

3854 Concordance Study

- 3854 Mt 2: 1 came
- 3854 Mt 3: 1 came
- 3854 Mt 3: 13 cometh
- 3854 Mr 14: 43 cometh
- 3854 Lu 11: 6 come
- 3854 Lu 12: 51 come
- 3854 Lu 14: 21 came
- 3854 Lu 19: 16 came
- 3854 Lu 22: 52 come
- 3854 Lu 7: 20 come
- 3854 Lu 7: 4 came
- 3854 Lu 8: 19 came
- 3854 Joh 3: 23 came
- 3854 Joh 8: 2 came
- 3854 Ac 10: 32 cometh
- 3854 Ac 10: 33 come
- 3854 Ac 11: 23 came
- 3854 Ac 13: 14 came
- 3854 Ac 14: 27 come
- 3854 Ac 15: 4 come
- 3854 Ac 17: 10 thi ther
- 3854 Ac 17: 10 comi ng
- 3854 Ac 18: 27 come
- 3854 Ac 20: 18 come
- 3854 Ac 21: 18 present
- 3854 Ac 23: 16 went
- 3854 Ac 23: 35 come
- 3854 Ac 24: 17 came
- 3854 Ac 24: 24 came
- 3854 Ac 25: 7 come
- 3854 Ac 28: 21 came

3854 Ac 5:21 came

3854 Ac 5:22 came

3854 Ac 5:25 came

3854 Ac 9:26 come

3854 Ac 9:39 come

3854 1Co 16:3 come

3854 Heb 9:11 come

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### 3854. Strong's Dictionary Study

3854. paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present. [ql]

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3854 -- come, go, be present.

### 3853 Interlinear Index Study

3853 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <{3853} -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

3853 MAR 006 008 And commanded <{3853} -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3853 MAR 008 006 And he commanded <{3853} -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -Iambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi ->

the people <3793 -ochlos -> .

3853 LUK 005 014 And he charged {3853} -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

3853 LUK 008 029 ( For he had commanded {3853} -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

3853 LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged {3853} -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

3853 LUK 009 021 And he straitly charged 2008 -epitimaō - them , and commanded {3853} -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;

3853 ACT 001 004 And , being assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [ them ] , commanded <{3853} -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye have heard <0191 -akouo -> of me .

3853 ACT 004 018 And they called <2564 -kaleo -> them , and commanded <{3853} -paraggello -> them not to speak <5350 -phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor <3366 -mede -> teach <1321 -didasko -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3853 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <{3853} -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boō -lōm -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

3853 ACT 005 040 And to him they agreed <3982 -peiθo -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [ them ] , they commanded <{3853} -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

3853 ACT 010 042 And he commanded <{3853} -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -kritēs -> of quick <2198 -zao -> and dead <3498 -nekros -> .

3853 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <{3853} -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

3853 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <{3853} -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

3853 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [ them ] into <1519 -eis -> prison <5438 -phulake -> , charging <{3853} -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

3853 ACT 017 030 And the times <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <{3853} -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> :

3853 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> > captain <5506 -chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <{3853} -paraggello -> [ him , See thou ] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta -> things to me .

3853 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <{3853} -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

3853 1C0 007 010 . And unto the married <1060 -gameo -> I command <{3853} -paraggello -> , [ yet ] not I , but the Lord <2962 -kurios -> , Let not the wife <1135 -gune -> depart <5562 -choreo -> from [ her ] husband <0435 -aner -> :

3853 1C0 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <{3853} -paraggello -> [ unto you ] I praise <1867 -epaineo -> [ you ] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

3853 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <{3853} -paraggello -> you ;

3853 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <4160 -poi eo -> and will do <4160 -poi eo -> the things which <3739 -hos -> we command <{3853} -paraggello -> you .

3853 2TH 003 006 . Now <1161 -de -> we command <{3853} -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

3853 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <{3853} -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

3853 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <{3853} -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

3853 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <{3853} -paraggello -> some <5100 -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

3853 1TI 004 011 These <5023 -tauta -> things command <{3853} -paraggello -> and teach <1321 -didasko -> .

