

3875 Concordance Study

3875 Joh 14:16 comforter

3875 Joh 14:26 comforter

3875 Joh 15:26 comforter

3875 Joh 16:7 comforter

3875 1Jo 2:1 advocate

~~~~~

3875. Strong's Dictionary Study

3875. parakletos {par-ak'-lay-tos}; an intercessor, consoler: -- advocate, comforter.[ql

~~~~~

3875 -- advocate, comforter.

3874 Interlinear Index Study

3874 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation {3874} - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagos - Ghost 4151 -pneuma - was upon him .

3874 LUK 006 024 But woe 3759 -ouai - unto you that are rich 4145 -plousios - ! for ye have received LUK 0568 -apecho - your 5216 -humon - consolation {3874} -paraklesis - .

3874 ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 - epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <{3874} -paraklesis -> ,) a Levite <3019 - Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> ,

3874 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> ,

and in the comfort <{3874} -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

3874 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <{3874} -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

3874 ACT 015 031 [Which] when they had read <0314 -anaginosko -> , they rejoiced <5463 -chairio -> for the consolation <{3874} -paraklesis -> .

3874 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <{3874} -paraklesis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

3874 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <{3874} -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

3874 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <{3874} -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3874 1CO 014 003 But he that prophesieth <4395 -propheteuo -> speaketh <2980 -laleo -> unto men <0444 -anthropos -> [to] edification <3619 -oikodome -> , and exhortation <{3874} -paraklesis -> , and comfort <3889 -paramuthia -> .

3874 2CO 001 003 . Blessed <2128 -eulogetos -> [be] God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of mercies <3628 -oiktirmos -> , and the God <2316 -theos -> of all <3650 -holos -> > comfort <{3874} -paraklesis -> ;

3874 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <{3874} -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

3874 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <{3874} -paraklesis -> also <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -Christos -> .

3874 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
 , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <{3874} -paraklesis -> and
 salvation <4991 -soteria -> .

3874 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <{3874} -paraklesis -> and salvation <4991 -soteria -
 > , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
 salvation <4991 -soteria -> .

3874 2C0 001 007 . And our hope <1680 -elpis -> of you [is]
 stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as
 ye are partakers <2844 -koinonos -> of the sufferings <3804 -
 pathema -> , so <3779 -houto -> [shall ye be] also <2532 -
 kai -> of the consolation <{3874} -paraklesis -> .

3874 2C0 007 004 Great <4183 -polus -> [is] my boldness
 <3954 -parrhesia -> of speech toward <4314 -pros -> you , great
 <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you :
 I am filled <4137 -pleroo -> with comfort <{3874} -paraklesis -
 > , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara
 -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

3874 2C0 007 007 And not by his coming <3952 -parousia -> only
 <3440 -monon -> , but by the consolation <{3874} -paraklesis ->
 wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in
 you , when he told <0312 -anaggello -> us your <5216 -humon ->
 earnest <1972 -epipothesis -> desire <1972 -epipothesis -> ,
 your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -
 humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ;
 so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more
 <3123 -mallon -> .

3874 2C0 007 013 Therefore <5124 -touto -> we were comforted
 <3870 -parakaleo -> in your <5213 -humin -> comfort <{3874} -
 paraklesis -> : yea , and exceedingly <4056 -perissoteros ->
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy
 <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -
 > his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by
 you all <3956 -pas -> .

3874 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -
 polus -> intreaty <{3874} -paraklesis -> that we would receive
 <1209 -dechomai -> the gift <5485 -charis -> , and [take upon
 us] the fellowship <2842 -koinonia -> of the ministering <1248
 -diakonia -> to the saints <0040 -hagios -> .

3874 2C0 008 017 For indeed <3303 -men -> he accepted <1209 -
 dechomai -> the exhortation <{3874} -paraklesis -> ; but being
 <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -
 spoudaioteros -> , of his own <0830 -authairetos -> accord
 <0830 -authairetos -> he went <1831 -exerchomai -> unto you .

