

3953 Concordance Study

3953 Mt 23:25 platter

3953 Mt 23:26 platter

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3953. Strong's Dictionary Study

3953. paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): --platter. [ql

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3953 -- platter.

3952 Interlinear Index Study

3952 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elai a -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <{3952} -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -ai on -> ?

3952 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 -Noe -> [ were ] , so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparache -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <{3952} -parousia -> .

3952 1C0 016 017 I am glad <5463 -chairo -> of the coming <{3952} -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaicus <0883 -Achai kos -> : for that which was lacking <5303 -husterema -> on your <5216 -humon -> part they have supplied <0378 -anapleroo -> .

3952 2C0 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <{3952} -parousia -> of Titus <5103 -Titos -> ;

3952 2C0 007 007 And not by his coming <{3952} -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3952 2C0 010 010 For [ his ] letters <1992 -epistole -> , say <5346 -phemi -> they , [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [ his ] bodily <4983 -soma -> presence <{3952} -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech <3056 -logos -> contemptible <1848 -exoutheneo -> .

3952 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <{3952} -parousia -> to you again <3825 -palin -> .

3952 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <{3952} -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3952 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <{3952} -parousia -> ?

3952 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <{3952} -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

3952 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kurios -> , that we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> unto the coming <{3952} -parousia -> of the Lord <2962 -kurios -> shall not prevent <5348 -phthano ->

them which <3588 -ho -> are asleep <2837 -koi mao -> .

3952 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirēne -> sanctify <0037 -hagiazō -> you wholly <3651 -holoteles -> ; and [ I pray God ] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <{3952} -parousia -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3952 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adelphos -> , by the coming <{3952} -parousia -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

3952 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kuriōs -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <{3952} -parousia -> :

3952 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <{3952} -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

3952 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adelphos -> , unto the coming <{3952} -parousia -> of the Lord <2962 -kuriōs -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

3952 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -homon -> hearts <2588 -kardia -> : for the coming <{3952} -parousia -> of the Lord <2962 -kuriōs -> draweth nigh <1448 -eggizo -> .

3952 2PE 001 016 . For we have not followed <1811 -exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> known <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <{3952} -parousia -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megaleiotes -> .

3952 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <{3952} -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koi mao -> , all <3956 -pas -> things continue <1265 -di ameno -> as [ they were ] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

3952 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <{3952} -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoi cheion -> shall melt <5080 -teko -> with fervent heat <2741 -

kausoo -> ?

3952 1J0 002 028 . And now <3568 -nun -> , little <5040 -  
tekni on -> children <5040 -tekni on -> , abide <3306 -meno -> in  
him ; that , when <3752 -hotan -> he shall appear <5319 -  
phaneroo -> , we may have <2192 -echo -> confidence <3954 -  
parrhesia -> , and not be ashamed <0153 -ai schunomai -> before  
<0575 -apo -> him at <1722 -en -> his coming <{3952} -parousia -  
> .

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paropsis 3953 -- platter.

\* platter , 3953 ,

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platter 3953 # Expanded Dictionary Study

platter 3953 # paropsis {par-op-sis'}; from 3844 and the base  
of 3795; a side-dish (the receptacle): -- {platter}. [ql

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3953. Cross Reference Study

3953.

3953 paropsis \* platter , {3953 paropsis } ,

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3953 - paropsis - Mat 23:26 platter

3953 - paropsis - Mat 23:25 platter

3953 Concordance Study

3953 Mt 23:25 platter

3953 Mt 23:26 platter

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3953. Strong's Dictionary Study

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3953 Concordance Study

3953 Mt 23:25 platter

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3953 -- platter.

3952 Interlinear Index Study

3952 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elai a -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <{3952} -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -ai on -> ?

3952 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 -Noe -> [ were ] , so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 1CO 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparache -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <{3952} -parousia -> .

3952 1C0 016 017 I am glad <5463 -chairo -> of the coming <{3952} -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaicus <0883 -Achai kos -> : for that which was lacking <5303 -husterema -> on your <5216 -humon -> part they have supplied <0378 -anapleroo -> .

3952 2C0 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <{3952} -parousia -> of Titus <5103 -Titos -> ;

3952 2C0 007 007 And not by his coming <{3952} -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3952 2C0 010 010 For [ his ] letters <1992 -epistole -> , say <5346 -phemi -> they , [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [ his ] bodily <4983 -soma -> presence <{3952} -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech <3056 -logos -> contemptible <1848 -exoutheneo -> .

3952 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <{3952} -parousia -> to you again <3825 -palin -> .

3952 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <{3952} -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3952 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <{3952} -parousia -> ?

3952 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <{3952} -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

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them which <3588 -ho -> are asleep <2837 -koi mao -> .

