

3855 Concordance Study

3855 Mt 20:30 passed

3855 Mt 9:27 departed

3855 Mt 9:9 passed

3855 Mr 15:21 passed

3855 Mr 2:14 passed

3855 Joh 8:59 passed

3855 Joh 9:1 passed

3855 1Co 7:31 passeth

3855 1Jo 2:17 passeth

3855 1Jo 2:8 past

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3855. Strong's Dictionary Study

3855. parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth). [ql]

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3855 -- depart, pass (away, by, forth).

3854 Interlinear Index Study

3854 MAT 002 001 . Now <1161 -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <{3854} -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hi erosol uma -> ,

3854 MAT 003 001 . In those <1565 -ekeinos -> days <2250 -hemera -> came <{3854} -paraginomai -> John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> , preaching <2784 -kerusso -> in the wilderness <2048 -eremos -> of Judaea <2449 -Ioudaia -> ,

3854 MAT 003 013 . Then <5119 -tote -> cometh <{3854} -paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> to Jordan <2446 -Iordanes -> unto John <2491 -

Ioannes -> , to be baptized <0907 -baptizo -> of him .

3854 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <{3854} -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3854 LUK 007 004 And when they came {3854} -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy LUK 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

3854 LUK 007 020 When the men LUK 0435 -aner - were come {3854} -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ?

3854 LUK 008 019 Then 1161 -de - came {3854} -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

3854 LUK 011 006 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come {3854} -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ?

3854 LUK 012 051 Suppose 1380 -dokeo - ye that I am come {3854} -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -di amerismos - :

3854 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came {3854} -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphl os - .

3854 LUK 019 016 Then 1161 -de - came {3854} -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

3854 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come {3854} -paraginomai - to him . Be ye  
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come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

3854 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <{3854} -paraginomai -> , and were baptized <0907 -baptizo -> .

3854 JOH 008 002 And early <3722 -orthros -> in the morning he came <{3854} -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

3854 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <{3854} -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

3854 ACT 005 022 But when the officers <5257 -huperetes -> came <{3854} -paraginomai -> , and found <2147 -heurisko -> them not in the prison <5438 -phulake -> , they returned <0390 -anastrepho -> , and told <0518 -apaggello -> ,

3854 ACT 005 025 Then <1161 -de -> came <{3854} -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

3854 ACT 009 026 And when Saul <4569 -Saulos -> was come <{3854} -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> .

3854 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <{3854} -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaiō -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poiō -> , while she was with them .

3854 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ]

Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <{3854} -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3854 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <{3854} -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3854 ACT 011 023 Who <3739 -hos -> , when he came <{3854} -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

3854 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <{3854} -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

3854 ACT 014 027 And when they were come <{3854} -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekkllesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

3854 ACT 015 004 And when they were come <{3854} -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <1577 -ekkllesia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <4160 -poieo -> with them .

3854 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <{3854} -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3854 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <{3854} -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3854 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -

hos -> , when he was come <{3854} -paraginomai -> , helped  
 <4820 -sumballo -> them much <4183 -polus -> which had believed  
 <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

3854 ACT 020 018 And when <5613 -hos -> they were come <{3854} -  
 paraginomai -> to him , he said <2036 -epo -> unto them , Ye  
 know <1987 -epistamai -> , from the first <4413 -protos -> day  
 <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -  
 > Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos ->  
 manner <4458 - -pos -> I have been <1096 -ginomai -> with you at  
 all <3956 -pas -> seasons <5550 -chronos -> ,

3854 ACT 021 018 And the [ day ] following <1966 -epiousa ->  
 Paul <3972 -Paulos -> went <1524 -eiseimi -> in with us unto  
 James <2385 -Iakobos -> ; and all <3956 -pas -> the elders  
 <4245 -presbuteros -> were present <{3854} -paraginomai -> .