3874 PHP 002 001 . If <1487 -ei -> [there be] therefore

<3767 -oun -> any <1536 -ei tis -> consolation <{3874} -
 paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei ->
 any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026
 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship
 <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -
 ei -> any <1536 -ei tis -> bowels <4698 -splanchnon -> and
 mercies <3628 -oiktirmos -> ,

3874 1TH 002 003 For our exhortation <{3874} -paraklesis -> [
 was] not of deceit <4106 -plane -> , nor <3761 -oude -> of
 uncleanness <0167 -akatharsia -> , nor <3777 -oute -> in guile
 <1388 -dolos -> :

3874 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -
 autos -> , and God <2316 -theos -> , even <2532 -kai -> our
 Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -
 agapao -> us , and hath given <1325 -didomi -> [us]
 everlasting <0166 -aionios -> consolation <{3874} -paraklesis ->
 and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -
 en -> grace <5485 -charis -> ,

3874 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> ,
 give attendance <4337 -prosecho -> to reading <0320 -anagnosis -
 > , to exhortation <{3874} -paraklesis -> , to doctrine <1319 -
 didaskalia -> .

3874 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -
 > joy <5485 -charis -> and consolation <{3874} -paraklesis -> in
 thy love <0026 -agape -> , because <3754 -hoti -> the bowels
 <4698 -splanchnon -> of the saints <0040 -hagios -> are
 refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->
 .

3874 HEB 006 018 That by two <1417 -duo -> immutable <0276 -
 ametathetos -> things , in which <3739 -hos -> [it was]
 impossible <0102 -adunatos -> for God <2316 -theos -> to lie
 <5574 -pseudomai -> , we might have <2192 -echo -> a strong
 <2478 -ischyros -> consolation <{3874} -paraklesis -> , who
 <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -
 katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -
 elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

3874 HEB 012 005 And ye have forgotten <1585 -eklanthanomai ->
 the exhortation <{3874} -paraklesis -> which <3748 -hostis ->
 speaketh <1256 -dialegomai -> unto you as unto children <5027 -
 taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo ->
 not thou the chastening <3809 -paideia -> of the Lord <2962 -
 kurios -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou
 art rebuked <1651 -elegcho -> of him :

3874 HEB 013 022 And I beseech <3870 -parakaleo -> you ,
 brethren <0080 -adephos -> , suffer <0430 -anechomai -> the
 word <3056 -logos -> of exhortation <{3874} -paraklesis -> :
 for I have written <1989 -epistello -> a letter <1989 -epistello
 -> unto you in few <1024 -brachus -> words .

~~~~~

parakletos 3875 -- advocate, comforter.

\* advocate , 3875 ,

12/9/2021

\* comforter , 3875 ,

~~~~~

advocate 3875 # Expanded Dictionary Study

advocate 3875 # parakletos {par-ak'-lay-tos}; an intercessor,
consoler: -- {advocate}, comforter.[ql

comforter 3875 # parakletos {par-ak'-lay-tos}; an intercessor,
consoler: -- advocate, {comforter}.[ql

~~~~~

3875. Cross Reference Study

3875.

3875 parakletos \* advocate , {3875 parakletos } ,

3875 parakletos \* comforter , {3875 parakletos } ,

~~~~~

3875 - parakletos - 1Jo 02:01 advocate

3875 - parakletos - Joh 14:16 comforter

3875 - parakletos - Joh 14:26 comforter

3875 - parakletos - Joh 15:26 comforter

3875 - parakletos - Joh 16:07 comforter

3875 Concordance Study

3875 Joh 14:16 comforter

3875 Joh 14:26 comforter

3875 Joh 15:26 comforter

3875 Joh 16:7 comforter

3875 1Jo 2:1 advocate

~~~~~

3875. Strong's Dictionary Study

3875. parakletos {par-ak'-lay-tos}; an intercessor, consoler: --  
advocate, comforter.[ql

~~~~~

3875 Concordance Study

3875 Joh 14:16 comforter

3875 Joh 14:26 comforter

3875 Joh 15:26 comforter

3875 Joh 16:7 comforter

3875 1Jo 2:1 advocate

~~~~~

## 3875. Strong's Dictionary Study

3875. parakletos {par-ak'-lay-tos}; an intercessor, consoler: -- advocate, comforter.[ql

~~~~~

3875 -- advocate, comforter.