3853 1TI 005 007 And these <5023 -tauta -> things give in charge <{3853} -paraggello -> , that they may be blameless <0483 -antilego -> .

3853 1TI 006 013 . I give thee charge <{3853} -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

3853 1TI 006 017 Charge <{3853} -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

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paragi nomai 3854 -- come, go, be present.

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186  
, 2591 , 2597 , 3854 , 4334 , 4905 ,

\* coming , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831  
, 2064 , 2597 , 3854 , 3952 , 4334 ,

\* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 ,  
3854 , 3918 , 3936 , 4840 ,

\* thi ther , 1563 , 1904 , 3854 , 4370 , 5399 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,  
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,  
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,  
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,  
4905 , 5217 , 5221 ,

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be 3854 # Expanded Dictionary Study

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096;  
to become near, i.e. approach (have arrived); by implication,  
to appear publicly: -- come, go, {be} present. [ql]

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and  
1096; to become near, i.e. approach (have arrived); by  
implication, to appear publicly: -- {come}, go, be present. [ql]

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from  
4862 and 3854; to be present together, i.e. to convene; by  
implication, to appear in aid: -- {come} together, stand with. [ql]

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096;  
to become near, i.e. approach (have arrived); by implication,  
to appear publicly: -- come, {go}, be present. [ql]

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and  
1096; to become near, i.e. approach (have arrived); by  
implication, to appear publicly: -- come, go, be {present}. [ql]

stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from  
4862 and 3854; to be present together, i.e. to convene; by  
implication, to appear in aid: -- come together, {stand} with. [ql]

together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with. [ql

with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}. [ql

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#### 3854. Cross Reference Study

3854.

3854 paraginomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunabaino , 4905 sunerchomai , 5342 phero ,

3854 paraginomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proeggizo , 4334 proserchomai , 4365 prosporuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

3854 paraginomai \* cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , {3854 paraginomai } , 4334 proserchomai , 4905 sunerchomai ,

3854 paraginomai \* coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , {3854 paraginomai } , 3952 parousia , 4334 proserchomai ,

3854 paraginomai \* present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

3854 paraginomai \* thither , 1563 ekei , 1904 eperchomai , {3854 paraginomai } , 4370 prostrecho , 5399 phobeo ,

3854 paraginomai \* went , 0305 anabaino , 0402 anachoreo ,

0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589  
 apodemeo , 1279 di aporeuomai , 1330 di erchomai , 1524 ei sei mi  
 , 1525 ei serchomai , 1526 eisi , 1531 ei sporeuomai , 1607  
 ekporeuomai , 1684 embai no , 1821 exapostello , 1831  
 exerchomai , 1910 epi bai no , 2021 epi chei reo , 2064 erchomai  
 , 2212 zeteo , 2597 katabai no , 2718 katerchomai , 3596  
 hodoi poreo , {3854 paragi nomai } , 3899 parapoeruomai , 3987  
 pei rao , 4013 peri ago , 4105 planao , 4160 poieo , 4198  
 poreuomai , 4254 proago , 4281 proerchomai , 4334  
 proserchomai , 4344 proskephal ai on , 4897 sunei serchomai ,  
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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3854 - paragi nomai - Mat 02:01 came  
 3854 - paragi nomai - Mat 03:01 came  
 3854 - paragi nomai - Luk 07:04 came  
 3854 - paragi nomai - Luk 08:19 came  
 3854 - paragi nomai - Luk 14:21 came  
 3854 - paragi nomai - Luk 19:16 came  
 3854 - paragi nomai - Joh 03:23 came  
 3854 - paragi nomai - Joh 08:02 came  
 3854 - paragi nomai - Act 05:25 came  
 3854 - paragi nomai - Act 05:22 came  
 3854 - paragi nomai - Act 05:21 came  
 3854 - paragi nomai - Act 11:23 came  
 3854 - paragi nomai - Act 13:14 came  
 3854 - paragi nomai - Act 24:17 came  
 3854 - paragi nomai - Act 24:24 came  
 3854 - paragi nomai - Act 28:21 came  
 3854 - paragi nomai - Luk 07:20 come  
 3854 - paragi nomai - Luk 11:06 come  
 3854 - paragi nomai - Luk 12:51 come  
 3854 - paragi nomai - Luk 22:52 come  
 3854 - paragi nomai - Act 09:39 come  
 3854 - paragi nomai - Act 09:26 come  
 3854 - paragi nomai - Act 10:33 come  
 3854 - paragi nomai - Act 14:27 come



