

3957 Concordance Study

3957 Mt 26: 17 passover

3957 Mt 26: 18 passover

3957 Mt 26: 19 passover

3957 Mt 26: 2 passover

3957 Mr 14: 1 passover

3957 Mr 14: 12 passover

3957 Mr 14: 12 passover

3957 Mr 14: 14 passover

3957 Mr 14: 16 passover

3957 Lu 22: 1 passover

3957 Lu 22: 11 passover

3957 Lu 22: 13 passover

3957 Lu 22: 15 passover

3957 Lu 22: 7 passover

3957 Lu 22: 8 passover

3957 Lu 2: 41 passover

3957 Joh 11: 55 passover

3957 Joh 11: 55 passover

3957 Joh 12: 1 passover

3957 Joh 13: 1 passover

3957 Joh 18: 28 passover

3957 Joh 18: 39 passover

3957 Joh 19: 14 passover

3957 Joh 2: 13 passover

3957 Joh 2: 23 passover

3957 Joh 6: 4 passover

3957 Ac 12: 4 Easter

3957 1Co 5: 7 passover

3957 Heb 11: 28 passover

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 3957. Strong's Dictionary Study

3957. pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): --Easter, Passover. [q]

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 3957 -- Easter, Passover.

3956 Interlinear Index Study

3956 MAT 001 017 So <3767 -oun -> all <{3956} -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam -> to David <1138 -Dabid -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [are] fourteen <1180 -dekatessares -> generations <1074 -genea -> .

3956 MAT 002 003 When Herod <2264 -Herodes -> the king <0935 -basileus -> had heard <0191 -akouo -> [these things] , he was troubled <5015 -tarasso -> , and all <{3956} -pas -> Jerusalem <2414 -Hierosoluma -> with him .

3956 MAT 002 004 And when he had gathered <4863 -sunago -> all <{3956} -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

3956 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <{3956} -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

3956 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <{3956} -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion ->

-> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

3956 MAT 003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <{3956} -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> ,

3956 MAT 003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <{3956} -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> ,

3956 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <{3956} -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

3956 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -apokri nomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [it to be so] now <0737 -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <{3956} -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

3956 MAT 004 004 But he answered <0611 -apokri nomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <{3956} -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

3956 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <{3956} -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

3956 MAT 004 009 And saith <3004 -lego -> unto him , All <{3956} -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

3956 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -peri ago -> about <4013 -peri ago -> all <3650 -holos -> Galilee <1056 -Galilaa -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <{3956} -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -peri ago -> about <4013 -peri ago -> all <3650 -holos -> Galilee

<1056 -Galilaea -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <{3956} -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <{3956} -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poi kilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

3956 MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <{3956} -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

3956 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <{3956} -pas -> that are in the house <3614 -oikia -> .

3956 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <{3956} -pas -> be fulfilled <1096 -ginomai -> .

3956 MAT 006 029 And yet I say <3004 -lego -> unto you , That even <3761 -oude -> Solomon <4672 -Solomon -> in all <{3956} -pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton -> .

3956 MAT 006 032 (For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> :) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <{3956} -pas -> these <5130 -touton -> things .

3956 MAT 006 033 But seek <2212 -zeteo -> ye first <4412 -proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaiosune -> ; and all <{3956} -pas -> these <5023 -tauta -> things shall be added <4369 -prostithemi -> unto you .

3956 MAT 007 008 For every <{3956} -pas -> one that asketh <0154 -aiteo -> receiveth <2983 -lambano -> ; and he that seeketh <2212 -zeteo -> findeth <2147 -heurisko -> ; and to him that knocketh <2925 -krouo -> it shall be opened <0455 -anoigo -> .

3956 MAT 007 012 . Therefore <3767 -oun -> all <{3956} -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

3956 MAT 007 017 Even so <3779 -houto -> every <{3956} -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

3956 MAT 007 019 Every <{3956} -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

3956 MAT 007 021 . Not every <{3956} -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3956 MAT 007 026 And every <{3956} -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -ammos -> :

3956 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [his] word <3056 -logos -> , and healed <2323 -therapeuo -> all <{3956} -pas -> that were sick <2560 -kakos -> :

3956 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <{3956} -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

3956 MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 -apaggello -> every <{3956} -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the devils <1139 -daimonizomai -> .

3956 MAT 008 034 And , behold <2400 -idou -> , the whole <{3956} -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [him] that he would depart <3327 -metabaino ->

out of their coasts <3725 -hori on -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

3956 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

3956 MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that endureth <5278 -hupomeno -> to the end <5056 -telos -> shall be saved <4982 -sozo -> .

3956 MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -> of your <5216 -humon -> head <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> .

3956 MAT 011 013 For all <3956 -pas -> the prophets <4396 -prophetes -> and the law <3551 -nomos -> prophesied <4395 -propheteuo -> until <2193 -heos -> John <2491 -Ioannes -> .

3956 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko ->

> the Son <5207 -huios -> , but the Father <3962 -pater -> ;
 neither <3761 -oude -> knoweth <1921 -epi gin osko -> any <5100 -
 tis -> man the Father <3962 -pater -> , save <1508 -ei me ->
 the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean
 -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal
 <0601 -apokalupto -> [him] .

3956 MAT 011 028 Come <1205 -deute -> unto me , all <{3956} -
 pas -> [ye] that labour <2872 -kopiao -> and are heavy laden
 <5412 -phortizo -> , and I will give you rest <0373 -anapano ->
 .

3956 MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -
 gin osko -> [it] , he withdrew <0402 -anachoreo -> himself
 from thence <1564 -ekei then -> : and great <4183 -polus ->
 multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him ,
 and he healed <2323 -therapeuo -> them all <{3956} -pas -> ;

3956 MAT 012 023 And all <{3956} -pas -> the people <3793 -
 ochlos -> were amazed <1839 -existemi -> , and said <3004 -Iego
 -> , Is not this <3778 -houtos -> the son <5207 -huios -> of
 David <1138 -Dabid -> ?

3956 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -ei do ->
 their thoughts <1761 -enthumesis -> , and said <2036 -epo ->
 unto them , Every <3956 -pas -> kingdom <0932 -basileia ->
 divided <3307 -merizo -> against <2596 -kata -> itself <1438 -
 heautou -> is brought <2049 -eremoo -> to desolation <2049 -
 eremoo -> ; and every <{3956} -pas -> city <4172 -polis -> or
 <2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->
 against <2596 -kata -> itself <1438 -heautou -> shall not stand
 <2476 -histemi -> :

3956 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -ei do ->
 their thoughts <1761 -enthumesis -> , and said <2036 -epo ->
 unto them , Every <{3956} -pas -> kingdom <0932 -basileia ->
 divided <3307 -merizo -> against <2596 -kata -> itself <1438 -
 heautou -> is brought <2049 -eremoo -> to desolation <2049 -
 eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or
 <2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->
 against <2596 -kata -> itself <1438 -heautou -> shall not stand
 <2476 -histemi -> :

3956 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -Iego ->
 unto you , All <{3956} -pas -> manner of sin <0266 -hamartia ->
 and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -
 aphiemi -> unto men <0444 -anthropos -> : but the blasphemy
 <0988 -blasphemia -> [against] the [Holy] Ghost <4151 -
 pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444
 -anthropos -> .

3956 MAT 012 036 But I say <3004 -Iego -> unto you , That
 every <{3956} -pas -> idle <0692 -argos -> word <4487 -rhema ->
 that men <0444 -anthropos -> shall speak <2980 -laleo -> , they
 shall give <0591 -apodidomi -> account <3056 -logos -> thereof
 <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -
 krisis -> .

3956 MAT 013 002 And great <4183 -polus -> multitudes <3793 -
 ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -
 > unto him , so <5620 -hoste -> that he went <1684 -embaino ->
 into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -
 kathemai -> ; and the whole <{3956} -pas -> multitude <3793 -
 ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore
 <0123 -aigialos -> .

3956 MAT 013 019 When any <{3956} -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> .

3956 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <{3956} -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3956 MAT 013 034 All <{3956} -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

3956 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <{3956} -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poi eo -> iniquity <0458 -anomia -> ;

3956 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto treasure <2344 -thesauros -> hid <2928 -krup to -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krup to -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <{3956} -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

3956 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <{3956} -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it .

3956 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <{3956} -pas -> kind <1085 -genos -> :

3956 MAT 013 051 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Have ye understood <4920 -suniemi -> all <{3956} -pas -> these <5023 -tauta -> things ? They say <3004 -Iego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> .

3956 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <{3956} -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto a man <0444 -anthropos -> [

that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <2537 -kainos -> and old <3820 -palaios -> .

3956 MAT 013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [man] all <3956 -pas -> these <5023 -tauta -> things ?

3956 MAT 013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [man] all <3956 -pas -> these <5023 -tauta -> things ?

3956 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

3956 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

3956 MAT 015 013 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> , which <3739 -hos -> my heavenly <3770 -ouranios -> Father <3962 -pater -> hath not planted <5452 -phuteuo -> , shall be rooted <1610 -ekrizoo -> up .

3956 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

3956 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [meat] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

3956 MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -Helias -> truly <3303 -men -> shall first <4412 -proton -> come <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas -> things .

3956 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3956 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->

or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus ->
every <{3956} -pas -> word <4487 -rhema -> may be established
<2476 -histemi -> .

3956 MAT 018 019 Again <3825 -palin -> I say <3004 -lego ->
unto you , That if <1437 -ean -> two <1417 -duo -> of you shall
agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as
touching <4012 -peri -> any <{3956} -pas -> thing that they
shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai ->
for them of my Father <3962 -pater -> which <3588 -ho -> is in
heaven <3772 -ouranos -> .

3956 MAT 018 025 But forasmuch as he had <2192 -echo -> not to
pay <0591 -apodidomi -> , his lord <2962 -kuri os -> commanded
<2753 -keleuo -> him to be sold <4097 -piprasko -> , and his
wife <1135 -gune -> , and children <5043 -teknon -> , and all
<{3956} -pas -> that he had <2192 -echo -> , and payment <0591 -
apodidomi -> to be made <0591 -apodidomi -> .

3956 MAT 018 026 The servant <1401 -doulos -> therefore <3767 -
oun -> fell <4098 -pipto -> down , and worshipped <4352 -
proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuri os -
> , have patience <3114 -makrothumeo -> with me , and I will
pay <0591 -apodidomi -> thee all <{3956} -pas -> .

3956 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -
sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096
-ginomai -> , they were very <4970 -sphodra -> sorry <3076 -
lupeo -> , and came <2064 -erchomai -> and told <1285 -
diasapheo -> unto their lord <2962 -kuri os -> all <{3956} -pas -
> that was done <1096 -ginomai -> .

3956 MAT 018 032 Then <5119 -tote -> his lord <2962 -kuri os -> ,
after that he had called <4341 -proskaleomai -> him , said
<3004 -lego -> unto him , O thou wicked <4190 -poneros ->
servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all
<{3956} -pas -> that debt <3782 -opheile -> , because <1893 -
epeí -> thou desiredst <3870 -parakaleo -> me :

3956 MAT 018 034 And his lord <2962 -kuri os -> was wroth <3710 -
orgizo -> , and delivered <3860 -paradidomi -> him to the
tormentors <0930 -basanistes -> , till <2193 -heos -> he should
pay <0591 -apodidomi -> all <{3956} -pas -> that was due <3784 -
opheilo -> unto him .

3956 MAT 019 003 . The Pharisees <5330 -Pharisaios -> also
<2532 -kai -> came <4334 -proserchomai -> unto him , tempting
<3985 -peirazo -> him , and saying <3004 -lego -> unto him ,
Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to
put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -
> for every <{3956} -pas -> cause <0156 -aitia -> ?

3956 MAT 019 011 But he said <2036 -epo -> unto them , All
<{3956} -pas -> [men] cannot <3756 -ou -> receive <5562 -
choreo -> this <5126 -touton -> saying <3056 -logos -> , save
<0235 -alla -> [they] to whom <3739 -hos -> it is given
<1325 -didomi -> .

3956 MAT 019 020 The young <3495 -neaniskos -> man <3495 -
neaniskos -> saith <3004 -lego -> unto him , All <{3956} -pas -
> these <5023 -tauta -> things have I kept <5442 -phulasso ->
from my youth <3503 -neotes -> up : what <5101 -tis -> lack
<5302 -hustereo -> I yet <2089 -eti -> ?

3956 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -
emblepo -> [them] , and said <2036 -epo -> unto them ,
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With men <0444 -anthropos -> this <5124 -touto -> is impossible <0102 -adunatos -> ; but with God <2316 -theos -> all <{3956} -pas -> things are possible <1415 -dunatos -> .

3956 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <{3956} -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ?

3956 MAT 019 029 And every <{3956} -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

3956 MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosolūma -> , all <{3956} -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> ?

3956 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <{3956} -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

3956 MAT 021 022 And all <{3956} -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in prayer <4335 -proseuche -> , believing <4100 -pisteuo -> , ye shall receive <2983 -lambano -> .

3956 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <3793 -ochlos -> ; for all <{3956} -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

3956 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <{3956} -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

3956 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <{3956} -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with

guests <0345 -anakei mai -> .

3956 MAT 022 027 And last <5305 -husteron -> of all <{3956} -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

3956 MAT 022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <{3956} -pas -> had <2192 -echo -> her .

3956 MAT 023 003 All <{3956} -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [that] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

3956 MAT 023 005 But all <{3956} -pas -> their works <2041 -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

3956 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> ; and all <{3956} -pas -> ye are brethren <0080 -adephos -> .

3956 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <{3956} -pas -> things thereon <0846 -autos -> .

3956 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <{3956} -pas -> uncleanness <0167 -akatharsia -> .

3956 MAT 023 035 That upon you may come <2064 -erchomai -> all <{3956} -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

3956 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <{3956} -pas -> these <5023 -tauta -> things shall come <2240 -heko -> upon this <5026 -taute -> generation <1074 -genea -> .

3956 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <{3956} -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon

another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

3956 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <{3956} -pas -> [these things] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .

3956 MAT 024 008 All <{3956} -pas -> these <5023 -tauta -> [are] the beginning <0746 -arche -> of sorrows <5604 -odin - - Ozias -> .

3956 MAT 024 009 Then <5119 -tote -> shall they deliver <3860 -paradidomi -> you up to be afflicted <2347 -thlipsis -> , and shall kill <0615 -apokteino -> you : and ye shall be hated of all <{3956} -pas -> nations <1484 -ethnos -> for my name s <3686 -onoma -> sake .

3956 MAT 024 014 And this <5124 -touto -> gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <{3956} -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

3956 MAT 024 022 And except <1508 -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <{3956} -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

3956 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <{3956} -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

3956 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <{3956} -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [even] at <1909 -epi -> the doors <2374 -thura -> .

3956 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <{3956} -pas -> these <5023 -tauta -> things be fulfilled <1096 -ginomai -> .

3956 MAT 024 047 Verily <0281 -amen -> I say <3004 -lego -> unto you , That he shall make <2525 -kathistemi -> him ruler <2525 -kathistemi -> over <1909 -epi -> all <{3956} -pas -> his goods <5224 -huparchonta -> .

3956 MAT 025 005 While the bridegroom <3566 -numphios -> tarried <5549 -chronizo -> , they all <{3956} -pas -> slumbered <3573 -nustazo -> and slept <2518 -katheudo -> .

3956 MAT 025 007 Then <5119 -tote -> all <{3956} -pas -> those

<1565 -ekeinos -> virgins <3933 -parthenos -> arose <1453 -egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 -lampas -> .

3956 MAT 025 029 For unto every <{3956} -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

3956 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <{3956} -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

3956 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <{3956} -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

3956 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <{3956} -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

3956 MAT 026 027 And he took <2983 -Iambano -> the cup <4221 -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and gave <1325 -didomi -> [it] to them , saying <3004 -Iego -> , Drink <4095 -pino -> ye all <{3956} -pas -> of it ;

3956 MAT 026 031 . Then <5119 -tote -> saith <3004 -Iego -> Jesus <2424 -Iesous -> unto them , All <{3956} -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

3956 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <{3956} -pas -> [men] shall be offended <4624 -skandalizo -> because <1722 -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> .

3956 MAT 026 035 Peter <4074 -Petros -> said <3004 -Iego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoi os -> also <2532 -kai -> said <2036 -epo -> all <{3956} -pas -> the disciples <3101 -mathetes -> .

3956 MAT 026 052 Then <5119 -tote -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <{3956} -pas -> they that take <2983 -Iambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3956 MAT 026 056 But all <3650 -holos -> this <5124 -touto ->

was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <{3956} -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

3956 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [them] all <{3956} -pas -> , saying <3004 -lego -> , I know <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> .

3956 MAT 027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <{3956} -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -symboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

3956 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [They] all <{3956} -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

3956 MAT 027 025 Then <2532 -kai -> answered <0611 -apokri nomai -> all <{3956} -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [be] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

3956 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <{3956} -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

3956 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -proserchomai -> and spake <2980 -laleo -> unto them , saying <3004 -lego -> , All <{3956} -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

3956 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun -> , and teach <3100 -matheteuo -> all <{3956} -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

3956 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <{3956} -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [even] unto the end <4930 -sunteleia -> of the world <0165 -ai on -> . Amen <0281 -amen -> .

3956 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hi erosoluma -> , and were all <{3956} -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> .

3956 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <{3956} -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hi erosoluma -> ,

and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeō -> their sins <0266 -hamartia -> .

3956 MAR 001 027 And they were all <{3956} -pas -> amazed <2284 -thambeō -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteō -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -legō -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouō -> him .

3956 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <{3956} -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

3956 MAR 001 037 And when they had found <2147 -heurisko -> him , they said <3004 -legō -> unto him , All <{3956} -pas -> [men] seek <2212 -zeteō -> for thee .

3956 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <{3956} -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -legō -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3956 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <{3956} -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -legō -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3956 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <{3956} -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3956 MAR 003 028 Verily <0281 -amen -> I say <3004 -legō -> unto you , All <{3956} -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeō -> :

3956 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <{3956} -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3956 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <{3956} -pas -> [these <3588 -ho ->] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

3956 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <1097 -ginosko -> all <{3956} -pas -> parables <3850 -parabole -> ?

3956 MAR 004 031 [It is] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <{3956} -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

3956 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <{3956} -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3956 MAR 004 034 But without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <{3956} -pas -> things to his disciples <3101 -mathetes -> .

3956 MAR 005 012 And all <{3956} -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <1519 -eis -> them .

3956 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <{3956} -pas -> [men] did marvel <2296 -thaumazo -> .

3956 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <{3956} -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> ,

3956 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <{3956} -pas -> the truth <0225 -aletheia -> .

3956 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <{3956} -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos ->

> they had taught <1321 -didasko -> .

3956 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <{3956} -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

3956 MAR 006 039 And he commanded <2004 -epitasso -> them to make <0347 -anaklino -> all <{3956} -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos -> .

3956 MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [them] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <{3956} -pas -> .

3956 MAR 006 042 And they did all <{3956} -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> .

3956 MAR 006 050 For they all <{3956} -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

3956 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <{3956} -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [their] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

3956 MAR 007 014 And when he had called <4341 -proskaleomai -> all <3956 -pas -> the people <3793 -ochlos -> [unto him] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <{3956} -pas -> one [of you] , and understand <4920 -suniemi -> :

3956 MAR 007 014 And when he had called <4341 -proskaleomai -> all <{3956} -pas -> the people <3793 -ochlos -> [unto him] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <3956 -pas -> one [of you] , and understand <4920 -suniemi -> :

3956 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <{3956} -pas -> thing from without <1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

3956 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught

<0856 -aphedron -> , purging <2511 -katharizo -> all <{3956} -pas -> meats <1033 -broma -> ?

3956 MAR 007 023 All <{3956} -pas -> these <5023 -tauta -> evil <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothern -> , and defile <2840 -koinoo -> the man <0444 -anthropos -> .

3956 MAR 007 037 And were beyond <5249 -hyperperissos -> measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <{3956} -pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kopos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> .

3956 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <{3956} -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

3956 MAR 009 015 And straightway <2112 -eutheos -> all <{3956} -pas -> the people <3793 -ochlos -> , when they beheld <1492 -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [him] saluted <0782 -aspazomai -> him .

3956 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <4100 -pisteuo -> , all <{3956} -pas -> things [are] possible <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

3956 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <{3956} -pas -> .

3956 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <{3956} -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

3956 MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <{3956} -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

3956 MAR 009 049 For every <{3956} -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <3956 -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

3956 MAR 010 020 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , all

<{3956} -pas -> these <5023 -tauta -> have I observed <5442 -phulasso -> from my youth <3503 -neotes -> .

3956 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -emblepo -> upon them saith <3004 -lego -> , With men <0444 -anthropos -> [it is] impossible <0102 -adunatos -> , but not with God <2316 -theos -> : for with God <2316 -theos -> all <{3956} -pas -> things are possible <1415 -dunatos -> .

3956 MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <{3956} -pas -> , and have followed <0190 -akoloutheo -> thee .

3956 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -thelo -> be the chiefest <4413 -protos -> , shall be servant <1401 -doulos -> of all <{3956} -pas -> .

3956 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <{3956} -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

3956 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <{3956} -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poiemo -> it a den <4693 -spelaiou -> of thieves <3027 -leistes -> .

3956 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [it] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <{3956} -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3956 MAR 012 022 And the seven <2033 -hepta -> had <2983 -lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <{3956} -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

3956 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <{3956} -pas -> ?

3956 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <4413 -protos -> of all <{3956} -pas -> the commandments <1785 -entole -> [is] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> :

3956 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all

<3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesi on -> as himself <1438 -heautou -> , is more <4119 -plei on -> than all <{3956} -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacri fices <2378 -thusi a -> .

3956 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -plei on -> in , than all <{3956} -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

3956 MAR 012 044 For all <3956 -pas -> [they] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <{3956} -pas -> that she had <2192 -echo -> , [even] all <3650 -holos -> her living <0979 -bios -> .

3956 MAR 012 044 For all <{3956} -pas -> [they] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <2192 -echo -> , [even] all <3650 -holos -> her living <0979 -bios -> .

3956 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> when <3752 -hotan -> all <{3956} -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

3956 MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <{3956} -pas -> nations <1484 -ethnos -> .

3956 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <{3956} -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

3956 MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <{3956} -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

3956 MAR 013 023 But take ye heed <0991 -blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <{3956} -pas -> things .

3956 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <{3956} -pas -> these <5023 -tauta -> things be done <1096 -ginomai -> .

3956 MAR 013 037 And what <3739 -hos -> I say <3004 -lego -> unto you I say <3004 -lego -> unto all <{3956} -pas -> , Watch <1127 -gregoreuo -> .

3956 MAR 014 023 And he took <2983 -Iambano -> the cup <4221 -poterion -> , and when he had given thanks <2168 -eucharisteo -> , he gave <1325 -didomi -> [it] to them : and they all <{3956} -pas -> drank <4095 -pino -> of it .

3956 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <{3956} -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -diaskorpizo -> .

3956 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <{3956} -pas -> shall be offended <4624 -skandalizo -> , yet <0235 -alla -> [will] not I .

3956 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <{3956} -pas -> .

3956 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <{3956} -pas -> things [are] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

3956 MAR 014 050 And they all <{3956} -pas -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

3956 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <{3956} -pas -> the chief <0749 -archiereus -> > priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <1122 -grammateus -> .

3956 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <{3956} -pas -> condemned <2632 -katakriino -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

3956 MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <1519 -eis -> all <0537 -hapas -> the world <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <{3956} -pas -> creature <2937 -ktisis -> .

3956 LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all {3956} -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

3956 LUK 001 006 And they were both LUK 0297 -amphoteros - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all {3956} -pas -

the commandments 1785 -entole - and ordinances 1345 -di kai oma -
of the Lord 2962 -kurios - blameless 0273 -amemptos - .

3956 LUK 001 010 And the whole {3956} -pas - multitude 4128 -
plethos - of the people 2992 -laos - were praying 4336 -
proseuchomai - without 1854 -exo - at the time 5610 -hora -
of incense 2368 -thumiama - .

3956 LUK 001 048 For he hath regarded 1914 -epiblepo - the
low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -
: for , behold 2400 -idou - , from henceforth 3568 -nun -
all {3956} -pas - generations 1074 -genea - shall call 3106
-makarizo - me blessed 3106 -makarizo - .