3854 ACT 023 016 And when Paul s <3972 -Paulos -> sister s  
 <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of  
 their lying in wait <1747 -enedra -> , he went <{3854} -  
 paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -  
 > the castle <3925 -parembolē -> , and told <0518 -apaggello -  
 > Paul <3972 -Paulos -> .

3854 ACT 023 035 I will hear <1251 -diakouomai -> thee , said  
 <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou ->  
 accusers <2725 -kategoros -> are also <2532 -kai -> come <{3854}  
 -paraginomai -> . And he commanded <2753 -keleuo -> him to be  
 kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment  
 <4232 -praitorion -> hall <4232 -praitorion -> .

3854 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many  
 <4119 -pleion -> years <2094 -etos -> I came <{3854} -  
 paraginomai -> to bring <4160 -poieo -> alms <1654 -elēemosunē -  
 > to my nation <1484 -ethnos -> , and offerings <4376 -  
 prosphora -> .

3854 ACT 024 024 And after <3326 -meta -> certain <5100 -tis ->  
 days <2250 -hemera -> , when Felix <5344 -Phelīx -> came  
 <{3854} -paraginomai -> with his wife <1135 -gune -> Drusilla  
 <1409 -Drouilla -> , which was a Jewess <2453 -Ioudaios -> ,  
 he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and  
 heard <0191 -akouo -> him concerning <4012 -peri -> the faith  
 <4102 -pistis -> in Christ <5547 -Christos -> .

3854 ACT 025 007 And when he was come <{3854} -paraginomai -> ,  
 the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down  
 <2597 -katabaino -> from Jerusalem <2414 -Hierosolūma -> stood  
 <4026 -periistemi -> round <4026 -periistemi -> about <3936 -  
 paristemi -> , and laid <5342 -phero -> many <4183 -polus ->  
 and grievous <0926 -barus -> complaints <0157 -aitiama ->  
 against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -  
 > they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

3854 ACT 028 021 And they said <2036 -epo -> unto him , We  
 neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -  
 peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the  
 brethren <0080 -adephos -> that came <{3854} -paraginomai ->  
 shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->  
 any <5100 -tis -> harm <4190 -poneros -> of thee .

3854 1CO 016 003 And when <3752 -hotan -> I come <{3854} -  
 paraginomai -> , whomsoever <1437 -ean -> ye shall approve  
 <1381 -dokimazo -> by [ your ] letters <1992 -epistole -> ,  
 them will I send <3992 -pempo -> to bring <0667 -apophero ->

your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem  
<2419 -Hierousalem -> .

3854 HEB 009 011 But Christ <5547 -Christos -> being come  
<{3854} -paraginomai -> an high <0749 -archiereus -> priest  
<0749 -archiereus -> of good <0018 -agathos -> things to come  
<3195 -mello -> , by a greater <3187 -meizon -> and more  
perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made  
<5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> ,  
that is to say , not of this <5026 -taute -> building <2937 -  
ktisis -> ;

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parago 3855 -- depart, pass (away, by, forth).

\* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,  
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,  
5562 , 5563 ,

\* passed , 0565 , 1224 , 1276 , 1330 , 1353 , 3028 , 3327 , 3855  
, 3899 , 3928 , 4281 ,

\* passeth , 3855 , 5235 , 5242 ,

\* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,  
3928 , 3944 , 4266 , 4302 ,

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away 3855 # Expanded Dictionary Study

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near,  
i.e. (reflexively or intransitively) to go along or away: --  
depart, pass ({away}, by, forth). [q]

by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near,  
i.e. (reflexively or intransitively) to go along or away: --  
depart, pass (away, {by}, forth). [q]

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead  
near, i.e. (reflexively or intransitively) to go along or away: -  
- {depart}, pass (away, by, forth). [q]

forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead  
near, i.e. (reflexively or intransitively) to go along or away: -  
- depart, pass (away, by, {forth}). [q]

pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near,  
i.e. (reflexively or intransitively) to go along or away: --  
depart, {pass} (away, by, forth). [q]

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 3855. Cross Reference Study

3855.

