

3929 Concordance Study

3929 Ro 3:25 remission

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3929. Strong's Dictionary Study

3929. paresis {par'-es-is}; from 2935; praefermission, i. e. toleration: --remission. [q]

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3929 -- remission.

3928 Interlinear Index Study

3928 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <{3928} -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

3928 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <{3928} -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

3928 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <{3928} -parerchomai -> by that way <3598 -hodos -> .

3928 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <{3928} -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo ->

themselves <1438 -heautou -> virtuals <1033 -broma -> .

3928 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego ->
unto you , This <3778 -houtos -> generation <1074 -genea ->
shall not pass <{3928} -parerchomai -> , till <2193 -heos ->
all <3956 -pas -> these <5023 -tauta -> things be fulfilled
<1096 -ginomai -> .

3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge ->
> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> ,
but my words <3056 -logos -> shall not pass <3928 -parerchomai ->
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3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge ->
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3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge ->
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3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge ->
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but my words <3056 -logos -> shall not pass <3928 -parerchomai
> away <3928 -parerchomai -> .

3928 MAT 026 039 And he went <4281 -proerchomai -> a little
<3397 -mikron -> further <4281 -proerchomai -> , and fell <4098
-pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and
prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my
Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -
dunatos -> , let this <5124 -touto -> cup <4221 -poterion ->
pass <{3928} -parerchomai -> from me : nevertheless <4133 -plen
> not as I will <2309 -thelo -> , but as thou [wilt] .

3928 MAT 026 042 He went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> the second <1208 -deuteros ->
> time , and prayed <4336 -proseuchomai -> , saying <3004 -
lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this
<5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not
pass <3928 -parerchomai -> away <{3928} -parerchomai -> from me ,
except <3362 -ean me -> I drink <4095 -pino -> it , thy will
<2307 -thelēma -> be done <1096 -ginomai -> .

3928 MAT 026 042 He went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> the second <1208 -deuteros ->
> time , and prayed <4336 -proseuchomai -> , saying <3004 -
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3928 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -
basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -
anemos -> was contrary <1727 -enantios -> unto them : and about
<4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -
phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai ->
> unto them , walking <4043 -peripateo -> upon the sea <2281 -
thalassa -> , and would <2309 -thelo -> have passed <{3928} -
parerchomai -> by them .

3928 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego ->
unto you , that this <3778 -houtos -> generation <1074 -genea ->
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> shall not pass <{3928} -parerchomai -> , till <3360 -mechri ->
> all <3956 -pas -> these <5023 -tauta -> things be done <1096 ->
ginomai -> .

3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge ->
> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> :
but my words <3056 -logos -> shall not pass <3928 -parerchomai ->
> away <{3928} -parerchomai -> .

3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge ->
> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> :
but my words <3056 -logos -> shall not pass <{3928} -parerchomai ->
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3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge ->
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but my words <3056 -logos -> shall not pass <3928 -parerchomai ->
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3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge ->
> shall pass <{3928} -parerchomai -> away <3928 -parerchomai -> :
but my words <3056 -logos -> shall not pass <3928 -parerchomai ->
> away <3928 -parerchomai -> .

3928 MAR 014 035 And he went <4281 -proerchomai -> forward
<4281 -proerchomai -> a little <3397 -mikron -> , and fell
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and
prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were
possible <1415 -dunatos -> , the hour <5610 -hora -> might pass
<{3928} -parerchomai -> from him .

3928 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees
5330 -Pharisaios - ! for ye tithes LUK 0586 -apodekatoo -
mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -
pas - manner of herbs 3001 -lachanon - , and pass 3928 -
parerchomai - over {3928} -parerchomai - judgment 2920 -
krisis - and the love LUK 0026 -agape - of God 2316 -theos -
: these 5023 -tauta - ought 1163 -dei - ye to have done
4160 -poieo - , and not to leave LUK 0863 -aphiemi - the
other 2548 -kakeinos - undone .

3928 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees
5330 -Pharisaios - ! for ye tithes LUK 0586 -apodekatoo -
mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -
pas - manner of herbs 3001 -lachanon - , and pass {3928} -
parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -
and the love LUK 0026 -agape - of God 2316 -theos - :
these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -
poieo - , and not to leave LUK 0863 -aphiemi - the other
2548 -kakeinos - undone .

3928 LUK 012 037 Blessed 3107 -makarios - [are] those
1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos -
the lord 2962 -kurios - when he cometh 2064 -erchomai -
shall find 2147 -heurisko - watching 1127 -gregoreuo - :
verily LUK 0281 -amen - I say 3004 -lego - unto you , that
he shall gird 4024 -perizonnumi - himself , and make 0347 -
anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -
anaklino - to meat , and will come 3928 -parerchomai - forth
{3928} -parerchomai - and serve 1247 -diakoneo - them .