3956 LUK 001 063 And he asked LUK 0154 -aiteo - for a writing
4093 -pinakidion - table 4093 -pinakidion - , and wrote
1125 -grapho - , saying 3004 -lego - , His name 3686 -
onoma - is John 2491 -Ioannes - . And they marvelled 2296 -
thaumazo - all {3956} -pas - .

3956 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -
on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioi keo -
round 4039 -perioi keo - about 4037 -perimeno - them : and
all {3956} -pas - these 5023 -tauta - sayings 4487 -rhema -
were noised 1255 -dialaleo - abroad 1255 -dialaleo -
throughout 1722 -en - all 3650 -holos - the hill 3714 -
oreinos - country of Judaea 2449 -Ioudaia - .

3956 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -
on 1909 -epi - all {3956} -pas - that dwelt 4039 -
perioi keo - round 4039 -perioi keo - about 4037 -perimeno -
them : and all 3956 -pas - these 5023 -tauta - sayings 4487
-rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo -
throughout 1722 -en - all 3650 -holos - the hill 3714 -
oreinos - country of Judaea 2449 -Ioudaia - .

3956 LUK 001 066 And all {3956} -pas - they that heard LUK
0191 -akouo - [them] laid 5087 -tithemi - [them] up in
their hearts 2588 -kardia - , saying 3004 -lego - , What
LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion
- shall this 5124 -touto - be ! And the hand 5495 -cheir -
of the Lord 2962 -kurios - was with him .

3956 LUK 001 071 That we should be saved 4991 -soteria - from
our enemies 2190 -echthros - , and from the hand 5495 -cheir -
of all {3956} -pas - that hate 3404 -miseo - us ;

3956 LUK 001 075 In holiness 3742 -hosiotes - and
righteousness 1343 -dikaiosune - before 1799 -enopion - him ,
all {3956} -pas - the days 2250 -hemera - of our life 2222
-zoe - .

3956 LUK 002 001 . And it came 1096 -ginomai - to pass in
those 1565 -ekeinos - days 2250 -hemera - , that there went
1831 -exerchomai - out a decree 1378 -dogma - from Caesar
2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that all
{3956} -pas - the world 3625 -oi koumene - should be taxed
0582 -apographe - .

3956 LUK 002 003 And all {3956} -pas - went 4198 -poreuomai -
to be taxed 0582 -apographe - , every 1538 -hekastos - one
into 1519 -eis - his own 2398 -idios - city 4172 -polis - .

3956 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036
-epo - unto them , Fear 5399 -phobeo - not : for , behold
2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -
12/9/2021

euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas -
joy 5479 -chara - , which 3748 -hostis - shall be to all
{3956} -pas - people 2992 -laos - .

3956 LUK 002 018 And all {3956} -pas - they that heard LUK
0191 -akouo - [it] wondered 2296 -thaumazo - at 4012 -
peri - those things which 3588 -ho - were told 2980 -laleo -
them by the shepherds 4166 -poimen - .

3956 LUK 002 019 But Mary 3137 -Maria - kept 4933 -suntereo -
all {3956} -pas - these 5023 -tauta - things 4487 -rhema -
, and pondered 4820 -sumballo - [them] in her heart 2588
-kardia - .

3956 LUK 002 020 And the shepherds 4166 -poimen - returned
1994 -epistrepho - , glorifying 1392 -doxazo - and praising
LUK 0134 -aineo - God 2316 -theos - for all {3956} -pas -
the things that they had heard LUK 0191 -akouo - and seen
1492 -eido - , as it was told 2980 -laleo - unto them .

3956 LUK 002 023 (As it is written 1125 -grapho - in the law
3551 -nomos - of the Lord 2962 -kuri os - , Every {3956} -
pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo -
the womb 3388 -metra - shall be called 2564 -kaleo - holy
LUK 0040 -hagios - to the Lord 2962 -kuri os - ;)

3956 LUK 002 031 Which 3739 -hos - thou hast prepared 2090 -
hetoimazo - before 2596 -kata - the face 4383 -prosopon - of
all {3956} -pas - people 2992 -laos - ;

3956 LUK 002 038 And she coming 2186 -ephistemi - in that
instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK
0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto
the Lord 2962 -kuri os - , and spake 2980 -laleo - of him to
all {3956} -pas - them that looked 4327 -prosdechomai - for
redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

3956 LUK 002 047 And all {3956} -pas - that heard LUK 0191 -
akouo - him were astonished 1839 -existemi - at 1909 -epi -
his understanding 4907 -sunesis - and answers LUK 0612 -
apokrisis - .

3956 LUK 002 051 And he went 2597 -katabaino - down 2597 -
katabaino - with them , and came 2064 -erchomai - to
Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso -
unto them : but his mother 3384 -meter - kept 1301 -
diatereo - all {3956} -pas - these 5023 -tauta - sayings
4487 -rhema - in her heart 2588 -kardia - .

3956 LUK 003 003 And he came 2064 -erchomai - into 1519 -eis
- all {3956} -pas - the country 4066 -perichoros - about
4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -
kerusso - the baptism 0908 -baptisma - of repentance 3341 -
metanoia - for the remission 0859 -aphesis - of sins LUK 0266
-hamartia - ;

3956 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -
shall be filled 4137 -pleroo - , and every {3956} -pas -
mountain 3735 -oros - and hill 1015 -bounos - shall be
brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the
crooked 4646 -skolios - shall be made 1519 -eis - straight
2117 -euthus - , and the rough 5138 -trachus - ways 3598 -
hodos - [shall be] made 1519 -eis - smooth 3006 -leios -
;

3956 LUK 003 005 Every {3956} -pas - valley 5327 -pharagx -

shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 -trachus - ways 3598 - hodos - [shall be] made 1519 -eis - smooth 3006 -leios - ;

3956 LUK 003 006 And all {3956} -pas - flesh 4561 -sarx - shall see 3700 -optanomai - the salvation 4992 -soterion - of God 2316 -theos - .

3956 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - ; every {3956} -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

3956 LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all {3956} -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , whether 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

3956 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adelphos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all {3956} -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - ,

3956 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all {3956} -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

3956 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man LUK 0444 -anthropos - shall not live 2198 -zao - by bread LUK 0740 -artos - alone 3441 -monos - , but by every {3956} -pas - word 4487 -rhema - of God 2316 -theos - .

3956 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all {3956} -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

3956 LUK 004 007 If 1437 -ean - thou therefore 3767 -oun - wilt worship 1799 -enopion - me , all {3956} -pas - shall be thine 4675 -sou - .

3956 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all {3956} -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

3956 LUK 004 015 And he taught 1321 -didasko - in their synagogues 4864 -sunagoge - , being glorified 1392 -doxazo - of all {3956} -pas - .

3956 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all {3956} -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 - atenizo - on him .

3956 LUK 004 022 And all {3956} -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 - logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 - huios - ?

3956 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 - ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all {3956} -pas - the land 1093 - ge - ;

3956 LUK 004 028 And all {3956} -pas - they in the synagogue 4864 -sunagoge - , when they heard LUK 0191 -akouo - these 5023 -tauta - things , were filled 4130 -pletho - with wrath 2372 -thumos - ,

3956 LUK 004 036 And they were all {3956} -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 - dunamis - he commandeth 2004 -epitasso - the unclean 0169 - akathartos - spirits 4151 -pneuma - , and they come 1831 - exerchomai - out .

3956 LUK 004 037 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every {3956} -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

3956 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all {3956} -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 - poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

3956 LUK 005 009 For he was astonished 2285 -thambos - , and all {3956} -pas - that were with him , at 1909 -epi - the draught LUK 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they had taken 4815 -sullambano - :

3956 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every {3956} -pas - town 2968 -kome - of Galilee 1056 -Galilaisia -

, and Judaea 2449 -Ioudaia - , and Jerusalem 2419 - Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them .

3956 LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all {3956} -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 - ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - .

3956 LUK 006 017 And he came 2597 -katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all {3956} -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 - Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

3956 LUK 006 019 And the whole 3956 -pas - multitude 3793 - ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [them] all {3956} -pas - .

3956 LUK 006 019 And the whole {3956} -pas - multitude 3793 - ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [them] all 3956 - pas - .

3956 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 - hotan - all {3956} -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 - opheléo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophetes - prophets 5578 - pseudoprophetes - .

3956 LUK 006 030 Give 1325 -didomi - to every {3956} -pas - man that asketh 0154 -ai teo - of thee ; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask LUK 0523 -apaito - [them] not again LUK 0523 - apai teo - .

3956 LUK 006 040 The disciple 3101 -mathetes - is not above 5228 -huper - his master 1320 -didaskalos - : but every {3956} -pas - one that is perfect 2675 -katartizo - shall be as his master 1320 -didaskalos - .

3956 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all {3956} -pas - his sayings 4487 - rhema - in the audience LUK 0189 -akoe - of the people 2992 - laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

3956 LUK 007 017 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all {3956} -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 - perichoros - .

3956 LUK 007 018 And the disciples 3101 -mathetes - of John
2491 -Ioannes - shewed 0518 -apaggello - him of all {3956} -
pas - these 5130 -touton - things .

3956 LUK 007 029 And all {3956} -pas - the people 2992 -laos
- that heard 0191 -akouo - [him] , and the publicans
5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -
theos - , being baptized LUK 0907 -baptizo - with the
baptism LUK 0908 -baptisma - of John 2491 -Ioannes - .

3956 LUK 007 035 But wisdom 4678 -sophia - is justified 1344
-dikaioo - of all {3956} -pas - her children 5043 -teknon - .

3956 LUK 008 040 . And it came 1096 -ginomai - to pass ,
that , when 3588 -ho - Jesus 2424 -Iesous - was returned
5290 -hupostrepho - , the people 3793 -ochlos - [gladly]
received LUK 0588 -apodechomai - him : for they were all
{3956} -pas - waiting 4328 -prosdokao - for him .

3956 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
had spent 4321 -prosanalisko - all {3956} -pas - her living
LUK 0979 -bios - upon physicians 2395 -iatros - , neither
3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo -
of any 3762 -oudeis - ,

3956 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - ,
Who 5101 -tis - touched 0680 -haptomai - me ? When all
{3956} -pas - denied LUK 0720 -arneomai - , Peter 4074 -
Petros - and they that were with him said 2036 -epo - ,
Master 1988 -epistates - , the multitude 3793 -ochlos -
throng 4912 -sunecho - thee and press LUK 0598 -apothlibo -
[thee] , and sayest 2036 -epo - thou , Who 5101 -tis -
touched LUK 0680 -haptomai - me ?

3956 LUK 008 047 And when the woman 1135 -gune - saw 1492 -
eido - that she was not hid 2990 -lanthano - , she came
2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -
prospipto - down before 4363 -prospipto - him , she declared
LUK 0518 -apaggello - unto him before 1799 -enopion - all
{3956} -pas - the people 2992 -laos - for what 3739 -hos -
cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -
him , and how 5613 -hos - she was healed 2390 -iaomai -
immediately 3916 -parachrema - .

3956 LUK 008 052 And all {3956} -pas - wept 2799 -klaio - ,
and bewailed 2875 -kopto - her : but he said 2036 -epo - ,
Weep 2799 -klaio - not ; she is not dead 0599 -apothnesko - ,
but sleepeth 2518 -katheudo - .

3956 LUK 008 054 And he put 1544 -ekballo - them all {3956} -
pas - out , and took 2902 -krateo - her by the hand 5495 -
cheir - , and called 5455 -phoneo - , saying 3004 -lego - ,
Maid 3816 -pais - , arise 1453 -egeiro - .

3956 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo
- his twelve 1427 -dodeka - disciples 3101 -mathetes -
together 4779 -sugkaleo - , and gave 1325 -didomi - them
power 1411 -dunamis - and authority 1849 -exousia - over
1909 -epi - all {3956} -pas - devils 1140 -daimonion - ,
and to cure 2323 -therapeuo - diseases 3554 -nosos - .

3956 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the
tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all
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{3956} -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

3956 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all {3956} -pas - this 5126 -touton - people 2992 -laos - .

3956 LUK 009 017 And they did eat 5315 -phago - , and were all {3956} -pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophi nos - .

3956 LUK 009 023 And he said 3004 -lego - to [them] all {3956} -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

3956 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all {3956} -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one {3956} -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every {3956} -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all {3956} -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kuri os - appointed LUK 0322 -anadei knumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -proson -

into 1519 -eis - every {3956} -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 - autos - would 3195 -mello - come 2064 -erchomai - .

3956 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all {3956} -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you .

3956 LUK 010 022 All {3956} -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [he] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [him] .

3956 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK 0863 -aphiemi - every {3956} -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

3956 LUK 011 010 For every {3956} -pas - one that asketh LUK 0154 -aieteo - receiveth 2983 -lambano - ; and he that seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him that knocketh 2925 -krouo - it shall be opened LUK 0455 -anoi go - .

3956 LUK 011 017 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every {3956} -pas - kingdom LUK 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

3956 LUK 011 041 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of such things as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all {3956} -pas - things are clean 2513 -katharos - unto you .

3956 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithed LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all {3956} -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

3956 LUK 011 050 That the blood LUK 0129 -haima - of all {3956} -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

3956 LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -

kephale - are all {3956} -pas - numbered 0705 -arithmeo - .
 Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of
 more 1308 -diaphero - value 1308 -diaphero - than many 4183 -
 polus - sparrows 4765 -strouthion - .

3956 LUK 012 018 And he said 2036 -epo - , This 5124 -touto
 - will I do 4160 -poieo - : I will pull 2507 -kathaireo -
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and
 build 3618 -oikodomeo - greater 3187 -meizon - ; and there
 1563 -ekei - will I bestow 4863 -sunago - all {3956} -pas -
 my fruits 1081 -gennema - and my goods 0018 -agathos - .

3956 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -
 krinon - how 4459 -pos - they grow LUK 0837 -auzano - :
 they toil 2872 -kopiao - not , they spin 3514 -netho - not ;
 and yet I say 3004 -lego - unto you , that Solomon 4672 -
 Solomon - in all {3956} -pas - his glory 1391 -doxa - was
 not arrayed 4016 -periballo - like 5613 -hos - one 1520 -
 heis - of these 5130 -touton - .

3956 LUK 012 030 For all {3956} -pas - these 5023 -tauta -
 things do the nations 1484 -ethnos - of the world 2889 -kosmos
 - seek 1934 -epizeteo - after 1934 -epizeteo - : and your
 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that
 ye have need 5535 -chreizo - of these 5130 -touton - things .

3956 LUK 012 031 But rather 4133 -plen - seek 2212 -zeteo -
 ye the kingdom 0932 -basileia - of God 2316 -theos - ; and
 all {3956} -pas - these 5023 -tauta - things shall be added
 4369 -prostithemi - unto you .

3956 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros -
 said 2036 -epo - unto him , Lord 2962 -kurios - , speakest
 3004 -lego - thou this 5026 -taute - parable 3850 -parabole -
 unto us , or 2228 -e - even 2532 -kai - to all {3956} -
 pas - ?

3956 LUK 012 044 Of a truth LUK 0230 -alethos - I say 3004 -
 lego - unto you , that he will make 2525 -kathistemi - him
 ruler 2525 -kathistemi - over 1909 -epi - all {3956} -pas -
 that he hath 5224 -huparchonta - .

3956 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611
 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -
 dokeo - ye that these 3778 -houtos - Galilaeans 1057 -
 Galilaios - were sinners 0268 -hamartolos - above 3844 -para -
 all {3956} -pas - the Galilaeans 1057 -Galilaios - ,
 because 3754 -hoti - they suffered 3958 -pascho - such 5108 -
 toioutos - things ?

3956 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all {3956} -pas - likewise 5615 -hosautos -
 perish LUK 0622 -apollumi - .

3956 LUK 013 004 Or 2228 -e - those 1565 -ekeinos -
 eighteen 3638 -oktos - , upon whom 3739 -hos - the tower
 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,
 and slew LUK 0615 -apokteino - them , think 1380 -dokeo -
 ye that they were sinners 3781 -opheiletes - above 3844 -para -
 all {3956} -pas - men LUK 0444 -anthropos - that dwelt
 2730 -katoikeyo - in Jerusalem 2419 -Hierousalem - ?

3956 LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all {3956} -pas - likewise 3668 -homoiios - perish

LUK 0622 -apollumi - .

3956 LUK 013 017 And when he had said 3004 -lego - these
5023 -tauta - things , all 3956 -pas - his adversaries LUK
0480 -antikeimai - were ashamed 2617 -kataischuno - : and all
3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo -
for all {3956} -pas - the glorious 1741 -endoxos - things
that were done 1096 -ginomai - by him .

3956 LUK 013 017 And when he had said 3004 -lego - these
5023 -tauta - things , all 3956 -pas - his adversaries LUK
0480 -antikeimai - were ashamed 2617 -kataischuno - : and all
{3956} -pas - the people 3793 -ochlos - rejoiced 5463 -
chairo - for all 3956 -pas - the glorious 1741 -endoxos -
things that were done 1096 -ginomai - by him .

3956 LUK 013 017 And when he had said 3004 -lego - these
5023 -tauta - things , all {3956} -pas - his adversaries LUK
0480 -antikeimai - were ashamed 2617 -kataischuno - : and all
3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo -
for all 3956 -pas - the glorious 1741 -endoxos - things
that were done 1096 -ginomai - by him .

3956 LUK 013 027 But he shall say 2046 -ereo - , I tell
3004 -lego - you , I know 1492 -eido - you not whence 4159 -
pothen - ye are ; depart 0868 -aphistemi - from me , all
{3956} -pas - [ye] workers 2040 -ergates - of iniquity
LUK 0093 -adikia - .

3956 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -
klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous
- , when 3752 -hotan - ye shall see 3700 -optanomai -
Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -
Iakob - , and all {3956} -pas - the prophets 4396 -
prophetes - , in the kingdom LUK 0932 -basileia - of God
2316 -theos - , and you [yourselves] thrust 1544 -ekballo
- out .

3956 LUK 014 017 And sent LUK 0649 -apostello - his servant
1401 -doulos - at supper 1173 -deipnon - time 5610 -hora -
to say 2036 -epo - to them that were bidden 2564 -kaleo - ,
Come 2064 -erchomai - ; for all {3956} -pas - things are now
2236 -hedista - ready 2092 -hetoimos - .

3956 LUK 014 018 And they all {3956} -pas - with one 3391 -
mia - [consent] began 0756 -archomai - to make 3868 -
paraitomai - excuse 3868 -paraitomai - . The first 4413 -
protos - said 2036 -epo - unto him , I have bought LUK 0059
-agorazo - a piece of ground LUK 0068 -agros - , and I must
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
and see 1492 -eido - it : I pray 2065 -erotao - thee have
2192 -echo - me excused 3868 -paraitomai - .

3956 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,
after he hath laid 5087 -tithemi - the foundation 2310 -
themelios - , and is not able 2480 -ischuo - to finish 1615 -
ekteleo - [it] , all {3956} -pas - that behold 2334 -
theoreo - [it] begin LUK 0756 -archomai - to mock 1702 -
empaizo - him ,

3956 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,
whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -
apotassomai - not all {3956} -pas - that he hath 5224 -
huparchonta - , he cannot 1410 -dunamai - be my disciple
3101 -mathetes - .

3956 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,
whosoever {3956} -pas - he be of you that forsaketh LUK 0657 -
apotassomai - not all 3956 -pas - that he hath 5224 -
huparchonta - , he cannot 1410 -dunamai - be my disciple
3101 -mathetes - .

3956 LUK 015 001 . Then 1161 -de - drew near 1448 -eggi zo -
unto him all {3956} -pas - the publicans 5052 -telesphoreo -
and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -
akouo - him .

3956 LUK 015 014 And when he had spent 1159 -dapanao - all
{3956} -pas - , there arose 1096 -ginomai - a mighty 2478 -
ischuros - famine 3042 -limos - in that land 5561 -chora - ;
and he began LUK 0756 -archomai - to be in want 5302 -
hustereo - .

3956 LUK 015 031 And he said 2036 -epo - unto him , Son
5043 -teknon - , thou art 1488 -ei - ever 3842 -pantote -
with me , and all {3956} -pas - that I have 1699 -emos - is
thine 4674 -sos - .

3956 LUK 016 014 And the Pharisees 5330 -Pharisaios - also
2532 -kai - , who were covetous 5366 -philarguros - , heard
LUK 0191 -akouo - all {3956} -pas - these 5023 -tauta -
things : and they derided 1592 -ekmukterizo - him .

3956 LUK 016 016 The law 3551 -nomos - and the prophets 4396
-prophetes - [were] until 2193 -heos - John 2491 -
Ioannes - : since LUK 0575 -apo - that time 5119 -tote -
the kingdom LUK 0932 -basileia - of God 2316 -theos - is
preached 2097 -euaggelizo - , and every {3956} -pas - man
presseth 0971 -biazo - into 1519 -eis - it .

3956 LUK 016 026 And beside 1909 -epi - all {3956} -pas -
this 5125 -toutois - , between 3342 -metaxu - us and you
there is a great 3173 -megas - gulf 5490 -chasma - fixed
4741 -sterizo - : so 3704 -hopos - that they which would
2309 -thelo - pass 1224 -diabaino - from hence 1782 -
enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,
that [would come] from thence 1564 -ekei then - .

3956 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,
when 3752 -hotan - ye shall have done 4160 -poieo - all
{3956} -pas - those 3588 -ho - things which are commanded
1299 -diatasso - you , say 3004 -lego - , We are
unprofitable LUK 0888 -achreios - servants 1401 -doulos - :
we have done 4160 -poieo - that which 3739 -hos - was our
duty 3784 -opheilo - to do 4160 -poieo - .

3956 LUK 018 012 I fast 3522 -nesteuo - twice 1364 -dis -
in the week 4521 -sabbaton - , I give tithes LUK 0586 -
apodekatoo - of all {3956} -pas - that I possess 2932 -
ktaomai - .

3956 LUK 018 014 I tell 3004 -lego - you , this 3778 -
houtos - man went 2597 -katabaino - down 2597 -katabaino -
to his house 3624 -oikos - justified 1344 -dikai oo - [
rather] than 2228 -e - the other 1565 -ekeinos - : for
every {3956} -pas - one that exalteth 5312 -hupsou - himself
1438 -heautou - shall be abased 5013 -tapeinoo - ; and he
that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall
be exalted 5312 -hupsou - .

3956 LUK 018 021 And he said 2036 -epo - , All {3956} -pas -

these 5023 -tauta - have I kept 5442 -phulasso - from my youth 3503 -neotes - up .

3956 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - I lacked 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all {3956} -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me .

3956 LUK 018 028 Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all {3956} -pas - , and followed LUK 0190 -akoloutheo - thee .

3956 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [unto him] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all {3956} -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

3956 LUK 018 043 And immediately 3916 -parachrema - he received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - , and followed LUK 0190 -akoloutheo - him , glorifying 1392 -doxazo - God 2316 -theos - : and all {3956} -pas - the people 2992 -laos - , when they saw 1492 -eido - [it] , gave 1325 -didomi - praise LUK 0136 -ainos - unto God 2316 -theos - .

3956 LUK 019 026 For I say 3004 -lego - unto you , That unto every {3956} -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him .

3956 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaias - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all {3956} -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

3956 LUK 020 006 But and if 1437 -ean - we say 2036 -epo - , Of men 0444 -anthropos - ; all {3956} -pas - the people 2992 -laos - will stone 2642 -katalithazo - us : for they be persuaded 3982 -peitho - that John 2491 -Ioannes - was a prophet 4396 -prophetes - .

3956 LUK 020 032 Last 5305 -husteron - of all {3956} -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - .

3956 LUK 020 038 For he is not a God 2316 -theos - of the dead 3498 -nekros - , but of the living 2198 -zao - : for all {3956} -pas - live 2198 -zao - unto him .

3956 LUK 020 045 Then 1161 -de - in the audience LUK 0191 -

akouo - of all {3956} -pas - the people 2992 -laos - he said
2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 021 003 And he said 2036 -epo - , Of a truth LUK
0230 -alethos - I say 3004 -lego - unto you , that this 3778
-houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast
LUK 0906 -ballo - in more 4119 -pleion - than they all
{3956} -pas - :

3956 LUK 021 015 For I will give 1325 -didomi - you a mouth
4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos -
all {3956} -pas - your 5213 -humin - adversaries LUK 0480 -
antikeimai - shall not be able 1410 -dunamai - to gainsay LUK
0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

3956 LUK 021 017 And ye shall be hated 3404 -miseo - of all
{3956} -pas - [men] for my name s 3686 -onoma - sake .

3956 LUK 021 022 For these 3778 -houtos - be the days 2250 -
hemera - of vengeance 1557 -ekdikesis - , that all {3956} -
pas - things which 3588 -ho - are written 1125 -grapho -
may be fulfilled 4137 -pleroo - .