3854 - paragi nomai - Act 15:04 come  
3854 - paragi nomai - Act 18:27 come  
3854 - paragi nomai - Act 20:18 come  
3854 - paragi nomai - Act 23:35 come  
3854 - paragi nomai - Act 25:07 come  
3854 - paragi nomai - 1Co 16:03 come  
3854 - paragi nomai - Heb 09:11 come  
3854 - paragi nomai - Mat 03:13 cometh  
3854 - paragi nomai - Mar 14:43 cometh  
3854 - paragi nomai - Act 10:32 cometh  
3854 - paragi nomai - Act 17:10 comi ng  
3854 - paragi nomai - Act 21:18 present  
3854 - paragi nomai - Act 17:10 thi ther  
3854 - paragi nomai - Act 23:16 went

3854 Concordance Study

3854 Mt 2:1 came  
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3854 Mt 3:13 cometh  
3854 Mr 14:43 cometh  
3854 Lu 11:6 come  
3854 Lu 12:51 come  
3854 Lu 14:21 came  
3854 Lu 19:16 came  
3854 Lu 22:52 come  
3854 Lu 7:20 come  
3854 Lu 7:4 came  
3854 Lu 8:19 came  
3854 Joh 3:23 came  
3854 Joh 8:2 came  
3854 Ac 10:32 cometh  
3854 Ac 10:33 come  
3854 Ac 11:23 came  
3854 Ac 13:14 came  
3854 Ac 14:27 come  
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3854 Ac 17:10 thi ther  
3854 Ac 17:10 comi ng  
3854 Ac 18:27 come  
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3854 Ac 21:18 present  
3854 Ac 23:16 went  
3854 Ac 23:35 come  
3854 Ac 24:17 came  
3854 Ac 24:24 came  
3854 Ac 25:7 come  
3854 Ac 28:21 came  
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3854. Strong's Dictionary Study

3854. paraginomai {par-ag-in'-om-ah-ee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present. [q]

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- 3854 Ac 24: 17 came
- 3854 Ac 24: 24 came
- 3854 Ac 25: 7 come
- 3854 Ac 28: 21 came

3854 Ac 5:21 came

3854 Ac 5:22 came

3854 Ac 5:25 came

3854 Ac 9:26 come

3854 Ac 9:39 come

3854 1Co 16:3 come

3854 Heb 9:11 come

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### 3854. Strong's Dictionary Study

3854. paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present. [ql]

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3854 -- come, go, be present.

### 3853 Interlinear Index Study

3853 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <{3853} -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

3853 MAR 006 008 And commanded <{3853} -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3853 MAR 008 006 And he commanded <{3853} -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -Iambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi ->

the people <3793 -ochlos -> .

3853 LUK 005 014 And he charged {3853} -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

3853 LUK 008 029 ( For he had commanded {3853} -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

3853 LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged {3853} -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

3853 LUK 009 021 And he straitly charged 2008 -epitimaio - them , and commanded {3853} -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;

3853 ACT 001 004 And , being assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [ them ] , commanded <{3853} -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye have heard <0191 -akouo -> of me .