3855 parago \* departed , 0321 anago , 0402 anachoreo , 0525  
 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo ,  
 0868 ahistemi , 1330 di erchomai , 1607 ekporeuomai , 1826  
 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabai no  
 , 3332 metairo , {3855 parago } , 4198 poreuomai , 5562 choreo  
 , 5563 chorizo ,

3855 parago \* passed , 0565 aperchomai , 1224 di abai no , 1276  
 di aperao , 1330 di erchomai , 1353 di odeuo , 3028 lepsi s ,  
 3327 metabai no , {3855 parago } , 3899 parapoeuomai , 3928  
 parerchomai , 4281 proerchomai ,

3855 parago \* passeth , {3855 parago } , 5235 huperballo ,  
 5242 huperecho ,

3855 parago \* past , 0524 apal geo , 0565 aperchomai , 1096  
 gi nomai , 1230 di agi nomai , 1330 di erchomai , 3819 pal ai ,  
 3844 para , {3855 parago } , 3928 parerchomai , 3944  
 paroi chomai , 4266 progi nomai , 4302 prol ego ,

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3855 - parago - Mat 09:27 departed

3855 - parago - Mat 09:09 passed

3855 - parago - Mat 20:30 passed

3855 - parago - Mar 02:14 passed

3855 - parago - Mar 15:21 passed

3855 - parago - Joh 08:59 passed

3855 - parago - Joh 09:01 passed

3855 - parago - 1Co 07:31 passeth

3855 - parago - 1Jo 02:17 passeth

3855 - parago - 1Jo 02:08 past

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3855. Strong's Dictionary Study

3855. parago {par-ag' -o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth). [q]

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3854 Interlinear Index Study

3854 MAT 002 001 . Now <1161 -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <{3854} -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hi erosol uma -> ,

3854 MAT 003 001 . In those <1565 -ekeinos -> days <2250 -hemera -> came <{3854} -paraginomai -> John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> , preaching <2784 -kerusso -> in the wilderness <2048 -eremos -> of Judaea <2449 -Ioudaia -> ,

3854 MAT 003 013 . Then <5119 -tote -> cometh <{3854} -paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> to Jordan <2446 -Iordanes -> unto John <2491 -

Ioannes -> , to be baptized <0907 -baptizo -> of him .

3854 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <{3854} -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3854 LUK 007 004 And when they came {3854} -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy LUK 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

3854 LUK 007 020 When the men LUK 0435 -aner - were come {3854} -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ?

3854 LUK 008 019 Then 1161 -de - came {3854} -paraginomai - to him [ his ] mother 3384 -meter - and his brethren LUK 0080 -adephos - , and could 1410 -dunamai - not come 4940 -suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

3854 LUK 011 006 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come {3854} -paraginomai - to me , and I have 2192 -echo - nothing 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ?

3854 LUK 012 051 Suppose 1380 -dokeo - ye that I am come {3854} -paraginomai - to give 1325 -didomi - peace 1515 -eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -lego - you , Nay 3780 -ouchi - ; but rather 2228 -e - division 1267 -di amerismos - :

3854 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came {3854} -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphl os - .

3854 LUK 019 016 Then 1161 -de - came {3854} -paraginomai - the first 4413 -protos - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

3854 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 -presbuteros - , which were come {3854} -paraginomai - to him . Be ye  
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come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

3854 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai -> was baptizing <0907 -baptizo -> in Aenon <0137 -Ainon -> near <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti -> there was much <4183 -polus -> water <5204 -hudor -> there <1563 -ekei -> : and they came <{3854} -paraginomai -> , and were baptized <0907 -baptizo -> .

