018 020 Jesus <2424 -I esous -> answered <0611 -
apokri nomai -> him , I spake <2980 -I aleo -> openly <3954 -
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
pantote -> taught <1321 -didasko -> in the synagogue <4864 -
sunagoge -> , and in the temple <2411 -hi eron -> , whi ther
<3699 -hopou -> the Jews <2453 -I oudaios -> always <{3842} -
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
kruptos -> have I said <2980 -I aleo -> nothing <3762 -oudeis -> .

3842 JOH 018 020 Jesus <2424 -I esous -> answered <0611 -
apokri nomai -> him , I spake <2980 -I aleo -> openly <3954 -
parrhesia -> to the world <2889 -kosmos -> ; I ever <{3842} -
pantote -> taught <1321 -didasko -> in the synagogue <4864 -
sunagoge -> , and in the temple <2411 -hi eron -> , whi ther
<3699 -hopou -> the Jews <2453 -I oudaios -> always <3842 -
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
kruptos -> have I said <2980 -I aleo -> nothing <3762 -oudeis -> .

3842 ROM 001 009 For God <2316 -theos -> is my witness <3144 -
martus -> , whom <3739 -hos -> I serve <3000 -I atreuo -> with
12/9/2021

my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> I make <4160 -poi eo -> mention <3417 -mnei a -> of you always <{3842} -pantote -> in my prayers <4335 -proseuche -> ;

3842 1C0 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <{3842} -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3842 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <{3842} -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kurios -> .

3842 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <{3842} -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

3842 2C0 004 010 Always <{3842} -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

3842 2C0 005 006 Therefore <3767 -oun -> [we are] always <{3842} -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kurios -> :

3842 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <{3842} -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3842 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <{3842} -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

3842 EPH 005 020 Giving thanks <2168 -eucharisteo -> always <{3842} -pantote -> for all <3956 -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3842 PHP 001 004 Always <{3842} -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poi eo -> request <1162 -deesis ->

with joy <5479 -chara -> ,

3842 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <{3842} -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

3842 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <{3842} -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3842 COL 001 003 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , praying <4336 -proseuchomai -> always <{3842} -pantote -> for you ,

3842 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <{3842} -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3842 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> always <{3842} -pantote -> for you all <3956 -pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

3842 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <{3842} -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

3842 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kuriος -> in the air <0109 -aer -> :
and so <3779 -houto -> shall we ever <{3842} -pantote -> be with the Lord <2962 -kuriος -> .

3842 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <{3842} -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men

] .

3842 1TH 005 016 . Rejoice <5463 -chai ro -> evermore <{3842} -
pantote -> .

3842 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -
eucharisteo -> God <2316 -theos -> always <{3842} -pantote ->
for you , brethren <0080 -adephos -> , as it is meet <0514 -
axios -> , because <3754 -hoti -> that your <5216 -humon ->
faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly
, and the charity <0026 -agape -> of every <1538 -hekastos ->
one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -
pleonazo -> ;

3842 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->
we pray <4336 -proseuchomai -> always <{3842} -pantote -> for
you , that our God <2316 -theos -> would count <0515 -axi oo ->
you worthy <0515 -axi oo -> of [this <3588 -ho ->] calling
<2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -
> the good pleasure <2107 -eudokia -> of [his] goodness
<0019 -agathosune -> , and the work <2041 -ergon -> of faith
<4102 -pistis -> with power <1411 -dunamis -> :

3842 2TI 003 007 Ever <{3842} -pantote -> learning <3129 -
manthano -> , and never <3368 -medepote -> able <1410 -dunamai -
> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -
> of the truth <0225 -aletheia -> .

3842 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -
theos -> , making <4160 -poieo -> mention <3417 -mneia -> of
thee always <{3842} -pantote -> in my prayers <4335 -proseuche -
> ,

3842 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -
dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the
uttermost <3838 -panteles -> that come <4334 -proserchomai ->
unto God <2316 -theos -> by him , seeing he ever <{3842} -
pantote -> liveth <2198 -zao -> to make <1793 -entugchano ->
intercession <1793 -entugchano -> for them .

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pantos 3843 -- by all means, altogether, at all, needs, no  
doubt, in [no] wise, surely.

\* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 ,  
3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 ,  
5033 ,

\* altogether , 3650 , 3843 , 4183 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

\* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 ,

\* needs , 0318 , 3843 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,  
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,  
3843 , 3956 , 5013 ,

\* wise , 3097 , 3779 , 3843 , 4679 , 4680 , 4920 , 5429 ,

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all 3843 # Expanded Dictionary Study

all 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at {all}, needs, no doubt,
in [no] wise, surely. [ql

all 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by {all} means, altogether, at all, needs, no doubt,
in [no] wise, surely. [ql

altogether 3843 # pantos {pan'-toce}; adverb from 3956;
entirely; specifically, at all events, (with negative,
following) in no event: -- by all means, {altogether}, at all,
needs, no doubt, in [no] wise, surely. [ql

at 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, {at} all, needs, no doubt,
in [no] wise, surely. [ql

by 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- {by} all means, altogether, at all, needs, no doubt,
in [no] wise, surely. [ql

doubt 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at all, needs, no {doubt},
in [no] wise, surely. [ql

in 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at all, needs, no doubt,
{in} [no] wise, surely. [ql

means 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all {means}, altogether, at all, needs, no doubt,
in [no] wise, surely. [ql

needs 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at all, {needs}, no doubt,
in [no] wise, surely. [ql

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
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event: -- by all means, altogether, at all, needs, no doubt, in
12/9/2021

[{no}] wise, surely. [ql

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, {no} doubt, in [no] wise, surely. [ql

surely 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] wise, {surely}. [ql

wise 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] {wise}, surely. [ql

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### 3843. Cross Reference Study

3843.

3843 pantos \* all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , {3843 pantos } , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

3843 pantos \* altogether , 3650 holos , {3843 pantos } , 4183 polus ,

3843 pantos \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 el eutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

3843 pantos \* doubt , 0639 aporeo , 1063 gar , 1252 diakrino , 1280 diaporeo , 1365 distazo , {3843 pantos } , 5590 psuche ,

3843 pantos \* means , 1096 ginomai , 3361 me , {3843 pantos } , 4458 -pos , 4459 pos , 5158 tropos ,

3843 pantos \* needs , 0318 anagke , {3843 pantos } ,

3843 pantos \* no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , {3843 pantos } , 3956 pas , 5013 tapeinoo ,

3843 pantos \* wise , 3097 magos , 3779 houto , {3843 pantos }

, 4679 sophi zo , 4680 sophos onei di smos , 4920 suni emi ,  
5429 phroni mos ,

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- 3843 - pantos - 1Co 16:12 all
- 3843 - pantos - 1Co 05:10 al together
- 3843 - pantos - 1Co 09:10 al together
- 3843 - pantos - Act 28:04 doubt
- 3843 - pantos - Act 18:21 means
- 3843 - pantos - 1Co 09:22 means
- 3843 - pantos - Act 21:22 needs
- 3843 - pantos - Luk 04:23 surel y
- 3843 - pantos - Rom 03:09 wi se

3843 Concordance Study

3843 Lu 4:23 surely

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3843 Ro 3:9 wise

3843 1Co 16:12 all

3843 1Co 5:10 all together

3843 1Co 9:10 all together

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3842 Interlinear Index Study

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3842 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <{3842} -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

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unto him , Lord <2962 -kuri os -> , evermore <{3842} -pantote -
> give <1325 -didomi -> us this <5126 -touton -> bread <0740 -
artos -> .

3842 JOH 007 006 Then <3767 -oun -> Jesus <2424 -I esous -> said
<3004 -lego -> unto them , My time <2540 -kairos -> is not yet
<3768 -oupo -> come <3918 -pareimi -> : but your <5212 -
humeteros -> time <2540 -kairos -> is alway <{3842} -pantote ->
ready <2092 -hetoimos -> .

3842 JOH 008 029 And he that sent <3992 -pempo -> me is with me
: the Father <3962 -pater -> hath not left <0863 -aphiemi -> me
alone <3441 -monos -> ; for I do <4160 -poi eo -> always <{3842}
-pantote -> those <3588 -ho -> things that please <0701 -arestos
-> him .

