

3844 Concordance Study

3844 Mt 13:1 side

3844 Mt 13:19 side

3844 Mt 13:4 side

3844 Mt 15:29 night

3844 Mt 15:30 at

3844 Mt 20:30 side

3844 Mr 10:46 side

3844 Mr 2:13 side

3844 Mr 3:21 friends

3844 Mr 4:1 side

3844 Mr 4:15 side

3844 Mr 4:4 side

3844 Mr 5:21 night

3844 Mr 5:26 had

3844 Lu 10:39 at

3844 Lu 10:7 give

3844 Lu 13:2 above

3844 Lu 13:4 above

3844 Lu 17:16 at

3844 Lu 18:35 side

3844 Lu 3:13 than

3844 Lu 3:16 than

3844 Lu 7:26 than

3844 Lu 7:28 than

3844 Lu 7:28 than

3844 Lu 7:38 at

3844 Lu 8:12 side

3844 Lu 8:35 at

3844 Lu 8:41 at

3844 Lu 8:5 side

3844 Ac 10:32 side

3844 Ac 10: 6 si de

3844 Ac 16: 13 si de

3844 Ac 18: 13 contrary

3844 Ac 22: 3 at

3844 Ac 4: 35 at

3844 Ac 4: 37 at

3844 Ac 5: 10 at

3844 Ac 5: 2 at

3844 Ac 7: 58 at

3844 Ro 11: 24 contrary

3844 Ro 12: 3 more

3844 Ro 14: 5 above

3844 Ro 16: 17 contrary

3844 Ro 1: 25 than

3844 Ro 1: 26 agai nst

3844 Ro 2: 13 before

3844 Ro 4: 18 agai nst

3844 1Co 3: 11 than

3844 2Co 11: 24 save

3844 Ga 1: 8 than

3844 Ga 1: 9 than

3844 Ga 3: 11 si ght

3844 Col 4: 16 among

3844 Heb 11: 11 past

3844 Heb 11: 4 than

3844 Heb 1: 4 than

3844 Heb 1: 9 above

3844 Heb 2: 7 than

3844 Heb 2: 9 than

3844 Heb 3: 3 than

3844 Heb 9: 23 than

3844 Jas 1: 27 before

3844 2Pe 2: 11 before

3844 Re 2:13 among

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## 3844. Strong's Dictionary Study

3844. para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [q]

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3844 -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

3843 Interlinear Index Study

3843 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely {3843} -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thysel f 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

3843 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <{3843} -pantos -> means <{3843} -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3843 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <{3843} -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3843 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun ->

> ? the multitude <4128 -plethos -> must <1163 -dei -> needs
<{3843} -pantos -> come <4905 -sunerchomai -> together <4905 -
sunerchomai -> : for they will hear <0191 -akouo -> that thou
art come <2064 -erchomai -> .

3843 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -
barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -
therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand
<5495 -cheir -> , they said <3004 -lego -> among <4314 -pros ->
themselves <0846 -autos -> , No doubt <{3843} -pantos -> this
<3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -
phoneus -> , whom <3739 -hos -> , though he hath escaped <1295
-diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -
dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

3843 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are
we better <4284 -proechomai -> [than they] ? No <3756 -ou -
> , in no <3843 -pantos -> wise <{3843} -pantos -> : for we
have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai ->
both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -
Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -
> sin <0266 -hamartia -> ;

3843 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are
we better <4284 -proechomai -> [than they] ? No <3756 -ou -
> , in no <{3843} -pantos -> wise <3843 -pantos -> : for we
have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai ->
both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -
Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -
> sin <0266 -hamartia -> ;

3843 1CO 005 010 Yet <2532 -kai -> not altogether <{3843} -
pantos -> with the fornicators <4205 -pornos -> of this <5127 -
toutou -> world <2889 -kosmos -> , or <2228 -e -> with the
covetous <4123 -pleonektes -> , or <2228 -e -> extortioners
<0727 -harpax -> , or <2228 -e -> with idolaters <1496 -
eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes
-> ye needs go <1831 -exerchomai -> out of the world <2889 -
kosmos -> .

3843 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it]
altogether <{3843} -pantos -> for our sakes ? For our sakes ,
no <1063 -gar -> doubt <1063 -gar -> , [this] is written
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -
elpis -> ; and that he that thresheth <0248 -aloao -> in hope
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope
<1680 -elpis -> .

3843 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -
ginomai -> I as weak <0770 -astheneo -> , that I might gain
<2770 -kerdaino -> the weak <0770 -astheneo -> : I am made
<1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas ->
[men] , that I might by all <3956 -pas -> means <{3843} -
pantos -> save <4982 -sozo -> some <5100 -tis -> .

3843 1CO 016 012 As touching <4012 -peri -> [our] brother
<0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -
polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai
-> unto you with the brethren <0080 -adephos -> : but his will
<2307 -thelema -> was not at <3843 -pantos -> all <{3843} -
pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568
-nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai
-> when <3752 -hotan -> he shall have convenient <2119 -eukai reo
-> time <2119 -eukai reo -> .

3843 1C0 016 012 As touching <4012 -peri -> [our] brother
 <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -
 polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai
 -> unto you with the brethren <0080 -adephos -> : but his will
 <2307 -thelema -> was not at <{3843} -pantos -> all <3843 -
 pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568
 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai
 -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo
 -> time <2119 -eukai reo -> .

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para 3844 -- above, against, among, at, before, by, contrary  
 to, X friend, from, + give [such things as they], + that [she]  
 had, X his, in, more than, nigh unto, (out) of, past, save, side.  
 ..by, in the sight of, than, [there-]fore, with.

\* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 ,  
 4253 , 5228 , 5231 , 5234 ,

\* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 ,  
 1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 ,  
 2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 ,  
 4314 , 5396 ,

\* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,  
 3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* contrary , 0480 , 0561 , 1727 , 3844 , 3891 , 5227 ,

\* friends , 3844 , 5384 ,

\* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

\* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,  
 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,  
 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,  
 4369 , 4707 , 4708 , 5228 , 5236 ,

\* nigh , 1448 , 1451 , 3844 , 3897 , 4314 ,

\* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,  
 3928 , 3944 , 4266 , 4302 ,

\* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

\* side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

\* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 ,  
 12/9/2021

3706 , 3788 , 3844 , 5324 ,

\* than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

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a 3856 # Expanded Dictionary Study

a 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame. [ql]

a 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for {a} moment. [ql]

a 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to mistake, i.e. be insane (silly): -- as {a} fool. [ql]

a 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be {a} stranger. [ql]

abide 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- {abide}, continue. [ql]

above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

admonish 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- {admonish}, exhort. [ql]

against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before. [ql]

among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

an 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame. [ql

anger 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- {anger}, provoke to wrath. [ql

application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}. [ql

applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness. [ql

army 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle. [ql

arrive 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- {arrive}, compare. [ql

as 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

as 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- {as} a fool. [ql

assist 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- {assist}, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

at 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

attain 3877 # parakoloutho {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding. [ql

avoid 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject. [ql

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth). [ql

away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}. [ql

away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}. [ql

away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress. [ql

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present. [ql

be 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, ({be} of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present. [ql

be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present. [ql

be 3939 # paroikeyo {par-oy-keh'-o}; from 3844 and 3611; to

dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger. [ql]

before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}. [ql]

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand ({before}, by, here, up, with), yield. [ql]

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

beguile 3884 # paralozomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misrecon, i.e. delude: -- {beguile}, deceive. [ql]

beseech 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- {beseech}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql]

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql]

betray 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- {betray}, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in. [ql]

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble. [ql

bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

but 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- {but} for a moment. [ql

by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion). [ql

by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth). [ql

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}. [ql

by 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- sail {by}. [ql

by 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, pass ({by}). [ql

by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress. [ql

by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield. [ql

call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

camp 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower

Antonia): -- army, {camp}, castle. [ql

cast 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, {cast}, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql

castle 3925 # parembolē {par-em-bol'-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}. [ql

charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare. [ql

coast 3864 # parathalassios {par-ath-al'-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}. [ql

coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}. [ql

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present. [ql

come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - {come}, X have, be here, + lack, (be here) present. [ql

come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- {come} in privily, enter. [ql

come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress. [ql

comfort 3870 # parakaleo {par-ak-al'-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) {comfort}, desire, (give) exhort(-ation), intreat, pray. [ql

comfort 3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}. [ql

comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}. [ql

command 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) {command}(-ment), declare. [ql

command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before. [ql]

commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

commit 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, {commit}, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before. [ql]

committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust). [ql]

compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}. [ql]

completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}. [ql]

composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness. [ql]

compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application. [ql]

constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}. [ql]

continue 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306;

to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- abide, {continue}. [ql]

continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - {continue}. [ql]

contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law. [ql]

creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares. [ql]

deceive 3884 # paralozomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misreckon, i.e. delude: -- beguile, {deceive}. [ql]

declare 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), {declare}. [ql]

deliver 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, {deliver} (up), give (over, up), hazard, put in prison, recommend. [ql]

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - {depart}, pass (away, by, forth). [ql]

desire 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, {desire}, (give) exhort(-ation), intreat, pray. [ql]

disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}. [ql]

do 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, {do}, give, keep, minister, offer, shew, + trouble. [ql]

down 3879 # parakupto {par-ak-oo'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), stoop {down}. [ql]

down 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- hang {down}. [ql]

easily 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- {easily} provoke, stir. [ql]

emulation 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to {emulation} (jealousy). [ql]

example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame. [ql]

except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without. [ql]

excuse 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject. [ql]

exhort 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}. [ql]

exhort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) {exhort}(-ation), intreat, pray. [ql]

fall 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- {fall} away. [ql]

feeble 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- {feeble}, sick of the (taken with) palsy. [ql]

follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding. [ql]

fool 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- as a {fool}. [ql]

for 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call {for}, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql]

for 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but {for} a moment. [ql]

foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger. [ql]

forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - depart, pass (away, by, {forth}). [ql]

forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set

before. [ql

forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress. [ql

forthwith 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon. [ql

friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding. [ql

give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, ({give}) command(-ment), declare. [ql