3854 JOH 008 002 And early <3722 -orthros -> in the morning he came <{3854} -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

3854 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <{3854} -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

3854 ACT 005 022 But when the officers <5257 -huperetes -> came <{3854} -paraginomai -> , and found <2147 -heurisko -> them not in the prison <5438 -phulake -> , they returned <0390 -anastrepho -> , and told <0518 -apaggello -> ,

3854 ACT 005 025 Then <1161 -de -> came <{3854} -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

3854 ACT 009 026 And when Saul <4569 -Saulos -> was come <{3854} -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> .

3854 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <{3854} -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaiō -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poiō -> , while she was with them .

3854 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ]

Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <{3854} -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3854 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <{3854} -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3854 ACT 011 023 Who <3739 -hos -> , when he came <{3854} -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

3854 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <{3854} -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

3854 ACT 014 027 And when they were come <{3854} -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekkllesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

3854 ACT 015 004 And when they were come <{3854} -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <1577 -ekkllesia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <4160 -poieo -> with them .

3854 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <{3854} -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3854 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <{3854} -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3854 ACT 018 027 And when he was disposed <1014 -boo -l om -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -

hos -> , when he was come <{3854} -paraginomai -> , helped  
 <4820 -sumballo -> them much <4183 -polus -> which had believed  
 <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

3854 ACT 020 018 And when <5613 -hos -> they were come <{3854} -  
 paraginomai -> to him , he said <2036 -epo -> unto them , Ye  
 know <1987 -epistamai -> , from the first <4413 -protos -> day  
 <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -  
 > Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos ->  
 manner <4458 - -pos -> I have been <1096 -ginomai -> with you at  
 all <3956 -pas -> seasons <5550 -chronos -> ,

3854 ACT 021 018 And the [ day ] following <1966 -epiousa ->  
 Paul <3972 -Paulos -> went <1524 -eiseimi -> in with us unto  
 James <2385 -Iakobos -> ; and all <3956 -pas -> the elders  
 <4245 -presbuteros -> were present <{3854} -paraginomai -> .

3854 ACT 023 016 And when Paul s <3972 -Paulos -> sister s  
 <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of  
 their lying in wait <1747 -enedra -> , he went <{3854} -  
 paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -  
 > the castle <3925 -parembolē -> , and told <0518 -apaggello -  
 > Paul <3972 -Paulos -> .

3854 ACT 023 035 I will hear <1251 -diakouomai -> thee , said  
 <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou ->  
 accusers <2725 -kategoros -> are also <2532 -kai -> come <{3854}  
 -paraginomai -> . And he commanded <2753 -keleuo -> him to be  
 kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment  
 <4232 -praitorion -> hall <4232 -praitorion -> .

3854 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many  
 <4119 -pleion -> years <2094 -etos -> I came <{3854} -  
 paraginomai -> to bring <4160 -poieo -> alms <1654 -elēemosunē -  
 > to my nation <1484 -ethnos -> , and offerings <4376 -  
 prosphora -> .

3854 ACT 024 024 And after <3326 -meta -> certain <5100 -tis ->  
 days <2250 -hemera -> , when Felix <5344 -Phelīx -> came  
 <{3854} -paraginomai -> with his wife <1135 -gune -> Drusilla  
 <1409 -Drouilla -> , which was a Jewess <2453 -Ioudaios -> ,  
 he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and  
 heard <0191 -akouo -> him concerning <4012 -peri -> the faith  
 <4102 -pistis -> in Christ <5547 -Christos -> .

3854 ACT 025 007 And when he was come <{3854} -paraginomai -> ,  
 the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down  
 <2597 -katabaino -> from Jerusalem <2414 -Hierosolūma -> stood  
 <4026 -periistemi -> round <4026 -periistemi -> about <3936 -  
 paristemi -> , and laid <5342 -phero -> many <4183 -polus ->  
 and grievous <0926 -barus -> complaints <0157 -aitiama ->  
 against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -  
 > they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

3854 ACT 028 021 And they said <2036 -epo -> unto him , We  
 neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -  
 peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the  
 brethren <0080 -adephos -> that came <{3854} -paraginomai ->  
 shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->  
 any <5100 -tis -> harm <4190 -poneros -> of thee .