3853 ACT 004 018 And they called <2564 -kaleo -> them , and commanded <{3853} -paraggello -> them not to speak <5350 -phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor <3366 -mede -> teach <1321 -didasko -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3853 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <{3853} -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -booi -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

3853 ACT 005 040 And to him they agreed <3982 -peiitho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [ them ] , they commanded <{3853} -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

3853 ACT 010 042 And he commanded <{3853} -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -krites -> of quick <2198 -zao -> and dead <3498 -nekros -> .

3853 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <{3853} -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

3853 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <{3853} -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

3853 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [ them ] into <1519 -eis -> prison <5438 -phulake -> , charging <{3853} -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

3853 ACT 017 030 And the times <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <{3853} -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> :

3853 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> > captain <5506 -chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <{3853} -paraggello -> [ him , See thou ] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta -> things to me .

3853 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -exautes -> to thee , and gave commandment <{3853} -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> .

3853 1C0 007 010 . And unto the married <1060 -gameo -> I command <{3853} -paraggello -> , [ yet ] not I , but the Lord <2962 -kurios -> , Let not the wife <1135 -gune -> depart <5562 -choreo -> from [ her ] husband <0435 -aner -> :

3853 1C0 011 017 . Now <1161 -de -> in this <5124 -touto -> that I declare <{3853} -paraggello -> [ unto you ] I praise <1867 -epaineo -> [ you ] not , that ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> not for the better <2909 -kreitton -> , but for the worse <2276 -hetton -> .

3853 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business <2398 -idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own <2398 -idios -> hands <5495 -cheir -> , as we commanded <{3853} -paraggello -> you ;

3853 2TH 003 004 And we have confidence <3982 -pei tho -> in the Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <4160 -poi eo -> and will do <4160 -poi eo -> the things which <3739 -hos -> we command <{3853} -paraggello -> you .

3853 2TH 003 006 . Now <1161 -de -> we command <{3853} -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

3853 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <{3853} -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

3853 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <{3853} -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

3853 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <{3853} -paraggello -> some <5100 -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

3853 1TI 004 011 These <5023 -tauta -> things command <{3853} -paraggello -> and teach <1321 -didasko -> .

3853 1TI 005 007 And these <5023 -tauta -> things give in charge <{3853} -paraggello -> , that they may be blameless <0483 -antilego -> .

3853 1TI 006 013 . I give thee charge <{3853} -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

3853 1TI 006 017 Charge <{3853} -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;



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paragi nomai 3854 -- come, go, be present.

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186  
, 2591 , 2597 , 3854 , 4334 , 4905 ,

\* coming , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831  
, 2064 , 2597 , 3854 , 3952 , 4334 ,

\* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 ,  
3854 , 3918 , 3936 , 4840 ,

\* thi ther , 1563 , 1904 , 3854 , 4370 , 5399 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,  
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,  
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,  
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,  
4905 , 5217 , 5221 ,

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be 3854 # Expanded Dictionary Study

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096;  
to become near, i.e. approach (have arrived); by implication,  
to appear publicly: -- come, go, {be} present. [ql]

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and  
1096; to become near, i.e. approach (have arrived); by  
implication, to appear publicly: -- {come}, go, be present. [ql]

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from  
4862 and 3854; to be present together, i.e. to convene; by  
implication, to appear in aid: -- {come} together, stand with. [ql]

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096;  
to become near, i.e. approach (have arrived); by implication,  
to appear publicly: -- come, {go}, be present. [ql]

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and  
1096; to become near, i.e. approach (have arrived); by  
implication, to appear publicly: -- come, go, be {present}. [ql]

stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from  
4862 and 3854; to be present together, i.e. to convene; by  
implication, to appear in aid: -- come together, {stand} with. [ql]

together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with. [ql

with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}. [ql

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#### 3854. Cross Reference Study

3854.