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give 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), {give} (over, up), hazard, put in prison, recommend. [ql

give 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire,

{give} exhort(-ation), intreat, pray. [ql

give 3923 # pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- {give}. [ql

give 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, {give}, keep, minister, offer, shew, + trouble. [ql

give 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- {given} to wine. [ql

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present. [ql

go 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- {go}, pass (by). [ql

go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress. [ql

good 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

hang 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- {hang} down. [ql

has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness. [ql

have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding. [ql

have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter

present participle (singular) time being, or (plural) property: -
- come, X {have}, be here, + lack, (be here) present. [ql

hazard 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison, recommend. [ql

hear 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- neglect to {hear}. [ql

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -
- come, X have, be here, + lack, (be {here}) present. [ql

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -
- come, X have, be {here}, + lack, (be here) present. [ql

here 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, {here}, up, with), yield. [ql

hide 3871 # parakalupto {par-ak-al-oop'-to}; from 3844 and 2572; to cover alongside, i.e. veil (figuratively): -- {hide}. [ql

his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

immediately 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon. [ql

In 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application. [ql

in 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by,

contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

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in 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give {in}) charge, (give) command(-ment), declare. [ql

in 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put {in} prison, recommend. [ql

in 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring {in}. [ql

in 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares. [ql

in 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come {in} privily, enter. [ql

in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger. [ql

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql

including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness. [ql

into 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look ({into}), stoop down. [ql

intreat 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject. [ql

intreat 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire,

(give) exhort(-ation), {intreat}, pray. [ql

is 3872 # parakatatheke {par-ak-at-ath-ay' -kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust). [ql

it 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application. [ql

it 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness. [ql

jealousy 3863 # parazeloo {par-ad-zay-lo' -o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to emulation ({jealousy}). [ql

keep 3930 # parecho {par-ekh' -o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble. [ql

keeping 3908 # paratithemi {par-at-ith' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before. [ql

know 3877 # parakoloutheo {par-ak-ol-oo-theh' -o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding. [ql

lack 3918 # pareimi {par' -i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + {lack}, (be here) present. [ql

law 3891 # paranomeo {par-an-om-eh' -o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}. [ql

let 3901 # pararrhuego {par-ar-hroo-eh' -o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip. [ql

like 3946 # paromoios {par-om' -oy-os}; from 3844 and 3664; alike nearly, i.e. similar: -- {like}. [ql

look 3879 # parakupto {par-ak-oop' -to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- {look} (into), stoop down. [ql

make 3856 # paradeigmatizo {par-ad-igue-mat-id' -zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame. [ql

make 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject. [ql]

make 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready. [ql]

meet 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to chance near, i.e. fall in with: -- {meet} with. [ql]

minister 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, {minister}, offer, shew, + trouble. [ql]

moment 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for a {moment}. [ql]

more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

neglect 3865 # paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to overlook or disregard: -- {neglect}. [ql]

neglect 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- {neglect} to hear. [ql]

nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto. [ql]

not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to) regard(-ing). [ql]

observe 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- {observe}, watch. [ql]

of 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or

causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application. [ql

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of 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be {of} good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

of 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick {of} the (taken with) palsy. [ql

of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before. [ql

offer 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, {offer}, shew, + trouble. [ql

open 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame. [ql

out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

over 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give ({over}, up), hazard, put in prison, recommend. [ql

over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress. [ql

palsy 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) {palsy}. [ql

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb. [ql

Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}. [ql

pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, {pass} (away, by, forth). [ql

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by. [ql

pass 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, {pass} (by). [ql

pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress. [ql

past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress. [ql

past 3944 # paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}. [ql

perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing. [ql

pilgrim 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- {pilgrim}, stranger. [ql

platter 3953 # paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): -- {platter}. [ql

pray 3870 # parakaleo {par-ak-al'-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, {pray}. [ql]

prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready. [ql]

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}. [ql]

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql]

present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + lack, (be here) {present}. [ql]

present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon. [ql]

presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

prison 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in {prison}, recommend. [ql]

privily 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- {privily} bring in. [ql]

privily 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come in {privily}, enter. [ql]

prove 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, {prove}, provide, shew, stand (before, by, here, up, with), yield. [ql]

proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state

alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}. [ql]

provide 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, {provide}, shew, stand (before, by, here, up, with), yield. [ql]

provoke 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- {provoke} to emulation (jealousy). [ql]

provoke 3893 # parapikraino {par-ap-ik-rah'-ee-no}; from 3844 and 4087; to embitter alongside, i.e. (figuratively) to exasperate: -- {provoke}. [ql]

provoke 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily {provoke}, stir. [ql]

provoke 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, {provoke} to wrath. [ql]

public 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame. [ql]

put 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame. [ql]

put 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend. [ql]

put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before. [ql]

ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}. [ql]

receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}. [ql]

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql]

recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}. [ql]

refuse 3868 # paraitomai {par-ahee-teh'-om-ahee}; from 3844

and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject. [ql]

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsume, i.e. disregard: -- not (to) {regard}(-ing). [ql]

reject 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}. [ql]

remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away. [ql]

retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application. [ql]

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [ql]

sail 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- {sail} by. [ql]

same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application. [ql]

save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

saving 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, {saving}, without. [ql]

sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast. [ql]

sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast. [ql]

self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready. [ql]

set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before. [ql]

shame 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}. [ql]

she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

shew 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, {shew}, + trouble. [ql]

shew 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, {shew}, stand (before, by, here, up, with), yield. [ql]

sick 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, {sick} of the (taken with) palsy. [ql]

side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

sign 3902 # parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}. [ql]

similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness. [ql]

sit 3869 # parakathizo {par-ak-ath-id'-zo}; from 3844 and 2523; to sit down near: -- {sit}. [ql]

slip 3901 # pararrhueso {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}. [ql]

sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger. [ql]

sojourn 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, {sojourn}, stranger. [ql]

soon 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, {soon}. [ql]

stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield. [ql]

stir 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily provoke, {stir}. [ql]

stir 3951 # parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility): -- {stir} up. [ql]

stoop 3879 # parakupto {par-ak-oo'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), {stoop} down. [ql]

straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon. [ql]

strange 3861 # paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): -- {strange}. [ql]

stranger 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, {stranger}. [ql]

stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}. [ql]

stranger 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident):

-- foreigner, sojourn, {stranger}. [ql

such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with). [ql

take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away. [ql

taken 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the ({taken} with) palsy. [ql

than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application. [ql

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that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (unto) (trust). [ql

the 3844 # para {par-ah'}; a primary preposition; properly,

near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application. [ql

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the 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon {the} sea coast. [ql

the 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of {the} (taken with) palsy. [ql

the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before. [ql

there-]fore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. In compounds it retains the same variety of application. [ql

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thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (unto) (trust). [ql

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proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

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to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsume, i.e. disregard: -- not ({to}) regard(-ing). [ql

to 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame. [ql

to 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke {to} emulation (jealousy). [ql

to 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- neglect {to} hear. [ql

to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law. [ql

to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given {to} wine. [ql

to 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, provoke {to} wrath. [ql

transgress 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion). [ql

transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}. [ql

trouble 3926 # parenochleo {par-en-okh-leh'-o}; from 3844 and 1776; to harass further, i.e. annoy: -- {trouble}. [ql

trouble 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + {trouble}. [ql

trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}). [ql

un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a

compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-}to) (trust). [ql]

unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}. [ql]

understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}. [ql]

unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with). [ql]

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}. [ql]

up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, {up}), hazard, put in prison, recommend. [ql]

up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver ({up}), give (over, up), hazard, put in prison, recommend. [ql]

up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield. [ql]

up 3951 # parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility): -- stir {up}. [ql]

upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast. [ql]

variableness 3883 # parallaxe {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}. [ql]

variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of

(objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application. [ql

watch 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- observe, {watch}. [ql

way 3938 # parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}. [ql

which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust). [ql

wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given to {wine}. [ql

winter 3914 # paracheimazo {par-akh-i-mad'-zo}; from 3844 and 5492; to winter near, i.e. stay with over the rainy season: -- {winter}. [ql

with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application. [ql

with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}). [ql

with 3886 # paraluō {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken {with}) palsy. [ql

with 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet {with}. [ql

with 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, {with}), yield. [ql

with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql

without 3924 # parektos {par-ek-tos'}; from 3844 and 1622;
near outside, i.e. besides: -- except, saving, {without}. [ql

wrath 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;
to anger alongside, i.e. enrage: -- anger, provoke to {wrath}. [ql

yield 3936 # paristemi {par-is'-tay-mee}; or prolonged
paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside,
i.e. (transitively) to exhibit, proffer, (specifically)
recommend, (figuratively) substantiate; or (intransitively) to
be at hand (or ready), aid: -- assist, bring before, command,
commend, give presently, present, prove, provide, shew, stand
(before, by, here, up, with), {yield}. [ql

3844. Cross Reference Study

3844.