3956 LUK 021 024 And they shall fall 4098 -pipto - by the
edge 4750 -stoma - of the sword 3162 -machaira - , and
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -
aichmalotizo - into 1519 -eis - all {3956} -pas - nations
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,
until LUK 0891 -achri - the times 2540 -kairos - of the
Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

3956 LUK 021 029 . And he spake 2036 -epo - to them a
parable 3850 -parabole - ; Behold 1492 -eido - the fig
4808 -suke - tree 4808 -suke - , and all {3956} -pas - the
trees 1186 -dendron - ;

3956 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego -
unto you , This 3778 -houtos - generation 1074 -genea -
shall not pass 3928 -parerchomai - away , till 2193 -heos -
all {3956} -pas - be fulfilled 1096 -ginomai - .

3956 LUK 021 035 For as a snare 3803 -pagis - shall it come
1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that
dwell 2521 -kathemai - on 1909 -epi - the face 4383 -
prosopon - of the whole {3956} -pas - earth 1093 -ge - .

3956 LUK 021 035 For as a snare 3803 -pagis - shall it come
1904 -eperchomai - on 1909 -epi - all {3956} -pas - them
that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

3956 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore
3767 -oun - , and pray 1189 -deomai - always 2540 -kairos -
, that ye may be accounted 2661 -kataxioo - worthy 2661 -
kataxioo - to escape 1628 -ekpheugo - all {3956} -pas -
these 5023 -tauta - things that shall come 1096 -ginomai - to
pass , and to stand 2476 -histemi - before 1715 -emprosthen -
the Son 5207 -huios - of man LUK 0444 -anthropos - .

3956 LUK 021 038 And all {3956} -pas - the people 2992 -laos
- came 3719 early 3719 in the morning to him in the temple
2411 -hieron - , for to hear 0191 -akouo - him .

3956 LUK 022 070 Then 1161 -de - said 5346 -phemi - they
all {3956} -pas - , Art 1488 -ei - thou then 3767 -oun -
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the Son 5207 -huios - of God 2316 -theos - ? And he said
2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -
eimi - .

3956 LUK 023 048 And all {3956} -pas - the people 3793 -
ochlos - that came 4836 -sumparaginomai - together 4836 -
sumparaginomai - to that sight 2335 -theoria - , beholding
2334 -theoreo - the things which were done 1096 -ginomai - ,
smote 5180 -tupto - their breasts 4738 -stethos - , and
returned 5290 -hupostrepho - .

3956 LUK 023 049 And all {3956} -pas - his acquaintance 1110
-gnostos - , and the women 1135 -gune - that followed 4870 -
sunakoloutho - him from Galilee 1056 -Galilaia - , stood
2476 -histemi - afar 3113 -makrothen - off , beholding 3708 -
horao - these 5023 -tauta - things .

3956 LUK 024 009 And returned 5290 -hupostrepho - from the
sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello -
all 3956 -pas - these 5023 -tauta - things unto the eleven
1733 -hendeka - , and to all {3956} -pas - the rest 3062 -
loi poy - .

3956 LUK 024 009 And returned 5290 -hupostrepho - from the
sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello -
all {3956} -pas - these 5023 -tauta - things unto the eleven
1733 -hendeka - , and to all 3956 -pas - the rest 3062 -
loi poy - .

3956 LUK 024 014 And they talked 3656 -homileo - together
LUK 0240 -allelon - of all {3956} -pas - these 5130 -touton -
things which had happened 4819 -sumbaino - .

3956 LUK 024 019 And he said 2036 -epo - unto them , What
4169 -poios - things ? And they said 2036 -epo - unto him ,
Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth
3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -
prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and
word 3056 -logos - before 1726 -enantion - God 2316 -theos -
and all {3956} -pas - the people 2992 -laos - :

3956 LUK 024 021 But we trusted 1679 -elpizo - that it had
been 2076 -esti - he which should 3195 -mello - have
redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside
4862 -sun - all {3956} -pas - this 5125 -toutois - , to day
4594 -semeron - is the third 5154 -tritos - day 2250 -hemera
- since LUK 0575 -apo - these 5023 -tauta - things were
done 1096 -ginomai - .

3956 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto
them , O fools 0453 -anoetos - , and slow 1021 -bradus - of
heart 2588 -kardia - to believe 1909 -epi - all {3956} -pas
- that the prophets 4396 -prophetes - have spoken 2980 -laleo
- :

3956 LUK 024 027 And beginning LUK 0756 -archomai - at LUK
0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the
prophets 4396 -prophetes - , he expounded 1329 -di ermeneuo -
unto them in all {3956} -pas - the scriptures 1124 -graphe -
the things concerning 4012 -peri - himself 1438 -heautou - .

3956 LUK 024 027 And beginning LUK 0756 -archomai - at LUK
0575 -apo - Moses 3475 -Moseus - and all {3956} -pas - the
prophets 4396 -prophetes - , he expounded 1329 -di ermeneuo -
unto them in all 3956 -pas - the scriptures 1124 -graphe -
the things concerning 4012 -peri - himself 1438 -heautou - .

3956 LUK 024 044 And he said 2036 -epo - unto them , These
 3778 -houtos - [are] the words 3056 -logos - which 3739 -
 hos - I spake 2980 -laleo - unto you , while I was yet 2089
 -eti - with you , that all {3956} -pas - things must 1163 -
 dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were
 written 1125 -grapho - in the law 3551 -nomos - of Moses
 3475 -Moseus - , and [in] the prophets 4396 -prophetes -
 , and [in] the psalms 5568 -psalmos - , concerning 4012
 -peri - me .

3956 LUK 024 047 And that repentance 3341 -metanoia - and
 remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia -
 should be preached 2784 -kerusso - in his name 3686 -onoma -
 among 1519 -eis - all {3956} -pas - nations 1484 -ethnos - ,
 beginning LUK 0756 -archomai - at LUK 0575 -apo -
 Jerusalem 2419 -Hierousalem - .

3956 JOH 001 003 All <{3956} -pas -> things were made <1096 -
 ginomai -> by him ; and without <5565 -choris -> him was not
 any <1520 -heis -> thing made <1096 -ginomai -> that was made
 <1096 -ginomai -> .

3956 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai
 -> for a witness <3141 -marturia -> , to bear <3140 -martureo -
 > witness <3140 -martureo -> of the Light <5457 -phos -> , that
 all <{3956} -pas -> [men] through <1223 -dia -> him might
 believe <4100 -pisteuo -> .

3956 JOH 001 009 [That] was the true <0228 -alethinos ->
 Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -
 photizo -> every <{3956} -pas -> man <0444 -anthropos -> that
 cometh <2064 -erchomai -> into <1519 -eis -> the world <2889 -
 kosmos -> .

3956 JOH 001 016 And of his fulness <4138 -pleroma -> have all
 <{3956} -pas -> we received <2983 -lambano -> , and grace <5485
 -charis -> for grace <5485 -charis -> .

3956 JOH 002 010 And saith <3004 -lego -> unto him , Every
 <{3956} -pas -> man <0444 -anthropos -> at <4412 -proton -> the
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth
 <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk
 <3184 -methuo -> , then <5119 -tote -> that which is worse
 <1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
 the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -
 > now <0737 -arti -> .

3956 JOH 002 015 And when he had made <4160 -poieo -> a scourge
 <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -
 schoinion -> , he drove <1544 -ekballo -> them all <{3956} -pas
 -> out of the temple <2411 -hieron -> , and the sheep <4263 -
 probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -
 ekcheo -> out the changers <2855 -kollubistes -> money <2772 -
 kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -
 trapeza -> ;

3956 JOH 002 024 But Jesus <2424 -Iesous -> did not commit
 <4100 -pisteuo -> himself <1438 -heautou -> unto them , because
 <1223 -dia -> he knew <1097 -ginosko -> all <{3956} -pas -> [
 men] ,

3956 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -
 > where <3699 -hopou -> it listeth <2309 -thelo -> , and thou
 hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
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autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -
houto -> is every <{3956} -pas -> one that is born <1080 -gennao
-> of the Spirit <4151 -pneuma -> .

3956 JOH 003 020 For every <{3956} -pas -> one that doeth <4160
-poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the
light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -
erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his
deeds <2041 -ergon -> should be reproved <1651 -elegcho -> .

3956 JOH 003 026 And they came <2064 -erchomai -> unto John
<2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi
<4461 -rhabbi -> , he that was with thee beyond <4008 -peran ->
Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest
<3140 -martureo -> witness <3140 -martureo -> , behold <2396 -
ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> ,
and all <{3956} -pas -> [men] come <2064 -erchomai -> to
him .

3956 JOH 003 031 He that cometh <2064 -erchomai -> from above
<0509 -anothen -> is above <0509 -anothen -> all <3956 -pas -> :
he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,
and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is
above <1883 -epano -> all <{3956} -pas -> .

3956 JOH 003 031 He that cometh <2064 -erchomai -> from above
<0509 -anothen -> is above <0509 -anothen -> all <{3956} -pas ->
: he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,
and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is
above <1883 -epano -> all <3956 -pas -> .

3956 JOH 003 035 The Father <3962 -pater -> loveth <0025 -
agapao -> the Son <5207 -huios -> , and hath given <1325 -
didomi -> all <{3956} -pas -> things into <1722 -en -> his hand
<5495 -cheir -> .

3956 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego ->
unto him , I know <1492 -eido -> that Messias <3323 -Messias ->
cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -
lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is
come <2064 -erchomai -> , he will tell <0312 -anaggello -> us
all <{3956} -pas -> things .

3956 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a
man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -
> me all <{3956} -pas -> things that ever <3745 -hosos -> I did
<4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547
-Christos -> ?

3956 JOH 004 039 And many <4183 -polus -> of the Samaritans
<4541 -Samareites -> of that city <4172 -polis -> believed <4100
-pisteuo -> on <1519 -eis -> him for the saying <3056 -logos ->
of the woman <1135 -gune -> , which testified <3140 -martureo -
> , He told <2036 -epo -> me all <{3956} -pas -> that ever
<3745 -hosos -> I did <4160 -poieo -> .

3956 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was
come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -
Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209
-dechomai -> him , having seen <3708 -horao -> all <{3956} -pas
-> the things that he did <4160 -poieo -> at <1722 -en ->
Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -
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heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3956 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <{3956} -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

3956 JOH 005 022 For the Father <3962 -pater -> judgeth <2919 -krino -> no <3762 -oudeis -> man <3762 -oudeis -> , but hath committed <1325 -didomi -> all <{3956} -pas -> judgment <2920 -krisis -> unto the Son <5207 -huios -> :

3956 JOH 005 023 That all <{3956} -pas -> [men] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

3956 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <3739 -hos -> all <{3956} -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> ,

3956 JOH 006 037 All <{3956} -pas -> that the Father <3962 -pater -> giveth <1325 -didomi -> me shall come <2240 -heko -> to me ; and him that cometh <2064 -erchomai -> to me I will in no <3364 -ou me -> wise cast <1544 -ekballo -> out .

3956 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <{3956} -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

3956 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <{3956} -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aiou -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3956 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <{3956} -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3956 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <{3956} -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3956 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done

<4160 -poieo -> one <1520 -heis -> work <2041 -ergon -> , and ye all <{3956} -pas -> marvel <2296 -thaumazo -> .

3956 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <{3956} -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -diasko -> them .

3956 JOH 010 008 All <{3956} -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3956 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <{3956} -pas -> ; and no <3762 -oudeis -> [man <3762 -oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3956 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <{3956} -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -al ethes -> .

3956 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <{3956} -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaiois -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

3956 JOH 012 032 And I , if <1437 -ean -> I be lifted <5312 -hupsoo -> up from the earth <1093 -ge -> , will draw <1670 -helkuo -> all <{3956} -pas -> [men] unto me .

3956 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <{3956} -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

3956 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [his] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <{3956} -pas -> .

3956 JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <{3956} -pas -> clean <2513 -katharos -> .

3956 JOH 013 018 . I speak <3004 -lego -> not of you all <{3956} -pas -> : I know <1492 -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

3956 JOH 013 035 By this <5129 -toutoi -> shall all <{3956} -

pas -> [men] know <1097 -ginosko -> that ye are my disciples
<3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo ->
love <0026 -agape -> one <0240 -allelon -> to another <0240 -
allelon -> .

3956 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3956 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3956 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

3956 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

3956 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kuriος -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

3956 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

3956 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [that] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

3956 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [it] unto you .

3956 JOH 016 030 Now <3568 -nun -> are we sure <1492 -ei do -> that thou knowest <1492 -ei do -> all <{3956} -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

3956 JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <{3956} -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -ai onios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi -> him .

3956 JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <{3956} -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee .

3956 JOH 017 010 And all <{3956} -pas -> mine <1699 -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

3956 JOH 017 021 That they all <{3956} -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

3956 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -ei do -> all <{3956} -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

3956 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <{3956} -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

3956 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <{3956} -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> .

3956 JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -ei do -> that all <{3956} -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> .

3956 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -

epo -> unto him , Lord <2962 -kuri os -> , thou knowest <1492 -eido -> all <{3956} -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

3956 ACT 001 001 . The former <4413 -protos -> treatise <3056 -Logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <{3956} -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

3956 ACT 001 008 But ye shall receive <2983 -Iambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <{3956} -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

3956 ACT 001 014 These <3778 -houtos -> all <{3956} -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <0080 -adephos -> .

3956 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -Iascho -> asunder <2977 -Iathra -> in the midst <3319 -mesos -> , and all <{3956} -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

3956 ACT 001 019 And it was known <1110 -gnostos -> unto all <{3956} -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Acel dama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

3956 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <{3956} -pas -> the time <5550 -chronos -> that the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

3956 ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> of all <{3956} -pas -> [men] , shew <0322 -anadeiknumi -> whether <1520 -heis -> of these <5130 -touton -> two <1417 -duo -> thou hast chosen <1586 -eklegomai -> ,

3956 ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <{3956} -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> .

3956 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -Iego -> one <0240 -allelon -> to another <0240 -allelon -> ,

Behold <2400 -idou -> , are not all <{3956} -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

3956 ACT 002 007 And they were all <{3956} -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

3956 ACT 002 012 And they were all <{3956} -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

3956 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <{3956} -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> :

3956 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuriος -> always <{3956} -pas -> before <1799 -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

3956 ACT 002 032 This <5126 -touton -> Jesus <2424 -Iesous -> hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <{3956} -pas -> are witnesses <3144 -martus -> .

3956 ACT 002 036 Therefore <3767 -oun -> let all <{3956} -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kuriος -> and Christ <5547 -Christos -> .

3956 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <{3956} -pas -> that are afar <3112 -makran -> off , [even] as many <3745 -hosos -> as the Lord <2962 -kuriος -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

3956 ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <{3956} -pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos -> .

3956 ACT 002 044 And all <{3956} -pas -> that believed <4100 -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

3956 ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266

-diamerizo -> them to all <{3956} -pas -> [men] , as every
<5100 -tis -> man had <2192 -echo -> need <5532 -chreia -> .

3956 ACT 003 009 And all <{3956} -pas -> the people <2992 -laos
-> saw <1492 -eido -> him walking <4043 -peri pateo -> and
praising <0134 -aineo -> God <2316 -theos -> :

3956 ACT 003 011 And as the lame <5560 -cholos -> man which was
healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -
Petros -> and John <2491 -Ioannes -> , all <{3956} -pas -> the
people <2992 -laos -> ran <4936 -suntrecho -> together <0846 -
autos -> unto them in the porch <4745 -stoa -> that is called
<2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -
ekthambos -> wondering <1569 -ekthambos -> .

3956 ACT 003 016 And his name <3686 -onoma -> through <1909 -
epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath
made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -
stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and
know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -
pistis -> which is by him hath given <1325 -didomi -> him this
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -
holokleria -> in the presence <0561 -apenanti -> of you all
<{3956} -pas -> .

3956 ACT 003 018 But those things , which <3739 -hos -> God
<2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -
prokataggello -> by the mouth <4750 -stoma -> of all <{3956} -
pas -> his prophets <4396 -prophetes -> , that Christ <5547 -
Christos -> should suffer <3958 -pascho -> , he hath so <3779 -
houto -> fulfilled <4137 -pleroo -> .

3956 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -
> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -
achri -> the times <5550 -chronos -> of restitution <0605 -
apokatastasis -> of all <3956 -pas -> things , which <3739 -hos
-> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth
<4750 -stoma -> of all <{3956} -pas -> his holy <0040 -hagios ->
prophets <4396 -prophetes -> since <0575 -apo -> the world <0165
-ai on -> began .

3956 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -
> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -
achri -> the times <5550 -chronos -> of restitution <0605 -
apokatastasis -> of all <{3956} -pas -> things , which <3739 -
hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the
mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -
hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the
world <0165 -ai on -> began .

3956 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men ->
said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet
<4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -
humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto
you of your <5216 -humon -> brethren <0080 -adephos -> , like
<3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -
> in all <{3956} -pas -> things whatsoever <0302 -an -> he shall
say <2980 -laleo -> unto you .

3956 ACT 003 023 And it shall come <1511 -einai -> to pass ,
[that] every <{3956} -pas -> soul <5590 -psuche -> , which
<0302 -an -> will not hear <0191 -akouo -> that prophet <4396 -
prophetes -> , shall be destroyed <1842 -exolothreuo -> from
among the people <2992 -laos -> .

3956 ACT 003 024 Yea <1161 -de -> , and all <{3956} -pas ->

the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

3956 ACT 003 025 Ye are the children <5207 -huios -> of the prophets <4396 -prophetes -> , and of the covenant <1242 -diatheke -> which <3739 -hos -> God <2316 -theos -> made <1303 -diatithemai -> with our fathers <3962 -pater -> , saying <3004 -lego -> unto Abraham <11> , And in thy seed <4690 -sperma -> shall all <{3956} -pas -> the kindreds <3965 -patria -> of the earth <1093 -ge -> be blessed <1757 -eneulogeo -> .

3956 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <{3956} -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3956 ACT 004 010 Be it known <1110 -gnostos -> unto you all <{3956} -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [even] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3956 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [is] manifest <5319 -phaneroo -> to all <{3956} -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it] .

3956 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <{3956} -pas -> [men] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

3956 ACT 004 024 And when they heard <0191 -akouo -> that , they lifted <0142 -airo -> up their voice <5456 -phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -despotes -> , thou [art] God <2316 -theos -> , which <3588 -ho -> hast made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <{3956} -pas -> that in them is :

3956 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuriος -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> ,

that with all <{3956} -pas -> boldness <3954 -parrhesia ->
they may speak <2980 -laleo -> thy word <3056 -logos -> ,

3956 ACT 004 033 And with great <3173 -megas -> power <1411 -
dunamis -> gave <0591 -apodidomi -> the apostles <0652 -
apostolos -> witness <3142 -marturion -> of the resurrection
<0386 -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 -
Iesous -> : and great <3173 -megas -> grace <5485 -charis ->
was upon them all <{3956} -pas -> .

3956 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -
akouo -> these <5128 -toutous -> words <3056 -logos -> fell
<4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho ->
: and great <3173 -megas -> fear <5401 -phobos -> came <1096 -
ginomai -> on <1909 -epi -> all <{3956} -pas -> them that heard
<0191 -akouo -> these <5023 -tauta -> things .

3956 ACT 005 017 . Then <1161 -de -> the high <0749 -
archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -
> up , and all <{3956} -pas -> they that were with him , (
which is the sect <0139 -hairesis -> of the Sadducees <4523 -
Saddoukaios -> ,) and were filled <4137 -pleroo -> with
indignation <2205 -zelos -> ,

3956 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi
> and speak <2980 -laleo -> in the temple <2411 -hieron -> to
the people <2992 -laos -> all <{3956} -pas -> the words <4487 -
rhema -> of this <5026 -taute -> life <2222 -zoe -> .

3956 ACT 005 021 And when they heard <0191 -akouo -> [that]
, they entered <1525 -eiserchomai -> into <1519 -eis -> the
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,
and taught <1321 -didasko -> . But the high <0749 -archiereus -
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and
they that were with him , and called <4779 -sugkaleo -> the
council <4892 -sunedrion -> together <4779 -sugkaleo -> , and
all <{3956} -pas -> the senate <1087 -gerousia -> of the
children <5207 -huios -> of Israel <2474 -Israel -> , and sent
<0649 -apostello -> to the prison <1201 -desmoterion -> to have
them brought <0071 -ago -> .

3956 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -
desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we
shut <2808 -kleio -> with all <{3956} -pas -> safety <0803 -
asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -
histemi -> without <1854 -exo -> before <4253 -pro -> the doors
<2374 -thura -> : but when we had opened <0455 -anoigo -> , we
found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -
> within <2080 -eso -> .

3956 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi ->
there up one <5100 -tis -> in the council <4892 -sunedrion -> ,
a Pharisee <5330 -Pharisaios -> , named <3686 -onoma ->
Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos ->
of the law <3547 -nomodaskalos -> , had in reputation <5093 -
timios -> among all <{3956} -pas -> the people <2992 -laos -> ,
and commanded <2753 -keleuo -> to put <4160 -poieo -> the
apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -
brachus -> space <1024 -brachus -> ;

3956 ACT 005 036 For before <4253 -pro -> these <5130 -touton -
> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333
-Theudas -> , boasting <3004 -lego -> himself <1438 -heautou ->
to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number
<0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -
> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao
12/9/2021

-> themselves : who <3739 -hos -> was slain <0337 -anai reo -> ;
and all <{3956} -pas -> , as many <3745 -hosos -> as obeyed
<3982 -pei tho -> him , were scattered <1262 -dialuo -> , and
brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3956 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man
rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee
<1056 -Galilai a -> in the days <2250 -hemera -> of the taxing
<0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -
aphistemi -> much <2425 -hikanos -> people <2992 -Iaos -> after
<3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622
-apollumi -> ; and all <{3956} -pas -> , [even] as many
<3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed
<1287 -di askorpi zo -> .

3956 ACT 006 005 And the saying <3056 -Iogos -> pleased <0700 -
aresko -> the whole <{3956} -pas -> multitude <4128 -plethos -> :
and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos ->
, a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -
pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -
> , and Philip <5376 -Philippos -> , and Prochorus <4402 -
Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096
-Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas
<3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch
<0491 -Antiocheus -> :

3956 ACT 007 010 And delivered <1807 -exaireo -> him out of all
<{3956} -pas -> his afflictions <2347 -thlipsis -> , and gave
<1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -
sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -
Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ;
and he made <2525 -kathistemi -> him governor <2233 -hegeomai ->
over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos
-> his house <3624 -oikos -> .

3956 ACT 007 014 Then <1161 -de -> sent <0649 -apostello ->
Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his
father <3962 -pater -> Jacob <2384 -Iakob -> to [him] , and
all <{3956} -pas -> his kindred <4772 -suggeneia -> ,
threescore <1440 -hebdomekonta -> and fifteen <4002 -pente ->
souls <5590 -psuche -> .

3956 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -
paideuo -> in all <{3956} -pas -> the wisdom <4678 -sophia -> of
the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -
dunatos -> in words <3056 -Iogos -> and in deeds <2041 -ergon ->
.

3956 ACT 007 050 Hath not my hand <5495 -cheir -> made <4160 -
poieo -> all <{3956} -pas -> these <5023 -tauta -> things ?

3956 ACT 008 001 . And Saul <4569 -Saulos -> was consenting
<4909 -suneudokeo -> unto his death <0336 -anairesis -> . And
at <1722 -en -> that time <2250 -hemera -> there was a great
<3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi
-> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722
-en -> Jerusalem <2414 -Hierosoluma -> ; and they were all
<{3956} -pas -> scattered <1289 -diaspeiro -> abroad <1289 -
diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -
> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> ,
except <4133 -plen -> the apostles <0652 -apostolos -> .

3956 ACT 008 010 To whom <3739 -hos -> they all <{3956} -pas ->
gave <4337 -prosecho -> heed <4337 -prosecho -> , from the
least <3398 -mikros -> to the greatest <3173 -megas -> , saying
<3007 -Ieipo -> , This <3778 -houtos -> man is the great <3173 -
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megas -> power <1411 -dunamis -> of God <2316 -theos -> .

