

3845 Concordance Study

3845 Mt 15:2 transgress

3845 Mt 15:3 transgress

3845 Ac 1:25 transgression

3845 2Jo 1:9 transgresseth

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3845. Strong's Dictionary Study

3845. parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: --(by) transgress(-ion). [ql

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3845 -- (by) transgress(-ion).

3844 Interlinear Index Study

3844 MAT 013 001 . The same <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> side <{3844} -para -> .

3844 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <3598 -hodos -> side <{3844} -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

3844 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <{3844} -para -> .

3844 MAT 015 029 . And Jesus <2424 -Iesous -> departed <3327 -metabaino -> from thence <1564 -ekeithen -> , and came <2064 -erchomai -> nigh <{3844} -para -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaiia -> ; and went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and sat <2521 -kathemai -> down <2521 -kathemai -> there <1563 -ekei -> .

3844 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <{3844} -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

3844 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <{3844} -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> .

3844 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <{3844} -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3844 MAR 003 021 And when his friends <{3844} -para -> heard <0191 -akouo -> [ of it ] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> himself .

3844 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <{3844} -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3844 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <{3844} -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up .

3844 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <{3844} -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3844 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <{3844} -para -> unto the sea <2281 -thalassa -> .

3844 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <{3844} -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheléo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> , 12/9/2021

3844 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphl os -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <{3844} -para -> begging <4319 -prosai teo -> .

3844 LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 -prasso - no 3367 -medeis - more 4119 -pleion - than {3844} -para - that which is appointed 1299 -diatasso - you .

3844 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than {3844} -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

3844 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - than {3844} -para - a prophet 4396 -prophetes - .

3844 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than {3844} -para - he .

3844 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than {3844} -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

3844 LUK 007 038 And stood 2476 -histemi - at {3844} -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

3844 LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side {3844} -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

3844 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side {3844} -para - are they that hear LUK 0191 -akouo - ;

then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
 diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo  
 - the word 3056 -logos - out of their hearts 2588 -kardia - ,  
 lest 3361 -me - they should believe 4100 -pisteuo - and be  
 saved 4982 -sozo - .

3844 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
 out to see 1492 -eido - what 3588 -ho - was done 1096 -  
 ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
 , and found 2147 -heurisko - the man LUK 0444 -anthropos -  
 , out of whom 3739 -hos - the devils 1140 -daimonion - were  
 departed 1831 -exerchomai - , sitting 2521 -kathemai - at  
 {3844} -para - the feet 4228 -pous - of Jesus 2424 -Iesous -  
 , clothed 2439 -himatizo - , and in his right 4993 -  
 sophroneo - mind 4993 -sophroneo - : and they were afraid  
 5399 -phobeo - .

3844 LUK 008 041 And , behold 2400 -idou - , there came  
 2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
 Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon  
 - of the synagogue 4864 -sunagoge - : and he fell 4098 -  
 pipto - down at {3844} -para - Jesus 2424 -Iesous - feet  
 4228 -pous - , and besought 3870 -parakaleo - him that he  
 would come 1525 -eiserchomai - into 1519 -eis - his house  
 3624 -oikos - :

3844 LUK 010 007 And in the same LUK 0846 -autos - house  
 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio -  
 and drinking 4095 -pino - such things as they give {3844} -  
 para - : for the labourer 2040 -ergates - is worthy LUK  
 0514 -axios - of his hire 3408 -misthos - . Go 3327 -  
 metabaino - not from house 3614 -oikia - to house 3614 -oikia  
 - .

3844 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -  
 adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which  
 also 2532 -kai - sat 3869 -parakathizo - at {3844} -para -  
 Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK  
 0191 -akouo - his word 3056 -logos - .

3844 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -  
 dokeo - ye that these 3778 -houtos - Galilaeans 1057 -  
 Galilaios - were sinners 0268 -hamartolos - above {3844} -  
 para - all 3956 -pas - the Galilaeans 1057 -Galilaios - ,  
 because 3754 -hoti - they suffered 3958 -pascho - such 5108 -  
 toioutos - things ?

3844 LUK 013 004 Or 2228 -e - those 1565 -ekeinos -  
 eighteen 3638 -oktos - , upon whom 3739 -hos - the tower  
 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,  
 and slew LUK 0615 -apokteino - them , think 1380 -dokeo -  
 ye that they were sinners 3781 -opheiletes - above {3844} -  
 para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt  
 2730 -katoikeyo - in Jerusalem 2419 -Hierousalem - ?