3854 1CO 016 003 And when <3752 -hotan -> I come <{3854} -  
 paraginomai -> , whomsoever <1437 -ean -> ye shall approve  
 <1381 -dokimazo -> by [ your ] letters <1992 -epistolē -> ,  
 them will I send <3992 -pempo -> to bring <0667 -apophero ->

your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem  
<2419 -Hierousalem -> .

3854 HEB 009 011 But Christ <5547 -Christos -> being come  
<{3854} -paraginomai -> an high <0749 -archiereus -> priest  
<0749 -archiereus -> of good <0018 -agathos -> things to come  
<3195 -mello -> , by a greater <3187 -meizon -> and more  
perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made  
<5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> ,  
that is to say , not of this <5026 -taute -> building <2937 -  
ktisis -> ;

~~~~~

parago 3855 -- depart, pass (away, by, forth).

\* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,  
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,  
5562 , 5563 ,

\* passed , 0565 , 1224 , 1276 , 1330 , 1353 , 3028 , 3327 , 3855  
, 3899 , 3928 , 4281 ,

\* passeth , 3855 , 5235 , 5242 ,

\* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,  
3928 , 3944 , 4266 , 4302 ,

~~~~~

away 3855 # Expanded Dictionary Study

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near,  
i.e. (reflexively or intransitively) to go along or away: --  
depart, pass ({away}, by, forth). [q]

by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near,  
i.e. (reflexively or intransitively) to go along or away: --  
depart, pass (away, {by}, forth). [q]

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead  
near, i.e. (reflexively or intransitively) to go along or away: -  
- {depart}, pass (away, by, forth). [q]

forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead  
near, i.e. (reflexively or intransitively) to go along or away: -  
- depart, pass (away, by, {forth}). [q]

pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near,  
i.e. (reflexively or intransitively) to go along or away: --  
depart, {pass} (away, by, forth). [q]

~~~~~  
3855. Cross Reference Study

3855.

3855 parago \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 di erchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , {3855 parago } , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

3855 parago \* passed , 0565 aperchomai , 1224 di abaino , 1276 di aperao , 1330 di erchomai , 1353 di odeuo , 3028 lepsi s , 3327 metabaino , {3855 parago } , 3899 parapoeuomai , 3928 parerchomai , 4281 proerchomai ,

3855 parago \* passeth , {3855 parago } , 5235 huperballo , 5242 huperecho ,

3855 parago \* past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 di aginomai , 1330 di erchomai , 3819 palai , 3844 para , {3855 parago } , 3928 parerchomai , 3944 paroi chomai , 4266 proginomai , 4302 prol ego ,

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3855 - parago - Mat 09:27 departed

3855 - parago - Mat 09:09 passed

3855 - parago - Mat 20:30 passed

3855 - parago - Mar 02:14 passed

3855 - parago - Mar 15:21 passed

3855 - parago - Joh 08:59 passed

3855 - parago - Joh 09:01 passed

3855 - parago - 1Co 07:31 passeth

3855 - parago - 1Jo 02:17 passeth

3855 - parago - 1Jo 02:08 past



3855 - parago - Mat 09:27 departed

3855 - parago - Mat 09:09 passed

3855 - parago - Mat 20:30 passed

3855 - parago - Mar 02:14 passed

3855 - parago - Mar 15:21 passed

3855 - parago - Joh 08:59 passed

3855 - parago - Joh 09:01 passed

3855 - parago - 1Co 07:31 passeth

3855 - parago - 1Jo 02:17 passeth

3855 - parago - 1Jo 02:08 past

~~~~~

3855 -- depart, pass (away, by, forth).