3874 Interlinear Index Study

3874 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation {3874} - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagos - Ghost 4151 -pneuma - was upon him .

3874 LUK 006 024 But woe 3759 -ouai - unto you that are rich 4145 -plousios - ! for ye have received LUK 0568 -apecho - your 5216 -humon - consolation {3874} -paraklesis - .

3874 ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 - epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <{3874} -paraklesis -> ,) a Levite <3019 - Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> ,

3874 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> ,

and in the comfort <{3874} -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

3874 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <{3874} -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

3874 ACT 015 031 [Which] when they had read <0314 -anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <{3874} -paraklesis -> .

3874 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <{3874} -paraklesis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

3874 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <{3874} -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

3874 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <{3874} -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3874 1CO 014 003 But he that prophesieth <4395 -propheteuo -> speaketh <2980 -laleo -> unto men <0444 -anthropos -> [to] edification <3619 -oikodome -> , and exhortation <{3874} -paraklesis -> , and comfort <3889 -paramuthia -> .

3874 2CO 001 003 . Blessed <2128 -eulogetos -> [be] God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of mercies <3628 -oiktirmos -> , and the God <2316 -theos -> of all <3650 -holos -> > comfort <{3874} -paraklesis -> ;

3874 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <{3874} -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

3874 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <{3874} -paraklesis -> also <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -Christos -> .

3874 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
 , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <{3874} -paraklesis -> and
 salvation <4991 -soteria -> .

3874 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <{3874} -paraklesis -> and salvation <4991 -soteria -
 > , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
 salvation <4991 -soteria -> .

3874 2C0 001 007 . And our hope <1680 -elpis -> of you [is]
 stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as
 ye are partakers <2844 -koinonos -> of the sufferings <3804 -
 pathema -> , so <3779 -houto -> [shall ye be] also <2532 -
 kai -> of the consolation <{3874} -paraklesis -> .

3874 2C0 007 004 Great <4183 -polus -> [is] my boldness
 <3954 -parrhesia -> of speech toward <4314 -pros -> you , great
 <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you :
 I am filled <4137 -pleroo -> with comfort <{3874} -paraklesis -
 > , I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara
 -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

3874 2C0 007 007 And not by his coming <3952 -parousia -> only
 <3440 -monon -> , but by the consolation <{3874} -paraklesis ->
 wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in
 you , when he told <0312 -anaggello -> us your <5216 -humon ->
 earnest <1972 -epipothesis -> desire <1972 -epipothesis -> ,
 your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -
 humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ;
 so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more
 <3123 -mallon -> .

3874 2C0 007 013 Therefore <5124 -touto -> we were comforted
 <3870 -parakaleo -> in your <5213 -humin -> comfort <{3874} -
 paraklesis -> : yea , and exceedingly <4056 -perissoteros ->
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy
 <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -
 > his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by
 you all <3956 -pas -> .

3874 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -
 polus -> intreaty <{3874} -paraklesis -> that we would receive
 <1209 -dechomai -> the gift <5485 -charis -> , and [take upon
 us] the fellowship <2842 -koinonia -> of the ministering <1248
 -diakonia -> to the saints <0040 -hagios -> .

3874 2C0 008 017 For indeed <3303 -men -> he accepted <1209 -
 dechomai -> the exhortation <{3874} -paraklesis -> ; but being
 <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -
 spoudaioteros -> , of his own <0830 -authairetos -> accord
 <0830 -authairetos -> he went <1831 -exerchomai -> unto you .