3928 LUK 012 037 Blessed 3107 -makarios - [are] those
1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos -
the lord 2962 -kurios - when he cometh 2064 -erchomai -
shall find 2147 -heurisko - watching 1127 -gregoreuo - :
verily LUK 0281 -amen - I say 3004 -lego - unto you , that

he shall gird 4024 -perizonnumi - himself , and make 0347 - anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 - anaklino - to meat , and will come {3928} -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

3928 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed {3928} -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3928 LUK 016 017 And it is easier 2123 -eukopoteros - for heaven 3772 -ouranos - and earth 1093 -ge - to pass {3928} -parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto - .

3928 LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go {3928} -parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ?

3928 LUK 018 037 And they told LUK 0518 -apaggello - him , that Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - passeth {3928} -parerchomai - by .

3928 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass {3928} -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

3928 LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away : but my words 3056 -logos - shall not pass {3928} -parerchomai - away .

3928 LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass {3928} -parerchomai - away : but my words 3056 -logos - shall not pass 3928 -parerchomai - away .

3928 ACT 016 008 And they passing <{3928} -parerchomai -> by Mysia <3465 -Musia -> came <2597 -katabaino -> down <2597 -katabaino -> to Troas <5174 -Troas -> .

3928 ACT 024 007 But the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 -Lusias -> came <{3928} -parerchomai -> [upon us] , and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [him] away <0520 -apago -> out of our hands <5495 -cheir -> ,

3928 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <{3928} -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] ,

3928 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [

he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <{3928} -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

3928 JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <{3928} -parerchomai -> away .

3928 1PE 004 003 For the time <5550 -chronos -> past <{3928} -parerchomai -> of [our] life <0979 -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> :

3928 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuriος -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <{3928} -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiō -> up .

3928 REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <{3928} -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

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parens 3929 -- remission.

\* remission , 0859 , 3929 ,

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Lamech 2984 # Expanded Dictionary Study

Lamech 2984 # Lamech {lam' -ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}. [ql ***. Iamma. See 2982. [ql

remission 3929 # parens {par' -es-is}; from 2935; praefermission, i.e. toleration: -- {remission}. [ql

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3929. Cross Reference Study

3929.

3929 paresis \* remission , 0859 aphesis , {3929 paresis } ,

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3929 - paresis - Rom 03:25 remission

3929 Concordance Study

3929 Ro 3: 25 remi ssi on

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3929. Strong's Dictionary Study

3929. paresis {par'-es-is}; from 2935; praefermission, i. e. toleration: --remission. [q]

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3929 Concordance Study

3929 Ro 3:25 remission

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3928 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <{3928} -parerchomai -> by that way <3598 -hodos -> .

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<5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not
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aperchomai -> again <3825 -palin -> the second <1208 -deuteros -
> time , and prayed <4336 -proseuchomai -> , saying <3004 -
lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this
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but my words <3056 -logos -> shall not pass <3928 -parerchomai ->
> away <3928 -parerchomai -> .

3928 MAR 014 035 And he went <4281 -proerchomai -> forward
<4281 -proerchomai -> a little <3397 -mikron -> , and fell
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and
prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were
possible <1415 -dunatos -> , the hour <5610 -hora -> might pass
<{3928} -parerchomai -> from him .

3928 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees
5330 -Pharisaios - ! for ye tithes LUK 0586 -apodekatoo -
mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -
pas - manner of herbs 3001 -lachanon - , and pass 3928 -
parerchomai - over {3928} -parerchomai - judgment 2920 -
krisis - and the love LUK 0026 -agape - of God 2316 -theos -
: these 5023 -tauta - ought 1163 -dei - ye to have done
4160 -poieo - , and not to leave LUK 0863 -aphiemi - the
other 2548 -kakeinos - undone .

3928 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees
5330 -Pharisaios - ! for ye tithes LUK 0586 -apodekatoo -
mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -
pas - manner of herbs 3001 -lachanon - , and pass {3928} -
parerchomai - over 3928 -parerchomai - judgment 2920 -krisis -
and the love LUK 0026 -agape - of God 2316 -theos - :
these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -
poieo - , and not to leave LUK 0863 -aphiemi - the other
2548 -kakeinos - undone .

3928 LUK 012 037 Blessed 3107 -makarios - [are] those
1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos -
the lord 2962 -kurios - when he cometh 2064 -erchomai -
shall find 2147 -heurisko - watching 1127 -gregoreuo - :
verily LUK 0281 -amen - I say 3004 -lego - unto you , that
he shall gird 4024 -perizonnumi - himself , and make 0347 -
anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -
anaklino - to meat , and will come 3928 -parerchomai - forth
{3928} -parerchomai - and serve 1247 -diakoneo - them .