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3952 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adēphos -> , by the coming <{3952} -parousia -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

3952 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kuriōs -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <{3952} -parousia -> :

3952 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <{3952} -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

3952 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adēphos -> , unto the coming <{3952} -parousia -> of the Lord <2962 -kuriōs -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

3952 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -homon -> hearts <2588 -kardia -> : for the coming <{3952} -parousia -> of the Lord <2962 -kuriōs -> draweth nigh <1448 -eggizo -> .

3952 2PE 001 016 . For we have not followed <1811 -exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> known <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <{3952} -parousia -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megaleiotes -> .

3952 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggēlia -> of his coming <{3952} -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koi mao -> , all <3956 -pas -> things continue <1265 -di ameno -> as [ they were ] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

3952 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <{3952} -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoi cheion -> shall melt <5080 -teko -> with fervent heat <2741 -

kausoo -> ?

3952 1J0 002 028 . And now <3568 -nun -> , little <5040 -  
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 him ; that , when <3752 -hotan -> he shall appear <5319 -  
 phaneroo -> , we may have <2192 -echo -> confidence <3954 -  
 parrhesia -> , and not be ashamed <0153 -ai schunomai -> before  
 <0575 -apo -> him at <1722 -en -> his coming <{3952} -parousia -  
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paropsis 3953 -- platter.

\* platter , 3953 ,

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platter 3953 # Expanded Dictionary Study

platter 3953 # paropsis {par-op-sis'}; from 3844 and the base  
 of 3795; a side-dish (the receptacle): -- {platter}. [ql

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3953. Cross Reference Study

3953.

3953 paropsis \* platter , {3953 paropsis } ,

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3953 - paropsis - Mat 23:26 platter

3953 - paropsis - Mat 23:25 platter

3953 - paropsi s - Mat 23:26 platter

3953 - paropsi s - Mat 23:25 platter

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3953 -- platter.

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## 3952 Interlinear Index Study

3952 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <{3952} -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -ai on -> ?

3952 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 MAT 024 037 But as the days <2250 -hemera -> of Noe <3575 -Noe -> [ were ] , so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <{3952} -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

3952 1C0 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparache -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <{3952} -parousia -> .

3952 1C0 016 017 I am glad <5463 -chairo -> of the coming <{3952} -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achai cus <0883 -Achai kos -> : for that which was lacking <5303 -husterema -> on your <5216 -humon -> part they have supplied <0378 -anapleroo -> .

3952 2C0 007 006 Nevertheless <0235 -alla -> God <2316 -theos -> , that comforteth <3870 -parakaleo -> those <3588 -ho -> that are cast <5011 -tapeinos -> down <5011 -tapeinos -> , comforted <3870 -parakaleo -> us by the coming <{3952} -parousia -> of Titus <5103 -Titos -> ;

3952 2C0 007 007 And not by his coming <{3952} -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

3952 2C0 010 010 For [ his ] letters <1992 -epistole -> , say <5346 -phemi -> they , [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [ his ] bodily <4983 -soma -> presence <{3952} -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech <3056 -logos -> contemptible <1848 -exoutheneo -> .

3952 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <{3952} -parousia -> to you again <3825 -palin -> .

3952 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <{3952} -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

3952 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <{3952} -parousia -> ?

3952 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <{3952} -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

3952 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kuri os -> , that we which <3588 -ho -> are alive <2198 -zao -> [ and ] remain <4035 -perileipo -> unto the coming <{3952} -parousia -> of the Lord <2962 -kuri os -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koi ma o -> .

3952 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -ei rene -> sanctify <0037 -hagiaz o -> you wholly <3651 -holoteles -> ; and [ I pray God ] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <5590 -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <{3952} -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3952 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -ade phos -> , by the coming <{3952} -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

3952 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kuri os -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epi phaneia -> of his coming <{3952} -parousia -> :

3952 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <{3952} -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

3952 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , unto the coming <{3952} -parousia -> of the Lord <2962 -kuri os -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

3952 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> : for the coming <{3952} -parousia -> of the Lord <2962 -kuri os -> draweth nigh <1448 -eggizo -> .

3952 2PE 001 016 . For we have not followed <1811 -exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454 -muthos -> , when we made <1107 -gnorizo -> known <1107 -gnorizo -> unto you the power <1411 -dunamis -> and coming <{3952} -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but were eyewitnesses <2030 -epoptes -> of his majesty <3168 -megalaiotes -> .

3952 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <{3952} -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <3956 -pas -> things continue <1265 -diameno -> as [ they were ] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

3952 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <{3952} -parousia -> of the day <2250 -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoi cheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

3952 1JO 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <{3952} -parousia -> .

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paropsis 3953 -- platter.

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\* platter , 3953 ,

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platter 3953 # Expanded Dictionary Study

platter 3953 # paropsis {par-op-sis'}; from 3844 and the base of 3795; a side-dish (the receptacle): -- {platter}. [q]

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3953. Cross Reference Study

3953.

3953 paropsis \* platter , {3953 paropsis } ,

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