3956 ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the charge <1909 -epi -> of all <{3956} -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> ,

3956 ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <{3956} -pas -> the cities <4172 -polis -> , till <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisareia -> .

3956 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <{3956} -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

3956 ACT 009 021 But all <{3956} -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

3956 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -mathetes -> : but they were all <{3956} -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> .

3956 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <{3956} -pas -> [quarters] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <2532 -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> .

3956 ACT 009 035 And all <{3956} -pas -> that dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron -> saw <1492 -eido -> him , and turned <1994 -epistrepho -> to the Lord <2962 -kuriος -> .

3956 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <{3956} -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

3956 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <{3956} -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

3956 ACT 010 002 [A] devout <2152 -eusebes -> [man] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <{3956} -pas -> his house <3624 -oikos -> , which gave <4160 -poieo -> much <4183 -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> .

3956 ACT 010 012 Wherein <3757 -hou -> were all <{3956} -pas -> manner <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

3956 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuri os -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <{3956} -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

3956 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <{3956} -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3956 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <{3956} -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3956 ACT 010 035 But in every <{3956} -pas -> nation <1484 -ethnos -> he that feareth <5399 -phobeo -> him , and worketh <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , is accepted <1184 -dektos -> with him .

3956 ACT 010 036 The word <3056 -logos -> which <3739 -hos -> [God] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : (he is Lord <2962 -kuri os -> of all <{3956} -pas -> :)

3956 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <{3956} -pas -> that were oppressed <2616 -

katadunasteuo -> of the devil <1228 -diabolos -> ; for God
<2316 -theos -> was with him .

3956 ACT 010 039 And we are witnesses <3144 -martus -> of all
<{3956} -pas -> things which <3739 -hos -> he did <4160 -poieo -
> both <5037 -te -> in the land <5561 -chora -> of the Jews
<2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ;
whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3956 ACT 010 041 Not to all <{3956} -pas -> the people <2992 -
laos -> , but unto witnesses <3144 -martus -> chosen <4401 -
procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -
theos -> , [even] to us , who <3748 -hostis -> did eat
<4906 -sunesthio -> and drink <4844 -sumpino -> with him after
<3326 -meta -> he rose <0450 -anistemi -> from the dead <3498 -
nekros -> .

3956 ACT 010 043 To him give all <{3956} -pas -> the prophets
<4396 -prophetes -> witness <3140 -martureo -> , that through
<1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho ->
believeth <4100 -pisteuo -> in him shall receive <2983 -Iambano -
> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

3956 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti
> spake <2980 -Ialeo -> these <5023 -tauta -> words <4487 -
rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
fell <1968 -epi pto -> on <1909 -epi -> all <{3956} -pas ->
them which heard <0191 -akouo -> the word <3056 -logos -> .

3956 ACT 011 014 Who <3739 -hos -> shall tell <2980 -Ialeo ->
thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all
<{3956} -pas -> thy house <3624 -oikos -> shall be saved <4982 -
sozo -> .

3956 ACT 011 023 Who <3739 -hos -> , when he came <3854 -
paraginomai -> , and had seen <1492 -eido -> the grace <5485 -
charis -> of God <2316 -theos -> , was glad <5463 -chairo -> ,
and exhorted <3870 -parakaleo -> them all <{3956} -pas -> ,
that with purpose <4286 -prothesis -> of heart <2588 -kardia ->
they would cleave <4347 -proskollao -> unto the Lord <2962 -
kuri os -> .

3956 ACT 012 011 And when Peter <4074 -Petros -> was come <1096
> -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -
> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -
alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -
exapostello -> his angel <0032 -aggelos -> , and hath delivered
<1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod
<2264 -Herodes -> , and [from] all <{3956} -pas -> the
expectation <4329 -prosdokia -> of the people <2992 -laos -> of
the Jews <2453 -Ioudaios -> .

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres
> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -
pas -> mischief <4468 -rhaidiourgia -> , [thou] child <5207
> -huios -> of the devil <1228 -diabolos -> , [thou] enemy
<2190 -echthros -> of all <{3956} -pas -> righteousness <1343 -
dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert
<1294 -diastrepho -> the right <2117 -euthus -> ways <3598 -
hodos -> of the Lord <2962 -kuri os -> ?

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres
> of all <3956 -pas -> subtilty <1388 -dolos -> and all <{3956}
> -pas -> mischief <4468 -rhaidiourgia -> , [thou] child
<5207 -huios -> of the devil <1228 -diabolos -> , [thou]
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enemy <2190 -echthros -> of all <3956 -pas -> righteousness
<1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to
pervert <1294 -diastrepho -> the right <2117 -euthus -> ways
<3598 -hodos -> of the Lord <2962 -kuri os -> ?

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres
-> of all <{3956} -pas -> subtilty <1388 -dolos -> and all <3956
-pas -> mischief <4468 -rhaidiourgia -> , [thou] child
<5207 -huios -> of the devil <1228 -diabolos -> , [thou]
enemy <2190 -echthros -> of all <3956 -pas -> righteousness
<1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to
pervert <1294 -diastrepho -> the right <2117 -euthus -> ways
<3598 -hodos -> of the Lord <2962 -kuri os -> ?

3956 ACT 013 022 And when he had removed <3179 -methistemi ->
him , he raised <1453 -egeiro -> up unto them David <1138 -
Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -
hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony
<3140 -martureo -> , and said <2036 -epo -> , I have found
<2147 -heurisko -> David <1138 -Dabid -> the [son] of Jesse
<2421 -lessai -> , a man <0435 -aner -> after <2596 -kata ->
mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -
hos -> shall fulfil <4160 -poieo -> all <{3956} -pas -> my will
<2307 -thel ema -> .

3956 ACT 013 024 When John <2491 -Ioannes -> had first preached
<4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -
eisodos -> the baptism <0908 -baptisma -> of repentance <3341 -
metanoia -> to all <{3956} -pas -> the people <2992 -laos -> of
Israel <2474 -Israel -> .

3956 ACT 013 027 For they that dwell <2730 -katoi keo -> at
<1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers
<0758 -archon -> , because they knew <0050 -agnoeo -> him not ,
nor <2532 -kai -> yet the voices <5456 -phone -> of the
prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -
anaginosko -> every <{3956} -pas -> sabbath <4521 -sabbaton ->
day , they have fulfilled <4137 -pleroo -> [them] in
condemning <2919 -kri no -> [him] .

3956 ACT 013 039 And by him all <3956 -pas -> that believe
<4100 -pisteuo -> are justified <1344 -dikai oo -> from all
<{3956} -pas -> things , from which <3739 -hos -> ye could
<1410 -dunamai -> not be justified <1344 -dikai oo -> by the law
<3551 -nomos -> of Moses <3475 -Moseus -> .

3956 ACT 013 039 And by him all <{3956} -pas -> that believe
<4100 -pisteuo -> are justified <1344 -dikai oo -> from all <3956
-pas -> things , from which <3739 -hos -> ye could <1410 -
dunamai -> not be justified <1344 -dikai oo -> by the law <3551 -
nomos -> of Moses <3475 -Moseus -> .

3956 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -
sabbaton -> day came <4863 -sunago -> almost <4975 -schedon ->
the whole <{3956} -pas -> city <4172 -polis -> together <4863 -
sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of
God <2316 -theos -> .

3956 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->
of like <3663 -homoiopathes -> passions <3663 -homoiopathes ->
with you , and preach <2097 -euaggelizo -> unto you that ye
should turn <1994 -epistrepho -> from these <5023 -tauta ->
vanities <3152 -mataios -> unto the living <2198 -zao -> God
<2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->
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heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <{3956} -pas -> things that are therein <0846 -autos -> :

3956 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <1439 -eao -> all <{3956} -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> .

3956 ACT 015 003 And being brought <4311 -propempe -> on their way <4311 -propempe -> by the church <1577 -ekklisia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <{3956} -pas -> the brethren <0080 -adephos -> .

3956 ACT 015 012 Then <1161 -de -> all <{3956} -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

3956 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <4160 -poieo -> all <{3956} -pas -> these <5023 -tauta -> things .

3956 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <{3956} -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

3956 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -> are all <{3956} -pas -> his works <2041 -ergon -> from the beginning of the world <0165 -ai on -> .

3956 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <{3956} -pas -> sabbath <4521 -sabbaton -> day .

3956 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <{3956} -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , [and see] how <4459 -pos -> they do <2192 -echo -> .

3956 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste ->

> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455 -anoigo -> , and every <{3956} -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi -> .

3956 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste -> > that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <{3956} -pas -> the doors <2374 -thura -> > were opened <0455 -anoigo -> , and every <3956 -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi -> .

3956 ACT 016 032 And they spake <2980 -laleo -> unto him the word <3056 -logos -> of the Lord <2962 -kuri os -> , and to all <{3956} -pas -> that were in his house <3614 -oikia -> .

3956 ACT 016 033 And he took <3880 -paralambano -> them the same <1565 -ekeinos -> hour <5610 -hora -> of the night <3571 -nux -> , and washed <3068 -louo -> [their] stripes <4127 -plige -> ; and was baptized <0907 -baptizo -> , he and all <{3956} -pas -> his , straightway <3916 -parachrema -> .

3956 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <{3956} -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> > to the decrees <1378 -dogma -> of Caesar <2541 -Kai sar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [one] Jesus <2424 -Iesous -> .

3956 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <{3956} -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

3956 ACT 017 021 (For all <{3956} -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing .)

3956 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paul os -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <{3956} -pas -> things ye are too <1174 -deisi dai monesteros -> supersti tious <1174 -deisi dai monesteros -> .

3956 ACT 017 024 God <2316 -theos -> that made <4160 -poieo -> the world <2889 -kosmos -> and all <{3956} -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> wi th hands <5499 -chei ropoi etos -> ;

3956 ACT 017 025 Nei ther <3761 -oude -> is worshipped <2323 -therapeuo -> wi th men s <0444 -anthropos -> hands <5495 -chei r -> , as though he needed <4326 -proseomai -> any <5100 -tis ->

thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <{3956} -pas -> things ;

3956 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <{3956} -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

3956 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <{3956} -pas -> the face <4383 -proso pon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

3956 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <{3956} -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -proso pon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

3956 ACT 017 030 And the times <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 -paraggello -> all <{3956} -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metano eo -> :

3956 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <{3956} -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3956 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; (because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <{3956} -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> :) and came <4334 -proserchomai -> unto them .

3956 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <{3956} -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

3956 ACT 018 017 Then <1161 -de -> all <{3956} -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archi sunagogos -> ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , and beat <5180 -tupto -> [him] before <1715 -emprosthen

-> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

3956 ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <{3956} -pas -> the disciples <3101 -mathetes -> .

3956 ACT 019 007 And all <{3956} -pas -> the men <0435 -aner -> were about <5616 -hosei -> twelve <1177 -dekaduo -> .

3956 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <{3956} -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

3956 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <{3956} -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

3956 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <{3956} -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

3956 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <{3956} -pas -> [men] : and they counted <4860 -sumpsephi zo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -arguri on -> .

3956 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <{3956} -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3956 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <{3956} -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora ->

cried <2896 -krazo -> out , Great <3173 -megas -> [is]
Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

3956 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <{3956} -pas -> seasons <5550 -chronos -> ,

3956 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuriOS -> with all <{3956} -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> :

3956 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <{3956} -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

3956 ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [am] pure <2513 -katharos -> from the blood <0129 -haima -> of all <{3956} -pas -> [men] .

3956 ACT 020 027 For I have not shunned <5288 -hupostello -> to declare <0312 -anaggello -> unto you all <{3956} -pas -> the counsel <1012 -boule -> of God <2316 -theos -> .

3956 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <{3956} -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

3956 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epokodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <{3956} -pas -> them which are sanctified <0037 -hagiazo -> .

3956 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <{3956} -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -Iambano -> .

3956 ACT 020 036 . And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he knelt <1119 -gonu -> down , and prayed <4336 -proseuchomai -> with them all <{3956} -pas -> .

3956 ACT 020 037 And they all <{3956} -pas -> wept <2805 -klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epi pipto -> on <1909 -epi -> Paul s <3972 -Paulos -> neck <5137 -trachelos -> , and kissed <2705 -kataphileo -> him ,

3956 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <{3956} -pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> .

3956 ACT 021 018 And the [day] following <1966 -epiousa -> Paul <3972 -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -Iakobos -> ; and all <{3956} -pas -> the elders <4245 -presbuteros -> were present <3854 -paraginomai -> .

3956 ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <{3956} -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

3956 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <{3956} -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [their] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

3956 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <{3956} -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

3956 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <{3956} -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3956 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <{3956} -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eis ago -> Greeks <1672 -

Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

3956 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <{3956} -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

3956 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <{3956} -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

3956 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kuriος -> ? And the Lord <2962 -kuriος -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <{3956} -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> .

3956 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <{3956} -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] ,

3956 ACT 022 015 For thou shalt be his witness <3144 -martus -> unto all <{3956} -pas -> men <0444 -anthropos -> of what <3739 -hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> .

3956 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <{3956} -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

3956 ACT 024 003 We accept <0588 -apodechomai -> [it] always <3839 -pante -> , and in all <3837 -pantachou -> places <3837 -pantachou -> , most <2903 -kratistos -> noble <2903 -kratistos -> Felix <5344 -Phelix -> , with all <{3956} -pas -> thankfulness <2169 -eucharistia -> .

3956 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -Ioimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <{3956} -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the world <3625 -

oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

3956 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <{3956} -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoroo -> him .

3956 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -legoo -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuoo -> I the God <2316 -theos -> of my fathers <3971 -patroiios -> , believing <4100 -pisteuo -> all <{3956} -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3956 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <{3956} -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

3956 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <{3956} -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

3956 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <{3956} -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

3956 ACT 026 003 Especially <3122 -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <{3956} -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

3956 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <{3956} -pas -> the Jews <2453 -Ioudaios -> ;

3956 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <{3956} -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [them] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [them] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

3956 ACT 026 014 And when we were all <{3956} -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

3956 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <{3956} -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

3956 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <{3956} -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3956 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <{3956} -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loiPON -> taken <4014 -perai reo -> away <4014 -perai reo -> .

3956 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <{3956} -pas -> them that sail <4126 -pleo -> with thee .

3956 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -Iambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <{3956} -pas -> : and when he had broken <2806 -klao -> [it] , he began <0756 -archomai -> to eat <2068 -esthio -> .

3956 ACT 027 036 Then <1161 -de -> were they all <{3956} -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [some] meat <5160 -trophe -> .

3956 ACT 027 037 And we were in all <{3956} -pas -> in the ship

<4143 -ploion -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> threescore <1440 -hebdomekonta -> and sixteen <1803 -hex -> souls <5590 -psuche -> .

3956 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <{3956} -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

3956 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <{3956} -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> .

3956 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house , and received <0588 -apodechomai -> all <{3956} -pas -> that came <1531 -eispreuomai -> in unto him ,

3956 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and teaching <1321 -didasko -> those <3588 -ho -> things which concern <4012 -peri -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , with all <{3956} -pas -> confidence <3954 -parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -akolutos -> him

3956 ROM 001 005 By whom <3739 -hos -> we have received <2983 -lambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <{3956} -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

3956 ROM 001 007 To all <{3956} -pas -> that be in Rome <4516 -Rhome -> , beloved <0027 -agapetos -> of God <2316 -theos -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> : Grace <5485 -charis -> to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3956 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <{3956} -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

3956 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <{3956} -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

3956 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <{3956} -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men

<0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

3956 ROM 001 029 Being filled <4137 -pleroo -> with all <{3956} -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

3956 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <{3956} -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

3956 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <{3956} -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

3956 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <{3956} -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

3956 ROM 003 002 Much <4183 -polus -> every <{3956} -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

3956 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <{3956} -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikaios -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

3956 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <{3956} -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

3956 ROM 003 012 They are all <{3956} -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreiou -> unprofitable <0889 -achreiou -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> .

3956 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <{3956} -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3956 ROM 003 019 . Now <1161 -de -> we know <1492 -ei do -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <{3956} -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3956 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <{3956} -pas -> flesh <4561 -sarx -> be justified <1344 -dikaios -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [is] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

3956 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <{3956} -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

3956 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <{3956} -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

3956 ROM 003 023 For all <{3956} -pas -> have sinned <0264 -hamartano -> , and come <5302 -hustereo -> short <5302 -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

3956 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <{3956} -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

3956 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <{3956} -pas -> ,

3956 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <{3956} -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3956 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered

<1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

3956 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

3956 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

3956 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

3956 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> .

3956 ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

3956 ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [his] purpose <4286 -prothesis -> .

3956 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

3956 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

3956 ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are more <5245 -huperni kao -> than <5245 -huperni kao -> conquerors <5245 -huperni kao ->

through <1223 -dia -> him that loved <0025 -agapao -> us .

3956 ROM 009 005 Whose <3739 -hos -> [are] the fathers
<3962 -pater -> , and of whom <3739 -hos -> as concerning <2596
-kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [
came] , who <3588 -ho -> is over <1909 -epi -> all <{3956} -
pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for
ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 ROM 009 006 . Not as though <3754 -hoti -> the word <3056
-logos -> of God <2316 -theos -> hath taken none <1601 -ekpipto -
> effect <1601 -ekpipto -> . For they [are] not all <{3956}
-pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of
Israel <2474 -Israel -> :

3956 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -
> they are the seed <4690 -sperma -> of Abraham <11> , [are
they] all <{3956} -pas -> children <5043 -teknon -> : but ,
In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be
called <2564 -kaleo -> .

3956 ROM 009 017 For the scripture <1124 -graphe -> saith <3004
-lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -
touto -> same <0846 -autos -> purpose have I raised <1825 -
exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my
power <1411 -dunamis -> in thee , and that my name <3686 -onoma
-> might be declared <1229 -diaggello -> throughout <1722 -en ->
all <{3956} -pas -> the earth <1093 -ge -> .

3956 ROM 010 004 For Christ <5547 -Christos -> [is] the end
<5056 -telos -> of the law <3551 -nomos -> for righteousness
<1343 -dikaiosune -> to every <3956 -pas -> one <{3956} -pas ->
that believeth <4100 -pisteuo -> .

3956 ROM 010 004 For Christ <5547 -Christos -> [is] the end
<5056 -telos -> of the law <3551 -nomos -> for righteousness
<1343 -dikaiosune -> to every <{3956} -pas -> one <3956 -pas ->
that believeth <4100 -pisteuo -> .

3956 ROM 010 012 . For there is no <3756 -ou -> difference
<1293 -diastole -> between the Jew <2453 -Ioudaios -> and the
Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord
<2962 -kuri os -> over all <3956 -pas -> is rich <4147 -plouteo -
> unto all <{3956} -pas -> that call <1941 -epi kaleomai -> upon
him .

3956 ROM 010 012 . For there is no <3756 -ou -> difference
<1293 -diastole -> between the Jew <2453 -Ioudaios -> and the
Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord
<2962 -kuri os -> over all <{3956} -pas -> is rich <4147 -plouteo
-> unto all <3956 -pas -> that call <1941 -epi kaleomai -> upon
him .

3956 ROM 010 016 But they have not all <{3956} -pas -> obeyed
<5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias
<2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kuri os -> ,
who <5101 -tis -> hath believed <4100 -pisteuo -> our report
<0189 -akoe -> ?

3956 ROM 010 018 But I say <3004 -lego -> , Have they not
heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -
menounge -> , their sound <5353 -phthoggos -> went <1831 -
exerchomai -> into <1519 -eis -> all <{3956} -pas -> the earth
<1093 -ge -> , and their words <4487 -rhema -> unto the ends
<4009 -peras -> of the world <3625 -oikoumene -> .

3956 ROM 011 026 And so <3779 -houto -> all <{3956} -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

3956 ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <3956 -pas -> in unbelief <0543 -apei theia -> , that he might have mercy <1653 -eleeo -> upon all <{3956} -pas -> .

3956 ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <{3956} -pas -> in unbelief <0543 -apei theia -> , that he might have mercy <1653 -eleeo -> upon all <3956 -pas -> .

3956 ROM 011 036 For of him , and through <1223 -dia -> him , and to him , [are] all <{3956} -pas -> things : to whom <0846 -autos -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <{3956} -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

3956 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <{3956} -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> :

3956 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <{3956} -pas -> men <0444 -anthropos -> .

3956 ROM 012 018 If <1487 -ei -> it be possible <1415 -dunatos -> , as much <3588 -ho -> as lieth in you , live <1514 -ei reneuo -> peaceably <1518 -eirenopios -> with all <{3956} -pas -> men <0444 -anthropos -> .

3956 ROM 013 001 . Let every <{3956} -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

3956 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <{3956} -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

3956 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <{3956} -pas -> things :

another <3739 -hos -> , who <3588 -ho -> is weak <0770 -
astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

3956 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -
> one day <2250 -hemera -> above <3844 -para -> another :
another <3739 -hos -> esteemeth <2919 -krino -> every <{3956} -
pas -> day <2250 -hemera -> [alike] . Let every <1538 -
hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -
plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3956 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -
krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why
<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -
exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -
adephos -> ? for we shall all <{3956} -pas -> stand <3936 -
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema
> seat <0968 -bema -> of Christ <5547 -Christos -> .

3956 ROM 014 011 For it is written <1125 -grapho -> , [As]
I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -
kurius -> , every <3956 -pas -> knee <1119 -gonu -> shall bow
<2578 -kampto -> to me , and every <{3956} -pas -> tongue <1100
-glossa -> shall confess <1843 -exomologeo -> to God <2316 -
theos -> .

3956 ROM 014 011 For it is written <1125 -grapho -> , [As]
I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -
kurius -> , every <{3956} -pas -> knee <1119 -gonu -> shall bow
<2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -
glossa -> shall confess <1843 -exomologeo -> to God <2316 -theos
> .

3956 ROM 014 020 For meat <1033 -broma -> destroy <2647 -
kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> .
All <{3956} -pas -> things indeed <3303 -men -> [are] pure
<2513 -katharos -> ; but [it is] evil <2556 -kakos -> for
that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -
esthio -> with offence <4348 -proskomma -> .

3956 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakriuo -> if <1437 -ean -> he eat <5315 -phago -
> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not
of faith <4102 -pistis -> : for whatsoever <{3956} -pas -> [
is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

3956 ROM 015 011 And again <3825 -palin -> , Praise <0134 -
aineo -> the Lord <2962 -kurius -> , all <3956 -pas -> ye
Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him ,
all <{3956} -pas -> ye people <2992 -laos -> .

3956 ROM 015 011 And again <3825 -palin -> , Praise <0134 -
aineo -> the Lord <2962 -kurius -> , all <{3956} -pas -> ye
Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him ,
all <3956 -pas -> ye people <2992 -laos -> .

3956 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of
hope <1680 -elpis -> fill <4137 -pleroo -> you with all <{3956} -
pas -> joy <5479 -chara -> and peace <1515 -eirene -> in
believing <4100 -pisteuo -> , that ye may abound <4052 -
perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the
power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151
-pneuma -> .

3956 ROM 015 014 . And I myself also <2532 -kai -> am
persuaded <3982 -peiho -> of you , my brethren <0080 -adephos -
> , that ye also <2532 -kai -> are full <3324 -mestos -> of
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goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <{3956} -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

3956 ROM 015 033 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> [be] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -pusche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <{3956} -pas -> the churches <1577 -ekkllesia -> of the Gentiles <1484 -ethnos -> .

3956 ROM 016 015 Salute <0782 -aspazomai -> Philologus <5378 -Philologos -> , and Julia <2456 -Ioulia -> , Nereus <3517 -Nereus -> , and his sister <0079 -adelphē -> , and Olympas <3652 -Olumpas -> , and all <{3956} -pas -> the saints <0040 -hagios -> which are with them .

3956 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <{3956} -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

3956 ROM 016 024 The grace <5485 -charis -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aiōnios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <{3956} -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

3956 1CO 001 002 Unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiozo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 -pas -> that in every <{3956} -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriōs -> , both <5037 -te -> theirs and ours <2257 -hemōn -> :

3956 1CO 001 002 Unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiozo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <{3956} -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriōs -> , both <5037 -te -> theirs and ours <2257 -hemōn -> :

3956 1C0 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [in] all <{3956} -pas -> knowledge <1108 -gnosis -> ;

3956 1C0 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <{3956} -pas -> utterance <3056 -logos -> , and [in] all <3956 -pas -> knowledge <1108 -gnosis -> ;

3956 1C0 001 005 That in every <{3956} -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [in] all <3956 -pas -> knowledge <1108 -gnosis -> ;

3956 1C0 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <{3956} -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

3956 1C0 001 029 That no <{3956} -pas -> flesh <4561 -sarx -> should glory <2744 -kauchaomai -> in his presence <1799 -enopion -> .