3844 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -  
 [ his ] face 4383 -prosopon - at {3844} -para - his feet  
 4228 -pous - , giving him thanks 2168 -eucharisteo - : and  
 he was a Samaritan 4541 -Samareites - .

3844 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
 that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
 hodos - side {3844} -para - begging 4319 -prosaito - :  
 12/9/2021

3844 ACT 004 035 And laid <5087 -tithemi -> [ them ] down at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

3844 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

3844 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

3844 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <{3844} -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

3844 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <{3844} -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

3844 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <{3844} -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> .

3844 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <{3844} -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3844 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <{3844} -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

3844 ACT 018 013 Saying <3004 -lego -> , This <3778 -houtos -> [ fellow ] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary

<{3844} -para -> to the law <3551 -nomos -> .

3844 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <{3844} -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

3844 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <{3844} -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aiou -> . Amen <0281 -amen -> .

3844 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <{3844} -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aiou -> . Amen <0281 -amen -> .

3844 ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <{3844} -para -> nature <5449 -phusis -> :

3844 ROM 002 013 ( For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [ are ] just <1342 -dikaios -> before <{3844} -para -> God <2316 -theos -> , but the doers <4163 -poietai -> of the law <3551 -nomos -> shall be justified <1344 -dikaiou -> .

3844 ROM 004 018 Who <3739 -hos -> against <{3844} -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereoi -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

3844 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <{3844} -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaias -> tree ?

3844 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me ,

to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [ of himself ] more <{3844} -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

3844 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <{3844} -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3844 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poi eo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <{3844} -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

3844 1CO 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <{3844} -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3844 2CO 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -Iambano -> I forty <5062 -tessarakonta -> [ stripes ] save <{3844} -para -> one <3391 -mia -> .

3844 GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <{3844} -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> .

3844 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -Iego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <{3844} -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

3844 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikai oo -> by the law <3551 -nomos -> in the sight <{3844} -para -> of God <2316 -theos -> , [ it is ] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

3844 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <{3844} -para -> you , cause <4160 -poi eo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekkl esia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikei a -> .

3844 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kraitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent  
12/9/2021

<1313 -diaphoros -> name <3686 -onoma -> than <{3844} -para -> they .

3844 HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458 -anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [ even ] thy God <2316 -theos -> , hath anointed <5548 -chrio -> thee with the oil <1637 -elaiou -> of gladness <0020 -agalliasis -> above <{3844} -para -> thy fellows <3353 -metochos -> .

3844 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <{3844} -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

3844 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <{3844} -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

3844 HEB 003 003 For this <3778 -houtos -> [ man ] was counted <0515 -axiōo -> worthy <0515 -axiōo -> of more <4119 -pleion -> glory <1391 -doxa -> than <{3844} -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

3844 HEB 009 023 . [ It was ] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <{3844} -para -> these <5025 -tautais -> .

3844 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <{3844} -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

3844 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <{3844} -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

3844 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <{3844} -para -> God <2316 -theos -> and the Father <3962 -pater -> is



this <3778 -houtos -> , To visit <1980 -epi skeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [ and ] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

3844 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <{3844} -para -> the Lord <2962 -kuri os -> .

3844 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <{3844} -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

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parabaino 3845 -- (by) transgress(-ion).

\* temple , 2411 , 3485 , 3845 ,

\* transgress , 3845 , 3848 ,

\* transgresseth , 3845 , 4160 ,

\* transgression , 0458 , 3845 , 3847 ,

~~~~~

breaker 3848 # Expanded Dictionary Study

breaker 3848 # parabates {par-ab-at' -ace}; from 3845; a violator: -- {breaker}, transgress(-or). [ql]

breaking 3847 # parabasis {par-ab' -as-is}; from 3845; violation: -- {breaking}, transgression. [ql]

by 3845 # parabaino {par-ab-ah' -ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion). [ql]

transgress 3845 # parabaino {par-ab-ah' -ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion). [ql]

transgress 3848 # parabates {par-ab-at' -ace}; from 3845; a

vi ol ator: -- breaker, {transgress}(-or). [ql

transgression 3847 # parabasis {par-ab' -as-is}; from 3845;  
vi ol ati on: -- breaki ng, {transgressi on}. [ql

unchangeable 0531 # aparabatos {ap-ar-ab' -at-os}; from 1 (as a  
negative particle) and a derivative of 3845; not passing away, i.  
e. untransferable (perpetual): -- {unchangeable}. [ql

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#### 3845. Cross Reference Study

3845.

3845 parabai no \* temple , 2411 hieron , 3485 naos , {3845  
parabai no } ,

3845 parabai no \* transgress , {3845 parabai no } , 3848  
parabates ,

3845 parabai no \* transgresseth , {3845 parabai no } , 4160 poi eo  
,

3845 parabai no \* transgressi on , 0458 anomi a , {3845 parabai no  
} , 3847 parabasi s ,

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3845 - parabai no - Mat 15:03 transgress

3845 - parabai no - Mat 15:02 transgress

3845 - parabai no - 2Jo 01:09 transgresseth

3845 - parabai no - Act 01:25 transgressi on

3845 Concordance Study

3845 Mt 15:2 transgress

3845 Mt 15:3 transgress

3845 Ac 1:25 transgressi on

3845 2Jo 1:9 transgresseth

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3845. Strong's Dictionary Study

3845. parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: --(by) transgress(-ion). [q]

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3845 Concordance Study

3845 Mt 15:2 transgress

3845 Mt 15:3 transgress

3845 Ac 1:25 transgression

3845 2Jo 1:9 transgresseth