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## 3854 Interlinear Index Study

3854 MAT 002 001 . Now <1161 -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <2250 -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <{3854} -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hierosoluma -> ,

3854 MAT 003 001 . In those <1565 -ekeinos -> days <2250 -hemera -> came <{3854} -paraginomai -> John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> , preaching <2784 -kerusso -> in the wilderness <2048 -eremos -> of Judaea <2449 -Ioudaia -> ,

3854 MAT 003 013 . Then <5119 -tote -> cometh <{3854} -paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> to Jordan <2446 -Iordanes -> unto John <2491 -Ioannes -> , to be baptized <0907 -baptizo -> of him .

3854 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <{3854} -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3854 LUK 007 004 And when they came {3854} -paraginomai - to Jesus <2424 -Iesous -> , they besought <3870 -parakaleo -> him instantly <4705 -spoudaios -> , saying <3004 -lego -> , That he was worthy LUK 0514 -axios - for whom <3739 -hos -> he should do <3930 -parecho -> this <5124 -touto -> :

3854 LUK 007 020 When the men LUK 0435 -aner - were come {3854} -paraginomai - unto him , they said <2036 -epo -> , John <2491 -Ioannes -> Baptist LUK 0910 -Baptistes - hath sent LUK 0649 -apostello - us unto thee , saying <3004 -lego -> , Art <1488 -ei -> thou he that should come <2064 -erchomai -> ? or <2228 -e -> look <4328 -prosdokao -> we for another LUK 0243 -allos - ?

3854 LUK 008 019 Then <1161 -de -> came {3854} -paraginomai - to him [ his ] mother <3384 -meter -> and his brethren LUK 0080 -adephos - , and could <1410 -dunamai -> not come <4940 -suntugchano -> at <1519 -eis -> him for the press <3793 -ochlos ->

3854 LUK 011 006 For a friend <5384 -philos -> of mine <3450 -mou -> in his journey <3598 -hodos -> is come {3854} -paraginomai - to me , and I have <2192 -echo -> nothing <3739 -hos -> to set <3908 -paratithemi -> before <3908 -paratithemi -> him ?

3854 LUK 012 051 Suppose <1380 -dokeo -> ye that I am come {3854} -paraginomai - to give <1325 -didomi -> peace <1515 -eirene -> on <1722 -en -> earth <1093 -ge -> ? I tell <3004 -lego -> you , Nay <3780 -ouchi -> ; but rather <2228 -e -> division <1267 -di amerismos -> :

3854 LUK 014 021 So <2532 -kai -> that servant <1401 -doulos -> came {3854} -paraginomai - , and shewed LUK 0518 -apaggello - his lord <2962 -kurios -> these <5023 -tauta -> things . Then

5119 -tote - the master 3617 -oikodespotes - of the house  
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
 out quickly 5030 -tacheos - into 1519 -eis - the streets  
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
 polis - , and bring 1521 -eisago - in hither 5602 -hode -  
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos  
 - , and the halt 5560 -cholos - , and the blind 5185 -  
 tuphl os - .

3854 LUK 019 016 Then 1161 -de - came {3854} -paraginomai -  
 the first 4413 -protos - , saying 3004 -lego - , Lord  
 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -  
 prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

3854 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said  
 2036 -epo - unto the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - , and captains 4755 -strategos - of  
 the temple 2411 -hieron - , and the elders 4245 -presbuteros -  
 , which were come {3854} -paraginomai - to him , Be ye  
 come 1831 -exerchomai - out , as against 1909 -epi - a  
 thief 3027 -leistes - , with swords 3162 -machaira - and  
 staves 3586 -xulon - ?

3854 JOH 003 023 And John <2491 -Ioannes -> also <2532 -kai ->  
 was baptizing <0907 -baptizo -> in Aenon <0137 -Aion -> near  
 <1451 -eggus -> to Salim <4530 -Saleim -> , because <3754 -hoti  
 -> there was much <4183 -polus -> water <5204 -hudor -> there  
 <1563 -ekei -> : and they came <{3854} -paraginomai -> , and  
 were baptized <0907 -baptizo -> .