3844 para * above , 0507 ano , 0509 anothēn , 0511 anōteros ,
1883 epanō , 1909 epi , {3844 para } , 4012 peri , 4117
plegma , 4253 pro , 5228 huper , 5231 huperano , 5234
hyperballontos ,

3844 para * against , 0210 akon , 0368 anantirrhētos , 0471
antepō , 0481 antikru , 0483 antilego , 0561 apenanti , 1519
eis , 1690 embriamōmai , 1693 emmainōmai , 1715 emprosthen ,
1722 en , 1727 enantios , 1909 epi , 2018 epiphēro , 2019
epiphoneō , 2596 kata , 2620 katakauchaōmai , 2649
katamartureō , 2691 katastreniaō , 2702 kataphēro , 2713
katenanti , 2729 katishuo , 3326 meta , {3844 para } , 4012
peri , 4314 pros , 5396 phluareō ,

3844 para * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek
, 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta ,
{3844 para } , 4314 pros , 4315 prosabbaton , 5216 humon ,
5259 hupo ,

3844 para * at , 0345 anakeimai , 0575 apo , 0630 apoluō ,
1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448
eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria ,
1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo ,
1848 exoutheneō , 1909 epi , 2178 ephapax , 2186 ephistemi ,
2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai ,
2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568
nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763
oudepote , 3843 pantos , {3844 para } , 4012 peri , 4218 pote
, 4314 pros , 4412 proton , 4455 popote , 4648 skopeo ,
4873 sunanakeimai ,

3844 para * before , 0561 apenanti , 0575 apo , 1519 eis ,
1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,
1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713
katenanti , 2714 katenopion , 3319 mesos , {3844 para } ,
3908 paratithēmi , 3936 paristemi , 4250 prin , 4253 pro ,
4254 proago , 4256 proaitiaōmai , 4257 proakouo , 4264
prohibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,
4277 proepo , 4278 proenarchōmai , 4280 proereo , 4281
proerchōmai , 4282 proetoimazo , 4283 proeuaggelizōmai , 4293
prokataggello , 4295 prokeimai , 4296 prokerusso , 4299
prokriima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,
4308 proorao , 4309 proorizo , 4310 propascho , 4313
proporeuōmai , 4314 pros , 4315 prosabbaton , 4363 prospipto
, 4383 prosopon , 4384 protasso , 4386 proteron , 4401
procheirotoneō , 4412 proton , 4413 protos

3844 para * contrary , 0480 antikeimai , 0561 apenanti , 1727 enantios , {3844 para } , 3891 paranomeo , 5227 hupenantios ,

3844 para * friends , {3844 para } , 5384 philos ,

3844 para * had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , {3844 para } , 5607 on ,

3844 para * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , {3844 para } , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 hyperbole ,

3844 para * nigh , 1448 eggizo , 1451 eggus , {3844 para } , 3897 paraplesion , 4314 pros ,

3844 para * past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , {3844 para } , 3855 parago , 3928 parerchomai , 3944 paroi chomai , 4266 proginomai , 4302 prolego ,

3844 para * save , 0235 alla , 1295 diasozo , 1508 ei me , 2228 e , {3844 para } , 4133 plen , 4982 sozo ,

3844 para * side , 1188 dexios , 1782 enteuthen , 3313 meros , {3844 para } , 4008 peran , 4125 pleura ,

3844 para * sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para } , 5324 phantazo ,

3844 para * than , 1883 epano , 2228 e , 2260 eper , {3844 para } , 4133 plen , 5228 huper ,

~~~~~

3844 - para - Luk 13:02 above

3844 - para - Luk 13:04 above

3844 - para - Rom 14:05 above

3844 - para - Heb 01:09 above

3844 - para - Rom 01:26 against

3844 - para - Rom 04:18 against

3844 - para - Col 04:16 among

3844 - para - Rev 02:13 among

3844 - para - Mat 15:30 at

3844 - para - Luk 07: 38 at  
3844 - para - Luk 08: 41 at  
3844 - para - Luk 08: 35 at  
3844 - para - Luk 10: 39 at  
3844 - para - Luk 17: 16 at  
3844 - para - Act 04: 37 at  
3844 - para - Act 04: 35 at  
3844 - para - Act 05: 02 at  
3844 - para - Act 05: 10 at  
3844 - para - Act 07: 58 at  
3844 - para - Act 22: 03 at  
3844 - para - Rom 02: 13 before  
3844 - para - Jam 01: 27 before  
3844 - para - 2Pe 02: 11 before  
3844 - para - Act 18: 13 contrary  
3844 - para - Rom 11: 24 contrary  
3844 - para - Rom 16: 17 contrary  
3844 - para - Mar 03: 21 friends  
3844 - para - Luk 10: 07 give  
3844 - para - Mar 05: 26 had  
3844 - para - Rom 12: 03 more  
3844 - para - Mat 15: 29 night  
3844 - para - Mar 05: 21 night  
3844 - para - Heb 11: 11 past  
3844 - para - 2Co 11: 24 save  
3844 - para - Mat 13: 19 side  
3844 - para - Mat 13: 04 side  
3844 - para - Mat 13: 01 side  
3844 - para - Mat 20: 30 side  
3844 - para - Mar 02: 13 side  
3844 - para - Mar 04: 15 side  
3844 - para - Mar 04: 01 side  
3844 - para - Mar 04: 04 side

3844 - para - Mar 10: 46 si de  
3844 - para - Luk 08: 12 si de  
3844 - para - Luk 08: 05 si de  
3844 - para - Luk 18: 35 si de  
3844 - para - Act 10: 32 si de  
3844 - para - Act 10: 06 si de  
3844 - para - Act 16: 13 si de  
3844 - para - Gal 03: 11 si ght  
3844 - para - Luk 03: 16 than  
3844 - para - Luk 03: 13 than  
3844 - para - Luk 07: 28 than  
3844 - para - Luk 07: 28 than  
3844 - para - Luk 07: 26 than  
3844 - para - Rom 01: 25 than  
3844 - para - 1Co 03: 11 than  
3844 - para - Gal 01: 08 than  
3844 - para - Gal 01: 09 than  
3844 - para - Heb 01: 04 than  
3844 - para - Heb 02: 07 than  
3844 - para - Heb 02: 09 than  
3844 - para - Heb 03: 03 than  
3844 - para - Heb 09: 23 than  
3844 - para - Heb 11: 04 than

3844 Concordance Study

3844 Mt 13:1 side

3844 Mt 13:19 side

3844 Mt 13:4 side

3844 Mt 15:29 night

3844 Mt 15:30 at

3844 Mt 20:30 side

3844 Mr 10:46 side

3844 Mr 2:13 side

3844 Mr 3:21 friends

3844 Mr 4:1 side

3844 Mr 4:15 side

3844 Mr 4:4 side

3844 Mr 5:21 night

3844 Mr 5:26 had

3844 Lu 10:39 at

3844 Lu 10:7 give

3844 Lu 13:2 above

3844 Lu 13:4 above

3844 Lu 17:16 at

3844 Lu 18:35 side

3844 Lu 3:13 than

3844 Lu 3:16 than

3844 Lu 7:26 than

3844 Lu 7:28 than

3844 Lu 7:28 than

3844 Lu 7:38 at

3844 Lu 8:12 side

3844 Lu 8:35 at

3844 Lu 8:41 at

3844 Lu 8:5 side

3844 Ac 10:32 side

3844 Ac 10: 6 si de

3844 Ac 16: 13 si de

3844 Ac 18: 13 contrary

3844 Ac 22: 3 at

3844 Ac 4: 35 at

3844 Ac 4: 37 at

3844 Ac 5: 10 at

3844 Ac 5: 2 at

3844 Ac 7: 58 at

3844 Ro 11: 24 contrary

3844 Ro 12: 3 more

3844 Ro 14: 5 above

3844 Ro 16: 17 contrary

3844 Ro 1: 25 than

3844 Ro 1: 26 agai nst

3844 Ro 2: 13 before

3844 Ro 4: 18 agai nst

3844 1Co 3: 11 than

3844 2Co 11: 24 save

3844 Ga 1: 8 than

3844 Ga 1: 9 than

3844 Ga 3: 11 si ght

3844 Col 4: 16 among

3844 Heb 11: 11 past

3844 Heb 11: 4 than

3844 Heb 1: 4 than

3844 Heb 1: 9 above

3844 Heb 2: 7 than

3844 Heb 2: 9 than

3844 Heb 3: 3 than

3844 Heb 9: 23 than

3844 Jas 1: 27 before

3844 2Pe 2: 11 before

3844 Re 2: 13 among

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3844. Strong's Dictionary Study

3844. para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [q]

~~~~~



3844 Concordance Study

3844 Mt 13:1 side

3844 Mt 13:19 side

3844 Mt 13:4 side

3844 Mt 15:29 night

3844 Mt 15:30 at

3844 Mt 20:30 side

3844 Mr 10:46 side

3844 Mr 2:13 side

3844 Mr 3:21 friends

3844 Mr 4:1 side

3844 Mr 4:15 side

3844 Mr 4:4 side

3844 Mr 5:21 night

3844 Mr 5:26 had

3844 Lu 10:39 at

3844 Lu 10:7 give

3844 Lu 13:2 above

3844 Lu 13:4 above

3844 Lu 17:16 at

3844 Lu 18:35 side

3844 Lu 3:13 than

3844 Lu 3:16 than

3844 Lu 7:26 than

3844 Lu 7:28 than

3844 Lu 7:28 than

3844 Lu 7:38 at

3844 Lu 8:12 side

3844 Lu 8:35 at

3844 Lu 8:41 at

3844 Lu 8:5 side

3844 Ac 10:32 side

3844 Ac 10: 6 si de

3844 Ac 16: 13 si de

3844 Ac 18: 13 contrary

3844 Ac 22: 3 at

3844 Ac 4: 35 at

3844 Ac 4: 37 at

3844 Ac 5: 10 at

3844 Ac 5: 2 at

3844 Ac 7: 58 at

3844 Ro 11: 24 contrary

3844 Ro 12: 3 more

3844 Ro 14: 5 above

3844 Ro 16: 17 contrary

3844 Ro 1: 25 than

3844 Ro 1: 26 agai nst

3844 Ro 2: 13 before

3844 Ro 4: 18 agai nst

3844 1Co 3: 11 than

3844 2Co 11: 24 save

3844 Ga 1: 8 than

3844 Ga 1: 9 than

3844 Ga 3: 11 si ght

3844 Col 4: 16 among

3844 Heb 11: 11 past

3844 Heb 11: 4 than

3844 Heb 1: 4 than

3844 Heb 1: 9 above

3844 Heb 2: 7 than

3844 Heb 2: 9 than

3844 Heb 3: 3 than

3844 Heb 9: 23 than

3844 Jas 1: 27 before

3844 2Pe 2: 11 before

3844 Re 2:13 among

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3844. Strong's Dictionary Study