3842 JOH 011 042 And I knew <1492 -eido -> that thou hearest
<0191 -akouo -> me always <{3842} -pantote -> : but because
<1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho ->
stand <4026 -periistemi -> by I said <2036 -epo -> [it] ,
that they may believe <4100 -pisteuo -> that thou hast sent
<0649 -apostello -> me .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -
pantote -> ye have <2192 -echo -> with you ; but me ye have
<2192 -echo -> not always <{3842} -pantote -> .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <{3842} -
pantote -> ye have <2192 -echo -> with you ; but me ye have
<2192 -echo -> not always <3842 -pantote -> .

3842 JOH 018 020 Jesus <2424 -I esous -> answered <0611 -
apokrinomai -> him , I spake <2980 -I aleo -> openly <3954 -
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
pantote -> taught <1321 -didasko -> in the synagogue <4864 -
sunagoge -> , and in the temple <2411 -hi eron -> , whi ther
<3699 -hopou -> the Jews <2453 -I oudaios -> always <{3842} -
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
kruptos -> have I said <2980 -I aleo -> nothing <3762 -oudeis -> .

3842 JOH 018 020 Jesus <2424 -I esous -> answered <0611 -
apokrinomai -> him , I spake <2980 -I aleo -> openly <3954 -
parrhesia -> to the world <2889 -kosmos -> ; I ever <{3842} -
pantote -> taught <1321 -didasko -> in the synagogue <4864 -
sunagoge -> , and in the temple <2411 -hi eron -> , whi ther
<3699 -hopou -> the Jews <2453 -I oudaios -> always <3842 -
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
kruptos -> have I said <2980 -I aleo -> nothing <3762 -oudeis -> .

3842 ROM 001 009 For God <2316 -theos -> is my witness <3144 -
martus -> , whom <3739 -hos -> I serve <3000 -I atreuo -> with

my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> I make <4160 -poi eo -> mention <3417 -mnei a -> of you always <{3842} -pantote -> in my prayers <4335 -proseuche -> ;

3842 1C0 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <{3842} -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3842 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <{3842} -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

3842 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <{3842} -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> .

3842 2C0 004 010 Always <{3842} -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

3842 2C0 005 006 Therefore <3767 -oun -> [we are] always <{3842} -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

3842 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <{3842} -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3842 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <{3842} -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

3842 EPH 005 020 Giving thanks <2168 -eucharisteo -> always <{3842} -pantote -> for all <3956 -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3842 PHP 001 004 Always <{3842} -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poi eo -> request <1162 -deesis ->

with joy <5479 -chara -> ,

3842 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <{3842} -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

3842 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <{3842} -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3842 COL 001 003 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , praying <4336 -proseuchomai -> always <{3842} -pantote -> for you ,

3842 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <{3842} -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3842 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> always <{3842} -pantote -> for you all <3956 -pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

3842 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <{3842} -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

3842 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kuriος -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <{3842} -pantote -> be with the Lord <2962 -kuriος -> .

3842 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <{3842} -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men

] .

3842 1TH 005 016 . Rejoice <5463 -chai ro -> evermore <{3842} -
pantote -> .

3842 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -
eucharisteo -> God <2316 -theos -> always <{3842} -pantote ->
for you , brethren <0080 -adephos -> , as it is meet <0514 -
axios -> , because <3754 -hoti -> that your <5216 -humon ->
faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly
, and the charity <0026 -agape -> of every <1538 -hekastos ->
one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -
pleonazo -> ;

3842 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->
we pray <4336 -proseuchomai -> always <{3842} -pantote -> for
you , that our God <2316 -theos -> would count <0515 -axi oo ->
you worthy <0515 -axi oo -> of [this <3588 -ho ->] calling
<2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -
> the good pleasure <2107 -eudokia -> of [his] goodness
<0019 -agathosune -> , and the work <2041 -ergon -> of faith
<4102 -pistis -> with power <1411 -dunamis -> :

3842 2TI 003 007 Ever <{3842} -pantote -> learning <3129 -
manthano -> , and never <3368 -medepote -> able <1410 -dunamai -
> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -
> of the truth <0225 -aletheia -> .