3874 PHP 002 001 . If <1487 -ei -> [there be] therefore
 12/9/2021

<3767 -oun -> any <1536 -ei tis -> consolation <{3874} -
 paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei ->
 any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026
 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship
 <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -
 ei -> any <1536 -ei tis -> bowels <4698 -splanchnon -> and
 mercies <3628 -oiktirmos -> ,

3874 1TH 002 003 For our exhortation <{3874} -paraklesis -> [
 was] not of deceit <4106 -plane -> , nor <3761 -oude -> of
 uncleanness <0167 -akatharsia -> , nor <3777 -oute -> in guile
 <1388 -dolos -> :

3874 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -
 autos -> , and God <2316 -theos -> , even <2532 -kai -> our
 Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -
 agapao -> us , and hath given <1325 -didomi -> [us]
 everlasting <0166 -aionios -> consolation <{3874} -paraklesis ->
 and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -
 en -> grace <5485 -charis -> ,

3874 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> ,
 give attendance <4337 -prosecho -> to reading <0320 -anagnosis -
 > , to exhortation <{3874} -paraklesis -> , to doctrine <1319 -
 didaskalia -> .

3874 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -
 > joy <5485 -charis -> and consolation <{3874} -paraklesis -> in
 thy love <0026 -agape -> , because <3754 -hoti -> the bowels
 <4698 -splanchnon -> of the saints <0040 -hagios -> are
 refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->
 .

3874 HEB 006 018 That by two <1417 -duo -> immutable <0276 -
 ametathetos -> things , in which <3739 -hos -> [it was]
 impossible <0102 -adunatos -> for God <2316 -theos -> to lie
 <5574 -pseudomai -> , we might have <2192 -echo -> a strong
 <2478 -ischyros -> consolation <{3874} -paraklesis -> , who
 <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -
 katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -
 elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

3874 HEB 012 005 And ye have forgotten <1585 -eklanthanomai ->
 the exhortation <{3874} -paraklesis -> which <3748 -hostis ->
 speaketh <1256 -dialegomai -> unto you as unto children <5027 -
 taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo ->
 not thou the chastening <3809 -paideia -> of the Lord <2962 -
 kurios -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou
 art rebuked <1651 -elegcho -> of him :

3874 HEB 013 022 And I beseech <3870 -parakaleo -> you ,
 brethren <0080 -adephos -> , suffer <0430 -anechomai -> the
 word <3056 -logos -> of exhortation <{3874} -paraklesis -> :
 for I have written <1989 -epistello -> a letter <1989 -epistello
 -> unto you in few <1024 -brachys -> words .

~~~~~

parakletos 3875 -- advocate, comforter.

\* advocate , 3875 ,

12/9/2021

\* comforter , 3875 ,

~~~~~

advocate 3875 # Expanded Dictionary Study

advocate 3875 # parakletos {par-ak'-lay-tos}; an intercessor,
consoler: -- {advocate}, comforter.[ql

comforter 3875 # parakletos {par-ak'-lay-tos}; an intercessor,
consoler: -- advocate, {comforter}.[ql

~~~~~

3875. Cross Reference Study

3875.

3875 parakletos \* advocate , {3875 parakletos } ,

3875 parakletos \* comforter , {3875 parakletos } ,

~~~~~

3875 - parakletos - 1Jo 02:01 advocate

3875 - parakletos - Joh 14:16 comforter

3875 - parakletos - Joh 14:26 comforter

3875 - parakletos - Joh 15:26 comforter

3875 - parakletos - Joh 16:07 comforter

3875 - parakletos - 1Jo 02:01 advocate

3875 - parakletos - Joh 14:16 comforter

3875 - parakletos - Joh 14:26 comforter

3875 - parakletos - Joh 15:26 comforter

3875 - parakletos - Joh 16:07 comforter

~~~~~

3875 -- advocate, comforter.

~~~~~

3874 Interlinear Index Study

3874 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation {3874} - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagnos - Ghost 4151 -pneuma - was upon him .

3874 LUK 006 024 But woe 3759 -ouai - unto you that are rich 4145 -plousios - ! for ye have received LUK 0568 -apecho - your 5216 -humon - consolation {3874} -paraklesis - .