~~~~~

3845. Strong's Dictionary Study

3845. parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: --(by) transgress(-ion). [ql

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3845 -- (by) transgress(-ion).

3844 Interlinear Index Study

3844 MAT 013 001 . The same <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> side <{3844} -para -> .

3844 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <3598 -hodos -> side <{3844} -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

3844 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <{3844} -para -> .

3844 MAT 015 029 . And Jesus <2424 -Iesous -> departed <3327 -metabaino -> from thence <1564 -ekeithen -> , and came <2064 -erchomai -> nigh <{3844} -para -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaiia -> ; and went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and sat <2521 -kathemai -> down <2521 -kathemai -> there <1563 -ekei -> .

3844 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <{3844} -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

3844 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <{3844} -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> .

3844 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <{3844} -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3844 MAR 003 021 And when his friends <{3844} -para -> heard <0191 -akouo -> [ of it ] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> himself .

3844 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <{3844} -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3844 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <{3844} -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <2719 -katesthio -> it up .

3844 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <{3844} -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

3844 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him : and he was nigh <{3844} -para -> unto the sea <2281 -thalassa -> .

3844 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she had <{3844} -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheléo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> , 12/9/2021

3844 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <{3844} -para -> begging <4319 -prosai teo -> .

3844 LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 -prasso - no 3367 -medeis - more 4119 -pleion - than {3844} -para - that which is appointed 1299 -diatasso - you .

3844 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than {3844} -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

3844 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - than {3844} -para - a prophet 4396 -prophetes - .

3844 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than {3844} -para - he .

3844 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than {3844} -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

3844 LUK 007 038 And stood 2476 -histemi - at {3844} -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - .

3844 LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side {3844} -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

3844 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side {3844} -para - are they that hear LUK 0191 -akouo - ;

then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
 diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo  
 - the word 3056 -logos - out of their hearts 2588 -kardia - ,  
 lest 3361 -me - they should believe 4100 -pisteuo - and be  
 saved 4982 -sozo - .

3844 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -  
 out to see 1492 -eido - what 3588 -ho - was done 1096 -  
 ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -  
 , and found 2147 -heurisko - the man LUK 0444 -anthropos -  
 , out of whom 3739 -hos - the devils 1140 -daimonion - were  
 departed 1831 -exerchomai - , sitting 2521 -kathemai - at  
 {3844} -para - the feet 4228 -pous - of Jesus 2424 -Iesous -  
 , clothed 2439 -himatizo - , and in his right 4993 -  
 sophroneo - mind 4993 -sophroneo - : and they were afraid  
 5399 -phobeo - .

3844 LUK 008 041 And , behold 2400 -idou - , there came  
 2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
 Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon  
 - of the synagogue 4864 -sunagoge - : and he fell 4098 -  
 pipto - down at {3844} -para - Jesus 2424 -Iesous - feet  
 4228 -pous - , and besought 3870 -parakaleo - him that he  
 would come 1525 -eiserchomai - into 1519 -eis - his house  
 3624 -oikos - :

3844 LUK 010 007 And in the same LUK 0846 -autos - house  
 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio -  
 and drinking 4095 -pino - such things as they give {3844} -  
 para - : for the labourer 2040 -ergates - is worthy LUK  
 0514 -axios - of his hire 3408 -misthos - . Go 3327 -  
 metabaino - not from house 3614 -oikia - to house 3614 -oikia  
 - .

3844 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -  
 adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which  
 also 2532 -kai - sat 3869 -parakathizo - at {3844} -para -  
 Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK  
 0191 -akouo - his word 3056 -logos - .