3854 JOH 008 002 And early <3722 -orthros -> in the morning he  
 came <{3854} -paraginomai -> again <3825 -palin -> into <1519 -  
 eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the  
 people <2992 -laos -> came <2064 -erchomai -> unto him ; and he  
 sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321  
 -didasko -> them .

3854 ACT 005 021 And when they heard <0191 -akouo -> [ that ]  
 , they entered <1525 -eiserchomai -> into <1519 -eis -> the  
 temple <2411 -hieron -> early <3722 -orthros -> in the morning ,  
 and taught <1321 -didasko -> . But the high <0749 -archiereus -  
 > priest <0749 -archiereus -> came <{3854} -paraginomai -> ,  
 and they that were with him , and called <4779 -sugkaleo -> the  
 council <4892 -sunedrion -> together <4779 -sugkaleo -> , and  
 all <3956 -pas -> the senate <1087 -gerousia -> of the children  
 <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -  
 apostello -> to the prison <1201 -desmoterion -> to have them  
 brought <0071 -ago -> .

3854 ACT 005 022 But when the officers <5257 -huperetes -> came  
 <{3854} -paraginomai -> , and found <2147 -heurisko -> them not  
 in the prison <5438 -phulake -> , they returned <0390 -  
 anastrepho -> , and told <0518 -apaggello -> ,

3854 ACT 005 025 Then <1161 -de -> came <{3854} -paraginomai ->  
 one <5100 -tis -> and told <0518 -apaggello -> them , saying  
 <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -  
 > whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -  
 phulake -> are standing <2476 -histemi -> in the temple <2411 -  
 hieron -> , and teaching <1321 -didasko -> the people <2992 -  
 laos -> .

3854 ACT 009 026 And when Saul <4569 -Saulos -> was come  
 <{3854} -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he  
 assayed <3987 -peirao -> to join <2853 -kollao -> himself to the  
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disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> .

3854 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <{3854} -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> , while she was with them .

3854 ACT 010 032 Send <3992 -pempo -> therefore <3767 -oun -> to Joppa <2445 -Ioppe -> , and call <3333 -metakaleo -> hither <3333 -metakaleo -> Simon <4613 -Simon -> , whose <3739 -hos -> surname <1941 -epikaleomai -> is Peter <4074 -Petros -> ; he is lodged <3579 -xenizo -> in the house <3614 -oikia -> of [ one ] Simon <4613 -Simon -> a tanner <1038 -burseus -> by the sea <2281 -thalassa -> side <3844 -para -> : who <3739 -hos -> , when he cometh <{3854} -paraginomai -> , shall speak <2980 -laleo -> unto thee .

3854 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poi eo -> that thou art come <{3854} -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3854 ACT 011 023 Who <3739 -hos -> , when he came <{3854} -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <2588 -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

3854 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <{3854} -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisi dia <4099 -Pisi dia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

3854 ACT 014 027 And when they were come <{3854} -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekkl esia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poi eo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

3854 ACT 015 004 And when they were come <{3854} -paraginomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <1577 -ekkl esia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <4160 -poi eo -> with them .

3854 ACT 017 010 . And the brethren <0080 -adephos ->

immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <{3854} -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3854 ACT 017 010 . And the brethren <0080 -adepbos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <{3854} -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

3854 ACT 018 027 And when he was disposed <1014 -boō -lōm -aheē -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adepbos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <{3854} -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

3854 ACT 020 018 And when <5613 -hos -> they were come <{3854} -paraginomai -> to him , he said <2036 -epō -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

3854 ACT 021 018 And the [ day ] following <1966 -epiōusa -> Paul <3972 -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -Iakobos -> ; and all <3956 -pas -> the elders <4245 -presbuteros -> were present <{3854} -paraginomai -> .