3842 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -
theos -> , making <4160 -poieo -> mention <3417 -mneia -> of
thee always <{3842} -pantote -> in my prayers <4335 -proseuche -
> ,

3842 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -
dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the
uttermost <3838 -panteles -> that come <4334 -proserchomai ->
unto God <2316 -theos -> by him , seeing he ever <{3842} -
pantote -> liveth <2198 -zao -> to make <1793 -entugchano ->
intercession <1793 -entugchano -> for them .

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pantos 3843 -- by all means, altogether, at all, needs, no  
doubt, in [no] wise, surely.

\* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 ,  
3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 ,  
5033 ,

\* altogether , 3650 , 3843 , 4183 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

\* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 ,

\* needs , 0318 , 3843 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,  
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,  
3843 , 3956 , 5013 ,

\* wise , 3097 , 3779 , 3843 , 4679 , 4680 , 4920 , 5429 ,

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all 3843 # Expanded Dictionary Study

all 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at {all}, needs, no doubt,
in [no] wise, surely. [ql]

all 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by {all} means, altogether, at all, needs, no doubt,
in [no] wise, surely. [ql]

altogether 3843 # pantos {pan'-toce}; adverb from 3956;
entirely; specifically, at all events, (with negative,
following) in no event: -- by all means, {altogether}, at all,
needs, no doubt, in [no] wise, surely. [ql]

at 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, {at} all, needs, no doubt,
in [no] wise, surely. [ql]

by 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- {by} all means, altogether, at all, needs, no doubt,
in [no] wise, surely. [ql]

doubt 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at all, needs, no {doubt},
in [no] wise, surely. [ql]

in 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at all, needs, no doubt,
{in} [no] wise, surely. [ql]

means 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all {means}, altogether, at all, needs, no doubt,
in [no] wise, surely. [ql]

needs 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at all, {needs}, no doubt,
in [no] wise, surely. [ql]

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely;
specifically, at all events, (with negative, following) in no
event: -- by all means, altogether, at all, needs, no doubt, in
12/9/2021

[{no}] wise, surely. [ql

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, {no} doubt, in [no] wise, surely. [ql

surely 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] wise, {surely}. [ql

wise 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] {wise}, surely. [ql

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### 3843. Cross Reference Study

3843.

3843 pantos \* all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , {3843 pantos } , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

3843 pantos \* altogether , 3650 holos , {3843 pantos } , 4183 polus ,

3843 pantos \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 el eutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

3843 pantos \* doubt , 0639 aporeo , 1063 gar , 1252 diakrino , 1280 diaporeo , 1365 distazo , {3843 pantos } , 5590 psuche ,

3843 pantos \* means , 1096 ginomai , 3361 me , {3843 pantos } , 4458 -pos , 4459 pos , 5158 tropos ,

3843 pantos \* needs , 0318 anagke , {3843 pantos } ,

3843 pantos \* no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , {3843 pantos } , 3956 pas , 5013 tapeinoo ,

3843 pantos \* wise , 3097 magos , 3779 houto , {3843 pantos }

, 4679 sophi zo , 4680 sophos onei di smos , 4920 suni emi ,  
5429 phroni mos ,

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- 3843 - pantos - 1Co 16:12 all
- 3843 - pantos - 1Co 05:10 al together
- 3843 - pantos - 1Co 09:10 al together
- 3843 - pantos - Act 28:04 doubt
- 3843 - pantos - Act 18:21 means
- 3843 - pantos - 1Co 09:22 means
- 3843 - pantos - Act 21:22 needs
- 3843 - pantos - Luk 04:23 surel y
- 3843 - pantos - Rom 03:09 wi se

3843 - pantos - 1Co 16:12 all

3843 - pantos - 1Co 05:10 al together

3843 - pantos - 1Co 09:10 al together

3843 - pantos - Act 28:04 doubt

3843 - pantos - Act 18:21 means

3843 - pantos - 1Co 09:22 means

3843 - pantos - Act 21:22 needs

3843 - pantos - Luk 04:23 surel y

3843 - pantos - Rom 03:09 wi se

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3843 -- by all means, al together, at all, needs, no doubt, in  
[no] wise, surely.

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3842 Interlinear Index Study

3842 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <{3842} -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

3842 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poi eo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <{3842} -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poi eo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

3842 LUK 015 031 And he said 2036 -epo - unto him , Son 5043 -teknon - , thou art 1488 -ei - ever {3842} -pantote - with me , and all 3956 -pas - that I have 1699 -emos - is thine 4674 -sos - .