3844 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -  
 dokeo - ye that these 3778 -houtos - Galilaeans 1057 -  
 Galilaios - were sinners 0268 -hamartolos - above {3844} -  
 para - all 3956 -pas - the Galilaeans 1057 -Galilaios - ,  
 because 3754 -hoti - they suffered 3958 -pascho - such 5108 -  
 toioutos - things ?

3844 LUK 013 004 Or 2228 -e - those 1565 -ekeinos -  
 eighteen 3638 -oktos - , upon whom 3739 -hos - the tower  
 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,  
 and slew LUK 0615 -apokteino - them , think 1380 -dokeo -  
 ye that they were sinners 3781 -opheiletas - above {3844} -  
 para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt  
 2730 -katoikeyo - in Jerusalem 2419 -Hierousalem - ?

3844 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi -  
 [ his ] face 4383 -prosopon - at {3844} -para - his feet  
 4228 -pous - , giving him thanks 2168 -eucharisteo - : and  
 he was a Samaritan 4541 -Samareites - .

3844 LUK 018 035 . And it came 1096 -ginomai - to pass ,  
 that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto  
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind  
 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 -  
 hodos - side {3844} -para - begging 4319 -prosaiteo - :  
 12/9/2021



3844 ACT 004 035 And laid <5087 -tithemi -> [ them ] down at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

3844 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

3844 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

3844 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <{3844} -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

3844 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <{3844} -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

3844 ACT 010 006 He lodgeth <3579 -xenizo -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose <3739 -hos -> house <3614 -oikia -> is by the sea <2281 -thalassa -> side <{3844} -para -> : he shall tell <2980 -laleo -> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do <4160 -poieo -> .

3844 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <{3844} -para -> : who <3739 -hos -> , when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3844 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <{3844} -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

3844 ACT 018 013 Saying <3004 -lego -> , This <3778 -houtos -> [ fellow ] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary

<{3844} -para -> to the law <3551 -nomos -> .

3844 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <{3844} -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

3844 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> than <{3844} -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aiou -> . Amen <0281 -amen -> .

3844 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <{3844} -para -> than <3844 -para -> the Creator <2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aiou -> . Amen <0281 -amen -> .

3844 ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <{3844} -para -> nature <5449 -phusis -> :

3844 ROM 002 013 ( For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [ are ] just <1342 -dikaios -> before <{3844} -para -> God <2316 -theos -> , but the doers <4163 -poietai -> of the law <3551 -nomos -> shall be justified <1344 -dikaiou -> .

3844 ROM 004 018 Who <3739 -hos -> against <{3844} -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereon -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

3844 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <{3844} -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaias -> tree ?

3844 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me ,

to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [ of himself ] more <{3844} -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

3844 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <{3844} -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3844 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <{3844} -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

3844 1CO 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <{3844} -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3844 2CO 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -Iambano -> I forty <5062 -tessarakonta -> [ stripes ] save <{3844} -para -> one <3391 -mia -> .

3844 GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <{3844} -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> .

3844 GAL 001 009 As we said <4280 -proereo -> before <4280 -proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you than <{3844} -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> .

3844 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaios -> by the law <3551 -nomos -> in the sight <{3844} -para -> of God <2316 -theos -> , [ it is ] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> .

3844 COL 004 016 And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> among <{3844} -para -> you , cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church <1577 -ekklisia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle ] from Laodicea <2993 -Laodikeia -> .

3844 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kraitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent  
12/9/2021

<1313 -diaphoros -> name <3686 -onoma -> than <{3844} -para -> they .

3844 HEB 001 009 Thou hast loved <0025 -agapao -> righteousness <1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458 -anomia -> ; therefore <5124 -touto -> God <2316 -theos -> , [ even ] thy God <2316 -theos -> , hath anointed <5548 -chrio -> thee with the oil <1637 -elaiou -> of gladness <0020 -agalliasis -> above <{3844} -para -> thy fellows <3353 -metochos -> .

3844 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <{3844} -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> :

3844 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <{3844} -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

3844 HEB 003 003 For this <3778 -houtos -> [ man ] was counted <0515 -axiōo -> worthy <0515 -axiōo -> of more <4119 -pleion -> glory <1391 -doxa -> than <{3844} -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

3844 HEB 009 023 . [ It was ] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <{3844} -para -> these <5025 -tautais -> .