3874 ACT 004 036 And Joses <2500 -Ioses -> , who <3588 -ho -> by the apostles <0652 -apostolos -> was surnamed <1941 - epikaleomai -> Barnabas <0921 -Barnabas -> , (which is , being interpreted <3177 -methermeneuo -> , The son <5207 -huios -> of consolation <{3874} -paraklesis -> ,) a Levite <3019 - Leuites -> , [and] of the country <1085 -genos -> of Cyprus <2954 -Kupros -> ,

3874 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkleisia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <{3874} -paraklesis -> of the Holy <0040 - hagnos -> Ghost <4151 -pneuma -> , were multiplied <4129 - plethuno -> .

3874 ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <{3874} -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

3874 ACT 015 031 [Which] when they had read <0314 - anaginosko -> , they rejoiced <5463 -chairo -> for the consolation <{3874} -paraklesis -> .

3874 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 - parakaleo -> , on <1722 -en -> exhortation <{3874} -paraklesis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <4291 - proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

3874 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <{3874} -paraklesis -> of the scriptures <1124 - graphe -> might have <2192 -echo -> hope <1680 -elpis -> .

3874 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <{3874} -paraklesis ->

> grant <1325 -didomi -> you to be likeminded <5426 -phroneo ->
 one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon
 -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> ;

3874 1C0 014 003 But he that prophesieth <4395 -propheteuo ->
 speaketh <2980 -laleo -> unto men <0444 -anthropos -> [to]
 edification <3619 -oikodome -> , and exhortation <{3874} -
 paraklesis -> , and comfort <3889 -paramuthia -> .

3874 2C0 001 003 . Blessed <2128 -eulogetos -> [be] God
 <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater ->
 of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547
 -Christos -> , the Father <3962 -pater -> of mercies <3628 -
 oiktirmos -> , and the God <2316 -theos -> of all <3650 -holos -
 > comfort <{3874} -paraklesis -> ;

3874 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -
 > us in all <3650 -holos -> our tribulation <2347 -thlipsis -> ,
 that we may be able <1410 -dunamai -> to comfort <3870 -
 parakaleo -> them which are in any <3956 -pas -> trouble <2347 -
 thlipsis -> , by the comfort <{3874} -paraklesis -> wherewith
 <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of
 God <2316 -theos -> .

3874 2C0 001 005 For as the sufferings <3804 -pathema -> of
 Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so
 <3779 -houto -> our consolation <{3874} -paraklesis -> also
 <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -
 Christos -> .

3874 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
 , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <{3874} -paraklesis -> and
 salvation <4991 -soteria -> .

3874 2C0 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <{3874} -paraklesis -> and salvation <4991 -soteria -
 > , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
 salvation <4991 -soteria -> .

3874 2C0 001 007 . And our hope <1680 -elpis -> of you [is]
 stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as
 ye are partakers <2844 -koinonos -> of the sufferings <3804 -
 pathema -> , so <3779 -houto -> [shall ye be] also <2532 -
 kai -> of the consolation <{3874} -paraklesis -> .

3874 2C0 007 004 Great <4183 -polus -> [is] my boldness
 <3954 -parrhesia -> of speech toward <4314 -pros -> you , great
 <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you :
 I am filled <4137 -pleroo -> with comfort <{3874} -paraklesis -
 > , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara
 -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

3874 2C0 007 007 And not by his coming <3952 -parousia -> only
 <3440 -monon -> , but by the consolation <{3874} -paraklesis ->
 wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in
 you , when he told <0312 -anaggello -> us your <5216 -humon ->
 earnest <1972 -epipothesis -> desire <1972 -epipothesis -> ,
 your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -
 humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ;
 so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more
 <3123 -mallon -> .

3874 2C0 007 013 Therefore <5124 -touto -> we were comforted
 <3870 -parakaleo -> in your <5213 -humin -> comfort <{3874} -
 paraklesis -> : yea , and exceedingly <4056 -perissoteros ->
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy
 <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -
 > his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by
 you all <3956 -pas -> .