3854 paraginomai \* came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , {3854 paraginomai } , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunabaino , 4905 sunerchomai , 5342 phero ,

3854 paraginomai \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proeggizo , 4334 proserchomai , 4365 prosporuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

3854 paraginomai \* cometh , 0305 anabaino , 1096 ginomai , 1511 einai , 1607 ekporuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , {3854 paraginomai } , 4334 proserchomai , 4905 sunerchomai ,

3854 paraginomai \* coming , 0305 anabaino , 0602 apokalupsis , 1096 ginomai , 1525 eiserchomai , 1529 eisodos , 1531 eisporuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai , 2597 katabaino , {3854 paraginomai } , 3952 parousia , 4334 proserchomai ,

3854 paraginomai \* present , 0737 arti , 1736 endemeo , 1764 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568 nun , {3854 paraginomai } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi ,

3854 paraginomai \* thither , 1563 ekei , 1904 eperchomai , {3854 paraginomai } , 4370 prostrecho , 5399 phobeo ,

3854 paraginomai \* went , 0305 anabaino , 0402 anachoreo ,

0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589  
 apodemeo , 1279 di aporeuomai , 1330 di erchomai , 1524 ei sei mi  
 , 1525 ei serchomai , 1526 eisi , 1531 ei sporeuomai , 1607  
 ekporeuomai , 1684 embai no , 1821 exapostello , 1831  
 exerchomai , 1910 epi bai no , 2021 epi chei reo , 2064 erchomai  
 , 2212 zeteo , 2597 katabai no , 2718 katerchomai , 3596  
 hodoi poreo , {3854 paragi nomai } , 3899 parapoeruomai , 3987  
 pei rao , 4013 peri ago , 4105 planao , 4160 poieo , 4198  
 poreuomai , 4254 proago , 4281 proerchomai , 4334  
 proserchomai , 4344 proskephal ai on , 4897 sunei serchomai ,  
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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3854 - paragi nomai - Mat 02:01 came  
 3854 - paragi nomai - Mat 03:01 came  
 3854 - paragi nomai - Luk 07:04 came  
 3854 - paragi nomai - Luk 08:19 came  
 3854 - paragi nomai - Luk 14:21 came  
 3854 - paragi nomai - Luk 19:16 came  
 3854 - paragi nomai - Joh 03:23 came  
 3854 - paragi nomai - Joh 08:02 came  
 3854 - paragi nomai - Act 05:25 came  
 3854 - paragi nomai - Act 05:22 came  
 3854 - paragi nomai - Act 05:21 came  
 3854 - paragi nomai - Act 11:23 came  
 3854 - paragi nomai - Act 13:14 came  
 3854 - paragi nomai - Act 24:17 came  
 3854 - paragi nomai - Act 24:24 came  
 3854 - paragi nomai - Act 28:21 came  
 3854 - paragi nomai - Luk 07:20 come  
 3854 - paragi nomai - Luk 11:06 come  
 3854 - paragi nomai - Luk 12:51 come  
 3854 - paragi nomai - Luk 22:52 come  
 3854 - paragi nomai - Act 09:39 come  
 3854 - paragi nomai - Act 09:26 come  
 3854 - paragi nomai - Act 10:33 come  
 3854 - paragi nomai - Act 14:27 come

3854 - paragi nomai - Act 15:04 come  
3854 - paragi nomai - Act 18:27 come  
3854 - paragi nomai - Act 20:18 come  
3854 - paragi nomai - Act 23:35 come  
3854 - paragi nomai - Act 25:07 come  
3854 - paragi nomai - 1Co 16:03 come  
3854 - paragi nomai - Heb 09:11 come  
3854 - paragi nomai - Mat 03:13 cometh  
3854 - paragi nomai - Mar 14:43 cometh  
3854 - paragi nomai - Act 10:32 cometh  
3854 - paragi nomai - Act 17:10 comi ng  
3854 - paragi nomai - Act 21:18 present  
3854 - paragi nomai - Act 17:10 thi ther  
3854 - paragi nomai - Act 23:16 went