3844 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <{3844} -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

3844 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <{3844} -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

3844 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <{3844} -para -> God <2316 -theos -> and the Father <3962 -pater -> is

this <3778 -houtos -> , To visit <1980 -epi skeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [ and ] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

3844 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <{3844} -para -> the Lord <2962 -kuri os -> .

3844 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <{3844} -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

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parabaino 3845 -- (by) transgress(-ion).

\* temple , 2411 , 3485 , 3845 ,

\* transgress , 3845 , 3848 ,

\* transgresseth , 3845 , 4160 ,

\* transgression , 0458 , 3845 , 3847 ,

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breaker 3848 # Expanded Dictionary Study

breaker 3848 # parabates {par-ab-at' -ace}; from 3845; a violator: -- {breaker}, transgress(-or). [ql]

breaking 3847 # parabasis {par-ab' -as-is}; from 3845; violation: -- {breaking}, transgression. [ql]

by 3845 # parabaino {par-ab-ah' -ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion). [ql]

transgress 3845 # parabaino {par-ab-ah' -ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion). [ql]

transgress 3848 # parabates {par-ab-at' -ace}; from 3845; a

vi ol ator: -- breaker, {transgress}(-or). [ql

transgression 3847 # parabasis {par-ab' -as-is}; from 3845;  
vi ol ati on: -- breaki ng, {transgressi on}. [ql

unchangeable 0531 # aparabatos {ap-ar-ab' -at-os}; from 1 (as a  
negative particle) and a derivative of 3845; not passing away, i.  
e. untransferable (perpetual): -- {unchangeable}. [ql

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#### 3845. Cross Reference Study

3845.

3845 parabai no \* temple , 2411 hieron , 3485 naos , {3845  
parabai no } ,

3845 parabai no \* transgress , {3845 parabai no } , 3848  
parabates ,

3845 parabai no \* transgresseth , {3845 parabai no } , 4160 poi eo  
,

3845 parabai no \* transgressi on , 0458 anomi a , {3845 parabai no  
} , 3847 parabasi s ,

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3845 - parabai no - Mat 15:03 transgress

3845 - parabai no - Mat 15:02 transgress

3845 - parabai no - 2Jo 01:09 transgresseth

3845 - parabai no - Act 01:25 transgressi on

3845 - parabai no - Mat 15:03 transgress

3845 - parabai no - Mat 15:02 transgress

3845 - parabai no - 2Jo 01:09 transgresseth

3845 - parabai no - Act 01:25 transgressi on

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3845 -- (by) transgress(-ion).

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## 3844 Interlinear Index Study

3844 MAT 013 001 . The same <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> side <{3844} -para -> .

3844 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [ seeds ] fell <4098 -pipto -> by the way <3598 -hodos -> side <{3844} -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <2719 -katesthio -> them up :

3844 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <{3844} -para -> .

3844 MAT 015 029 . And Jesus <2424 -Iesous -> departed <3327 -metabaino -> from thence <1564 -ekeithen -> , and came <2064 -erchomai -> nigh <{3844} -para -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilai a -> ; and went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and sat <2521 -kathemai -> down <2521 -kathemai -> there <1563 -ekei -> .

3844 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <{3844} -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

3844 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <{3844} -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -Iego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuri os -> , [ thou ] Son <5207 -hui os -> of David <1138 -Dabid -> .

3844 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <{3844} -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3844 MAR 003 021 And when his friends <{3844} -para -> heard <0191 -akouo -> [ of it ] , they went <1831 -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -Iego -> , He is beside <1839 -existemi -> himself .

3844 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <{3844} -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in

the sea <2281 -thalassa -> ; and the whole <3956 -pas ->  
 multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on  
 <1909 -epi -> the land <1093 -ge -> .

3844 MAR 004 004 And it came <1096 -ginomai -> to pass , as he  
 sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto ->  
 by the way <3598 -hodos -> side <{3844} -para -> , and the  
 fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064  
 -erchomai -> and devoured <2719 -katesthio -> it up .

3844 MAR 004 015 And these <3778 -houtos -> are they by the way  
 <3598 -hodos -> side <{3844} -para -> , where <3699 -hopou ->  
 the word <3056 -logos -> is sown <4687 -speiro -> ; but when  
 <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -  
 Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -  
 > , and taketh <0142 -airo -> away <0142 -airo -> the word  
 <3056 -logos -> that was sown <4687 -speiro -> in their hearts  
 <2588 -kardia -> .