3874 2C0 008 004 Praying <1189 -deomai -> us with much <4183 -
 polus -> intreaty <{3874} -paraklesis -> that we would receive
 <1209 -dechomai -> the gift <5485 -charis -> , and [take upon
 us] the fellowship <2842 -koinonia -> of the ministering <1248
 -diakonia -> to the saints <0040 -hagios -> .

3874 2C0 008 017 For indeed <3303 -men -> he accepted <1209 -
 dechomai -> the exhortation <{3874} -paraklesis -> ; but being
 <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -
 spoudaioteros -> , of his own <0830 -authairetos -> accord
 <0830 -authairetos -> he went <1831 -exerchomai -> unto you .

3874 PHP 002 001 . If <1487 -ei -> [there be] therefore
 <3767 -oun -> any <1536 -ei tis -> consolation <{3874} -
 paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei ->
 any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026
 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship
 <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -
 ei -> any <1536 -ei tis -> bowels <4698 -splanchnon -> and
 mercies <3628 -oiktirmos -> ,

3874 1TH 002 003 For our exhortation <{3874} -paraklesis -> [
 was] not of deceit <4106 -plane -> , nor <3761 -oude -> of
 uncleanness <0167 -akatharsia -> , nor <3777 -oute -> in guile
 <1388 -dolos -> :

3874 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -
 autos -> , and God <2316 -theos -> , even <2532 -kai -> our
 Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -
 agapao -> us , and hath given <1325 -didomi -> [us]
 everlasting <0166 -aionios -> consolation <{3874} -paraklesis ->
 and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -
 en -> grace <5485 -charis -> ,

3874 1TI 004 013 Till <2193 -heos -> I come <2064 -erchomai -> ,
 give attendance <4337 -prosecho -> to reading <0320 -angnosis -
 > , to exhortation <{3874} -paraklesis -> , to doctrine <1319 -
 didaskalia -> .

3874 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -
 > joy <5485 -charis -> and consolation <{3874} -paraklesis -> in
 thy love <0026 -agape -> , because <3754 -hoti -> the bowels
 <4698 -splanchnon -> of the saints <0040 -hagios -> are
 refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->
 .

3874 HEB 006 018 That by two <1417 -duo -> immutable <0276 -
 12/9/2021

ametathetos -> things , in which <3739 -hos -> [it was]
 impossible <0102 -adunatos -> for God <2316 -theos -> to lie
 <5574 -pseudomai -> , we might have <2192 -echo -> a strong
 <2478 -ischuros -> consolation <{3874} -paraklesis -> , who
 <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -
 katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -
 elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

3874 HEB 012 005 And ye have forgotten <1585 -eklanthanomai ->
 the exhortation <{3874} -paraklesis -> which <3748 -hostis ->
 speaketh <1256 -dialegomai -> unto you as unto children <5027 -
 taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo ->
 not thou the chastening <3809 -paideia -> of the Lord <2962 -
 kurios -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou
 art rebuked <1651 -elegcho -> of him :

3874 HEB 013 022 And I beseech <3870 -parakaleo -> you ,
 brethren <0080 -adephos -> , suffer <0430 -anechomai -> the
 word <3056 -logos -> of exhortation <{3874} -paraklesis -> :
 for I have written <1989 -epistello -> a letter <1989 -epistello
 -> unto you in few <1024 -brachus -> words .

~~~~~

parakletos 3875 -- advocate, comforter.

~~~~~

* advocate , 3875 ,

* comforter , 3875 ,

~~~~~

advocate 3875 # Expanded Dictionary Study

advocate 3875 # parakletos {par-ak'-lay-tos}; an intercessor,  
consoler: -- {advocate}, comforter.[ql

comforter 3875 # parakletos {par-ak'-lay-tos}; an intercessor,  
consoler: -- advocate, {comforter}.[ql

~~~~~

3875. Cross Reference Study

3875.

3875 parakletos * advocate , {3875 parakletos } ,

3875 parakletos * comforter , {3875 parakletos } ,

~~~~~