3844. para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [q]

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3844 -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

## 3843 Interlinear Index Study

3843 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely {3843} -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thysel f 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

3843 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <{3843} -pantos -> means <{3843} -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3843 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <{3843} -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3843 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -

> ? the multitude <4128 -plethos -> must <1163 -dei -> needs  
<{3843} -pantos -> come <4905 -sunerchomai -> together <4905 -  
sunerchomai -> : for they will hear <0191 -akouo -> that thou  
art come <2064 -erchomai -> .

3843 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -  
barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -  
therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand  
<5495 -cheir -> , they said <3004 -lego -> among <4314 -pros ->  
themselves <0846 -autos -> , No doubt <{3843} -pantos -> this  
<3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -  
phoneus -> , whom <3739 -hos -> , though he hath escaped <1295  
-diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -  
dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

3843 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are  
we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -  
> , in no <3843 -pantos -> wise <{3843} -pantos -> : for we  
have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai ->  
both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -  
Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -  
> sin <0266 -hamartia -> ;

3843 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are  
we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -  
> , in no <{3843} -pantos -> wise <3843 -pantos -> : for we  
have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai ->  
both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -  
Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -  
> sin <0266 -hamartia -> ;

3843 1CO 005 010 Yet <2532 -kai -> not altogether <{3843} -  
pantos -> with the fornicators <4205 -pornos -> of this <5127 -  
toutou -> world <2889 -kosmos -> , or <2228 -e -> with the  
covetous <4123 -pleonektes -> , or <2228 -e -> extortioners  
<0727 -harpax -> , or <2228 -e -> with idolaters <1496 -  
eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes  
-> ye needs go <1831 -exerchomai -> out of the world <2889 -  
kosmos -> .

3843 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
altogether <{3843} -pantos -> for our sakes ? For our sakes ,  
no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written  
<1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
<1680 -elpis -> .

3843 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -  
ginomai -> I as weak <0770 -astheneo -> , that I might gain  
<2770 -kerdaino -> the weak <0770 -astheneo -> : I am made  
<1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas ->  
[ men ] , that I might by all <3956 -pas -> means <{3843} -  
pantos -> save <4982 -sozo -> some <5100 -tis -> .

3843 1CO 016 012 As touching <4012 -peri -> [ our ] brother  
<0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -  
polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai  
-> unto you with the brethren <0080 -adephos -> : but his will  
<2307 -thelema -> was not at <3843 -pantos -> all <{3843} -  
pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568  
-nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai  
-> when <3752 -hotan -> he shall have convenient <2119 -eukai reo  
-> time <2119 -eukai reo -> .

3843 1C0 016 012 As touching <4012 -peri -> [ our ] brother  
 <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -  
 polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai  
 -> unto you with the brethren <0080 -adephos -> : but his will  
 <2307 -thelema -> was not at <{3843} -pantos -> all <3843 -  
 pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568  
 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai  
 -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo  
 -> time <2119 -eukai reo -> .

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para 3844 -- above, against, among, at, before, by, contrary
 to, X friend, from, + give [such things as they], + that [she]
 had, X his, in, more than, nigh unto, (out) of, past, save, side.
 ..by, in the sight of, than, [there-]fore, with.

* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 ,
 4253 , 5228 , 5231 , 5234 ,

* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 ,
 1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 ,
 2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 ,
 4314 , 5396 ,

* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,
 3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,
 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,
 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,
 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,
 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* contrary , 0480 , 0561 , 1727 , 3844 , 3891 , 5227 ,

* friends , 3844 , 5384 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,
 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,
 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,
 4369 , 4707 , 4708 , 5228 , 5236 ,

* nigh , 1448 , 1451 , 3844 , 3897 , 4314 ,

* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,
 3928 , 3944 , 4266 , 4302 ,

* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

* side , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 ,
 12/9/2021

3706 , 3788 , 3844 , 5324 ,

* than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

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#### a 3856 # Expanded Dictionary Study

a 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame. [ql]

a 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for {a} moment. [ql]

a 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to mistake, i.e. be insane (silly): -- as {a} fool. [ql]

a 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be {a} stranger. [ql]

abide 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- {abide}, continue. [ql]

above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

admonish 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- {admonish}, exhort. [ql]

against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before. [ql]

among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

an 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame. [ql

anger 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- {anger}, provoke to wrath. [ql

application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}. [ql

applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness. [ql

army 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle. [ql

arrive 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- {arrive}, compare. [ql

as 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

as 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- {as} a fool. [ql

assist 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- {assist}, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

at 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

attain 3877 # parakoloutho {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding. [ql

avoid 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject. [ql

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth). [ql

away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}. [ql

away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}. [ql

away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress. [ql

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present. [ql

be 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, ({be} of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present. [ql

be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present. [ql

be 3939 # paroikeyo {par-oy-keh'-o}; from 3844 and 3611; to



dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger. [ql]

before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}. [ql]

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand ({before}, by, here, up, with), yield. [ql]

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

beguile 3884 # paralozomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misrecon, i.e. delude: -- {beguile}, deceive. [ql]

beseech 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- {beseech}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql]

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql]

betray 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- {betray}, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in. [ql]

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble. [ql]

bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

but 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- {but} for a moment. [ql]

by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion). [ql]

by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth). [ql]

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}. [ql]

by 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- sail {by}. [ql]

by 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, pass ({by}). [ql]

by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress. [ql]

by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield. [ql]

call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql]

camp 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower

Antonia): -- army, {camp}, castle. [ql

cast 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, {cast}, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql

castle 3925 # parembolē {par-em-bol'-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}. [ql

charge 3853 # paraggelō {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare. [ql

coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}. [ql

coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}. [ql

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present. [ql

come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - {come}, X have, be here, + lack, (be here) present. [ql

come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- {come} in privily, enter. [ql

come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress. [ql

comfort 3870 # parakaleō {par-ak-al'-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) {comfort}, desire, (give) exhort(-ation), intreat, pray. [ql

comfort 3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}. [ql

comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}. [ql

command 3853 # paraggelō {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) {command}(-ment), declare. [ql

command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before. [ql]

commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

commit 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, {commit}, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before. [ql]

committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust). [ql]

compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}. [ql]

completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}. [ql]

composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness. [ql]

compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application. [ql]

constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}. [ql]

continue 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306;

to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- abide, {continue}. [ql]

continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - {continue}. [ql]

contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law. [ql]

creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares. [ql]

deceive 3884 # paralozomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misreckon, i.e. delude: -- beguile, {deceive}. [ql]

declare 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), {declare}. [ql]

deliver 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, {deliver} (up), give (over, up), hazard, put in prison, recommend. [ql]

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - {depart}, pass (away, by, forth). [ql]

desire 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, {desire}, (give) exhort(-ation), intreat, pray. [ql]

disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}. [ql]

do 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, {do}, give, keep, minister, offer, shew, + trouble. [ql]

down 3879 # parakupto {par-ak-oo'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), stoop {down}. [ql]

down 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- hang {down}. [ql]

easily 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- {easily} provoke, stir. [ql]

emulation 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to {emulation} (jealousy). [ql]

example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame. [ql]

except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without. [ql]

excuse 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject. [ql]

exhort 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}. [ql]

exhort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) {exhort}(-ation), intreat, pray. [ql]

fall 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- {fall} away. [ql]

feeble 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- {feeble}, sick of the (taken with) palsy. [ql]

follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding. [ql]

fool 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- as a {fool}. [ql]

for 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call {for}, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql]

for 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but {for} a moment. [ql]

foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger. [ql]

forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - depart, pass (away, by, {forth}). [ql]

forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set

before. [ql

forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress. [ql

forthwith 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon. [ql

friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding. [ql

give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, ({give}) command(-ment), declare. [ql

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give 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), {give} (over, up), hazard, put in prison, recommend. [ql

give 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire,

{give} exhort(-ation), intreat, pray. [ql

give 3923 # pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- {give}. [ql

give 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, {give}, keep, minister, offer, shew, + trouble. [ql

give 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- {given} to wine. [ql

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present. [ql

go 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- {go}, pass (by). [ql

go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress. [ql

good 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

hang 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- {hang} down. [ql

has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness. [ql

have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding. [ql

have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter



present participle (singular) time being, or (plural) property: -  
- come, X {have}, be here, + lack, (be here) present. [ql

hazard 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison, recommend. [ql

hear 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- neglect to {hear}. [ql

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -  
- come, X have, be here, + lack, (be {here}) present. [ql

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -  
- come, X have, be {here}, + lack, (be here) present. [ql

here 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, {here}, up, with), yield. [ql

hide 3871 # parakalupto {par-ak-al-oop'-to}; from 3844 and 2572; to cover alongside, i.e. veil (figuratively): -- {hide}. [ql

his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

immediately 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon. [ql

In 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application. [ql

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contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, {in} the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