3844 MAR 005 021 . And when Jesus <2424 -Iesous -> was passed  
 <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin ->  
 by ship <4143 -ploion -> unto the other <4008 -peran -> side  
 <4008 -peran -> , much <4183 -polus -> people <3793 -ochlos ->  
 gathered <4863 -sunago -> unto him : and he was nigh <{3844} -  
 para -> unto the sea <2281 -thalassa -> .

3844 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -  
 polus -> things of many <4183 -polus -> physicians <2395 -iatros  
 -> , and had spent <1159 -dapanao -> all <3956 -pas -> that she  
 had <{3844} -para -> , and was nothing <3367 -medeis ->  
 bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew  
 <2064 -erchomai -> worse <5501 -cheiron -> ,

3844 MAR 010 046 . And they came <2064 -erchomai -> to Jericho  
 <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out  
 of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes  
 -> and a great <2425 -hikanos -> number <3793 -ochlos -> of  
 people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus  
 <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090  
 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -  
 hodos -> side <{3844} -para -> begging <4319 -prosaito -> .

3844 LUK 003 013 And he said 2036 -epo - unto them , Exact  
 4238 -prasso - no 3367 -medeis - more 4119 -pleion - than  
 {3844} -para - that which is appointed 1299 -diatasso - you .

3844 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -  
 apokrinomai - , saying 3004 -lego - unto [ them ] all LUK  
 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -  
 baptizo - you with water 5204 -hudor - ; but one mightier  
 2478 -ischuros - than {3844} -para - I cometh 2064 -erchomai  
 - , the latchet 2438 -himas - of whose 3739 -hos - shoes  
 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -  
 to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo  
 - you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma -  
 and with fire 4442 -pur - :

3844 LUK 007 026 But what 5101 -tis - went 1831 -exerchomai -  
 ye out for to see 1492 -eido - ? A prophet 4396 -prophetes -  
 ? Yea 3483 -nai - , I say 3004 -lego - unto you , and  
 much 4055 -perissoteros - more 4055 -perissoteros - than  
 {3844} -para - a prophet 4396 -prophetes - .

3844 LUK 007 028 For I say 3004 -lego - unto you , Among  
 1722 -en - those that are born 1084 -gennetos - of women  
 1135 -gune - there is not a greater 3187 -meizon - prophet

4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than {3844} -para - he .

3844 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than {3844} -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

3844 LUK 007 038 And stood 2476 -histemi - at {3844} -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -alei pho - [ them ] with the ointment 3464 -muron - .

3844 LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side {3844} -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

3844 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side {3844} -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

3844 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at {3844} -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

3844 LUK 008 041 And , behold 2400 -idou - , there came 2064 -erchomai - a man 0435 -aner - named 3686 -onoma - Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon - of the synagogue 4864 -sunagoge - : and he fell 4098 -pipto - down at {3844} -para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he would come 1525 -eiserchomai - into 1519 -eis - his house 3624 -oikos - :

3844 LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give {3844} -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

3844 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 - adelphe - called 2564 -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at {3844} -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - .

3844 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 - dokeo - ye that these 3778 -houtos - Galilaeans 1057 - Galilaios - were sinners 0268 -hamartolos - above {3844} - para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 - toioutos - things ?

3844 LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above {3844} - para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoi keo - in Jerusalem 2419 -Hierousalem - ?

3844 LUK 017 016 And fell 4098 -pipto - down on 1909 -epi - [ his ] face 4383 -prosopon - at {3844} -para - his feet 4228 -pous - , giving him thanks 2168 -eucharisteo - : and he was a Samaritan 4541 -Samareites - .

3844 LUK 018 035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man sat 2521 -kathemai - by the way 3598 - hodos - side {3844} -para - begging 4319 -prosaito - :

3844 ACT 004 035 And laid <5087 -tithemi -> [ them ] down at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 - pous -> : and distribution <1239 -diadidomai -> was made <1239 - diadidomai -> unto every <1538 -hekastos -> man according <2530 - kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

3844 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <5342 -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 - pous -> .

3844 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 - nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 - suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <{3844} -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

3844 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <{3844} -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried <2290 -thapto -> [ her ] by her husband <0435 -aner -> .

3844 ACT 007 058 And cast <1544 -ekballo -> [ him ] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [ him ] : and the witnesses <3144 -martus -> laid <0659 - apotithemi -> down their clothes <2440 -himation -> at <{3844} -

para -> a young <3494 -neanias -> man s <3494 -neanias -> feet  
<4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -  
Saul os -> .