3956 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [them] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <{3956} -pas -> things , yea <2532 -kai -> , the deep <0899 -bathos -> things of God <2316 -theos -> .

3956 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriuo -> all <{3956} -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakriuo -> of no <3762 -oudeis -> man <3762 -oudeis -> .

3956 1C0 003 021 . Therefore <5620 -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <{3956} -pas -> things are yours <5216 -humon -> ;

3956 1C0 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollōs -> , or <1535 -eite -> Cephas <2786 -Kēphas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <{3956} -pas -> are yours <5216 -humon -> ;

3956 1C0 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [and are] the offscouring <4067 -peripsoma -> of all <{3956} -pas -> things unto this <0737 -arti -> day <0737 -arti -> .

3956 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuriος ->

, who <3739 -hos -> shall bring <0363 -anamnesko -> you into remembrance <0363 -anamnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <{3956} -pas -> church <1577 -ekkllesia -> .

3956 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <{3956} -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

3956 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <{3956} -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

3956 1C0 006 012 . All <{3956} -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

3956 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <{3956} -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

3956 1C0 007 007 For I would <2309 -thelo -> that all <{3956} -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

3956 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <{3956} -pas -> churches <1577 -ekkllesia -> .

3956 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <{3956} -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

3956 1C0 008 006 But to us [there is but] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [are] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [are] all <{3956} -pas -> things , and we by him .

3956 1C0 008 006 But to us [there is but] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom

<3739 -hos -> [are] all <{3956} -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [are] all <3956 -pas -> things , and we by him .

3956 1C0 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <{3956} -pas -> that knowledge <1108 -gnōsis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

3956 1C0 008 007 . Howbeit <0235 -alla -> [there is] not in every <{3956} -pas -> man <3956 -pas -> that knowledge <1108 -gnōsis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

3956 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecheō -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <{3956} -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3956 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [men] , yet have I made <1402 -doulōō -> myself <1683 -emautou -> servant <1402 -doulōō -> unto all <{3956} -pas -> , that I might gain <2770 -kerdainō -> the more <4119 -pleion -> .

3956 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <{3956} -pas -> [men] , yet have I made <1402 -doulōō -> myself <1683 -emautou -> servant <1402 -doulōō -> unto all <3956 -pas -> , that I might gain <2770 -kerdainō -> the more <4119 -pleion -> .

3956 1C0 009 022 To the weak <0770 -astheneō -> became <1096 -ginomai -> I as weak <0770 -astheneō -> , that I might gain <2770 -kerdainō -> the weak <0770 -astheneō -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [men] , that I might by all <{3956} -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 022 To the weak <0770 -astheneō -> became <1096 -ginomai -> I as weak <0770 -astheneō -> , that I might gain <2770 -kerdainō -> the weak <0770 -astheneō -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <{3956} -pas -> [men] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 022 To the weak <0770 -astheneō -> became <1096 -ginomai -> I as weak <0770 -astheneō -> , that I might gain <2770 -kerdainō -> the weak <0770 -astheneō -> : I am made <1096 -ginomai -> all <{3956} -pas -> things to all <3956 -pas -> [men] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadi on -> run <5143 -trecho -> all <{3956} -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638 -katal ambano -> .

3956 1C0 009 025 And every <3956 -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <{3956} -pas -> things . Now <3767 -oun -> they [do it] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

3956 1C0 009 025 And every <{3956} -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun -> they [do it] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

3956 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <{3956} -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

3956 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <{3956} -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

3956 1C0 010 002 And were all <{3956} -pas -> baptized <0907 -baptizo -> unto Moses <3475 -Moseus -> in the cloud <3507 -nephele -> and in the sea <2281 -thalassa -> ;

3956 1C0 010 003 And did all <{3956} -pas -> eat <5315 -phago -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ;

3956 1C0 010 004 And did all <{3956} -pas -> drink <4095 -pino -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

3956 1C0 010 011 Now <1161 -de -> all <{3956} -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

3956 1C0 010 017 For we [being] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> body <4983 -soma -> : for we are all <{3956} -pas -> partakers <3348 -metechno -> of that one <1520 -heis -> bread <0740 -artos -> .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not

expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <{3956} -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <{3956} -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <{3956} -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 023 . All <{3956} -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 025 Whatsoever <{3956} -pas -> is sold <4453 -poleo -> in the shambles <3111 -makellon -> , [that] eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake :

3956 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <{3956} -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

3956 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <{3956} -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

3956 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [men] in all <{3956} -pas -> [things] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [profit <4851 -sumphero ->] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

3956 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <{3956} -pas -> [men] in all <3956 -pas -> [things] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [profit <4851 -sumphero ->] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

3956 1C0 011 002 Now <1161 -de -> I praise <1867 -epaino -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <{3956} -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradidomi -> [them] to you .

3956 1C0 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <{3956} -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the head <2776 -kephale ->

of Christ <5547 -Christos -> [is] God <2316 -theos -> .

3956 1C0 011 004 Every <{3956} -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [his] head <2776 -kephale -> covered <2596 -kata -> , dishonoureth <2617 -kataischuno -> his head <2776 -kephale -> .

3956 1C0 011 005 But every <{3956} -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

3956 1C0 011 012 For as the woman <1135 -gune -> [is] of the man <0435 -aner -> , even so <3779 -houto -> [is] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <{3956} -pas -> things of God <2316 -theos -> .

3956 1C0 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <0846 -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <{3956} -pas -> .

3956 1C0 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <0846 -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <{3956} -pas -> in all <3956 -pas -> .

3956 1C0 012 011 But all <{3956} -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom -ahee -> .

3956 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <{3956} -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

3956 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> ; and have been all <{3956} -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

3956 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <{3956} -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

3956 1C0 012 019 And if <1487 -ei -> they were all <{3956} -pas -> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou -> [were] the body <4983 -soma -> ?

3956 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <{3956} -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

3956 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <{3956} -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

3956 1C0 012 029 [Are] all <3956 -pas -> apostles <0652 -apostolos -> ? [are] all <3956 -pas -> prophets <4396 -prophetes -> ? [are] all <3956 -pas -> teachers <1320 -didaskalos -> ? [are] all <{3956} -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [Are] all <3956 -pas -> apostles <0652 -apostolos -> ? [are] all <3956 -pas -> prophets <4396 -prophetes -> ? [are] all <{3956} -pas -> teachers <1320 -didaskalos -> ? [are] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [Are] all <3956 -pas -> apostles <0652 -apostolos -> ? [are] all <{3956} -pas -> prophets <4396 -prophetes -> ? [are] all <3956 -pas -> teachers <1320 -didaskalos -> ? [are] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [Are] all <{3956} -pas -> apostles <0652 -apostolos -> ? [are] all <3956 -pas -> prophets <4396 -prophetes -> ? [are] all <3956 -pas -> teachers <1320 -didaskalos -> ? [are] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <{3956} -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <{3956} -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 012 030 Have <2192 -echo -> all <{3956} -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <{3956} -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> > nothing <3762 -oudeis -> .

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3956 1C0 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kai o -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -ophel eo -> me nothing <3762 -oudeis -> .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkl esia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

3956 1C0 014 018 I thank <2168 -eucharist eo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> > more <3123 -mallon -> than ye all <3956 -pas -> :

3956 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekkl esia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->

one <0846 -autos -> place , and all <{3956} -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

3956 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [one] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <{3956} -pas -> :

3956 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [one] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <{3956} -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

3956 1C0 014 024 But if <1437 -ean -> all <{3956} -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [one] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

3956 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <{3956} -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <{3956} -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <{3956} -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <{3956} -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 033 For God <2316 -theos -> is not [the author] of confusion <0181 -akatastasia -> , but of peace <1515 -eirene -> , as in all <{3956} -pas -> churches <1577 -ekkllesia -> of the saints <0040 -hagios -> .

3956 1C0 014 040 Let all <{3956} -pas -> things be done <1096 -ginomai -> decently <2156 -euschemonos -> and in order <5010 -taxis -> .

3956 1C0 015 007 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 -eita -> of all <{3956} -pas -> the apostles <0652 -apostolos -> .

3956 1C0 015 008 And last <2078 -eschatos -> of all <{3956} -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one born <1626 -ektroma -> out of due time .

3956 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <{3956} -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

3956 1C0 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <{3956} -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

3956 1C0 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <{3956} -pas -> be made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

3956 1C0 015 022 For as in Adam <0076 -Adam -> all <{3956} -pas -> die <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

3956 1C0 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <{3956} -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3956 1C0 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <{3956} -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3956 1C0 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <{3956} -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <{3956} -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <{3956} -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted

<1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <{3956} -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <{3956} -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <{3956} -pas -> in all <3956 -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <{3956} -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <{3956} -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3956 1C0 015 030 And why <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <{3956} -pas -> hour <5610 -hora -> ?

3956 1C0 015 051 . Behold <2400 -idou -> , I shew <3004 -lego -> you a mystery <3466 -musterion -> ; We shall not all <3956 -pas -> sleep <2837 -koimao -> , but we shall all <{3956} -pas -> be changed <0236 -allasso -> ,

3956 1C0 015 051 . Behold <2400 -idou -> , I shew <3004 -lego -> you a mystery <3466 -musterion -> ; We shall not all <{3956} -pas -> sleep <2837 -koimao -> , but we shall all <3956 -pas -> be changed <0236 -allasso -> ,

3956 1C0 016 014 Let all <{3956} -pas -> your <5216 -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> .

3956 1C0 016 016 That ye submit <5293 -hupotasso -> yourselves unto such <5108 -toioutos -> , and to every <{3956} -pas -> one that helpeth <4903 -sunergeo -> with [us] , and laboureth <2872 -kopiaio -> .

3956 1C0 016 020 All <{3956} -pas -> the brethren <0080 -adephos -> greet <0782 -aspazomai -> you . Greet <0782 -

aspazomai -> ye one <0240 -allelon -> another <0240 -allelon ->
with an holy <0040 -hagios -> kiss <5370 -philema -> .

3956 1C0 016 021 The salutation <0783 -aspasmos -> of [me]
Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos ->
> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei
tis -> man love <5368 -phileo -> not the Lord <2962 -kuri os ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with
you . 24 My love <0026 -agape -> [be] with you all
<{3956} -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous
-> . Amen <0281 -amen -> .

3956 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
by the will <2307 -thelema -> of God <2316 -theos -> , and
Timothy <5095 -Timotheos -> [our] brother <0080 -adephos -> ,
unto the church <1577 -ekkl esia -> of God <2316 -theos ->
which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos ->
> , with all <{3956} -pas -> the saints <0040 -hagios -> which
<3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

3956 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo ->
> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> ,
that we may be able <1410 -dunamai -> to comfort <3870 -
parakaleo -> them which are in any <{3956} -pas -> trouble <2347
-thlipsis -> , by the comfort <3874 -paraklesis -> wherewith
<3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of
God <2316 -theos -> .

3956 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto
-> same <0846 -autos -> unto you , lest <3361 -me -> , when I
came <2064 -erchomai -> , I should have <2192 -echo -> sorrow
<3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -
dei -> to rejoice <5463 -chair o -> ; having confidence <3982 -
peitho -> in you all <3956 -pas -> , that my joy <5479 -chara ->
> is [the joy] of you all <{3956} -pas -> .

3956 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto
-> same <0846 -autos -> unto you , lest <3361 -me -> , when I
came <2064 -erchomai -> , I should have <2192 -echo -> sorrow
<3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -
dei -> to rejoice <5463 -chair o -> ; having confidence <3982 -
peitho -> in you all <{3956} -pas -> , that my joy <5479 -chara ->
-> is [the joy] of you all <3956 -pas -> .

3956 2C0 002 005 . But if <1487 -ei -> any <5100 -tis -> have
caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not
grieved <3076 -lupeo -> me , but in part <3313 -meros -> :
that I may not overcharge <1912 -epibareo -> you all <{3956} -
pas -> .

3956 2C0 002 009 For to this <5124 -touto -> end also <2532 -
kai -> did I write <1125 -grapho -> , that I might know <1097 -
ginosko -> the proof <1382 -dokime -> of you , whether <1487 -
ei -> ye be obedient <5255 -hupekoos -> in all <{3956} -pas ->
things .

3956 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [be
] unto God <2316 -theos -> , which always <3842 -pantote ->
causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo ->
in Christ <5547 -Christos -> , and maketh <5319 -phaneroo ->
manifest <5319 -phaneroo -> the savour <3744 -osme -> of his
knowledge <1108 -gnosis -> by us in every <{3956} -pas -> place
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<5117 -topos -> .

3956 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <0314 -anaginosko -> of all <{3956} -pas -> men <0444 -anthropos -> :

3956 2C0 003 018 But we all <{3956} -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [even] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

3956 2C0 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <{3956} -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3956 2C0 004 008 . [We are] troubled <2346 -thlibo -> on <1722 -en -> every <{3956} -pas -> side , yet <0235 -alla -> not distressed <4729 -stenochoreo -> ; [we are] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ;

3956 2C0 004 015 For all <{3956} -pas -> things [are] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

3956 2C0 005 010 For we must <1163 -dei -> all <{3956} -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

3956 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <{3956} -pas -> dead <0599 -apothnesko -> :

3956 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <{3956} -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

3956 2C0 005 015 And [that] he died <0599 -apothnesko -> for all <{3956} -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -

apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

3956 2C0 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <{3956} -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

3956 2C0 005 018 And all <{3956} -pas -> things [are] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ;

3956 2C0 006 004 But in all <{3956} -pas -> [things] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> ,

3956 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <{3956} -pas -> things .

3956 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <{3956} -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

3956 2C0 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara -> in all <{3956} -pas -> our tribulation <2347 -thlipsis -> .

3956 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <{3956} -pas -> side ; without <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -esothern -> [were] fears <5401 -phobos -> .

3956 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katargazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -

ekdikesis -> ! In all <{3956} -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

3956 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <{3956} -pas -> .

3956 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <{3956} -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

3956 2C0 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -> of you all <{3956} -pas -> , how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him .

3956 2C0 007 016 I rejoice <5463 -chairo -> therefore that I have confidence <2292 -tharrheo -> in you in all <{3956} -pas -> [things] .

3956 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <{3956} -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

3956 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , whose <3739 -hos -> praise <1868 -epainos -> [is] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <{3956} -pas -> the churches <1577 -ekklesia -> ;

3956 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <{3956} -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [is] able <1415 -

dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->
you ; that ye , always <3842 -pantote -> having <2192 -echo ->
all <{3956} -pas -> sufficiency <0841 -autarkeia -> in all <3956
-pas -> [things] , may abound <4052 -perisseuo -> to every
<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [is] able <1415 -
dunatos -> to make <4052 -perisseuo -> all <{3956} -pas -> grace
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->
you ; that ye , always <3842 -pantote -> having <2192 -echo ->
all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -
pas -> [things] , may abound <4052 -perisseuo -> to every
<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 011 Being enriched <4148 -ploutizo -> in every
<3956 -pas -> thing to all <{3956} -pas -> bountifulness <0572 -
haplotes -> , which <3748 -hostis -> causeth <2716 -
katergazomai -> through <1223 -dia -> us thanksgiving <2169 -
eucharistia -> to God <2316 -theos -> .

3956 2C0 009 011 Being enriched <4148 -ploutizo -> in every
<{3956} -pas -> thing to all <3956 -pas -> bountifulness <0572 -
haplotes -> , which <3748 -hostis -> causeth <2716 -
katergazomai -> through <1223 -dia -> us thanksgiving <2169 -
eucharistia -> to God <2316 -theos -> .

3956 2C0 009 013 Whiles by the experiment <1382 -dokime -> of
this <5026 -taute -> ministrati on <1248 -diakonia -> they
glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -
humon -> professed <3671 -homologia -> subjection <5292 -
hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547
-Christos -> , and for [your <3588 -ho ->] liberal <0572 -
haplotes -> distribution <2842 -koinonia -> unto them , and
unto all <{3956} -pas -> [men] ;

3956 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -
> imaginations <3053 -logismos -> , and every <3956 -pas ->
high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth
<1869 -epairo -> itself against <2596 -kata -> the knowledge
<1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -
ai chmalotizo -> into capti vity <0163 -ai chmalotizo -> every
<{3956} -pas -> thought <3540 -noema -> to the obedience <5218 -
hupakoe -> of Christ <5547 -Christos -> ;

3956 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -
> imaginations <3053 -logismos -> , and every <{3956} -pas ->
high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth
<1869 -epairo -> itself against <2596 -kata -> the knowledge
<1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -
ai chmalotizo -> into capti vity <0163 -ai chmalotizo -> every
<3956 -pas -> thought <3540 -noema -> to the obedience <5218 -
hupakoe -> of Christ <5547 -Christos -> ;

3956 2C0 010 006 And having <2192 -echo -> in a readiness <2092
-hetoi mos -> to revenge <1556 -ekdi keo -> all <{3956} -pas ->
di sobedi ence <3876 -parakoe -> , when <3752 -hotan -> your
<5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -
pleroo -> .

3956 2C0 011 006 But though <1499 -ei kai -> [I be] rude
<2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -
> not in knowledge <1108 -gnosis -> ; but we have been
throughly <3956 -pas -> made <5319 -phaneroo -> mani fest <5319 -
phaneroo -> among <1519 -eis -> you in all <{3956} -pas ->
things .

3956 2C0 011 006 But though <1499 -ei kai -> [I be] rude
<2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla ->
> not in knowledge <1108 -gnosis -> ; but we have been
throughly <{3956} -pas -> made <5319 -phaneroo -> mani fest <5319
-phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things
.

3956 2C0 011 009 And when I was present <3918 -pareimi -> wi th
you , and wanted <5302 -hustereo -> , I was chargeable <2655 -
katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for
that which was lacking <5303 -husterema -> to me the brethren
<0080 -adephos -> which came <2064 -erchomai -> from Macedonia
<3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in
all <{3956} -pas -> [things] I have kept <5083 -tereo ->
myself <1683 -emautou -> from being burdensome <0004 -abares ->
unto you , and [so] will I keep <5083 -tereo -> [myself
<1683 -emautou ->] .

3956 2C0 011 028 Beside <5565 -choris -> those <3588 -ho ->
things that are without <3924 -parektos -> , that which <3588 -
ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera ->
> , the care <3308 -merimna -> of all <{3956} -pas -> the
churches <1577 -ekklesia -> .

3956 2C0 012 012 Truly <3303 -men -> the signs <4591 -semai no ->
> of an apostle <0652 -apostolos -> were wrought <2716 -
katargazomai -> among <1722 -en -> you in all <{3956} -pas ->
patience <5281 -hupomone -> , in signs <4591 -semai no -> , and
wonders <5059 -teras -> , and mighty <1411 -dunamis -> deeds
<1411 -dunamis -> .

3956 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo ->
ye that we excuse <0626 -apologeomai -> oursel ves unto you ? we
speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -
theos -> in Christ <5547 -Christos -> : but [we do] all
<{3956} -pas -> things , dearly beloved <0027 -agapetos -> ,
for your <5216 -humon -> edi fying <3619 -oi kodome -> .

3956 2C0 013 001 . This <5124 -touto -> [is] the third
<5154 -tritros -> [time] I am coming <2064 -erchomai -> to
you . In the mouth <4750 -stoma -> of two <1417 -duo -> or
<2532 -kai -> three <5140 -treis -> witnesses <3144 -martus ->
shall every <{3956} -pas -> word <4487 -rhema -> be established
<2476 -histemi -> .

3956 2C0 013 002 I told <4280 -proereo -> you before <4280 -
proereo -> , and foretell <4302 -prolego -> you , as if <1437 -
ean -> I were present <3918 -pareimi -> , the second <1208 -
deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -
nun -> I write <1125 -grapho -> to them which heretofore <4258 -
proamartano -> have sinned <4258 -proamartano -> , and to all
<{3956} -pas -> other <3062 -loipoy -> , that , if I come
<2064 -erchomai -> again <3825 -palin -> , I will not spare
<5339 -pheidomai -> :

3956 2C0 013 013 All <{3956} -pas -> the saints <0040 -hagios ->
> salute <0782 -aspazomai -> you .

3956 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -
kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
and the love <0026 -agape -> of God <2316 -theos -> , and the
communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost
<4151 -pneuma -> , [be] with you all <{3956} -pas -> .
Amen <0281 -amen -> .

3956 GAL 001 002 And all <{3956} -pas -> the brethren <0080 -
 adephos -> which are with me , unto the churches <1577 -
 ekklesia -> of Galatia <1053 -Galatia -> :

3956 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido ->
 that they walked <3716 -orthopodeo -> not uprightly <3716 -
 orthopodeo -> according <4314 -pros -> to the truth <0225 -
 aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -
 epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->
 [them] all <{3956} -pas -> , If <1487 -ei -> thou , being
 <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao
 -> after the manner <1483 -ethnikos -> of Gentiles <1483 -
 ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why
 <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles
 <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -
 Ioudaizo -> ?

3956 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -
 anthropos -> is not justified <1344 -dikaioo -> by the works
 <2041 -ergon -> of the law <3551 -nomos -> , but by the faith
 <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> , even <2532 -kai -> we have believed <4100 -
 pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 that we might be justified <1344 -dikaioo -> by the faith <4102
 -pistis -> of Christ <5547 -Christos -> , and not by the works
 <2041 -ergon -> of the law <3551 -nomos -> : for by the works
 <2041 -ergon -> of the law <3551 -nomos -> shall no <{3956} -pas
 -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

3956 GAL 003 008 And the scripture <1124 -graphe -> ,
 foreseeing <4275 -proeido -> that God <2316 -theos -> would
 justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through
 <1537 -ek -> faith <4102 -pistis -> , preached <4283 -
 proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel
 <4283 -proeuaggelizomai -> unto Abraham <11> , [saying] ,
 In thee shall all <{3956} -pas -> nations <1484 -ethnos -> be
 blessed <1757 -eneulogeo -> .

3956 GAL 003 010 For as many <3745 -hosos -> as are of the
 works <2041 -ergon -> of the law <3551 -nomos -> are under <5259
 -hupo -> the curse <2671 -katara -> : for it is written <1125 -
 grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -
 pas -> one that continueth <1696 -emmeno -> not in all <{3956} -
 pas -> things which <3588 -ho -> are written <1125 -grapho -> in
 the book <0975 -biblion -> of the law <3551 -nomos -> to do
 <4160 -poieo -> them .

3956 GAL 003 010 For as many <3745 -hosos -> as are of the
 works <2041 -ergon -> of the law <3551 -nomos -> are under <5259
 -hupo -> the curse <2671 -katara -> : for it is written <1125 -
 grapho -> , Cursed <1944 -epikataratos -> [is] every
 <{3956} -pas -> one that continueth <1696 -emmeno -> not in all
 <3956 -pas -> things which <3588 -ho -> are written <1125 -
 grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -
 > to do <4160 -poieo -> them .

3956 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -
 exagorazo -> us from the curse <2671 -katara -> of the law <3551
 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -
 > for us : for it is written <1125 -grapho -> , Cursed <1944 -
 epikataratos -> [is] every <{3956} -pas -> one that hangeth
 <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3956 GAL 003 022 But the scripture <1124 -graphe -> hath
 concluded <4788 -sugkleio -> all <{3956} -pas -> under <5259 -
 hupo -> sin <0266 -hamartia -> , that the promise <1860 -
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epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous ->
Christ <5547 -Christos -> might be given <1325 -didomi -> to
them that believe <4100 -pisteuo -> .

3956 GAL 003 026 For ye are all <{3956} -pas -> the children
<5207 -huios -> of God <2316 -theos -> by faith <4102 -pistis ->
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -
Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there
is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->
free <1658 -eleutheros -> , there is neither <3756 -ou -> male
<0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> :
for ye are all <{3956} -pas -> one <1520 -heis -> in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> .

3956 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> ,
[That] the heir <2818 -kleronomos -> , as long <5550 -
chronos -> as he is a child <3516 -nepios -> , differeth <1308 -
diaphero -> nothing <3762 -oudeis -> from a servant <1401 -
doulos -> , though he be lord <2962 -kurios -> of all <{3956} -
pas -> ;

3956 GAL 004 026 But Jerusalem <2419 -Hi erousal em -> whi ch is
above <0507 -ano -> is free <1658 -eleutheros -> , whi ch <3748 -
hostis -> is the mother <3384 -meter -> of us all <{3956} -pas -
> .