3854 ACT 023 016 And when Paul s <3972 -Paulos -> sister s <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went <{3854} -paraginomai -> and entered <1525 -eiserchomai -> into <1519 -eis -> the castle <3925 -parembolē -> , and told <0518 -apaggello -> Paul <3972 -Paulos -> .

3854 ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <{3854} -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> .

3854 ACT 024 017 Now <1161 -de -> after <1223 -dia -> many <4119 -pleion -> years <2094 -etos -> I came <{3854} -paraginomai -> to bring <4160 -poieo -> alms <1654 -elēemosunē -> to my nation <1484 -ethnos -> , and offerings <4376 -prosphora -> .

3854 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <{3854} -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drouilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

3854 ACT 025 007 And when he was come <{3854} -paraginomai -> ,

the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down  
 <2597 -katabaino -> from Jerusalem <2414 -Hierosolyma -> stood  
 <4026 -periistemi -> round <4026 -periistemi -> about <3936 -  
 paristemi -> , and laid <5342 -phero -> many <4183 -polus ->  
 and grievous <0926 -barus -> complaints <0157 -aitiama ->  
 against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -  
 > they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

3854 ACT 028 021 And they said <2036 -epo -> unto him , We  
 neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -  
 peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the  
 brethren <0080 -adephos -> that came <{3854} -paraginomai ->  
 shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->  
 any <5100 -tis -> harm <4190 -poneros -> of thee .

3854 1CO 016 003 And when <3752 -hotan -> I come <{3854} -  
 paraginomai -> , whomsoever <1437 -ean -> ye shall approve  
 <1381 -dokimazo -> by [ your ] letters <1992 -epistole -> ,  
 them will I send <3992 -pempo -> to bring <0667 -appohero ->  
 your <5216 -humon -> liberality <5485 -charis -> unto Jerusalem  
 <2419 -Hierosolym -> .

3854 HEB 009 011 But Christ <5547 -Christos -> being come  
 <{3854} -paraginomai -> an high <0749 -archiereus -> priest  
 <0749 -archiereus -> of good <0018 -agathos -> things to come  
 <3195 -mello -> , by a greater <3187 -meizon -> and more  
 perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made  
 <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> ,  
 that is to say , not of this <5026 -taute -> building <2937 -  
 ktisis -> ;

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parago 3855 -- depart, pass (away, by, forth).

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\* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,  
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,  
5562 , 5563 ,

\* passed , 0565 , 1224 , 1276 , 1330 , 1353 , 3028 , 3327 , 3855  
, 3899 , 3928 , 4281 ,

\* passeth , 3855 , 5235 , 5242 ,

\* past , 0524 , 0565 , 1096 , 1230 , 1330 , 3819 , 3844 , 3855 ,  
3928 , 3944 , 4266 , 4302 ,

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## away 3855 # Expanded Dictionary Study

away 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass ({away}, by, forth). [q]

by 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth). [q]

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - - {depart}, pass (away, by, forth). [q]

forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: - - depart, pass (away, by, {forth}). [q]

pass 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, {pass} (away, by, forth). [q]

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## 3855. Cross Reference Study

3855.

3855 parago \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 ahistemi , 1330 di erchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , {3855 parago } , 4198 poreuomai , 5562 choreo , 5563 chorizo ,

3855 parago \* passed , 0565 aperchomai , 1224 di abaino , 1276 di aperao , 1330 di erchomai , 1353 di odeuo , 3028 lepsi s , 3327 metabaino , {3855 parago } , 3899 parapoeuomai , 3928 parerchomai , 4281 proerchomai ,

3855 parago \* passeth , {3855 parago } , 5235 huperballo , 5242 huperecho ,

3855 parago \* past , 0524 apalgeo , 0565 aperchomai , 1096 ginomai , 1230 di aginomai , 1330 di erchomai , 3819 palai , 3844 para , {3855 parago } , 3928 parerchomai , 3944 paroi chomai , 4266 proginomai , 4302 prol ego ,

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