3842 LUK 018 001 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - always {3842} -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekakeo - ;

3842 JOH 006 034 Then <3767 -oun -> said <2036 -epo -> they unto him , Lord <2962 -kuri os -> , evermore <{3842} -pantote -> give <1325 -didomi -> us this <5126 -touton -> bread <0740 -artos -> .

3842 JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768 -oupo -> come <3918 -pareimi -> : but your <5212 -humeteros -> time <2540 -kairos -> is alway <{3842} -pantote -> ready <2092 -hetoimos -> .

3842 JOH 008 029 And he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poi eo -> always <{3842} -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him .

3842 JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <{3842} -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <{3842} -pantote -> .

3842 JOH 012 008 For the poor <4434 -ptochos -> always <{3842} -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

3842 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
pantote -> taught <1321 -didasko -> in the synagogue <4864 -
sunagoge -> , and in the temple <2411 -hieron -> , whither
<3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3842 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -
parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -
pantote -> taught <1321 -didasko -> in the synagogue <4864 -
sunagoge -> , and in the temple <2411 -hieron -> , whither
<3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -
pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -
kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

3842 ROM 001 009 For God <2316 -theos -> is my witness <3144 -
martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with
my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of
his Son <5207 -huios -> , that without <0089 -adi aleiptos ->
ceasing <0089 -adi aleiptos -> I make <4160 -poieo -> mention
<3417 -mneia -> of you always <3842 -pantote -> in my prayers
<4335 -proseuche -> ;

3842 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -
theos -> always <3842 -pantote -> on <4012 -peri -> your <5216
-humon -> behalf <4012 -peri -> , for the grace <5485 -charis -
> of God <2316 -theos -> which <3588 -ho -> is given <1325 -
di domi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -
> ;

3842 1CO 015 058 . Therefore <5620 -hoste -> , my beloved
<0027 -agapetos -> brethren <0080 -adephos -> , be ye steadfast
<1476 -hedraios -> , unmoveable <0277 -ametakinetos -> ,
always <3842 -pantote -> abounding <4052 -perisseuo -> in the
work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch
as ye know <1492 -eido -> that your <5216 -humon -> labour <2873
-kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -
kurios -> .

3842 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [be
] unto God <2316 -theos -> , which always <3842 -pantote ->
causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo ->
in Christ <5547 -Christos -> , and maketh <5319 -phaneroo ->
manifest <5319 -phaneroo -> the savour <3744 -osme -> of his
knowledge <1108 -gnosis -> by us in every <3956 -pas -> place
<5117 -topos -> .

3842 2CO 004 010 Always <3842 -pantote -> bearing <4064 -
periphero -> about <4064 -periphero -> in the body <4983 -soma -
> the dying <3500 -nekrosis -> of the Lord <2962 -kurios ->
Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532
-kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -
> manifest <5319 -phaneroo -> in our body <4983 -soma -> .

3842 2CO 005 006 Therefore <3767 -oun -> [we are] always
<3842 -pantote -> confident <2292 -tharrheo -> , knowing
<1492 -eido -> that , whilst we are at <1722 -en -> home <1736 -
endemeo -> in the body <4983 -soma -> , we are absent <0553 -
apekdechomai -> from the Lord <2962 -kurios -> :

3842 2CO 009 008 And God <2316 -theos -> [is] able <1415 -
dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->
12/9/2021

you ; that ye , always <{3842} -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3842 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <{3842} -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

3842 EPH 005 020 Giving thanks <2168 -eucharisteeo -> always <{3842} -pantote -> for all <3956 -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kuriios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3842 PHP 001 004 Always <{3842} -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poieo -> request <1162 -deesis -> with joy <5479 -chara -> ,

3842 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <{3842} -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

3842 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <{3842} -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katargazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3842 COL 001 003 . We give thanks <2168 -eucharisteeo -> to God <2316 -theos -> and the Father <3962 -pater -> of our Lord <2962 -kuriios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , praying <4336 -proseuchomai -> always <{3842} -pantote -> for you ,

3842 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <{3842} -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3842 1TH 001 002 . We give thanks <2168 -eucharisteeo -> to God <2316 -theos -> always <{3842} -pantote -> for you all <3956 -pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

3842 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102

-pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <{3842} -pantote -> , desiring <1971 -epi potheo -> greatly <1971 -epi potheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

3842 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <2198 -zao -> [and] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109 -aer -> :
and so <3779 -houto -> shall we ever <{3842} -pantote -> be with the Lord <2962 -kurios -> .