3956 GAL 005 003 For I testify <3143 -marturomai -> again <3825
-palin -> to every <{3956} -pas -> man <0444 -anthropos -> that
is circumcised <4059 -peritemno -> , that he is a debtor <3781 -
opheiletes -> to do <4160 -poieo -> the whole <3650 -holos ->
law <3551 -nomos -> .

3956 GAL 005 014 For all <{3956} -pas -> the law <3551 -nomos -
> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487
-rhema -> , [even] in this <3588 -ho -> ; Thou shalt love
<0025 -agapao -> thy neighbour <4139 -plesion -> as thyself
<1438 -heautou -> .

3956 GAL 006 006 Let him that is taught <2727 -katecheo -> in
the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him
that teacheth <2727 -katecheo -> in all <{3956} -pas -> good
<0018 -agathos -> things .

3956 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun
> opportunity <2540 -kairos -> , let us do <2038 -ergazomai ->
good <0018 -agathos -> unto all <{3956} -pas -> [men] ,
especially <3122 -malista -> unto them who are of the household
<3609 -oikeios -> of faith <4102 -pistis -> .

3956 EPH 001 003 . Blessed <2128 -eulogetos -> [be] the
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962
-kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all
<{3956} -pas -> spiri tual <4152 -pneumatikos -> blessings <2129 -
eulogia -> in heavenly <2032 -epouranios -> [places] in
Christ <5547 -Christos -> :

3956 EPH 001 008 Wherein <3757 -hou -> he hath abounded <4052 -
perisseuo -> toward <1519 -eis -> us in all <{3956} -pas ->
wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

3956 EPH 001 010 That in the dispensati on <3622 -oi konomi a ->
of the fulness <4138 -pleroma -> of times <2540 -kairos -> he
might gather <0346 -anakephal ai omai -> together <0346 -
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anakephalaiomai -> in one all <{3956} -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [even] in him :

3956 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <{3956} -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

3956 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <{3956} -pas -> the saints <0040 -hagios -> ,

3956 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <{3956} -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -ai on -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3956 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <{3956} -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -ai on -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3956 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <5228 -huper -> all <{3956} -pas -> [things] to the church <1577 -ekklesia -> ,

3956 EPH 001 022 And hath put <5293 -hupotasso -> all <{3956} -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekklesia -> ,

3956 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <3956 -pas -> in all <{3956} -pas -> .

3956 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <{3956} -pas -> in all <3956 -pas -> .

3956 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <{3956} -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loi poy -> .

3956 EPH 002 021 In whom <3739 -hos -> all <{3956} -pas -> the building <3619 -oi kodome -> fitly <4883 -sunarmologeo -> framed

<4883 -sunarmologeō -> together <4883 -sunarmologeō -> growth
 <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -
 naos -> in the Lord <2962 -kuriōs -> :

3956 EPH 003 008 Unto me , who am less <1647 -elachistōteros -
 > than the least <1647 -elachistōteros -> of all <{3956} -pas ->
 saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -
 charis -> given <1325 -didomi -> , that I should preach <2097 -
 euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos ->
 the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -
 > of Christ <5547 -Christos -> ;

3956 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -
 > [men] see <5461 -photizo -> what <5101 -tis -> [is]
 the fellowship <2842 -koinōnia -> of the mystery <3466 -
 mustērion -> , which <3588 -ho -> from the beginning of the
 world <0165 -aiōn -> hath been hid <0613 -apokrupto -> in God
 <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all
 <{3956} -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> :

3956 EPH 003 009 And to make <5461 -photizo -> all <{3956} -pas -
 -> [men] see <5461 -photizo -> what <5101 -tis -> [is]
 the fellowship <2842 -koinōnia -> of the mystery <3466 -
 mustērion -> , which <3588 -ho -> from the beginning of the
 world <0165 -aiōn -> hath been hid <0613 -apokrupto -> in God
 <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all
 <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> :

3956 EPH 003 015 Of whom <3739 -hos -> the whole <{3956} -pas -
 > family <3965 -patria -> in heaven <3772 -ouranos -> and earth
 <1093 -ge -> is named <3687 -onomazo -> ,

3956 EPH 003 018 May be able <1840 -exischuo -> to comprehend
 <2638 -katalambano -> with all <{3956} -pas -> saints <0040 -
 hagios -> what <5101 -tis -> [is] the breadth <4114 -platos -
 > , and length <3372 -mekos -> , and depth <0899 -bathos -> ,
 and height <5311 -hupsos -> ;

3956 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -
 agape -> of Christ <5547 -Christos -> , which passeth <5235 -
 huperballo -> knowledge <1108 -gnosis -> , that ye might be
 filled <4137 -pleroo -> with all <{3956} -pas -> the fulness
 <4138 -pleroma -> of God <2316 -theos -> .

3956 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -
 dunamai -> to do <4160 -poiēo -> exceeding <5228 -huper ->
 abundantly <4053 -perissos -> above <5228 -huper -> all <{3956} -
 pas -> that we ask <0154 -aieteo -> or <2228 -e -> think <3539 -
 noieo -> , according <2596 -kata -> to the power <1411 -dunamis
 -> that worketh <1754 -energeo -> in us ,

3956 EPH 003 021 Unto him [be] glory <1391 -doxa -> in the
 church <1577 -ekklesia -> by Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> throughout <1519 -eis -> all <{3956} -pas ->
 ages <1074 -genea -> , world <0165 -aiōn -> without end <0165 -
 aiōn -> . Amen <0281 -amen -> .

3956 EPH 004 002 . With all <{3956} -pas -> lowliness <5012 -
 tapeinophrosune -> and meekness <4236 -praiotes -> , with
 longsuffering <3115 -makrothumia -> , forbearing <0430 -
 anechomai -> one <0240 -allelon -> another <0240 -allelon -> in
 love <0026 -agape -> ;

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and
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Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [is] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <{3956} -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [is] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <{3956} -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [is] above <1909 -epi -> all <{3956} -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <{3956} -pas -> , who <3588 -ho -> [is] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <{3956} -pas -> things .)

3956 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <{3956} -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things .)

3956 EPH 004 013 Till <3360 -mechri -> we all <{3956} -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

3956 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano -> up into <1519 -eis -> him in all <{3956} -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [even] Christ <5547 -Christos -> :

3956 EPH 004 016 From whom <3739 -hos -> the whole <{3956} -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoi poreo -> joint <0860 -happe -> supplieth <2024 -epi choregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

3956 EPH 004 019 Who <3748 -hostis -> being past <0524 -apal geo -> feeling <0524 -apal geo -> have given <3860 -paradi domi -> themselves <1438 -heautou -> over <3860 -paradi domi -> unto lasciviousness <0766 -asel geia -> , to work <2039 -ergasia -> all <{3956} -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> .

3956 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <{3956} -pas -> malice <2549 -kakia -> :

3956 EPH 004 031 Let all <{3956} -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

3956 EPH 005 003 . But fornication <4202 -porneia -> , and all <{3956} -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

3956 EPH 005 009 (For the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> [is] in all <{3956} -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and truth <0226 -aletheuo -> ;)

3956 EPH 005 013 But all <3956 -pas -> things that are reprov'd <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the light <5457 -phos -> : for whatsoever <{3956} -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> .

3956 EPH 005 013 But all <{3956} -pas -> things that are reprov'd <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> .

3956 EPH 005 020 Giving thanks <2168 -eucharisteo -> always <3842 -pantote -> for all <{3956} -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3956 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekkllesia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [let] the wives <1135 -gune -> [be] to their own <2398 -idios -> husbands <0435 -aner -> in every <{3956} -pas -> thing .

3956 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <{3956} -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

3956 EPH 006 016 Above <1909 -epi -> all <{3956} -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and

supplication <1162 -deesis -> for all <{3956} -pas -> saints <0040 -hagios -> ;

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <{3956} -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <{3956} -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

3956 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuriος -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <{3956} -pas -> things :

3956 EPH 006 024 Grace <5485 -charis -> [be] with all <{3956} -pas -> them that love <0025 -agapao -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in sincerity <0861 -aphthrsia -> . Amen <0281 -amen -> .

3956 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <{3956} -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

3956 PHP 001 003 . I thank <2168 -eucharisteeo -> my God <2316 -theos -> upon every <{3956} -pas -> remembrance <3417 -mneia -> of you ,

3956 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <{3956} -pas -> making <4160 -poiēo -> request <1162 -deesis -> with joy <5479 -chara -> ,

3956 PHP 001 004 Always <3842 -pantote -> in every <{3956} -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poiēo -> request <1162 -deesis -> with joy <5479 -chara -> ,

3956 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaisis -> of the gospel <2098 -euaggelion -> , ye all <{3956} -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

3956 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto ->

> of you all <{3956} -pas -> , because <1223 -dia -> I have
 <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch
 <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -
 > , and in the defence <0627 -apologia -> and confirmation
 <0951 -bebaisosis -> of the gospel <2098 -euaggelion -> , ye all
 <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace
 <5485 -charis -> .

3956 PHP 001 008 For God <2316 -theos -> is my record <3144 -
 martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I
 long <1971 -epipotheo -> after <1971 -epipotheo -> you all
 <{3956} -pas -> in the bowels <4698 -splanchnon -> of Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> .

3956 PHP 001 009 . And this <5124 -touto -> I pray <4336 -
 proseuchomai -> , that your <5216 -humon -> love <0026 -agape -
 > may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -
 mallon -> and more <3123 -mallon -> in knowledge <1922 -
 epignosis -> and [in] all <{3956} -pas -> judgment <0144 -
 aisthesis -> ;

3956 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon
 -> in Christ <5547 -Christos -> are manifest <5318 -phaneros ->
 in all <3650 -holos -> the palace <4232 -praitorion -> , and in
 all <{3956} -pas -> other <3062 -loipoy -> [places] ;

3956 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ?
 notwithstanding <4133 -plen -> , every <{3956} -pas -> way
 <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -
 prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> ,
 Christ <5547 -Christos -> is preached <2605 -kataggello -> ;
 and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> ,
 yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

3956 PHP 001 020 According <2596 -kata -> to my earnest <0603 -
 apokaradokia -> expectation <0603 -apokaradokia -> and [my]
 hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall
 be ashamed <0153 -aischunomai -> , but [that] with all
 <{3956} -pas -> boldness <3954 -parrhesia -> , as always <3842 -
 pantote -> , [so] now <3568 -nun -> also <2532 -kai ->
 Christ <5547 -Christos -> shall be magnified <3170 -megaluno ->
 in my body <4983 -soma -> , whether <1535 -eite -> [it be]
 by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -
 thanatos -> .

3956 PHP 001 025 And having this <5124 -touto -> confidence
 <3982 -peitho -> , I know <1492 -eido -> that I shall abide
 <3306 -meno -> and continue <4839 -sumparameno -> with you all
 <{3956} -pas -> for your <5216 -humon -> furtherance <4297 -
 prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3956 PHP 002 014 . Do <4160 -poieo -> all <{3956} -pas ->
 things without <5565 -choris -> murmurings <1112 -goggusmos ->
 and disputings <1261 -dialogismos -> :

3956 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be
 offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and
 service <3009 -leitourgia -> of your <5216 -humon -> faith <4102
 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -
 sugchairo -> with you all <{3956} -pas -> .

3956 PHP 002 021 For all <{3956} -pas -> seek <2212 -zeteo ->
 their own , not the things which are Jesus <2424 -Iesous ->
 Christ s <5547 -Christos -> .

3956 PHP 002 026 For he longed <1971 -epipotheo -> after <1971 -

epi potheo -> you all <{3956} -pas -> , and was full of heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye had heard <0191 -akouo -> that he had been sick <0770 -astheneo -> .

3956 PHP 002 029 Receive <4327 -prosdechomai -> him therefore <3767 -oun -> in the Lord <2962 -kurios -> with all <{3956} -pas -> gladness <5479 -chara -> ; and hold <2192 -echo -> such <5108 -toioutos -> in reputation <1784 -entimos -> :

3956 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <{3956} -pas -> things [but] loss <2209 -zemīa -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <{3956} -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

3956 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <{3956} -pas -> things [but] loss <2209 -zemīa -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <{3956} -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

3956 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <{3956} -pas -> things unto himself <1438 -heautou -> .

3956 PHP 004 005 Let your <5216 -humon -> moderation <1933 -epieikes -> be known <1097 -ginosko -> unto all <{3956} -pas -> men <0444 -anthropos -> . The Lord <2962 -kurios -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

3956 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all <{3956} -pas -> understanding <3563 -nous -> , shall keep <5432 -phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <{3956} -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

3956 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <{3956} -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai ->

-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

3956 PHP 004 013 I can <2480 -ischuo -> do <2480 -ischuo -> all <{3956} -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me .

3956 PHP 004 018 But I have <0568 -apecho -> all <{3956} -pas -> , and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [which were sent] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

3956 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <{3956} -pas -> your <5216 -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 PHP 004 022 All <{3956} -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you , chiefly <3122 -malista -> they that are of Caesar s <2541 -Kaisar -> household <3614 -oikia -> .

3956 PHP 004 023 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [which <3588 -ho -> ye have] to all <{3956} -pas -> the saints <0040 -hagios -> ,

3956 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [it is] in all <{3956} -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [it doth] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [of it] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

3956 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [it] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <{3956} -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

3956 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kuri os -> unto all <{3956} -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

3956 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> might <1411 -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> unto all

<{3956} -pas -> patience <5281 -hupomone -> and longsuffering
<3115 -makrothumi a -> with joyfulness <5479 -chara -> ;

3956 COL 001 011 Strengthened <1412 -dunamoo -> with all
<{3956} -pas -> might <1411 -dunamis -> , according <2596 -kata
-> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto
all <3956 -pas -> patience <5281 -hupomone -> and longsuffering
<3115 -makrothumi a -> with joyfulness <5479 -chara -> ;

3956 COL 001 016 For by him were all <3956 -pas -> things
created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> ,
and that are in earth <1093 -ge -> , visible <3707 -horatos ->
> and invisible <0517 -aoratos -> , whether <1535 -eite -> [
they be] thrones <2362 -thronos -> , or <1535 -eite ->
dominions <2963 -kuriotes -> , or <1535 -eite -> principalities
<0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> :
all <{3956} -pas -> things were created <2936 -ktizo -> by him ,
and for him :

3956 COL 001 016 For by him were all <{3956} -pas -> things
created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> ,
and that are in earth <1093 -ge -> , visible <3707 -horatos ->
> and invisible <0517 -aoratos -> , whether <1535 -eite -> [
they be] thrones <2362 -thronos -> , or <1535 -eite ->
dominions <2963 -kuriotes -> , or <1535 -eite -> principalities
<0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> :
all <3956 -pas -> things were created <2936 -ktizo -> by him ,
and for him :

3956 COL 001 017 And he is before <4253 -pro -> all <3956 -pas ->
> things , and by him all <{3956} -pas -> things consist <4921 -
sunistao -> .

3956 COL 001 017 And he is before <4253 -pro -> all <{3956} -
pas -> things , and by him all <3956 -pas -> things consist
<4921 -sunistao -> .

3956 COL 001 018 And he is the head <2776 -kephale -> of the
body <4983 -soma -> , the church <1577 -ekklesia -> : who
<3739 -hos -> is the beginning <0746 -arche -> , the firstborn
<4416 -prototokos -> from the dead <3498 -nekros -> ; that in
all <{3956} -pas -> [things] he might have the preeminence
<4409 -proteuo -> .

3956 COL 001 019 For it pleased <2106 -eudokeo -> [the Father
] that in him should all <{3956} -pas -> fulness <4138 -pleroma
-> dwell <2730 -katoikeo -> ;

3956 COL 001 020 And , having made <1517 -eirenopoi eo -> peace
<1517 -eirenopoi eo -> through <1223 -dia -> the blood <0129 -
haima -> of his cross <4716 -stauros -> , by him to reconcile
<0604 -apokata llasso -> all <{3956} -pas -> things unto himself
<0848 -hautou -> ; by him , [I say] , whether <1535 -eite
-> [they be] things in earth <1093 -ge -> , or <1535 -eite ->
> things in heaven <3772 -ouranos -> .

3956 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello
-> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man
<0444 -anthropos -> , and teaching <1321 -didasko -> every
<3596 -hodoiporeo -> man <0444 -anthropos -> in all <{3956} -pas
-> wisdom <4678 -sophia -> ; that we may present <3936 -
paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos ->
perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> :

3956 COL 002 002 That their hearts <2588 -kardia -> might be
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comforted <3870 -parakaleo -> , being knit <4822 -sumbi bazo -> together <4822 -sumbi bazo -> in love <0026 -agape -> , and unto all <{3956} -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

3956 COL 002 003 In whom <3739 -hos -> are hid <0614 -apokruphos -> all <{3956} -pas -> the treasures <2344 -thesauros -> of wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> .

3956 COL 002 009 For in him dwelleth <2730 -katoi keo -> all <{3956} -pas -> the fulness <4138 -pleroma -> of the Godhead <2320 -theotes -> bodily <4985 -somatikos -> .

3956 COL 002 010 And ye are complete <4137 -pleroo -> in him , which <3739 -hos -> is the head <2776 -kephale -> of all <{3956} -pas -> principality <0746 -arche -> and power <1849 -exousia -> ;

3956 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <{3956} -pas -> trespasses <3900 -paraptoma -> ;

3956 COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <{3956} -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbi bazo -> together <4822 -sumbi bazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> .

3956 COL 002 022 Which <3739 -hos -> all <{3956} -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ;) after <2596 -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ?

3956 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothi temi -> off <0659 -apothi temi -> all <{3956} -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kaki a -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

3956 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <{3956} -pas -> .

3956 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <{3956} -pas -> , and in all <3956 -pas -> .

3956 COL 003 014 And above <1909 -epi -> all <{3956} -pas -> these <5125 -toutois -> things [put on] charity <0026 -agape -> , which <3748 -hostis -> is the bond <4886 -sundesmos -> of perfectness <5047 -teleiotes -> .

3956 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <{3956} -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuriros -> .

3956 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [do <4160 -poieo ->] all <{3956} -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

3956 COL 003 020 Children <5043 -teknon -> , obey <5219 -hupakouo -> [your <3588 -ho ->] parents <1118 -goneus -> in all <{3956} -pas -> things : for this <5124 -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kuriros -> .

3956 COL 003 022 Servants <1401 -doulos -> , obey <5219 -hupakouo -> in all <{3956} -pas -> things [your <3588 -ho ->] masters <2962 -kuriros -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodoulei a -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

3956 COL 004 007 . All <{3956} -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [who is] a beloved <0027 -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuriros -> :

3956 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [one] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <{3956} -pas -> things which <3588 -ho -> [are done] here <5602 -hode -> .

3956 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <{3956} -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3956 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> always <3842 -pantote -> for you all <{3956} -pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

3956 1TH 001 007 So <5620 -hoste -> that ye were ensamples

<5179 -tupos -> to all <{3956} -pas -> that believe <4100 -pisteuo -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> .

3956 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuri os -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <{3956} -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

3956 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 -prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they please <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <{3956} -pas -> men <0444 -anthropos -> :

3956 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adephos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <{3956} -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

3956 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodiodomi -> to God <2316 -theos -> again <0467 -antapodiodomi -> for you , for all <{3956} -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

3956 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <{3956} -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

3956 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <{3956} -pas -> his saints <0040 -hagios -> .

3956 1TH 004 006 That no <3361 -me -> [man] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [any] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuri os -> [is] the avenger <1558 -ekdikos -> of all <{3956} -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -propepo -> you and testified <1263 -diamarturomai -> .

3956 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <{3956} -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -

perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

3956 1TH 005 005 Ye are all <{3956} -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 -nux -> , nor <3761 -oude -> of darkness <4655 -skotos -> .

3956 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adepbos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <{3956} -pas -> [men] .

3956 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <{3956} -pas -> [men] .

3956 1TH 005 018 In every <{3956} -pas -> thing give thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you .

3956 1TH 005 021 Prove <1381 -dokimazo -> all <{3956} -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is good <2570 -kalos -> .

3956 1TH 005 022 Abstain <0567 -apechomai -> from all <{3956} -pas -> appearance <1491 -eidosis -> of evil <4190 -poneros -> .

3956 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 -adepbos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <{3956} -pas -> the brethren <0080 -adepbos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

3956 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <{3956} -pas -> the holy <0040 -hagios -> brethren <0080 -adepbos -> .

3956 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adepbos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <{3956} -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3956 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekkllesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <{3956} -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

3956 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <{3956} -pas -> them that believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

3956 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi00 -> you worthy <0515 -axi00 -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <{3956} -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

3956 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <{3956} -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

3956 2TH 002 009 [Even him] , whose <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <{3956} -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

3956 2TH 002 010 And with all <{3956} -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo -> .

3956 2TH 002 012 That they all <{3956} -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> .

3956 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <{3956} -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

3956 2TH 003 002 And that we may be delivered <4506 -rhoumai -> from unreasonable <0824 -atopos -> and wicked <4190 -poneros -> men <0444 -anthropos -> : for all <{3956} -pas -> [men] have not faith <4102 -pistis -> .

3956 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri0s -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <{3956} -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri0s -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri0s -> [be] with you all <{3956} -pas -> .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -ei rene -> himself <0846 -autos -> give <1325 -di domi -> you peace <1515 -ei rene -> always <3956 -pas -> by all <{3956} -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [be] with you all <3956 -pas -> .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -ei rene -> himself <0846 -autos -> give <1325 -di domi -> you peace <1515 -ei rene -> always <{3956} -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [be] with you all <3956 -pas -> .

3956 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <{3956} -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

3956 2TH 003 018 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 1TI 001 015 This <3588 -ho -> [is] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <{3956} -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

3956 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi -> forth <1731 -endei knumi -> all <{3956} -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

3956 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [and] giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo -> for all <{3956} -pas -> men <0444 -anthropos -> ;

3956 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <{3956} -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [and] giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo -> for all <3956 -pas -> men <0444 -anthropos -> ;

3956 1TI 002 002 For kings <0935 -basileus -> , and [for] all <3956 -pas -> that are in authority <5247 -huperoche -> ; that we may lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <{3956} -pas -> godliness <2150 -eusebeia -> and honesty <4587 -semnotes -> .

3956 1TI 002 002 For kings <0935 -basileus -> , and [for] all <{3956} -pas -> that are in authority <5247 -huperoche -> ; that we may lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <3956 -pas ->

pas -> godliness <2150 -eusebeia -> and honesty <4587 -semnotes -> .

3956 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <{3956} -pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

3956 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <{3956} -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

3956 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <{3956} -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

3956 1TI 002 011 Let the woman <1135 -gune -> learn <3129 -manthano -> in silence <2271 -hesuchia -> with all <{3956} -pas -> subjection <5292 -hupotage -> .

3956 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <{3956} -pas -> gravity <4587 -semnotes -> ;

3956 1TI 003 011 Even <5615 -hosautos -> so <5615 -hosautos -> [must their] wives <1135 -gune -> [be] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <{3956} -pas -> things .

3956 1TI 004 004 For every <{3956} -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [is] good <2570 -kalos -> , and nothing <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <2983 -lambano -> with thanksgiving <2169 -eucharistia -> :

3956 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <{3956} -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

3956 1TI 004 009 This <3588 -ho -> [is] a faithful <4103 -pistos -> saying <3056 -logos -> and worthy <0514 -axios -> of all <{3956} -pas -> acceptation <0594 -apodoche -> .

3956 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <{3956} -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

3956 1TI 004 015 Meditate <3191 -meletao -> upon these <5023 -tauta -> things ; give <2468 -isthi -> thyself wholly <1722 -en -> to them ; that thy profiting <4297 -prokope -> may appear <5600 -o -> to all <{3956} -pas -> .

3956 1TI 005 002 The elder <4245 -presbuteros -> women as mothers <3384 -meter -> ; the younger <3501 -neos -> as sisters <0079 -adelphē -> , with all <{3956} -pas -> purity <0047 -hagneia -> .

3956 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> .

3956 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <{3956} -pas -> , that others <3062 -loipoy -> also <2532 -kai -> may fear <2192 -echo -> .

3956 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <{3956} -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

3956 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <{3956} -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

3956 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zooipoio -> all <{3956} -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

3956 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <{3956} -pas -> things to enjoy <0619 -apolausis -> ;

3956 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all <{3956} -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> .