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in 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give {in}) charge, (give) command(-ment), declare. [ql

in 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put {in} prison, recommend. [ql

in 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring {in}. [ql

in 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares. [ql

in 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come {in} privily, enter. [ql

in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger. [ql

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql

including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness. [ql

into 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look ({into}), stoop down. [ql

intreat 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject. [ql

intreat 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire,

(give) exhort(-ation), {intreat}, pray. [ql

is 3872 # parakatatheke {par-ak-at-ath-ay' -kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust). [ql

it 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application. [ql

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jealousy 3863 # parazeloo {par-ad-zay-lo' -o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to emulation ({jealousy}). [ql

keep 3930 # parecho {par-ekh' -o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble. [ql

keeping 3908 # paratithemi {par-at-ith' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before. [ql

know 3877 # parakoloutheo {par-ak-ol-oo-theh' -o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding. [ql

lack 3918 # pareimi {par' -i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + {lack}, (be here) present. [ql

law 3891 # paranomeo {par-an-om-eh' -o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}. [ql

let 3901 # pararrhuego {par-ar-hroo-eh' -o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip. [ql

like 3946 # paromoios {par-om' -oy-os}; from 3844 and 3664; alike nearly, i.e. similar: -- {like}. [ql

look 3879 # parakupto {par-ak-oop' -to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- {look} (into), stoop down. [ql

make 3856 # paradeigmatizo {par-ad-igue-mat-id' -zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame. [ql

make 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject. [ql]

make 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready. [ql]

meet 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to chance near, i.e. fall in with: -- {meet} with. [ql]

minister 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, {minister}, offer, shew, + trouble. [ql]

moment 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for a {moment}. [ql]

more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

neglect 3865 # paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to overlook or disregard: -- {neglect}. [ql]

neglect 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- {neglect} to hear. [ql]

nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto. [ql]

not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- {not} (to) regard(-ing). [ql]

observe 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- {observe}, watch. [ql]

of 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or

causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application. [ql

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of 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be {of} good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

of 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick {of} the (taken with) palsy. [ql

of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before. [ql

offer 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, {offer}, shew, + trouble. [ql

open 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame. [ql

out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

over 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give ({over}, up), hazard, put in prison, recommend. [ql

over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress. [ql

palsy 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) {palsy}. [ql

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb. [ql

Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}. [ql

pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, {pass} (away, by, forth). [ql

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by. [ql

pass 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, {pass} (by). [ql

pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress. [ql

past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress. [ql

past 3944 # paroichomai {par-oy'-khom-ahee}; from 3844 and oichomai (to depart); to escape along, i.e. be gone: -- {past}. [ql

perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing. [ql

pilgrim 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- {pilgrim}, stranger. [ql

platter 3953 # paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): -- {platter}. [ql

pray 3870 # parakaleo {par-ak-al'-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, {pray}. [ql]

prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready. [ql]

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}. [ql]

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql]

present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + lack, (be here) {present}. [ql]

present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon. [ql]

presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

prison 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in {prison}, recommend. [ql]

privily 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- {privily} bring in. [ql]

privily 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come in {privily}, enter. [ql]

prove 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, {prove}, provide, shew, stand (before, by, here, up, with), yield. [ql]

proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state

alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}. [ql]

provide 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, {provide}, shew, stand (before, by, here, up, with), yield. [ql]

provoke 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- {provoke} to emulation (jealousy). [ql]

provoke 3893 # parapikraino {par-ap-ik-rah'-ee-no}; from 3844 and 4087; to embitter alongside, i.e. (figuratively) to exasperate: -- {provoke}. [ql]

provoke 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily {provoke}, stir. [ql]

provoke 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, {provoke} to wrath. [ql]

public 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame. [ql]

put 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame. [ql]

put 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend. [ql]

put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before. [ql]

ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}. [ql]

receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}. [ql]

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql]

recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}. [ql]

refuse 3868 # paraitomai {par-ahee-teh'-om-ahee}; from 3844



and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject. [ql]

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsume, i.e. disregard: -- not (to) {regard}(-ing). [ql]

reject 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}. [ql]

remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away. [ql]

retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application. [ql]

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [ql]

sail 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- {sail} by. [ql]

same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application. [ql]

save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

saving 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, {saving}, without. [ql]

sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast. [ql]

sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast. [ql]

self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready. [ql]

set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before. [ql]

shame 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}. [ql]

she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

shew 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, {shew}, + trouble. [ql]

shew 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, {shew}, stand (before, by, here, up, with), yield. [ql]

sick 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, {sick} of the (taken with) palsy. [ql]

side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

sign 3902 # parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}. [ql]

similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness. [ql]

sit 3869 # parakathizo {par-ak-ath-id'-zo}; from 3844 and 2523; to sit down near: -- {sit}. [ql]

slip 3901 # pararrhueso {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}. [ql]

sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger. [ql]

sojourn 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, {sojourn}, stranger. [ql]

soon 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, {soon}. [ql]

stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield. [ql]

stir 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily provoke, {stir}. [ql]

stir 3951 # parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility): -- {stir} up. [ql]

stoop 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), {stoop} down. [ql]

straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon. [ql]

strange 3861 # paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): -- {strange}. [ql]

stranger 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, {stranger}. [ql]

stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}. [ql]

stranger 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident):

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such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with). [ql

take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away. [ql

taken 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the ({taken} with) palsy. [ql

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that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (unto) (trust). [ql

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thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (unto) (trust). [ql

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proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

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to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsume, i.e. disregard: -- not ({to}) regard(-ing). [ql

to 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame. [ql

to 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke {to} emulation (jealousy). [ql

to 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- neglect {to} hear. [ql

to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law. [ql

to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given {to} wine. [ql

to 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, provoke {to} wrath. [ql

transgress 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion). [ql

transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}. [ql

trouble 3926 # parenochleo {par-en-okh-leh'-o}; from 3844 and 1776; to harass further, i.e. annoy: -- {trouble}. [ql

trouble 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + {trouble}. [ql

trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}). [ql

un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a

compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-}to) (trust). [ql]

unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}. [ql]

understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}. [ql]

unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with). [ql]

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}. [ql]

up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, {up}), hazard, put in prison, recommend. [ql]

up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver ({up}), give (over, up), hazard, put in prison, recommend. [ql]

up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield. [ql]

up 3951 # parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility): -- stir {up}. [ql]

upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast. [ql]

variableness 3883 # parallage {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}. [ql]

variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of

(objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application. [ql

watch 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- observe, {watch}. [ql

way 3938 # parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}. [ql

which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust). [ql

wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given to {wine}. [ql

winter 3914 # paracheimazo {par-akh-i-mad'-zo}; from 3844 and 5492; to winter near, i.e. stay with over the rainy season: -- {winter}. [ql

with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application. [ql

with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}). [ql

with 3886 # paraluō {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken {with}) palsy. [ql

with 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet {with}. [ql

with 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, {with}), yield. [ql

with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql



without 3924 # parektos {par-ek-tos'}; from 3844 and 1622;  
near outside, i.e. besides: -- except, saving, {without}. [ql

wrath 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710;  
to anger alongside, i.e. enrage: -- anger, provoke to {wrath}. [ql

yield 3936 # paristemi {par-is'-tay-mee}; or prolonged  
paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside,  
i.e. (transitively) to exhibit, proffer, (specifically)  
recommend, (figuratively) substantiate; or (intransitively) to  
be at hand (or ready), aid: -- assist, bring before, command,  
commend, give presently, present, prove, provide, shew, stand  
(before, by, here, up, with), {yield}. [ql

#### 3844. Cross Reference Study

3844.

3844 para \* above , 0507 ano , 0509 anothēn , 0511 anōteros ,  
1883 epanō , 1909 epi , {3844 para } , 4012 peri , 4117  
plegma , 4253 pro , 5228 huper , 5231 huperano , 5234  
hyperballontos ,

3844 para \* against , 0210 akon , 0368 anantirrhētos , 0471  
antepō , 0481 antikru , 0483 antilego , 0561 apenanti , 1519  
eis , 1690 embriamōmai , 1693 emmainōmai , 1715 emprosthen ,  
1722 en , 1727 enantios , 1909 epi , 2018 epiphēro , 2019  
epiphoneō , 2596 kata , 2620 katakauchaōmai , 2649  
katamartureō , 2691 katastreniaō , 2702 kataphēro , 2713  
katenanti , 2729 katishuo , 3326 meta , {3844 para } , 4012  
peri , 4314 pros , 5396 phluareō ,

3844 para \* among , 0575 apo , 1223 dia , 1519 eis , 1537 ek  
, 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta ,  
{3844 para } , 4314 pros , 4315 prosabbaton , 5216 humon ,  
5259 hupo ,

3844 para \* at , 0345 anakeimai , 0575 apo , 0630 apoluō ,  
1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448  
eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria ,  
1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo ,  
1848 exoutheneō , 1909 epi , 2178 ephapax , 2186 ephistemi ,  
2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai ,  
2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568  
nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763  
oudepote , 3843 pantos , {3844 para } , 4012 peri , 4218 pote  
, 4314 pros , 4412 proton , 4455 popote , 4648 skopeo ,  
4873 sunakeimai ,