3928 LUK 012 037 Blessed 3107 -makarios - [are] those
1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos -
the lord 2962 -kurios - when he cometh 2064 -erchomai -
shall find 2147 -heurisko - watching 1127 -gregoreuo - :
verily LUK 0281 -amen - I say 3004 -lego - unto you , that

he shall gird 4024 -perizonnumi - himself , and make 0347 - anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 - anaklino - to meat , and will come {3928} -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

3928 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed {3928} -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3928 LUK 016 017 And it is easier 2123 -eukopoteros - for heaven 3772 -ouranos - and earth 1093 -ge - to pass {3928} -parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto - .

3928 LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go {3928} -parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ?

3928 LUK 018 037 And they told LUK 0518 -apaggello - him , that Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - passeth {3928} -parerchomai - by .

3928 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego - unto you , This 3778 -houtos - generation 1074 -genea - shall not pass {3928} -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

3928 LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away : but my words 3056 -logos - shall not pass {3928} -parerchomai - away .

3928 LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass {3928} -parerchomai - away : but my words 3056 -logos - shall not pass 3928 -parerchomai - away .

3928 ACT 016 008 And they passing <{3928} -parerchomai -> by Mysia <3465 -Musia -> came <2597 -katabaino -> down <2597 -katabaino -> to Troas <5174 -Troas -> .

3928 ACT 024 007 But the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 -Lusias -> came <{3928} -parerchomai -> [upon us] , and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [him] away <0520 -apago -> out of our hands <5495 -cheir -> ,

3928 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <{3928} -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] ,

3928 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [

he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <{3928} -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

3928 JAS 001 010 But the rich <4145 -plousios -> , in that he is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because <3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528 -chortos -> he shall pass <{3928} -parerchomai -> away .

3928 1PE 004 003 For the time <5550 -chronos -> past <{3928} -parerchomai -> of [our] life <0979 -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> :

3928 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuriος -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <{3928} -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiō -> up .

3928 REV 021 001 . And I saw <1492 -eido -> a new <2537 -kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> : for the first <4413 -protos -> heaven <3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge -> were passed <{3928} -parerchomai -> away ; and there was no <3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

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parens 3929 -- remission.

\* remission , 0859 , 3929 ,

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Lamech 2984 # Expanded Dictionary Study

Lamech 2984 # Lamech {lam' -ekh}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- {Lamech}. [ql ***. Iamma. See 2982. [ql

remission 3929 # parens {par' -es-is}; from 2935; praefermission, i.e. toleration: -- {remission}. [ql

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3929. Cross Reference Study

3929.

3929 paresis \* remission , 0859 aphesis , {3929 paresis } ,

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3929 - paresis - Rom 03:25 remission

3929 - paresis - Rom 03:25 remission

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3929 -- remi ssi on.

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3928 Interlinear Index Study

3928 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <{3928} -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

3928 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <{3928} -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

3928 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <{3928} -parerchomai -> by that way <3598 -hodos -> .

3928 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <{3928} -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

3928 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <{3928} -parerchomai -> , till <2193 -heos -> all <3956 -pas -> these <5023 -tauta -> things be fulfilled <1096 -ginomai -> .

3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> , but my words <3056 -logos -> shall not pass <3928 -parerchomai -> away <{3928} -parerchomai -> .

3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> , but my words <3056 -logos -> shall not pass <{3928} -parerchomai -> away <3928 -parerchomai -> .

3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <{3928} -parerchomai -> , but my words <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> .

3928 MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <{3928} -parerchomai -> away <3928 -parerchomai -> , but my words <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> .

3928 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <{3928} -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo -> , but as thou [wilt] .

3928 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <{3928} -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelēma -> be done <1096 -ginomai -> .

3928 MAT 026 042 He went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> the second <1208 -deuteros -> time , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <{3928} -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelēma -> be done <1096 -ginomai -> .

3928 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <{3928} -parerchomai -> by them .

3928 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <3778 -houtos -> generation <1074 -genea -> shall not pass <{3928} -parerchomai -> , till <3360 -mechri -> all <3956 -pas -> these <5023 -tauta -> things be done <1096 -ginomai -> .

3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> : but my words <3056 -logos -> shall not pass <3928 -parerchomai -> away <{3928} -parerchomai -> .

3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> : but my words <3056 -logos -> shall not pass <{3928} -parerchomai -> away <3928 -parerchomai -> .

3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <3928 -parerchomai -> away <{3928} -parerchomai -> : but my words <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> .

3928 MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge -> shall pass <{3928} -parerchomai -> away <3928 -parerchomai -> : but my words <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> .

3928 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and

prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <5610 -hora -> might pass <{3928} -parerchomai -> from him .

3928 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over {3928} -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

3928 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithe LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass {3928} -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

3928 LUK 012 037 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come 3928 -parerchomai - forth {3928} -parerchomai - and serve 1247 -diakoneo - them .