3956 2TI 002 007 Consider <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kuriōs -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <{3956} -

pas -> things .

3956 2TI 002 010 Therefore I endure <5278 -hupomeno -> all
<{3956} -pas -> things for the elect s <1588 -eklektos -> sakes ,
that they may also <2532 -kai -> obtain <5177 -tugchano -> the
salvation <4991 -soteria -> which <3588 -ho -> is in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -
ai onios -> glory <1391 -doxa -> .

3956 2TI 002 019 . Nevertheless <3305 -mentoi -> the
foundation <2310 -themelios -> of God <2316 -theos -> standeth
<2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -
> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962
-kuri os -> knoweth <1097 -ginosko -> them that are his . And ,
Let every <{3956} -pas -> one that nameth <3687 -onomazo -> the
name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -
aphi stemi -> from iniquity <0093 -adikia -> .

3956 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore
<3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -
> from these <5130 -touton -> , he shall be a vessel <4632 -
skeuos -> unto honour <5092 -time -> , sanctified <0037 -
hagi azo -> , and meet <2173 -euchrestos -> for the master s
<1203 -despotes -> use , [and] prepared <2090 -hetoimazo ->
unto every <{3956} -pas -> good <0018 -agathos -> work <2041 -
ergon -> .

3956 2TI 002 024 And the servant <1401 -doulos -> of the Lord
<2962 -kuri os -> must <1163 -dei -> not strive <3164 -machomai -
> ; but be gentle <2261 -epios -> unto all <{3956} -pas -> [
men] , apt <1317 -didaktikos -> to teach <1317 -didaktikos ->
, patient <0420 -anexikakos -> ,

3956 2TI 003 009 But they shall proceed <4298 -prokopto -> no
<3756 -ou -> further <4208 -porroteron -> : for their folly
<0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all
<{3956} -pas -> [men] , as theirs <1565 -ekeinos -> also
<2532 -kai -> was .

3956 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions
<3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -
> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at
<1722 -en -> Iconium <2430 -Ikoni on -> , at <1722 -en -> Lystra
<3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -
diogmos -> I endured <5297 -hupophero -> : but out of [them]
all <{3956} -pas -> the Lord <2962 -kuri os -> delivered <4506 -
rhoumai -> me .

3956 2TI 003 012 Yea <1161 -de -> , and all <{3956} -pas ->
that will <2309 -thelo -> live <2198 -zao -> godly <2153 -
eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->
shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

3956 2TI 003 016 All <{3956} -pas -> scripture <1124 -graphe ->
[is] given by inspiration <2315 -theopneustos -> of God
<2315 -theopneustos -> , and [is] profitable <5624 -
ophelimos -> for doctrine <1319 -didaskalia -> , for reproof
<1650 -elegchos -> , for correction <1882 -epanorthosis -> ,
for instruction <3809 -paideia -> in righteousness <1343 -
dikaiosune -> :

3956 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -
theos -> may be perfect <0739 -artios -> , thoroughly <1822 -
exartizo -> furnished <1822 -exartizo -> unto all <{3956} -pas -
> good <0018 -agathos -> works <2041 -ergon -> .

3956 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukairos -> , out of season <0171 -akairos -> ; reprove <1651 -elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <{3956} -pas -> longsuffering and doctrine <1322 -didache -> .

3956 2TI 004 005 But watch <3525 -nepho -> thou in all <{3956} -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poi eo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> .

3956 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kuri os -> , the righteous <1342 -dikai os -> judge <2923 -krit es -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <{3956} -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3956 2TI 004 016 . At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <{3956} -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> .

3956 2TI 004 017 Notwithstanding the Lord <2962 -kuri os -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [that] all <{3956} -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> .

3956 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhoumai -> me from every <{3956} -pas -> evil <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [me] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <{3956} -pas -> the brethren <0080 -adephos -> .

3956 TIT 001 015 Unto the pure <2513 -katharos -> all <{3956} -pas -> things [are] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [is] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

3956 TIT 001 016 They profess <3670 -homologeoo -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <{3956} -pas -> good <0018 -

agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

3956 TIT 002 007 In all <{3956} -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [shewing] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

3956 TIT 002 009 [Exhort] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [and] to please <1511 -einai -> [them] well <2101 -euarestos -> in all <{3956} -pas -> [things] ; not answering <0488 -antimetreo -> again <0483 -antilego -> ;

3956 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <{3956} -pas -> things .

3956 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <{3956} -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things .

3956 TIT 002 011 . For the grace <5485 -charis -> of God <2316 -theos -> that bringeth <4992 -soterion -> salvation <4992 -soterion -> hath appeared <2014 -epiphaino -> to all <{3956} -pas -> men <0444 -anthropos -> ,

3956 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <{3956} -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

3956 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <{3956} -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

3956 TIT 003 001 . Put <5279 -hupomimesko -> them in mind <5279 -hupomimesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> ,

3956 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [but] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <{3956} -pas -> men <0444 -anthropos -> .

3956 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [but] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all

<{3956} -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 -anthropos -> .

3956 TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 TIT 003 015 All <{3956} -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace <5485 -charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

3956 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <{3956} -pas -> saints <0040 -hagios -> ;

3956 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <{3956} -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <{3956} -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poi eo -> the worlds <0165 -ai on -> ;

3956 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <{3956} -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

3956 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oi koumene -> , he saith <3004 -lego -> , And let all <{3956} -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3956 HEB 001 011 They shall perish <0622 -apollumi -> ; but thou remainest <1265 -diameno -> ; and they all <{3956} -pas -> shall wax <3822 -palai oo -> old <3822 -palai oo -> as doth a garment <2440 -himation -> ;

3956 HEB 001 014 Are they not all <{3956} -pas -> ministering <3010 -leitourgikos -> spirits <4151 -pneuma -> , sent <0649 -apostello -> forth <0649 -apostello -> to minister <1248 -diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ?

3956 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast

<0949 -bebaios -> , and every <{3956} -pas -> transgressi on
 <3847 -parabasis -> and disobedience <3876 -parakoe -> received
 <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -
 misthapodosia -> of reward <3405 -misthapodosia -> ;

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -
 pas -> things in subjection <5293 -hupotasso -> under <5270 -
 hupokato -> his feet <4228 -pous -> . For in that he put <5293 -
 hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->
 under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->
 [that is] not put <0506 -anupotaktos -> under <0506 -
 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -
 > not yet <3768 -oupo -> all <{3956} -pas -> things put <5293 -
 hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -
 pas -> things in subjection <5293 -hupotasso -> under <5270 -
 hupokato -> his feet <4228 -pous -> . For in that he put <5293 -
 hupotasso -> all <{3956} -pas -> in subjection <5293 -hupotasso ->
 > under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->
 > [that is] not put <0506 -anupotaktos -> under <0506 -
 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -
 > not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -
 hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <{3956} -
 pas -> things in subjection <5293 -hupotasso -> under <5270 -
 hupokato -> his feet <4228 -pous -> . For in that he put <5293 -
 hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->
 under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->
 [that is] not put <0506 -anupotaktos -> under <0506 -
 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -
 > not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -
 hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous
 -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024
 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the
 angels <0032 -aggelos -> for the suffering <3804 -pathema -> of
 death <2288 -thanatos -> , crowned <4737 -stephanoo -> with
 glory <1391 -doxa -> and honour <5092 -time -> ; that he by the
 grace <5485 -charis -> of God <2316 -theos -> should taste <1089
 -geuomai -> death <2288 -thanatos -> for every <{3956} -pas ->
 man .

3956 HEB 002 010 . For it became <4241 -prepo -> him , for
 whom <3739 -hos -> [are] all <3956 -pas -> things , and by
 whom <3739 -hos -> [are] all <{3956} -pas -> things , in
 bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->
 unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain
 <0747 -archegos -> of their salvation <4991 -soteria -> perfect
 <5048 -teleioo -> through <1223 -dia -> sufferings <3804 -
 pathema -> .

3956 HEB 002 010 . For it became <4241 -prepo -> him , for
 whom <3739 -hos -> [are] all <{3956} -pas -> things , and
 by whom <3739 -hos -> [are] all <3956 -pas -> things , in
 bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->
 unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain
 <0747 -archegos -> of their salvation <4991 -soteria -> perfect
 <5048 -teleioo -> through <1223 -dia -> sufferings <3804 -
 pathema -> .

3956 HEB 002 011 For both <5037 -te -> he that sanctifieth
 <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo ->
 [are] all <{3956} -pas -> of one <1520 -heis -> ; for which
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<3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 - epaischunomai -> to call <2564 -kaleo -> them brethren <0080 - adephos -> ,

3956 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <{3956} -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

3956 HEB 002 017 Wherefore <3606 -hothen -> in all <{3956} -pas -> things it behoved <3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo -> unto [his] brethren <0080 - adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [pertaining] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

3956 HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by some <5100 -tis -> [man] ; but he that built <2680 -kataskeuazo -> all <{3956} -pas -> things [is] God <2316 -theos -> .

3956 HEB 003 004 For every <{3956} -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by some <5100 -tis -> [man] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [is] God <2316 -theos -> .

3956 HEB 003 016 For some <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <{3956} -pas -> that came <1831 - exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 - Moseus -> .

3956 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 - theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <{3956} -pas -> his works <2041 -ergon -> .

3956 HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [is] quick <2198 -zao -> , and powerful <1756 - energeis -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <{3956} -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 - kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

3956 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <{3956} -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3956 HEB 004 015 For we have <2192 -echo -> not an high <0749 - archiereus -> priest <0749 -archiereus -> which cannot <1410 - dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <{3956} -pas -> points tempted <3985 -peirazo -> like <3665 -homoiootes -> as [we are , yet] without <5565 -choris -> sin <0266 -hamartia -> .

3956 HEB 005 001 . For every <{3956} -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

3956 HEB 005 009 And being made <5048 -telei oo -> perfect <5048 -telei oo -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -ai onios -> salvation <4991 -soteria -> unto all <{3956} -pas -> them that obey <5219 -hupakouo -> him ;

3956 HEB 005 013 For every <{3956} -pas -> one that useth <3348 -mete cho -> milk <1051 -gala -> [is] unskilful <0552 -apeiros -> in the word <3056 -logos -> of righteousness <1343 -dikaiosune -> : for he is a babe <3516 -nepios -> .

3956 HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaisi s -> [is] to them an end <4009 -peras -> of all <{3956} -pas -> strife <0485 -anti logia -> .

3956 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <{3956} -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

3956 HEB 007 007 And without <5565 -choris -> all <{3956} -pas -> contradiction <0485 -anti logia -> the less <1640 -el asson -> is blessed <2127 -eulogeo -> of the better <2909 -kreitton -> .

3956 HEB 008 003 For every <{3956} -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

3956 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epitele o -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <{3956} -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3956 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesi on -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <{3956} -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <{3956} -pas -> the people <2992 -laos -> ,

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <{3956} -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <{3956} -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

3956 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <4633 -skene -> , and all <{3956} -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> .

3956 HEB 009 022 And almost <4975 -schedon -> all <{3956} -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> .

3956 HEB 010 011 And every <{3956} -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

3956 HEB 011 013 These <3778 -houtos -> all <{3956} -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

3956 HEB 011 039 And these <3778 -houtos -> all <{3956} -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <1223 -dia -> faith <4102 -pistis -> , received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

3956 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apoti themi -> aside <0659 -apoti themi -> every <{3956} -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

3956 HEB 012 006 For whom <3739 -hos -> the Lord <2962 -kuri os -> loveth <0025 -agapao -> he chasteneth <3811 -paideuo -> , and scourgeth <3146 -mastigoo -> every <{3956} -pas -> son <5207 -huios -> whom <3739 -hos -> he receiveth <3858 -paradechomai -> .

3956 HEB 012 008 But if <1487 -ei -> ye be without <5565 -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <{3956} -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

3956 HEB 012 014 Follow <1377 -dioko -> peace <1515 -ei rene -> with all <{3956} -pas -> [men] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kuri os -> :

3956 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekkl esia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <{3956} -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -telei oo -> perfect <5048 -telei oo -> ,

3956 HEB 013 004 Marriage <1062 -gamos -> [is] honourable <5093 -timios -> in all <{3956} -pas -> , and the bed <2845 -koite -> undefiled <0283 -amiantos -> : but whoremongers <4205 - pornos -> and adulterers <3432 -moi chos -> God <2316 -theos -> will judge <2919 -kri no -> .

3956 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -peitho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <{3956} -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

3956 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [be] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas -> them that have the rule <2233 -hegeomai -> over you , and all <{3956} -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

3956 HEB 013 024 Salute <0782 -aspazomai -> all <{3956} -pas -> them that have the rule <2233 -hegeomai -> over you , and all

<3956 -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

3956 HEB 013 025 Grace <5485 -charis -> [be] with you all
<{3956} -pas -> . Amen <0281 -amen -

3956 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <{3956} -pas -> joy <5479 -chara -> when
<3752 -hotan -> ye fall <4045 -peripto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

3956 JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack
<3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aito -> of God <2316 -theos -> , that giveth <1325 -didomi ->
to all <{3956} -pas -> [men] liberally <0574 -haplos -> ,
and upbraideth <3679 -oneidizo -> not ; and it shall be given
<1325 -didomi -> him .

3956 JAS 001 008 A double <1374 -dipsuchos -> minded <1374 -dipsuchos -> man <0435 -aner -> [is] unstable <0182 -akatastatos -> in all <{3956} -pas -> his ways <3598 -hodos -> .

3956 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift
<1394 -dosis -> and every <{3956} -pas -> perfect <5046 -teleios -> gift
<1394 -dosis -> is from above <0509 -anothen -> ,
and cometh <2591 -Karpou -> down <2597 -katabaino -> from the
Father <3962 -pater -> of lights <5457 -phos -> , with whom
<3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage ->
> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning
<5157 -trope -> .

3956 JAS 001 017 Every <{3956} -pas -> good <0018 -agathos -> gift
<1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift
<1394 -dosis -> is from above <0509 -anothen -> ,
and cometh <2591 -Karpou -> down <2597 -katabaino -> from the
Father <3962 -pater -> of lights <5457 -phos -> , with whom
<3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage ->
> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning
<5157 -trope -> .

3956 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren
<0080 -adephos -> , let every <{3956} -pas -> man <0444 -anthropos -> be swift
<5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak
<2980 -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

3956 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi ->
> apart <0659 -apoti themi -> all <{3956} -pas -> filthiness
<4507 -rhuparia -> and superfluity <4050 -perisseia -> of
naughtiness <2549 -kakia -> , and receive <1209 -dechomai ->
with meekness <4240 -prautes -> the engrafted <1721 -emphutos ->
word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai ->
to save <4982 -sozo -> your <5216 -homon -> souls
<5590 -psuche -> .

3956 JAS 002 010 For whosoever <3748 -hostis -> shall keep
<5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> ,
and yet offend <4417 -ptairo -> in one <1520 -heis -> [point]
, he is guilty <1777 -enochos -> of all <{3956} -pas -> .

3956 JAS 003 007 For every <{3956} -pas -> kind <5449 -phusis ->
> of beasts <2342 -therion -> , and of birds <4071 -peteinon ->
, and of serpents <2062 -herpeton -> , and of things in the
sea <1724 -enaliios -> , is tamed <1150 -damazo -> , and hath
been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :

3956 JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052 -eritheia -> [is] , there <1563 -ekei -> [is] confusion <0181 -akatastasia -> and every <{3956} -pas -> evil <5337 -phaulos -> work <4229 -pragma -> .

3956 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -hupon -> boastings <0212 -alazoneia -> : all <{3956} -pas -> such <5108 -toioutos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

3956 JAS 005 012 . But above <4253 -pro -> all <{3956} -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -hupon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3956 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <{3956} -pas -> manner of conversation <0391 -anastrophe -> ;

3956 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <{3956} -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

3956 1PE 001 024 . For all <{3956} -pas -> flesh <4561 -sarx -> [is] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothiemi -> aside <0659 -apothiemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <{3956} -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothiemi -> aside <0659 -apothiemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <{3956} -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothiemi -> aside <0659 -apothiemi -> all <{3956} -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to every <{3956} -pas -> ordinance <2937 -ktisis -> of man <0442 -anthropinos -> for the Lord s <2962 -kurios -> sake : whether <1535 -eite -> it be to the king <0935 -basileus -> as

supreme <5242 -huperecho -> ;

3956 1PE 002 017 Honour <5091 -timao -> all <{3956} -pas -> [men] . Love <0025 -agapao -> the brotherhood <0081 -adelphotes -> . Fear <5399 -phobeo -> God <2316 -theos -> . Honour <5091 -timao -> the king <0935 -basileus -> .

3956 1PE 002 018 Servants <3610 -oiketes -> , [be] subject <5293 -hupotasso -> to [your <3588 -ho ->] masters <1203 -despotes -> with all <{3956} -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3956 1PE 003 008 . Finally <5056 -telos -> , [be ye] all <{3956} -pas -> of one <3675 -homophron -> mind <3675 -homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 -philadelphos -> , [be] pitiful <2155 -eusplagchnos -> , [be] courteous <5391 -philophron -> :

3956 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kuriros -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [be] ready <2092 -hetoimos -> always <0104 -aei -> to [give] an answer <0627 -apologia -> to every <{3956} -pas -> man that asketh <0154 -aiteo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

3956 1PE 004 007 . But the end <5056 -telos -> of all <{3956} -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

3956 1PE 004 008 And above <4253 -pro -> all <{3956} -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

3956 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [let him do it] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <{3956} -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3956 1PE 005 005 . Likewise <3668 -homios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <{3956} -pas -> [of you] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboimai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

3956 1PE 005 007 Casting <1977 -epirrhipto -> all <{3956} -pas -> your <5216 -humon -> care <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you .

3956 1PE 005 010 . But the God <2316 -theos -> of all <{3956} -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] .

3956 1PE 005 014 Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <0240 -allelon -> with a kiss <5370 -philema -> of charity <0026 -agape -> . Peace <1515 -eirene -> [be] with you all <{3956} -pas -> that are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

3956 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <{3956} -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

3956 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <3952 -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <{3956} -pas -> things continue <1265 -diameno -> as [they were] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

3956 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <{3956} -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

3956 2PE 003 011 . [Seeing] then <3767 -oun -> [that] all <{3956} -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [of persons] 2PE Ought <1163 -dei -> ye to be in [all] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

3956 2PE 003 016 As also <2532 -kai -> in all <{3956} -pas -> [his] epistles <1992 -epistolē -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3956 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -hui os -> cleanseth <2511 -katharizo -> us from all <{3956} -pas -> sin <0266 -hamartia -> .

3956 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeō -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos ->

and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [our] sins <0266 -hamartia -> , and to cleanse <2511 -katharizo -> us from all <{3956} -pas -> unrighteousness <0093 -adikia -> .

3956 1J0 002 016 For all <{3956} -pas -> that [is] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> .

3956 1J0 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <{3956} -pas -> of us .

3956 1J0 002 020 . But ye have <2192 -echo -> an unction <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <1492 -eido -> all <{3956} -pas -> things .

3956 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <{3956} -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3956 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <{3956} -pas -> one that doeth <4160 -poi eo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

3956 1J0 003 003 And every <{3956} -pas -> man that hath <2192 -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purified <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> .

3956 1J0 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> than our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <{3956} -pas -> things .

3956 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <{3956} -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

3956 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <{3956} -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologe o -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

3956 1J0 004 003 And every <{3956} -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologe o -> not that Jesus <2424 -

Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

3956 1J0 004 007 . Beloved <0027 -agapetos -> , let us love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and every <{3956} -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> .

3956 1J0 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <{3956} -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him .

3956 1J0 005 004 For whatsoever <{3956} -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even] our faith <4102 -pistis -> .

3956 1J0 005 017 All <{3956} -pas -> unrighteousness <0093 -adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 -hamartia -> not unto death <2288 -thanatos -> .

3956 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I only <3441 -monos -> , but also <2532 -kai -> all <{3956} -pas -> they that have known <1097 -ginosko -> the truth <0225 -aletheia -> ;

3956 3J0 001 002 Beloved <0027 -agapetos -> , I wish <2172 -euchomai -> above <4012 -peri -> all <{3956} -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 -hugiai no -> , even <2531 -kathos -> as thy soul <5590 -psuche -> prospereth <2137 -euodoo -> .

3956 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <{3956} -pas -> [men] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

3956 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <{3956} -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

3956 JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->

> among them of all <3956 -pas -> their ungodly <0763 -asebeia ->
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all
 <{3956} -pas -> their hard <4642 -skleros -> [speeches]
 which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -
 hamartolos -> have spoken <2980 -laleo -> against <2596 -kata ->
 him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -
 krisis -> upon all <3956 -pas -> , and to convince <1827 -
 exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->
 > among them of all <{3956} -pas -> their ungodly <0763 -asebeia ->
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -
 pas -> their hard <4642 -skleros -> [speeches] which <3739 -
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->
 have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -
 krisis -> upon all <3956 -pas -> , and to convince <1827 -
 exelegcho -> all <{3956} -pas -> that are ungodly <0763 -asebeia ->
 > among them of all <3956 -pas -> their ungodly <0763 -asebeia ->
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -
 pas -> their hard <4642 -skleros -> [speeches] which <3739 -
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->
 have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -
 krisis -> upon all <{3956} -pas -> , and to convince <1827 -
 exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->
 > among them of all <3956 -pas -> their ungodly <0763 -asebeia ->
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -
 pas -> their hard <4642 -skleros -> [speeches] which <3739 -
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->
 have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -
 erchomai -> with clouds <3507 -nephele -> ; and every <3956 -
 pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai ->
 him , and they [also] which <3748 -hostis -> pierced <1574 -
 ekkenteo -> him : and all <{3956} -pas -> kindreds <5443 -phule
 -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because
 <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> ,
 Amen <0281 -amen -> .

3956 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -
 erchomai -> with clouds <3507 -nephele -> ; and every <{3956} -
 pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai ->
 him , and they [also] which <3748 -hostis -> pierced <1574 -
 ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -
 > of the earth <1093 -ge -> shall wail <2875 -kopto -> because
 <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> ,
 Amen <0281 -amen -> .

3956 REV 002 023 And I will kill <0615 -apokteino -> her
 children <5043 -teknon -> with death <2288 -thanatos -> ; and
 all <{3956} -pas -> the churches <1577 -ekklesia -> shall know
 <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos ->
 > searcheth <2045 -ereunao -> the reins <3510 -nephros -> and
 hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto
 every <1538 -hekastos -> one of you according <2596 -kata -> to
 your <5216 -humon -> works <2041 -ergon -> .

3956 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> ,
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0 Lord <2962 -kuriōs -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <{3956} -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

3956 REV 005 006 . And I beheld <1492 -eido -> , and , I o <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <{3956} -pas -> the earth <1093 -ge -> .

3956 REV 005 009 And they sung <0103 -aidō -> a new <2537 -kainos -> song <5603 -oidē -> , saying <3004 -legō -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <{3956} -pas -> kindred <5443 -phulē -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

3956 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <{3956} -pas -> that are in them , heard <0191 -akouō -> I saying <3004 -legō -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aiōn -> and ever <0165 -aiōn -> .

3956 REV 005 013 And every <{3956} -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouō -> I saying <3004 -legō -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aiōn -> and ever <0165 -aiōn -> .

3956 REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> together ; and every <{3956} -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineō -> out of their places <5117 -topos -> .

3956 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <{3956} -pas -> free <1658 -eleutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the

dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

3956 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <{3956} -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krup to -> themselves <1438 -heautou -> in the dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

3956 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <{3956} -pas -> tree <1186 -dendron -> .

3956 REV 007 004 And I heard <0191 -akouo -> the number <0706 -arithmos -> of them which were sealed <4972 -sphragizo -> : [and there were] sealed <4972 -sphragizo -> an hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> of all <{3956} -pas -> the tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> .

3956 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <{3956} -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

3956 REV 007 011 And all <{3956} -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [about] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

3956 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <{3956} -pas -> heat <2738 -kauma -> .

3956 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall

wi pe <1813 -exalei pho -> away <1813 -exalei pho -> all <{3956} -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

3956 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusi asterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumi ama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <{3956} -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusi asterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

3956 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritros -> part of trees <1186 -dendron -> was burnt <2618 -katakai o -> up , and all <{3956} -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakai o -> up .