3844 para \* before , 0561 apenanti , 0575 apo , 1519 eis ,  
1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon ,  
1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713  
katenanti , 2714 katenopion , 3319 mesos , {3844 para } ,  
3908 paratithēmi , 3936 paristemi , 4250 prin , 4253 pro ,  
4254 proago , 4256 proaitiaōmai , 4257 proakouo , 4264  
prohibazo , 4267 proginosko , 4270 prographo , 4275 proeido ,  
4277 proepo , 4278 proenarchōmai , 4280 proereo , 4281  
proerchōmai , 4282 proetoimazo , 4283 proeuaggelizōmai , 4293  
prokataggello , 4295 prokeimai , 4296 prokerusso , 4299  
prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego ,  
4308 proorao , 4309 proorizo , 4310 propascho , 4313  
proporeuōmai , 4314 pros , 4315 prosabbaton , 4363 prospipto  
, 4383 prosopon , 4384 protasso , 4386 proteron , 4401  
procheirotoneō , 4412 proton , 4413 protos

3844 para \* contrary , 0480 antikeimai , 0561 apenanti , 1727 enantios , {3844 para } , 3891 paranomeo , 5227 hupenantios ,

3844 para \* friends , {3844 para } , 5384 philos ,

3844 para \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , {3844 para } , 5607 on ,

3844 para \* more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , {3844 para } , 4053 perissos , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 hyperbole ,

3844 para \* nigh , 1448 eggizo , 1451 eggus , {3844 para } , 3897 paraplesion , 4314 pros ,

3844 para \* past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 diaginomai , 1330 dierchomai , 3819 palai , {3844 para } , 3855 parago , 3928 parerchomai , 3944 paroi chomai , 4266 proginomai , 4302 prolego ,

3844 para \* save , 0235 alla , 1295 diasozo , 1508 ei me , 2228 e , {3844 para } , 4133 plen , 4982 sozo ,

3844 para \* side , 1188 dexios , 1782 enteuthen , 3313 meros , {3844 para } , 4008 peran , 4125 pleura ,

3844 para \* sight , 0308 anablepo , 0991 blepo , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para } , 5324 phantazo ,

3844 para \* than , 1883 epano , 2228 e , 2260 eper , {3844 para } , 4133 plen , 5228 huper ,

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3844 - para - Luk 13:02 above

3844 - para - Luk 13:04 above

3844 - para - Rom 14:05 above

3844 - para - Heb 01:09 above

3844 - para - Rom 01:26 against

3844 - para - Rom 04:18 against

3844 - para - Col 04:16 among

3844 - para - Rev 02:13 among

3844 - para - Mat 15:30 at

3844 - para - Luk 07: 38 at
3844 - para - Luk 08: 41 at
3844 - para - Luk 08: 35 at
3844 - para - Luk 10: 39 at
3844 - para - Luk 17: 16 at
3844 - para - Act 04: 37 at
3844 - para - Act 04: 35 at
3844 - para - Act 05: 02 at
3844 - para - Act 05: 10 at
3844 - para - Act 07: 58 at
3844 - para - Act 22: 03 at
3844 - para - Rom 02: 13 before
3844 - para - Jam 01: 27 before
3844 - para - 2Pe 02: 11 before
3844 - para - Act 18: 13 contrary
3844 - para - Rom 11: 24 contrary
3844 - para - Rom 16: 17 contrary
3844 - para - Mar 03: 21 friends
3844 - para - Luk 10: 07 give
3844 - para - Mar 05: 26 had
3844 - para - Rom 12: 03 more
3844 - para - Mat 15: 29 night
3844 - para - Mar 05: 21 night
3844 - para - Heb 11: 11 past
3844 - para - 2Co 11: 24 save
3844 - para - Mat 13: 19 side
3844 - para - Mat 13: 04 side
3844 - para - Mat 13: 01 side
3844 - para - Mat 20: 30 side
3844 - para - Mar 02: 13 side
3844 - para - Mar 04: 15 side
3844 - para - Mar 04: 01 side
3844 - para - Mar 04: 04 side

3844 - para - Mar 10: 46 si de
3844 - para - Luk 08: 12 si de
3844 - para - Luk 08: 05 si de
3844 - para - Luk 18: 35 si de
3844 - para - Act 10: 32 si de
3844 - para - Act 10: 06 si de
3844 - para - Act 16: 13 si de
3844 - para - Gal 03: 11 si ght
3844 - para - Luk 03: 16 than
3844 - para - Luk 03: 13 than
3844 - para - Luk 07: 28 than
3844 - para - Luk 07: 28 than
3844 - para - Luk 07: 26 than
3844 - para - Rom 01: 25 than
3844 - para - 1Co 03: 11 than
3844 - para - Gal 01: 08 than
3844 - para - Gal 01: 09 than
3844 - para - Heb 01: 04 than
3844 - para - Heb 02: 07 than
3844 - para - Heb 02: 09 than
3844 - para - Heb 03: 03 than
3844 - para - Heb 09: 23 than
3844 - para - Heb 11: 04 than

3844 - para - Luk 13:02 above
3844 - para - Luk 13:04 above
3844 - para - Rom 14:05 above
3844 - para - Heb 01:09 above
3844 - para - Rom 01:26 against
3844 - para - Rom 04:18 against
3844 - para - Col 04:16 among
3844 - para - Rev 02:13 among
3844 - para - Mat 15:30 at
3844 - para - Luk 07:38 at
3844 - para - Luk 08:41 at
3844 - para - Luk 08:35 at
3844 - para - Luk 10:39 at
3844 - para - Luk 17:16 at
3844 - para - Act 04:37 at
3844 - para - Act 04:35 at
3844 - para - Act 05:02 at
3844 - para - Act 05:10 at
3844 - para - Act 07:58 at
3844 - para - Act 22:03 at
3844 - para - Rom 02:13 before
3844 - para - Jam 01:27 before
3844 - para - 2Pe 02:11 before
3844 - para - Act 18:13 contrary
3844 - para - Rom 11:24 contrary
3844 - para - Rom 16:17 contrary
3844 - para - Mar 03:21 friends
3844 - para - Luk 10:07 give
3844 - para - Mar 05:26 had
3844 - para - Rom 12:03 more
3844 - para - Mat 15:29 night
3844 - para - Mar 05:21 night
3844 - para - Heb 11:11 past

3844 - para - 2Co 11: 24 save
3844 - para - Mat 13: 19 si de
3844 - para - Mat 13: 04 si de
3844 - para - Mat 13: 01 si de
3844 - para - Mat 20: 30 si de
3844 - para - Mar 02: 13 si de
3844 - para - Mar 04: 15 si de
3844 - para - Mar 04: 01 si de
3844 - para - Mar 04: 04 si de
3844 - para - Mar 10: 46 si de
3844 - para - Luk 08: 12 si de
3844 - para - Luk 08: 05 si de
3844 - para - Luk 18: 35 si de
3844 - para - Act 10: 32 si de
3844 - para - Act 10: 06 si de
3844 - para - Act 16: 13 si de
3844 - para - Gal 03: 11 si ght
3844 - para - Luk 03: 16 than
3844 - para - Luk 03: 13 than
3844 - para - Luk 07: 28 than
3844 - para - Luk 07: 28 than
3844 - para - Luk 07: 26 than
3844 - para - Rom 01: 25 than
3844 - para - 1Co 03: 11 than
3844 - para - Gal 01: 08 than
3844 - para - Gal 01: 09 than
3844 - para - Heb 01: 04 than
3844 - para - Heb 02: 07 than
3844 - para - Heb 02: 09 than
3844 - para - Heb 03: 03 than
3844 - para - Heb 09: 23 than
3844 - para - Heb 11: 04 than

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3844 -- above, against, among, at, before, by, contrary to, X  
friend, from, + give [such things as they], + that [she] had, X  
his, in, more than, nigh unto, (out) of, past, save, side...by,  
in the sight of, than, [there-]fore, with.

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3843 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely {3843} -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poleo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

3843 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <{3843} -pantos -> means <{3843} -pantos -> keep <4160 -poleo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3843 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <{3843} -pantos -> means <3843 -pantos -> keep <4160 -poleo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

3843 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <{3843} -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

3843 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [venomous] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <{3843} -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -di ke -> suffereth <1439 -eao -> not to live <2198 -zao -> .

3843 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <{3843} -pantos -> : for we have before <4256 -proaitaomai -> proved <4256 -proaitaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

3843 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <{3843} -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitaomai -> proved <4256 -proaitaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

3843 1CO 005 010 Yet <2532 -kai -> not altogether <{3843} -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> : for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

3843 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <{3843} -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> : and that he that thresheth <0248 -alao -> in hope <1680 -elpis -> should be partaker <3348 -metecho -> of his hope <1680 -elpis -> .

3843 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [men] , that I might by all <3956 -pas -> means <{3843} -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3843 1CO 016 012 As touching <4012 -peri -> [our] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <{3843} -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

3843 1CO 016 012 As touching <4012 -peri -> [our] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <{3843} -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

para 3844 -- above, against, among, at, before, by, contrary to,
X friend, from, + give [such things as they], + that [she] had,
X his, in, more than, nigh unto, (out) of, past, save, side...by,
in the sight of, than, [there-]fore, with.