3928 LUK 012 037 Blessed 3107 -makarios - [are] those 1565 -ekeinos - servants 1401 -doulos - , whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I say 3004 -lego - unto you , that he shall gird 4024 -perizonnumi - himself , and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat , and will come {3928} -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them .

3928 LUK 015 029 And he answering LUK 0611 -apokri nomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed {3928} -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

3928 LUK 016 017 And it is easier 2123 -eukopoteros - for heaven 3772 -ouranos - and earth 1093 -ge - to pass {3928} -parerchomai - , than 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto - .

3928 LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereuo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go {3928} -parerchomai - and sit LUK 0377 -anapipto - down 0377 -

anapipto - to meat ?

3928 LUK 018 037 And they told LUK 0518 -apaggello - him ,
that Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth -
passeth {3928} -parerchomai - by .

3928 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego -
unto you , This 3778 -houtos - generation 1074 -genea -
shall not pass {3928} -parerchomai - away , till 2193 -heos -
all 3956 -pas - be fulfilled 1096 -ginomai - .

3928 LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge -
shall pass 3928 -parerchomai - away : but my words 3056 -
logos - shall not pass {3928} -parerchomai - away .

3928 LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge -
shall pass {3928} -parerchomai - away : but my words 3056 -
logos - shall not pass 3928 -parerchomai - away .

3928 ACT 016 008 And they passing <{3928} -parerchomai -> by
Mysia <3465 -Musia -> came <2597 -katabaino -> down <2597 -
katabaino -> to Troas <5174 -Troas -> .

3928 ACT 024 007 But the chief <5506 -chiliarchos -> captain
<5506 -chiliarchos -> Lysias <3079 -Lusias -> came <{3928} -
parerchomai -> [upon us] , and with great <4183 -polus ->
violence <0970 -bia -> took <0520 -apago -> [him] away <0520
-apago -> out of our hands <5495 -cheir -> ,

3928 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos ->
time <5550 -chronos -> was spent <1230 -diaginomai -> , and
when sailing <4144 -ploos -> was now <2235 -ede -> dangerous
<2000 -episphales -> , because <1223 -dia -> the fast <3521 -
nesteia -> was now <2235 -ede -> already <2235 -ede -> past
<{3928} -parerchomai -> , Paul <3972 -Paulos -> admonished
<3867 -paraineo -> [them] ,

3928 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any
<1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [
he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old
<0744 -archaios -> things are passed <{3928} -parerchomai ->
away ; behold <2400 -idou -> , all <3956 -pas -> things are
become <1096 -ginomai -> new <2537 -kainos -> .

3928 JAS 001 010 But the rich <4145 -plousios -> , in that he
is made <5014 -tapeinosis -> low <5014 -tapeinosis -> : because
<3754 -hoti -> as the flower <0438 -anthos -> of the grass <5528
-chortos -> he shall pass <{3928} -parerchomai -> away .

3928 1PE 004 003 For the time <5550 -chronos -> past <{3928} -
parerchomai -> of [our] life <0979 -bios -> may suffice
<0713 -arketos -> us to have wrought <2716 -katergazomai -> the
will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when
we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -
> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia ->
of wine <3632 -oinophlugia -> , revellings <2970 -komos -> ,
banquetings <4224 -potos -> , and abominable <0111 -athemitos -
> idolatries <1495 -eidololatreia -> :

3928 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962
-kuriος -> will come <2240 -heko -> as a thief <2812 -kleptes ->
in the night <3571 -nux -> ; in the which <3739 -hos -> the
heavens <3772 -ouranos -> shall pass <{3928} -parerchomai ->
away with a great noise <4500 -rhoizedon -> , and the elements
<4747 -stoi cheion -> shall melt <3089 -luo -> with fervent heat
<2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai ->
12/9/2021

and the works <2041 -ergon -> that are therein <0846 -autos ->
shall be burned <2618 -katakai o -> up .

3928 REV 021 001 . And I saw <1492 -ei do -> a new <2537 -
kai nos -> heaven <3772 -ouranos -> and a new <2537 -kai nos ->
earth <1093 -ge -> : for the first <4413 -protos -> heaven
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge
-> were passed <{3928} -parerchomai -> away ; and there was no
<3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

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paresis 3929 -- remission.

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* remission , 0859 , 3929 ,

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Lamech 2984 # Expanded Dictionary Study

Lamech 2984 # Lamech {lam' -ekh}; of Hebrew origin [3929];  
Lamech (i.e. Lemek), a patriarch: -- {Lamech}. [q] \*\*\*. Lamma.  
See 2982. [q]

remission 3929 # paresis {par' -es-is}; from 2935;  
praefermission, i.e. toleration: -- {remission}. [q]

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3929. Cross Reference Study

3929.

3929 paresis * remission , 0859 aphesis , {3929 paresis } ,

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