3844 ACT 010 006 He lodgeth <3579 -xeni zo -> wi th one <5100 -  
tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose  
<3739 -hos -> house <3614 -oikia -> is by the sea <2281 -  
thalassa -> side <{3844} -para -> : he shall tell <2980 -laleo -  
> thee what <5101 -tis -> thou oughtest <1163 -dei -> to do  
<4160 -poieo -> .

3844 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun ->  
to Joppa <2445 -loppe -> , and call <3333 -metakaleo -> hi ther  
<3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos ->  
surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is  
lodged <3579 -xeni zo -> in the house <3614 -oikia -> of [ one ]  
Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea  
<2281 -thalassa -> side <{3844} -para -> : who <3739 -hos -> ,  
when he cometh <3854 -paraginomai -> , shall speak <2980 -laleo  
> unto thee .

3844 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went  
<1831 -exerchomai -> out of the city <4172 -polis -> by a river  
<4215 -potamos -> side <{3844} -para -> , where prayer <4335 -  
proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -  
> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and  
spake <2980 -laleo -> unto the women <1135 -gune -> which  
resorted <4905 -sunerchomai -> [ thither ] .

3844 ACT 018 013 Saying <3004 -lego -> , This <3778 -houtos ->  
[ fellow ] persuadeth <0374 -anapeitho -> men <0444 -anthropos  
> to worship <4576 -sebomai -> God <2316 -theos -> contrary  
<{3844} -para -> to the law <3551 -nomos -> .

3844 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a  
man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> ,  
born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ]  
in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho ->  
up in this <5026 -taute -> city <4172 -polis -> at <{3844} -para  
> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ]  
taught <3811 -paideuo -> according <2596 -kata -> to the  
perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law  
<3551 -nomos -> of the fathers <3971 -patroios -> , and was  
zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye  
all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -  
> .

3844 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso  
> the truth <0225 -aletheia -> of God <2316 -theos -> into  
<1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -  
sebazomai -> and served <3000 -latreuo -> the creature <2937 -  
ktisis -> more <3844 -para -> than <{3844} -para -> the Creator  
<2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos  
> for ever <0165 -aion -> . Amen <0281 -amen -> .

3844 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso  
> the truth <0225 -aletheia -> of God <2316 -theos -> into  
<1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -  
sebazomai -> and served <3000 -latreuo -> the creature <2937 -  
ktisis -> more <{3844} -para -> than <3844 -para -> the Creator  
<2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos  
> for ever <0165 -aion -> . Amen <0281 -amen -> .

3844 ROM 001 026 For this <5124 -touto -> cause <1223 -dia ->  
God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile  
<0819 -atimia -> affections <3806 -pathos -> ; for even <5037 -  
12/9/2021

te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <1519 -eis -> that which is against <{3844} -para -> nature <5449 -phusis -> :

3844 ROM 002 013 ( For not the hearers <0202 -akroates -> of the law <3551 -nomos -> [ are ] just <1342 -dikaios -> before <{3844} -para -> God <2316 -theos -> , but the doers <4163 -poietes -> of the law <3551 -nomos -> shall be justified <1344 -dikaiou -> .

3844 ROM 004 018 Who <3739 -hos -> against <{3844} -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereō -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

3844 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <{3844} -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaiā -> tree ?

3844 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [ of himself ] more <{3844} -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

3844 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <{3844} -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3844 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <{3844} -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

3844 1CO 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <{3844} -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3844 2CO 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> times <3999 -pentakis -> received <2983 -Iambano -> I forty <5062 -tessarakonta -> [ stripes ] save <{3844} -para -> one <3391 -mia -> .

3844 GAL 001 008 But though <1437 -ean -> we , or <2228 -e ->

an angel <0032 -aggelos -> from heaven <3772 -ouranos -> ,  
preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo ->  
> unto you than <{3844} -para -> that which <3739 -hos -> we  
have preached <2097 -euaggelizo -> unto you , let him be  
accursed <0331 -anathema -> .

3844 GAL 001 009 As we said <4280 -proereo -> before <4280 -  
proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 -  
arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei  
tis -> [ man ] preach <2097 -euaggelizo -> any <1536 -ei tis ->  
> other gospel <2097 -euaggelizo -> unto you than <{3844} -para ->  
> that ye have received <3880 -paralambano -> , let him be  
accursed <0331 -anathema -> .

3844 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis  
> is justified <1344 -dikaios -> by the law <3551 -nomos -> in  
the sight <{3844} -para -> of God <2316 -theos -> , [ it is ]  
evident <1212 -delos -> : for , The just <1342 -dikaios ->  
shall live <2198 -zao -> by faith <4102 -pistis -> .