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\* above , 0507 , 0509 , 0511 , 1883 , 1909 , 3844 , 4012 , 4117 ,  
4253 , 5228 , 5231 , 5234 ,

\* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 ,  
1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 ,  
2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 ,  
4314 , 5396 ,

\* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,  
3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,  
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,  
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,  
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,  
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799  
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,  
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,  
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,  
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,  
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

\* contrary , 0480 , 0561 , 1727 , 3844 , 3891 , 5227 ,

\* friends , 3844 , 5384 ,

\* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

\* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 ,  
2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 ,  
3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 ,  
4369 , 4707 , 4708 , 5228 , 5236 ,

\* ni gh , 1448 , 1451 , 3844 , 3897 , 4314 ,

\* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,  
3928 , 3944 , 4266 , 4302 ,

\* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

\* si de , 1188 , 1782 , 3313 , 3844 , 4008 , 4125 ,

\* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 ,  
3706 , 3788 , 3844 , 5324 ,

\* than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

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a 3856 # Expanded Dictionary Study

a 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make {a} public example, put to an open shame. [ql]

a 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for {a} moment. [ql]

a 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- as {a} fool. [ql]

a 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be {a} stranger. [ql]

abide 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- {abide}, continue. [ql]

above 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- {above}, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

admonish 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- {admonish}, exhort. [ql]

against 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, {against}, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before. [ql]

among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

an 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to {an} open shame. [ql]

anger 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- {anger}, provoke to wrath. [ql]

application 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of {application}. [ql]

applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness. [ql]

army 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- {army}, camp, castle. [ql]

arrive 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- {arrive}, compare. [ql]

as 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things {as} they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

as 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- {as} a fool. [ql]

assist 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- {assist}, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

at 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, {at}, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In

compounds it retains the same variety of application. [ql

attain 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- {attain}, follow, fully know, have understanding. [ql

avoid 3868 # paraiteomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- {avoid}, (make) excuse, intreat, refuse, reject. [ql

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth). [ql

away 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- fall {away}. [ql

away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}. [ql

away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress. [ql

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present. [ql

be 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, ({be} of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present. [ql

be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present. [ql

be 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger. [ql

before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], +

that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}. [ql

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand ({before}, by, here, up, with), yield. [ql

before 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

beguile 3884 # paralogizomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misreckon, i.e. delude: -- {beguile}, deceive. [ql

beseech 3870 # parakaleo {par-ak-al'-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- {beseech}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql

betray 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- {betray}, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql

bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in. [ql

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble. [ql

bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand

(before, by, here, up, with), yield. [ql

but 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- {but} for a moment. [ql

by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion). [ql

by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth). [ql

by 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}. [ql

by 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- sail {by}. [ql

by 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, pass ({by}). [ql

by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress. [ql

by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield. [ql

call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

camp 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle. [ql

cast 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, {cast}, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql

castle 3925 # parembolē {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower

Antonia): -- army, camp, {castle}. [ql

charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare. [ql

coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}. [ql

coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}. [ql

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present. [ql

come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - {come}, X have, be here, + lack, (be here) present. [ql

come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- {come} in privily, enter. [ql

come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress. [ql

comfort 3870 # parakaleo {par-ak-al'-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) {comfort}, desire, (give) exhort(-ation), intreat, pray. [ql

comfort 3888 # paramutheomai {par-am-oo-theh'-om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}. [ql

comfort 3931 # paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}. [ql

command 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) {command}(-ment), declare. [ql

command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before. [ql

commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically)

recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

commit 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, {commit}, deliver (up), give (over, up), hazard, put in prison, recommend. [ql]

commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before. [ql]

committed 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust). [ql]

compare 3846 # paraballo {par-ab-al'-lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}. [ql]

completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}. [ql]

composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness. [ql]

compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application. [ql]

constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}. [ql]

continue 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- abide, {continue}. [ql]

continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): - {continue}. [ql]

contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of

(objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law. [ql

creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares. [ql

deceive 3884 # paralogizomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misreckon, i.e. delude: -- beguile, {deceive}. [ql

declare 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), {declare}. [ql

deliver 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, {deliver} (up), give (over, up), hazard, put in prison, recommend. [ql

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - {depart}, pass (away, by, forth). [ql

desire 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, {desire}, (give) exhort(-ation), intreat, pray. [ql

disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}. [ql

do 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, {do}, give, keep, minister, offer, shew, + trouble. [ql

down 3879 # parakupto {par-ak-oo'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), stoop {down}. [ql

down 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- hang {down}. [ql

easily 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- {easily} provoke, stir. [ql

emulation 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to {emulation} (jealousy). [ql

example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame. [ql

except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near

outside, i.e. besides: -- {except}, saving, without. [ql

excuse 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject. [ql

exhort 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}. [ql

exhort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) {exhort}(-ation), intreat, pray. [ql

fall 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- {fall} away. [ql

feeble 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- {feeble}, sick of the (taken with) palsy. [ql

follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding. [ql

fool 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- as a {fool}. [ql

for 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call {for}, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

for 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but {for} a moment. [ql

foreigner 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger. [ql

forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - depart, pass (away, by, {forth}). [ql

forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. [ql

forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before. [ql

forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress. [ql

forthwith 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway,

soon. [ql

friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding. [ql

give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, ({give}) command(-ment), declare. [ql

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give 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), {give} (over, up), hazard, put in prison, recommend. [ql

give 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, ({give}) exhort(-ation), intreat, pray. [ql

give 3923 # pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- {give}. [ql

give 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, {give}, keep, minister, offer, shew, + trouble. [ql

give 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- {given} to wine. [ql]

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present. [ql]

go 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- {go}, pass (by). [ql]

go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress. [ql]

good 3870 # parakaleo {par-ak-al'-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray. [ql]

had 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] {had}, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

hang 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- {hang} down. [ql]

has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness. [ql]

have 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, {have} understanding. [ql]

have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X {have}, be here, + lack, (be here) present. [ql]

hazard 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), {hazard}, put in prison, recommend. [ql]

hear 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- neglect to {hear}.
12/9/2021

[ql

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + lack, (be {here}) present. [ql

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here 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, {here}, up, with), yield. [ql

hide 3871 # parakalupto {par-ak-al-oop'-to}; from 3844 and 2572; to cover alongside, i.e. veil (figuratively): -- {hide}. [ql

his 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X {his}, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

immediately 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, {immediately}, presently, straightway, soon. [ql

In 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. {In} compounds it retains the same variety of application. [ql

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in 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give {in}) charge, (give) command(-ment), declare. [ql

in 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put {in} prison, recommend. [ql

in 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily bring {in}. [ql

in 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares. [ql

in 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come {in} privily, enter. [ql

in 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn {in}, be a stranger. [ql

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql

including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness. [ql

into 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look ({into}), stoop down. [ql

intreat 3868 # paraitemai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, {intreat}, refuse, reject. [ql

intreat 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), {intreat}, pray. [ql

is 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which {is} committed (un-)to (trust). [ql

it 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of

(objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds {it} retains the same variety of application. [ql

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jealousy 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to emulation ({jealousy}). [ql

keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble. [ql

keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before. [ql

know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding. [ql

lack 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + {lack}, (be here) present. [ql

law 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary to {law}. [ql

let 3901 # pararrhuego {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- {let} slip. [ql

like 3946 # paromoios {par-om'-oy-os}; from 3844 and 3664; alike nearly, i.e. similar: -- {like}. [ql

look 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- {look} (into), stoop down. [ql

make 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- {make} a public example, put to an open shame. [ql

make 3868 # paraitomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, ({make}) excuse, intreat, refuse, reject. [ql

make 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be ({make}) ready. [ql

meet 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and

5177; to chance near, i.e. fall in with: -- {meet} with. [ql

minister 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, {minister}, offer, shew, + trouble. [ql

moment 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for a {moment}. [ql

more 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, {more} than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

neglect 3865 # paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to overlook or disregard: -- {neglect}. [ql

neglect 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- {neglect} to hear. [ql

nigh 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, {nigh} unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

nigh 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- {nigh} unto. [ql

not 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsume, i.e. disregard: -- {not} (to) regard(-ing). [ql

observe 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: -- {observe}, watch. [ql

of 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety {of} application. [ql

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proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight {of}, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

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of 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be {of} good) comfort, desire, (give) exhort(-ation), intreat, pray. [ql

of 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick {of} the (taken with) palsy. [ql

of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before. [ql

offer 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, {offer}, shew, + trouble. [ql

open 3856 # paradeigmatizo {par-ad-ig-ue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an {open} shame. [ql

out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

over 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give ({over}, up), hazard, put in prison, recommend. [ql

over 3928 # parerchomai {par-er'-khom-ah-ee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress. [ql

palsy 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken with) {palsy}. [ql

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of

3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb. [ql

Parmenas 3937 # Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- {Parmenas}. [ql

pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, {pass} (away, by, forth). [ql

pass 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- {pass}, sail by. [ql

pass 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- go, {pass} (by). [ql

pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress. [ql

past 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, {past}, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress. [ql

past 3944 # paroi chomai {par-oy'-khom-ahee}; from 3844 and oi chomai (to depart); to escape along, i.e. be gone: -- {past}. [ql

perverse 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- {perverse} disputing. [ql

pilgrim 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- {pilgrim}, stranger. [ql

platter 3953 # paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): -- {platter}. [ql

pray 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, {pray}. [ql

prepare 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- {prepare} self, be (make) ready. [ql

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and

1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}. [ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql

present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + lack, (be here) {present}. [ql

present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

presently 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, {presently}, straightway, soon. [ql

presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

prison 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in {prison}, recommend. [ql

privily 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- {privily} bring in. [ql

privily 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come in {privily}, enter. [ql

prove 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, {prove}, provide, shew, stand (before, by, here, up, with), yield. [ql

proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}. [ql

provide 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, {provide}, shew, stand

(before, by, here, up, with), yield. [ql

provoke 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- {provoke} to emulation (jealousy). [ql

provoke 3893 # parapikraino {par-ap-ik-rah'-ee-no}; from 3844 and 4087; to embitter alongside, i.e. (figuratively) to exasperate: -- {provoke}. [ql

provoke 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily {provoke}, stir. [ql

provoke 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, {provoke} to wrath. [ql

public 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a {public} example, put to an open shame. [ql

put 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, {put} to an open shame. [ql

put 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, {put} in prison, recommend. [ql

put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before. [ql

ready 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, be (make) {ready}. [ql

receive 3858 # paradechomai {par-ad-ekh'-om-ahee}; from 3844 and 1209; to accept near, i.e. admit or (by implication) delight in: -- {receive}. [ql

receive 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- {receive}, take (unto, with). [ql

recommend 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, {recommend}. [ql

refuse 3868 # paraitomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, {refuse}, reject. [ql