3854 - paragi nomai - Mat 02:01 came  
3854 - paragi nomai - Mat 03:01 came  
3854 - paragi nomai - Luk 07:04 came  
3854 - paragi nomai - Luk 08:19 came  
3854 - paragi nomai - Luk 14:21 came  
3854 - paragi nomai - Luk 19:16 came  
3854 - paragi nomai - Joh 03:23 came  
3854 - paragi nomai - Joh 08:02 came  
3854 - paragi nomai - Act 05:25 came  
3854 - paragi nomai - Act 05:22 came  
3854 - paragi nomai - Act 05:21 came  
3854 - paragi nomai - Act 11:23 came  
3854 - paragi nomai - Act 13:14 came  
3854 - paragi nomai - Act 24:17 came  
3854 - paragi nomai - Act 24:24 came  
3854 - paragi nomai - Act 28:21 came  
3854 - paragi nomai - Luk 07:20 come  
3854 - paragi nomai - Luk 11:06 come  
3854 - paragi nomai - Luk 12:51 come  
3854 - paragi nomai - Luk 22:52 come  
3854 - paragi nomai - Act 09:39 come  
3854 - paragi nomai - Act 09:26 come  
3854 - paragi nomai - Act 10:33 come  
3854 - paragi nomai - Act 14:27 come  
3854 - paragi nomai - Act 15:04 come  
3854 - paragi nomai - Act 18:27 come  
3854 - paragi nomai - Act 20:18 come  
3854 - paragi nomai - Act 23:35 come  
3854 - paragi nomai - Act 25:07 come  
3854 - paragi nomai - 1Co 16:03 come  
3854 - paragi nomai - Heb 09:11 come  
3854 - paragi nomai - Mat 03:13 cometh  
3854 - paragi nomai - Mar 14:43 cometh  
3854 - paragi nomai - Act 10:32 cometh  
3854 - paragi nomai - Act 17:10 coming  
3854 - paragi nomai - Act 21:18 present  
3854 - paragi nomai - Act 17:10 thi ther  
3854 - paragi nomai - Act 23:16 went

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3854 -- come, go, be present.

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## 3853 Interlinear Index Study

3853 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <{3853} -paraggello -> them , saying <3004 -Iego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

3853 MAR 006 008 And commanded <{3853} -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

3853 MAR 008 006 And he commanded <{3853} -paraggello -> the people <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> : and he took <2983 -Iambano -> the seven <2033 -hepta -> loaves <0740 -artos -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> [ them ] ; and they did set <3908 -paratithemi -> [ them ] before <3908 -paratithemi -> the people <3793 -ochlos -> .

3853 LUK 005 014 And he charged {3853} -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

3853 LUK 008 029 ( For he had commanded {3853} -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

3853 LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged {3853} -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

3853 LUK 009 021 And he straitly charged 2008 -epitimao - them , and commanded {3853} -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that thing ;

3853 ACT 001 004 And , being assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [ them ] , commanded <{3853} -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye

have heard <0191 -akouo -> of me .

3853 ACT 004 018 And they called <2564 -kaleo -> them , and commanded <{3853} -paraggello -> them not to speak <5350 -phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor <3366 -mede -> teach <1321 -didasko -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

3853 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <{3853} -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -hulon -> doctrine <1322 -didache -> , and intend <1014 -boon -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

3853 ACT 005 040 And to him they agreed <3982 -peitho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [ them ] , they commanded <{3853} -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

3853 ACT 010 042 And he commanded <{3853} -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -krites -> of quick <2198 -zao -> and dead <3498 -nekros -> .

3853 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them , and to command <{3853} -paraggello -> [ them ] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

3853 ACT 016 018 And this <5124 -touto -> did <4160 -poi eo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <{3853} -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

3853 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [ them ] into <1519 -eis -> prison <5438 -phulake -> , charging <{3853} -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

3853 ACT 017 030 And the times <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <{3853} -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> :

3853 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <{3853} -paraggello -> [ him , See  
12/9/2021



thou ] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -  
medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -  
tauta -> things to me .