3842 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <{3842} -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

3842 1TH 005 016 . Rejoice <5463 -chairo -> evermore <{3842} -pantote -> .

3842 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <{3842} -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3842 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <{3842} -pantote -> for you , that our God <2316 -theos -> would count <0515 -axiioo -> you worthy <0515 -axiioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

3842 2TI 003 007 Ever <{3842} -pantote -> learning <3129 -manthano -> , and never <3368 -medepote -> able <1410 -dunamai -> to come <2064 -erchomai -> to the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

3842 PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> , making <4160 -poi eo -> mention <3417 -mneia -> of thee always <{3842} -pantote -> in my prayers <4335 -proseuche -> ,

3842 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <{3842} -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

pantos 3843 -- by all means, altogether, at all, needs, no
doubt, in [no] wise, surely.

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\* all , 0537 , 2178 , 2527 , 3122 , 3364 , 3367 , 3650 , 3654 ,  
3745 , 3762 , 3779 , 3832 , 3837 , 3843 , 3956 , 4219 , 4561 ,  
5033 ,

\* al together , 3650 , 3843 , 4183 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* doubt , 0639 , 1063 , 1252 , 1280 , 1365 , 3843 , 5590 ,

\* means , 1096 , 3361 , 3843 , 4458 , 4459 , 5158 ,

\* needs , 0318 , 3843 ,

\* no , 0209 , 0269 , 0790 , 1063 , 1487 , 2673 , 3361 , 3364 ,  
3367 , 3370 , 3756 , 3761 , 3762 , 3764 , 3765 , 3768 , 3777 ,  
3843 , 3956 , 5013 ,

\* wi se , 3097 , 3779 , 3843 , 4679 , 4680 , 4920 , 5429 ,

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all 3843 # Expanded Dictionary Study

all 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at (all), needs, no doubt, in [no] wise, surely. [q]

all 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by (all) means, altogether, at all, needs, no doubt, in [no] wise, surely. [q]

altogether 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, {altogether}, at all, needs, no doubt, in [no] wise, surely. [q]

at 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, {at} all, needs, no doubt, in [no] wise, surely. [q]

by 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- (by) all means, altogether, at all, needs, no doubt, in [no] wise, surely. [q]

doubt 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no {doubt}, in [no] wise, surely. [q]

in 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, {in} [no] wise, surely. [q]

means 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all {means}, altogether, at all, needs, no doubt, in [no] wise, surely. [q]

needs 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, {needs}, no doubt, in [no] wise, surely. [q]

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [{no}] wise, surely. [q]

no 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, {no} doubt, in [no] wise, surely. [q]

surely 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] wise, {surely}. [q]

wise 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] {wise}, surely. [q]

3843. Cross Reference Study

3843.

3843 pantos * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 houto , 3832 panoiki , 3837 pantachou , {3843 pantos } , 3956 pas , 4219 pote , 4561 sarx , 5033 tachi sta ,

3843 pantos * al together , 3650 holos , {3843 pantos } , 4183 polus ,

3843 pantos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 elutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

3843 pantos * doubt , 0639 aporeo , 1063 gar , 1252 diakri no , 1280 diaporeo , 1365 distazo , {3843 pantos } , 5590 psuche ,

3843 pantos * means , 1096 ginomai , 3361 me , {3843 pantos } , 4458 -pos , 4459 pos , 5158 tropos ,

3843 pantos * needs , 0318 anagke , {3843 pantos } ,

3843 pantos * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 oute , {3843 pantos } , 3956 pas , 5013 tapei noo ,

3843 pantos * wise , 3097 magos , 3779 houto , {3843 pantos } , 4679 sophizo , 4680 sophos onei di smos , 4920 suni emi , 5429 phronimos ,

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