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsume, i.e. disregard: -- not (to) {regard}(-ing). [ql

reject 3868 # paraitomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) excuse, intreat, refuse, {reject}. [ql

remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away. [ql]

retains 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it {retains} the same variety of application. [ql]

sail 3881 # paralegomai {par-al-eg'-om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, {sail} by. [ql]

sail 3896 # parapleo {par-ap-leh'-o}; from 3844 and 4126; to sail near: -- {sail} by. [ql]

same 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the {same} variety of application. [ql]

save 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, {save}, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

saving 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, {saving}, without. [ql]

sea 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the {sea} coast. [ql]

sea 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- {sea} coast. [ql]

self 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare {self}, be (make) ready. [ql]

set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before. [ql]

shame 3856 # paradeigmatizo {par-ad-ig-ue-mat-id' -zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put to an open {shame}. [ql]

she 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [{she}] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

shew 3930 # parecho {par-ekh' -o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, {shew}, + trouble. [ql]

shew 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, {shew}, stand (before, by, here, up, with), yield. [ql]

sick 3886 # paraluo {par-al-oo' -o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, {sick} of the (taken with) palsy. [ql]

side...by 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, {side...by}, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

sight 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the {sight} of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql]

sign 3902 # parasemos {par-as' -ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}. [ql]

similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness. [ql]

sit 3869 # parakathizo {par-ak-ath-id' -zo}; from 3844 and 2523; to sit down near: -- {sit}. [ql]

slip 3901 # pararrhuevo {par-ar-hroo-eh'-o}; from 3844 and the alternate of 4482; to flow by, i.e. (figuratively) carelessly pass (miss): -- let {slip}. [ql]

sojourn 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- {sojourn} in, be a stranger. [ql]

sojourn 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, {sojourn}, stranger. [ql]

soon 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, straightway, {soon}. [ql]

stand 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield. [ql]

stir 3947 # paroxuno {par-ox-oo'-no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- easily provoke, {stir}. [ql]

stir 3951 # parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility): -- {stir} up. [ql]

stoop 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), {stoop} down. [ql]

straightway 3916 # parachrema {par-akh-ray'-mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- forthwith, immediately, presently, {straightway}, soon. [ql]

strange 3861 # paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): -- {strange}. [ql]

stranger 3927 # parepidemos {par-ep-id'-ay-mos}; from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: -- pilgrim, {stranger}. [ql]

stranger 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, be a {stranger}. [ql]

stranger 3941 # paroikos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- foreigner, sojourn, {stranger}. [ql]

such 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [{such} things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past,

save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

take 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, {take} (unto, with). [ql

take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away. [ql

taken 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the ({taken} with) palsy. [ql

than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application. [ql

than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

that 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + {that} [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

that 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- {that} (thing) which is committed (un-)to (trust). [ql

the 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains {the} same variety of application. [ql

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the 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon {the} sea coast. [ql

the 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of {the} (taken with) palsy. [ql

the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before. [ql

there-]fore 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [{there-]fore}, with. In compounds it retains the same variety of application. [ql

they 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as {they}], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

thing 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that ({thing}) which is committed (un-)to (trust). [ql

things 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such {things} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

to 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of

(objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary {to}, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

to 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not ({to}) regard(-ing). [ql

to 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public example, put {to} an open shame. [ql

to 3863 # parazeloo {par-ad-zay-lo'-o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke {to} emulation (jealousy). [ql

to 3878 # parakouo {par-ak-oo'-o}; from 3844 and 191; to mishear, i.e. (by implication) to disobey: -- neglect {to} hear. [ql

to 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- contrary {to} law. [ql

to 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given {to} wine. [ql

to 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, provoke {to} wrath. [ql

transgress 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion). [ql

transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}. [ql

trouble 3926 # parenochleo {par-en-okh-leh'-o}; from 3844 and 1776; to harass further, i.e. annoy: -- {trouble}. [ql

trouble 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + {trouble}. [ql

trust 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to ({trust}). [ql

un-)to 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed ({un-)to} (trust). [ql

unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}. [ql

understanding 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend

(as a result), trace out, conform to: -- attain, follow, fully know, have {understanding}. [ql

unto 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh {unto}, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application. [ql

unto 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take ({unto}, with). [ql

unto 3897 # paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh {unto}. [ql

up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), give (over, {up}), hazard, put in prison, recommend. [ql

up 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver ({up}), give (over, up), hazard, put in prison, recommend. [ql

up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield. [ql

up 3951 # parotruno {par-ot-roo'-no}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility): -- stir {up}. [ql

upon 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- {upon} the sea coast. [ql

variableness 3883 # parallaxe {par-al-lag-ay'}; from a compound of 3844 and 236; transmutation (of phase or orbit), i.e. (figuratively) fickleness: -- {variableness}. [ql

variety 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same {variety} of application. [ql

watch 3906 # paratereo {par-at-ay-reh'-o}; from 3844 and 5083; to inspect alongside, i.e. note insidiously or scrupulously: --

observe, {watch}. [ql

way 3938 # parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a route: -- {way}. [ql

which 3872 # parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) {which} is committed (un-)to (trust). [ql

wine 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine, i.e. tippling (a toper): -- given to {wine}. [ql

winter 3914 # paracheimazo {par-akh-i-mad'-zo}; from 3844 and 5492; to winter near, i.e. stay with over the rainy season: -- {winter}. [ql

with 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, {with}. In compounds it retains the same variety of application. [ql

with 3880 # paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, {with}). [ql

with 3886 # paraluō {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- feeble, sick of the (taken {with}) palsy. [ql

with 3909 # paratugchano {par-at-oong-khan'-o}; from 3844 and 5177; to chance near, i.e. fall in with: -- meet {with}. [ql

with 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, {with}), yield. [ql

with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [ql

without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}. [ql

wrath 3949 # parorgizo {par-org-id'-zo}; from 3844 and 3710; to anger alongside, i.e. enrage: -- anger, provoke to {wrath}. [ql

yield 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to

be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), {yield}. [ql

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## 3844. Cross Reference Study

3844.

3844 para \* above , 0507 ano , 0509 anothēn , 0511 anōteros , 1883 epanō , 1909 epi , {3844 para } , 4012 peri , 4117 plēgma , 4253 pro , 5228 huper , 5231 huperano , 5234 huperballōntos ,

3844 para \* against , 0210 akon , 0368 anantirrhētos , 0471 antepō , 0481 antikru , 0483 antilegō , 0561 apenanti , 1519 eis , 1690 embriomaōi , 1693 emmai nomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epi phero , 2019 epi phoneō , 2596 kata , 2620 katakauchaōmai , 2649 katamartureō , 2691 katastreni aō , 2702 kataphero , 2713 katenanti , 2729 katischuō , 3326 meta , {3844 para } , 4012 peri , 4314 pros , 5396 phluareō ,

3844 para \* among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , {3844 para } , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo ,

3844 para \* at , 0345 anakeimai , 0575 apo , 0630 apoluō , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneō , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , {3844 para } , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeō , 4873 sunanakeimai ,

3844 para \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , {3844 para } , 3908 paratithēmi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiomaōi , 4257 proakouō , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepō , 4278 proenarchomaōi , 4280 proereo , 4281 proerchomaōi , 4282 proetomazo , 4283 proeuaggelizomaōi , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroō , 4301 prolambano , 4302 prolegō , 4308 prooraō , 4309 proorizo , 4310 propascho , 4313 proporeuomaōi , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneō , 4412 proton , 4413 protos ,

3844 para \* contrary , 0480 antikeimai , 0561 apenanti , 1727 enantios , {3844 para } , 3891 paranomeō , 5227 hupenantios ,

3844 para \* friends , {3844 para } , 5384 philos ,

3844 para \* had , 1096 ginomai , 1510 eimi , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , {3844 para } , 5607 on ,

3844 para \* more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektōteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , {3844 para } , 4053 perissos , 4054 perissōteron , 4055 perissōteros , 4056 perissōteros , 4057 perissos , 4119 pleion , 4369 prostithēmi , 4707 spoudaiōteros , 4708 spoudaiōteros , 5228 huper , 5236 huperbole ,

3844 para \* nigh , 1448 eggizo , 1451 eggus , {3844 para } , 3897 paraplesion , 4314 pros ,

3844 para \* past , 0524 apalgeo , 0565 aperchomaōi , 1096 ginomai , 1230 diaginomai , 1330 dierschomaōi , 3819 palai , {3844 para } , 3855 parago , 3928 parerchomaōi , 3944 parolchomaōi , 4266 proginomai , 4302 prolegō ,

3844 para \* save , 0235 alla , 1295 diasozo , 1508 ei me , 2228 e , {3844 para } , 4133 plen , 4982 sozo ,

3844 para \* side , 1188 dexios , 1782 enteuthen , 3313 meros , {3844 para } , 4008 peran , 4125 pleura ,

3844 para \* sight , 0308 anablepō , 0991 blepō , 1491 eidos , 1715 emprosthen , 1726 enantion , 1799 enopion , 2714 katenopion , 3705 horama , 3706 horasis , 3788 ophthalmos , {3844 para } , 5324 phantazo ,

3844 para \* than , 1883 epanō , 2228 e , 2260 eper , {3844 para } , 4133 plen , 5228 huper ,

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