3853 ACT 023 030 And when it was told <3377 -menuo -> me how  
that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait  
<1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -  
pempo -> straightway <1824 -exautes -> to thee , and gave  
commandment <{3853} -paraggello -> to his accusers <2725 -  
kategoros -> also <2532 -kai -> to say <3004 -lego -> before  
<1909 -epi -> thee what <3588 -ho -> [ they had ] against  
<4314 -pros -> him . Farewell <4517 -rhonnumi -> .

3853 1C0 007 010 . And unto the married <1060 -gameo -> I  
command <{3853} -paraggello -> , [ yet ] not I , but the  
Lord <2962 -kuriOS -> , Let not the wife <1135 -gune -> depart  
<5562 -choreo -> from [ her ] husband <0435 -aner -> :

3853 1C0 011 017 . Now <1161 -de -> in this <5124 -touto ->  
that I declare <{3853} -paraggello -> [ unto you ] I praise  
<1867 -epaineo -> [ you ] not , that ye come <4905 -  
sunerchomai -> together <4905 -sunerchomai -> not for the better  
<2909 -kreitton -> , but for the worse <2276 -hetton -> .

3853 1TH 004 011 And that ye study <5389 -philotimeomai -> to  
be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your  
<2398 -idios -> own <2398 -idios -> business <2398 -idios -> ,  
and to work <2038 -ergazomai -> with your <2398 -idios -> own  
<2398 -idios -> hands <5495 -cheir -> , as we commanded <{3853}  
-paraggello -> you ;

3853 2TH 003 004 And we have confidence <3982 -pei tho -> in the  
Lord <2962 -kuriOS -> touching <1909 -epi -> you , that ye both  
<2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the  
things which <3739 -hos -> we command <{3853} -paraggello -> you  
.

3853 2TH 003 006 . Now <1161 -de -> we command <{3853} -  
paraggello -> you , brethren <0080 -adephos -> , in the name  
<3686 -onoma -> of our Lord <2962 -kuriOS -> Jesus <2424 -Iesous ->  
> Christ <5547 -Christos -> , that ye withdraw <4724 -stello ->  
> yourselves from every <3956 -pas -> brother <0080 -adephos ->  
that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,  
and not after <2596 -kata -> the tradition <3862 -paradosis ->  
which <3739 -hos -> he received <3880 -paralambano -> of us .

3853 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we  
were with you , this <5124 -touto -> we commanded <{3853} -  
paraggello -> you , that if <1487 -ei -> any <1536 -ei tis ->  
would <2309 -thelo -> not work <2038 -ergazomai -> , neither  
<3366 -mede -> should he eat <2068 -esthio -> .

3853 2TH 003 012 Now <1161 -de -> them that are such <5108 -  
toioutos -> we command <{3853} -paraggello -> and exhort <3870 -  
parakaleo -> by our Lord <2962 -kuriOS -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> , that with quietness <2271 -hesuchia ->  
> they work <2038 -ergazomai -> , and eat <2068 -esthio ->  
their own <1438 -heautou -> bread <0740 -artos -> .

3853 1TI 001 003 As I besought <3870 -parakaleo -> thee to  
abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en ->  
> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai ->  
into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou  
mightest charge <{3853} -paraggello -> some <5100 -tis -> that  
they teach <2085 -heterodiskaleo -> no <3361 -me -> other  
<2085 -heterodiskaleo -> doctrine ,

3853 1TI 004 011 These <5023 -tauta -> things command <{3853} -paraggello -> and teach <1321 -didasko -> .

3853 1TI 005 007 And these <5023 -tauta -> things give in charge <{3853} -paraggello -> , that they may be blameless <0483 -antilego -> .

3853 1TI 006 013 . I give thee charge <{3853} -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> all <3956 -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

3853 1TI 006 017 Charge <{3853} -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupsel ophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

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paragi nomai 3854 -- come, go, be present.