3844 COL 004 016 And when <3752 -hotan -> this <3588 -ho ->  
epistle <1992 -epistole -> is read <0314 -anaginosko -> among  
<{3844} -para -> you , cause <4160 -poieo -> that it be read  
<0314 -anaginosko -> also <2532 -kai -> in the church <1577 -  
ekklisia -> of the Laodiceans <2994 -Laodikeus -> ; and that ye  
likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle  
] from Laodicea <2993 -Laodikeia -> .

3844 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -  
tosoutos -> much <5118 -tosoutos -> better <2909 -kraitton ->  
than the angels <0032 -aggelos -> , as he hath by inheritance  
<2820 -kleros -> obtained <2816 -kleronomeo -> a more excellent  
<1313 -diaphoros -> name <3686 -onoma -> than <{3844} -para ->  
they .

3844 HEB 001 009 Thou hast loved <0025 -agapao -> righteousness  
<1343 -dikaiosune -> , and hated <3404 -miseo -> iniquity <0458  
-anomia -> ; therefore <5124 -touto -> God <2316 -theos -> ,  
[ even ] thy God <2316 -theos -> , hath anointed <5548 -chrio ->  
> thee with the oil <1637 -elaios -> of gladness <0020 -  
agalliasis -> above <{3844} -para -> thy fellows <3353 -metochos  
> .

3844 HEB 002 007 Thou madest <1642 -elatto -> him a little  
<1024 -brachos -> lower <1642 -elatto -> than <{3844} -para ->  
the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanos ->  
> him with glory <1391 -doxa -> and honour <5092 -time -> , and  
didst set <2525 -kathistemi -> him over <1909 -epi -> the works  
<2041 -ergon -> of thy hands <5495 -cheir -> :

3844 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous  
> , who <3588 -ho -> was made <1642 -elatto -> a little <1024  
-brachos -> lower <1642 -elatto -> than <{3844} -para -> the  
angels <0032 -aggelos -> for the suffering <3804 -pathema -> of  
death <2288 -thanatos -> , crowned <4737 -stephanos -> with  
glory <1391 -doxa -> and honour <5092 -time -> ; that he by the  
grace <5485 -charis -> of God <2316 -theos -> should taste <1089  
-geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man  
.

3844 HEB 003 003 For this <3778 -houtos -> [ man ] was  
counted <0515 -axios -> worthy <0515 -axios -> of more <4119 -  
pleion -> glory <1391 -doxa -> than <{3844} -para -> Moses <3475  
-Moseus -> , inasmuch <3745 -hosos -> as he who hath builded  
<2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo  
> more <4119 -pleion -> honour <5092 -time -> than the house  
12/9/2021

<3624 -oi kos -> .

3844 HEB 009 023 . [ It was ] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <{3844} -para -> these <5025 -tautais -> .

3844 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <{3844} -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

3844 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <{3844} -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

3844 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <{3844} -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [ and ] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

3844 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <{3844} -para -> the Lord <2962 -kuri os -> .

3844 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <{3844} -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

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parabai no 3845 -- (by) transgress(-ion).

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\* temple , 2411 , 3485 , 3845 ,

\* transgress , 3845 , 3848 ,

\* transgresseth , 3845 , 4160 ,

\* transgression , 0458 , 3845 , 3847 ,

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breaker 3848 # Expanded Dictionary Study

breaker 3848 # parabates {par-ab-at'-ace}; from 3845; a violator: -- {breaker}, transgress(-or). [q]

breaking 3847 # parabasis {par-ab'-as-is}; from 3845; violation: -- {breaking}, transgression. [q]

by 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion). [q]

transgress 3845 # parabaino {par-ab-ah'-ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- (by) {transgress}(-ion). [q]

transgress 3848 # parabates {par-ab-at'-ace}; from 3845; a violator: -- breaker, {transgress}(-or). [q]

transgression 3847 # parabasis {par-ab'-as-is}; from 3845; violation: -- breaking, {transgression}. [q]

unchangeable 0531 # aparabatos {ap-ar-ab'-at-os}; from 1 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): -- {unchangeable}. [q]

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3845. Cross Reference Study

3845.

3845 parabai no \* temple , 2411 hieron , 3485 naos , {3845 parabai no } ,

3845 parabai no \* transgress , {3845 parabai no } , 3848 parabates ,

3845 parabai no \* transgresseth , {3845 parabai no } , 4160 poi eo ,

3845 parabai no \* transgressi on , 0458 anomi a , {3845 parabai no } , 3847 parabasi s ,

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