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\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186  
, 2591 , 2597 , 3854 , 4334 , 4905 ,

\* comi ng , 0305 , 0602 , 1096 , 1525 , 1529 , 1531 , 1660 , 1831  
, 2064 , 2597 , 3854 , 3952 , 4334 ,

\* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 ,  
3854 , 3918 , 3936 , 4840 ,

\* thi ther , 1563 , 1904 , 3854 , 4370 , 5399 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,  
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,  
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,  
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,  
4905 , 5217 , 5221 ,

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## be 3854 # Expanded Dictionary Study

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present. [ql

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present. [ql

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with. [ql

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present. [ql

present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}. [ql

stand 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, {stand} with. [ql

together 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come {together}, stand with. [ql

with 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come together, stand {with}. [ql

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## 3854. Cross Reference Study

3854.

3854 paragi nomai \* came , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 1096 ginomai , 1237 di adechomai , 1240 di adochos  
 , 1448 eggizo , 1525 ei serchomai , 1531 ei sporeuomai , 1831  
 exerchomai , 1904 eperchomai , 1910 epibaino , 1998  
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186  
 ephistemi , 2240 heko , 2597 katabaino , 2658 katantao ,  
 2718 katerchomai , 2944 kuklao , 3415 mmaomai , {3854  
 paragi nomai } , 3918 pareimi , 3922 parei serchomai , 3928  
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863  
 sunago , 4872 sunabaino , 4905 sunerchomai , 5342 phero ,

3854 paragi nomai \* come , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro ,  
 1205 deute , 1224 di abaino , 1330 di erchomai , 1448 eggizo ,  
 1511 einai , 1525 ei serchomai , 1607 ekporeuomai , 1684  
 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,  
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai  
 , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638  
 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo ,  
 2718 katerchomai , 3195 melio , {3854 paragi nomai } , 3918  
 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano ,  
 4331 proseggi zo , 4334 proserchomai , 4365 prosporeuomai ,  
 4845 sumperoo , 4905 sunerchomai , 5290 hupostrepho , 5302  
 hustereo , 5348 phthano , 5562 choreo ,

3854 paragi nomai \* cometh , 0305 anabaino , 1096 ginomai ,  
 1511 einai , 1607 ekporeuomai , 1831 exerchomai , 1999  
 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos ,  
 2597 katabaino , {3854 paragi nomai } , 4334 proserchomai ,  
 4905 sunerchomai ,

3854 paragi nomai \* coming , 0305 anabaino , 0602 apokalupsi s ,  
 1096 ginomai , 1525 ei serchomai , 1529 eisodos , 1531  
 ei sporeuomai , 1660 eleusis , 1831 exerchomai , 2064 erchomai  
 , 2597 katabaino , {3854 paragi nomai } , 3952 parousia , 4334  
 proserchomai ,

3854 paragi nomai \* present , 0737 arti , 1736 endemeo , 1764  
 enistemi , 2186 ephistemi , 2476 histemi , 3306 meno , 3568  
 nun , {3854 paragi nomai } , 3918 pareimi , 3936 paristemi ,  
 4840 sumpareimi ,

3854 paragi nomai \* thither , 1563 ekei , 1904 eperchomai ,  
 {3854 paragi nomai } , 4370 prostrecho , 5399 phobeo ,

3854 paragi nomai \* went , 0305 anabaino , 0402 anachoreo ,  
 0424 anerchomai , 0549 apeimi , 0565 aperchomai , 0589  
 apodemeo , 1279 di aporeuomai , 1330 di erchomai , 1524 ei sei mi  
 , 1525 ei serchomai , 1526 eisi , 1531 ei sporeuomai , 1607  
 ekporeuomai , 1684 embaino , 1821 exapostelio , 1831  
 exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai  
 , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596  
 hodoi poreo , {3854 paragi nomai } , 3899 parapoeromai , 3987  
 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198  
 poreuomai , 4254 proago , 4281 proerchomai , 4334  
 proserchomai , 4344 proskephalio n , 4897 sunei serchomai ,  
 4905 sunerchomai , 5217 hupago , 5221 hupantao ,

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