3956 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <{3956} -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3956 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <{3956} -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3956 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <{3956} -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

3956 REV 012 005 And she brought <5088 -tikto -> forth <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <3739 -hos -> was to rule <4165 -poi maino -> all <{3956} -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [to] his throne <2362 -thronos -> .

3956 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poi eo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi

-> all <{3956} -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

3956 REV 013 008 And all <{3956} -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3956 REV 013 012 And he exerciseth <4160 -poi eo -> all <{3956} -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -pl ege -> was healed <2323 -therapeuo -> .

3956 REV 013 016 And he causeth <4160 -poi eo -> all <{3956} -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

3956 REV 014 006 . And I saw <1492 -ei do -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <{3956} -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

3956 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <{3956} -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

3956 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuri os -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios -> : for all <{3956} -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikai oma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

3956 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [man] : and every <{3956} -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

3956 REV 016 020 And every <{3956} -pas -> island <3520 -nesos -> fled <5343 -pheugo -> away , and the mountains <3735 -oros ->

were not found <2147 -heuri sko -> .

3956 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

3956 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

3956 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek -> the abundance <1411 -dunamis -> of her delicacies <4764 -strenos -> .

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis ->

thui nos -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <{3956} -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> .

3956 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <{3956} -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

3956 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <{3956} -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

3956 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <{3956} -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

3956 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <{3956} -pas -> craft <5078 -techne -> [he be] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

3956 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -

megistanes -> men of the earth <1093 -ge -> ; for by thy
sorceries <5331 -pharmakeia -> were all <{3956} -pas -> nations
<1484 -ethnos -> deceived <4105 -planao -> .

3956 REV 018 024 And in her was found <2147 -heurisko -> the
blood <0129 -haima -> of prophets <4396 -prophetes -> , and of
saints <0040 -hagios -> , and of all <{3956} -pas -> that were
slain <4969 -sphazo -> upon the earth <1093 -ge -> .

3956 REV 019 005 . And a voice <5456 -phone -> came <1831 -
exerchomai -> out of the throne <2362 -thronos -> , saying
<3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->
, all <{3956} -pas -> ye his servants <1401 -doulos -> , and
ye that fear <5399 -phobeo -> him , both small <3398 -mikros ->
and great <3173 -megas -> .

3956 REV 019 017 And I saw <1492 -eido -> an angel <0032 -
aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -
> ; and he cried <2896 -krazo -> with a loud <3173 -megas ->
voice <5456 -phone -> , saying <3004 -lego -> to all <{3956} -
pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in
the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,
Come <1205 -deute -> and gather <4863 -sunago -> yourselves
together <4863 -sunago -> unto the supper <1173 -deipnon -> of
the great <3173 -megas -> God <2316 -theos -> ;

3956 REV 019 018 That ye may eat <5315 -phago -> the flesh
<4561 -sarx -> of kings <0935 -basileus -> , and the flesh
<4561 -sarx -> of captains <5506 -chiliarchos -> , and the
flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the
flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them
that sit <2521 -kathemai -> on <1909 -epi -> them , and the
flesh <4561 -sarx -> of all <{3956} -pas -> [men , both <5037
-te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> ,
both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas
-> .

3956 REV 019 021 And the remnant <3062 -loi poy -> were slain
<0615 -apokteino -> with the sword <4501 -rhomphai a -> of him
that sat <2521 -kathemai -> upon the horse <2462 -hippos -> ,
which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai ->
out of his mouth <4750 -stoma -> : and all <{3956} -pas -> the
fowls <3732 -orneon -> were filled <5526 -chortazo -> with their
flesh <4561 -sarx -> .

3956 REV 021 004 And God <2316 -theos -> shall wipe <1813 -
exalei pho -> away <1813 -exalei pho -> all <{3956} -pas -> tears
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and
there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -
thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,
nor <3777 -oute -> crying <2906 -krauge -> , neither shall
there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -
> : for the former <4413 -protos -> things are passed <0565 -
aperchomai -> away <0565 -aperchomai -> .

3956 REV 021 005 And he that sat <2521 -kathemai -> upon the
throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -
idou -> , I make <4160 -poi eo -> all <{3956} -pas -> things new
<2537 -kainos -> . And he said <3004 -lego -> unto me , Write
<1125 -grapho -> : for these <3778 -houtos -> words <3056 -
logos -> are true <0228 -al ethinos -> and faithful <4103 -pistos
-> .

3956 REV 021 007 He that overcometh <3528 -nikao -> shall
inherit <2816 -kleronomeo -> all <{3956} -pas -> things ; and I
will be his God <2316 -theos -> , and he shall be my son <5207 -
12/9/2021

hui os -> .

3956 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 - pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololates -> , and all <{3956} -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kai o -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

3956 REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <{3956} -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ;

3956 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <{3956} -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

3956 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <{3956} -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

3956 REV 022 018 For I testify <4828 -summartureo -> unto every <{3956} -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

3956 REV 022 021 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you all <{3956} -pas -> . Amen <0281 -amen -> .

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pascha 3957 -- Easter, Passover.

\* easter , 3957 ,

\* passover , 3957 ,

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Easter 3957 # Expanded Dictionary Study

Easter 3957 # pascha {pas' -khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover. [ql

Passover 3957 # pascha {pas' -khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}. [ql

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#### 3957. Cross Reference Study

3957.

3957 pascha \* easter , {3957 pascha } ,

3957 pascha \* passover , {3957 pascha } ,

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3957 - pascha - Act 12:04 Easter

3957 - pascha - Mat 26:17 passover

3957 - pascha - Mat 26:19 passover

3957 - pascha - Mat 26:02 passover

3957 - pascha - Mat 26:18 passover

3957 - pascha - Mar 14:16 passover

3957 - pascha - Mar 14:12 passover

3957 - pascha - Mar 14:01 passover

3957 - pascha - Mar 14:14 passover

3957 - pascha - Mar 14:12 passover

3957 - pascha - Luk 02:41 passover

3957 - pascha - Luk 22:11 passover

3957 - pascha - Luk 22: 15 passover
3957 - pascha - Luk 22: 13 passover
3957 - pascha - Luk 22: 07 passover
3957 - pascha - Luk 22: 08 passover
3957 - pascha - Luk 22: 01 passover
3957 - pascha - Joh 02: 23 passover
3957 - pascha - Joh 02: 13 passover
3957 - pascha - Joh 06: 04 passover
3957 - pascha - Joh 11: 55 passover
3957 - pascha - Joh 11: 55 passover
3957 - pascha - Joh 12: 01 passover
3957 - pascha - Joh 13: 01 passover
3957 - pascha - Joh 18: 39 passover
3957 - pascha - Joh 18: 28 passover
3957 - pascha - Joh 19: 14 passover
3957 - pascha - 1Co 05: 07 passover
3957 - pascha - Heb 11: 28 passover

3957 Concordance Study

- 3957 Mt 26:17 passover
- 3957 Mt 26:18 passover
- 3957 Mt 26:19 passover
- 3957 Mt 26:2 passover
- 3957 Mr 14:1 passover
- 3957 Mr 14:12 passover
- 3957 Mr 14:12 passover
- 3957 Mr 14:14 passover
- 3957 Mr 14:16 passover
- 3957 Lu 22:1 passover
- 3957 Lu 22:11 passover
- 3957 Lu 22:13 passover
- 3957 Lu 22:15 passover
- 3957 Lu 22:7 passover
- 3957 Lu 22:8 passover
- 3957 Lu 2:41 passover
- 3957 Joh 11:55 passover
- 3957 Joh 11:55 passover
- 3957 Joh 12:1 passover
- 3957 Joh 13:1 passover
- 3957 Joh 18:28 passover
- 3957 Joh 18:39 passover
- 3957 Joh 19:14 passover
- 3957 Joh 2:13 passover
- 3957 Joh 2:23 passover
- 3957 Joh 6:4 passover
- 3957 Ac 12:4 Easter
- 3957 1Co 5:7 passover
- 3957 Heb 11:28 passover

3957. Strong's Dictionary Study

3957. pascha {pas' -khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): --Easter, Passover. [q]

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3957 Concordance Study

3957 Mt 26: 17 passover

3957 Mt 26: 18 passover

3957 Mt 26: 19 passover

3957 Mt 26: 2 passover

3957 Mr 14: 1 passover

3957 Mr 14: 12 passover

3957 Mr 14: 12 passover

3957 Mr 14: 14 passover

3957 Mr 14: 16 passover

3957 Lu 22: 1 passover

3957 Lu 22: 11 passover

3957 Lu 22: 13 passover

3957 Lu 22: 15 passover

3957 Lu 22: 7 passover

3957 Lu 22: 8 passover

3957 Lu 2: 41 passover

3957 Joh 11: 55 passover

3957 Joh 11: 55 passover

3957 Joh 12: 1 passover

3957 Joh 13: 1 passover

3957 Joh 18: 28 passover

3957 Joh 18: 39 passover

3957 Joh 19: 14 passover

3957 Joh 2: 13 passover

3957 Joh 2: 23 passover

3957 Joh 6: 4 passover

3957 Ac 12: 4 Easter

3957 1Co 5: 7 passover

3957 Heb 11: 28 passover

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 3957. Strong's Dictionary Study

3957. pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): --Easter, Passover. [q]

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 3957 -- Easter, Passover.

3956 Interlinear Index Study

3956 MAT 001 017 So <3767 -oun -> all <{3956} -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam -> to David <1138 -Dabid -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> .

3956 MAT 002 003 When Herod <2264 -Herodes -> the king <0935 -basileus -> had heard <0191 -akouo -> [ these things ] , he was troubled <5015 -tarasso -> , and all <{3956} -pas -> Jerusalem <2414 -Hierosoluma -> with him .

3956 MAT 002 004 And when he had gathered <4863 -sunago -> all <{3956} -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

3956 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <{3956} -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

3956 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <{3956} -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion ->

-> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

3956 MAT 003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <{3956} -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> ,

3956 MAT 003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <{3956} -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> ,

3956 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <{3956} -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

3956 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [ it to be so ] now <0737 -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <{3956} -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

3956 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <{3956} -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

3956 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <{3956} -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

3956 MAT 004 009 And saith <3004 -lego -> unto him , All <{3956} -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

3956 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaiia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <{3956} -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee



<1056 -Galilaea -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <{3956} -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <{3956} -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poi kilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

3956 MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [ men ] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [ you ] , and shall say <2036 -epo -> all <{3956} -pas -> manner of evil <4487 -rhema -> against <2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

3956 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <5259 -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <{3956} -pas -> that are in the house <3614 -oikia -> .

3956 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <{3956} -pas -> be fulfilled <1096 -ginomai -> .

3956 MAT 006 029 And yet I say <3004 -lego -> unto you , That even <3761 -oude -> Solomon <4672 -Solomon -> in all <{3956} -pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton -> .

3956 MAT 006 032 ( For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <{3956} -pas -> these <5130 -touton -> things .

3956 MAT 006 033 But seek <2212 -zeteo -> ye first <4412 -proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaiosune -> ; and all <{3956} -pas -> these <5023 -tauta -> things shall be added <4369 -prostithemi -> unto you .

3956 MAT 007 008 For every <{3956} -pas -> one that asketh <0154 -aiteo -> receiveth <2983 -lambano -> ; and he that seeketh <2212 -zeteo -> findeth <2147 -heurisko -> ; and to him that knocketh <2925 -krouo -> it shall be opened <0455 -anoigo -> .

3956 MAT 007 012 . Therefore <3767 -oun -> all <{3956} -pas -> things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

3956 MAT 007 017 Even so <3779 -houto -> every <{3956} -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

3956 MAT 007 019 Every <{3956} -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

3956 MAT 007 021 . Not every <{3956} -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3956 MAT 007 026 And every <{3956} -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -ammos -> :

3956 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <{3956} -pas -> that were sick <2560 -kakos -> :

3956 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <{3956} -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

3956 MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 -apaggello -> every <{3956} -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the devils <1139 -daimonizomai -> .

3956 MAT 008 034 And , behold <2400 -idou -> , the whole <{3956} -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [ him ] that he would depart <3327 -metabaino ->

out of their coasts <3725 -hori on -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

3956 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

3956 MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [ men ] for my name s <3686 -onoma -> sake : but he that endureth <5278 -hupomeno -> to the end <5056 -telos -> shall be saved <4982 -sozo -> .

3956 MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -> of your <5216 -humon -> head <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> .

3956 MAT 011 013 For all <3956 -pas -> the prophets <4396 -prophetes -> and the law <3551 -nomos -> prophesied <4395 -propheteuo -> until <2193 -heos -> John <2491 -Ioannes -> .

3956 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko ->

> the Son <5207 -huios -> , but the Father <3962 -pater -> ;  
 neither <3761 -oude -> knoweth <1921 -epi gin osko -> any <5100 -  
 tis -> man the Father <3962 -pater -> , save <1508 -ei me ->  
 the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean  
 -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal  
 <0601 -apokalupto -> [ him ] .

3956 MAT 011 028 Come <1205 -deute -> unto me , all <{3956} -  
 pas -> [ ye ] that labour <2872 -kopiao -> and are heavy laden  
 <5412 -phortizo -> , and I will give you rest <0373 -anapano ->  
 .

3956 MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -  
 gin osko -> [ it ] , he withdrew <0402 -anachoreo -> himself  
 from thence <1564 -ekei then -> : and great <4183 -polus ->  
 multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him ,  
 and he healed <2323 -therapeuo -> them all <{3956} -pas -> ;

3956 MAT 012 023 And all <{3956} -pas -> the people <3793 -  
 ochlos -> were amazed <1839 -existemi -> , and said <3004 -Iego  
 -> , Is not this <3778 -houtos -> the son <5207 -huios -> of  
 David <1138 -Dabid -> ?

3956 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -ei do ->  
 their thoughts <1761 -enthumesis -> , and said <2036 -epo ->  
 unto them , Every <3956 -pas -> kingdom <0932 -basileia ->  
 divided <3307 -merizo -> against <2596 -kata -> itself <1438 -  
 heautou -> is brought <2049 -eremoo -> to desolation <2049 -  
 eremoo -> ; and every <{3956} -pas -> city <4172 -polis -> or  
 <2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->  
 against <2596 -kata -> itself <1438 -heautou -> shall not stand  
 <2476 -histemi -> :

3956 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -ei do ->  
 their thoughts <1761 -enthumesis -> , and said <2036 -epo ->  
 unto them , Every <{3956} -pas -> kingdom <0932 -basileia ->  
 divided <3307 -merizo -> against <2596 -kata -> itself <1438 -  
 heautou -> is brought <2049 -eremoo -> to desolation <2049 -  
 eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or  
 <2228 -e -> house <3614 -oikia -> divided <3307 -merizo ->  
 against <2596 -kata -> itself <1438 -heautou -> shall not stand  
 <2476 -histemi -> :

3956 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -Iego ->  
 unto you , All <{3956} -pas -> manner of sin <0266 -hamartia ->  
 and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -  
 aphiemi -> unto men <0444 -anthropos -> : but the blasphemy  
 <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -  
 pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444  
 -anthropos -> .

3956 MAT 012 036 But I say <3004 -Iego -> unto you , That  
 every <{3956} -pas -> idle <0692 -argos -> word <4487 -rhema ->  
 that men <0444 -anthropos -> shall speak <2980 -laleo -> , they  
 shall give <0591 -apodidomi -> account <3056 -logos -> thereof  
 <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -  
 krisis -> .

3956 MAT 013 002 And great <4183 -polus -> multitudes <3793 -  
 ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -  
 > unto him , so <5620 -hoste -> that he went <1684 -embaino ->  
 into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -  
 kathemai -> ; and the whole <{3956} -pas -> multitude <3793 -  
 ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore  
 <0123 -aigialos -> .

3956 MAT 013 019 When any <{3956} -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> .

3956 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <{3956} -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3956 MAT 013 034 All <{3956} -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

3956 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <{3956} -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poi eo -> iniquity <0458 -anomia -> ;

3956 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <{3956} -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

3956 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <{3956} -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> it .

3956 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <{3956} -pas -> kind <1085 -genos -> :

3956 MAT 013 051 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Have ye understood <4920 -suniemi -> all <{3956} -pas -> these <5023 -tauta -> things ? They say <3004 -Iego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> .

3956 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <{3956} -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto a man <0444 -anthropos -> [

that is ] an householder <3617 -oi kodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ] new <2537 -kainos -> and old <3820 -palaios -> .

3956 MAT 013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <5023 -tauta -> things ?

3956 MAT 013 056 And his sisters <0079 -adelphē -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <5023 -tauta -> things ?

3956 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

3956 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ;

3956 MAT 015 013 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> , which <3739 -hos -> my heavenly <3770 -ouranios -> Father <3962 -pater -> hath not planted <5452 -phuteuo -> , shall be rooted <1610 -ekrizoo -> up .

3956 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eis poreuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

3956 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

3956 MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -Helias -> truly <3303 -men -> shall first <4412 -proton -> come <2064 -erchomai -> , and restore <0600 -apokathistemi -> all <3956 -pas -> things .

3956 MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3956 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [ thee , then ] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->

or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus ->  
every <{3956} -pas -> word <4487 -rhema -> may be established  
<2476 -histemi -> .

3956 MAT 018 019 Again <3825 -palin -> I say <3004 -lego ->  
unto you , That if <1437 -ean -> two <1417 -duo -> of you shall  
agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as  
touching <4012 -peri -> any <{3956} -pas -> thing that they  
shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai ->  
for them of my Father <3962 -pater -> which <3588 -ho -> is in  
heaven <3772 -ouranos -> .

3956 MAT 018 025 But forasmuch as he had <2192 -echo -> not to  
pay <0591 -apodidomi -> , his lord <2962 -kuri os -> commanded  
<2753 -keleuo -> him to be sold <4097 -piprasko -> , and his  
wife <1135 -gune -> , and children <5043 -teknon -> , and all  
<{3956} -pas -> that he had <2192 -echo -> , and payment <0591 -  
apodidomi -> to be made <0591 -apodidomi -> .

3956 MAT 018 026 The servant <1401 -doulos -> therefore <3767 -  
oun -> fell <4098 -pipto -> down , and worshipped <4352 -  
proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuri os -  
> , have patience <3114 -makrothumeo -> with me , and I will  
pay <0591 -apodidomi -> thee all <{3956} -pas -> .

3956 MAT 018 031 So <1161 -de -> when his fellowservants <4889 -  
sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096  
-ginomai -> , they were very <4970 -sphodra -> sorry <3076 -  
lupeo -> , and came <2064 -erchomai -> and told <1285 -  
diasapheo -> unto their lord <2962 -kuri os -> all <{3956} -pas -  
> that was done <1096 -ginomai -> .

3956 MAT 018 032 Then <5119 -tote -> his lord <2962 -kuri os -> ,  
after that he had called <4341 -proskaleomai -> him , said  
<3004 -lego -> unto him , O thou wicked <4190 -poneros ->  
servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all  
<{3956} -pas -> that debt <3782 -opheile -> , because <1893 -  
epeo -> thou desiredst <3870 -parakaleo -> me :

3956 MAT 018 034 And his lord <2962 -kuri os -> was wroth <3710 -  
orgizo -> , and delivered <3860 -paradidomi -> him to the  
tormentors <0930 -basanistes -> , till <2193 -heos -> he should  
pay <0591 -apodidomi -> all <{3956} -pas -> that was due <3784 -  
opheilo -> unto him .

3956 MAT 019 003 . The Pharisees <5330 -Pharisaios -> also  
<2532 -kai -> came <4334 -proserchomai -> unto him , tempting  
<3985 -peirazo -> him , and saying <3004 -lego -> unto him ,  
Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to  
put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -  
> for every <{3956} -pas -> cause <0156 -aitia -> ?

3956 MAT 019 011 But he said <2036 -epo -> unto them , All  
<{3956} -pas -> [ men ] cannot <3756 -ou -> receive <5562 -  
choreo -> this <5126 -touton -> saying <3056 -logos -> , save  
<0235 -alla -> [ they ] to whom <3739 -hos -> it is given  
<1325 -didomi -> .

3956 MAT 019 020 The young <3495 -neaniskos -> man <3495 -  
neaniskos -> saith <3004 -lego -> unto him , All <{3956} -pas -  
> these <5023 -tauta -> things have I kept <5442 -phulasso ->  
from my youth <3503 -neotes -> up : what <5101 -tis -> lack  
<5302 -hustereo -> I yet <2089 -eti -> ?

3956 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -  
emblepo -> [ them ] , and said <2036 -epo -> unto them ,  
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With men <0444 -anthropos -> this <5124 -touto -> is impossible <0102 -adunatos -> ; but with God <2316 -theos -> all <{3956} -pas -> things are possible <1415 -dunatos -> .

3956 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <{3956} -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ?

3956 MAT 019 029 And every <{3956} -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

3956 MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosolūma -> , all <{3956} -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> ?

3956 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <{3956} -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

3956 MAT 021 022 And all <{3956} -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in prayer <4335 -proseuche -> , believing <4100 -pisteuo -> , ye shall receive <2983 -lambano -> .

3956 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <3793 -ochlos -> ; for all <{3956} -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

3956 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> , and all <{3956} -pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

3956 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <{3956} -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with



guests <0345 -anakei mai -> .

3956 MAT 022 027 And last <5305 -husteron -> of all <{3956} -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

3956 MAT 022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <{3956} -pas -> had <2192 -echo -> her .

3956 MAT 023 003 All <{3956} -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

3956 MAT 023 005 But all <{3956} -pas -> their works <2041 -ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440 -himation -> ,

3956 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathetes -> , [ even ] Christ <5547 -Christos -> ; and all <{3956} -pas -> ye are brethren <0080 -adephos -> .

3956 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <{3956} -pas -> things thereon <0846 -autos -> .

3956 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <{3956} -pas -> uncleanness <0167 -akatharsia -> .

3956 MAT 023 035 That upon you may come <2064 -erchomai -> all <{3956} -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

3956 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <{3956} -pas -> these <5023 -tauta -> things shall come <2240 -heko -> upon this <5026 -taute -> generation <1074 -genea -> .

3956 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <{3956} -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon

another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

3956 MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <{3956} -pas -> [ these things ] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not yet <3768 -oupo -> .

3956 MAT 024 008 All <{3956} -pas -> these <5023 -tauta -> [ are ] the beginning <0746 -arche -> of sorrows <5604 -odin - - Ozias -> .

3956 MAT 024 009 Then <5119 -tote -> shall they deliver <3860 -paradidomi -> you up to be afflicted <2347 -thlipsis -> , and shall kill <0615 -apokteino -> you : and ye shall be hated of all <{3956} -pas -> nations <1484 -ethnos -> for my name s <3686 -onoma -> sake .

3956 MAT 024 014 And this <5124 -touto -> gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <{3956} -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

3956 MAT 024 022 And except <1508 -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <{3956} -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

3956 MAT 024 030 And then <5119 -tote -> shall appear <5316 -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <{3956} -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

3956 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <{3956} -pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

3956 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <{3956} -pas -> these <5023 -tauta -> things be fulfilled <1096 -ginomai -> .

3956 MAT 024 047 Verily <0281 -amen -> I say <3004 -lego -> unto you , That he shall make <2525 -kathistemi -> him ruler <2525 -kathistemi -> over <1909 -epi -> all <{3956} -pas -> his goods <5224 -huparchonta -> .

3956 MAT 025 005 While the bridegroom <3566 -numphios -> tarried <5549 -chronizo -> , they all <{3956} -pas -> slumbered <3573 -nustazo -> and slept <2518 -katheudo -> .

3956 MAT 025 007 Then <5119 -tote -> all <{3956} -pas -> those

<1565 -ekeinos -> virgins <3933 -parthenos -> arose <1453 -egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 -lampas -> .

3956 MAT 025 029 For unto every <{3956} -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

3956 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <{3956} -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

3956 MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <{3956} -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

3956 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <{3956} -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

3956 MAT 026 027 And he took <2983 -Iambano -> the cup <4221 -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and gave <1325 -didomi -> [ it ] to them , saying <3004 -Iego -> , Drink <4095 -pino -> ye all <{3956} -pas -> of it ;

3956 MAT 026 031 . Then <5119 -tote -> saith <3004 -Iego -> Jesus <2424 -Iesous -> unto them , All <{3956} -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

3956 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <{3956} -pas -> [ men ] shall be offended <4624 -skandalizo -> because <1722 -en -> of thee , [ yet ] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> .

3956 MAT 026 035 Peter <4074 -Petros -> said <3004 -Iego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoi os -> also <2532 -kai -> said <2036 -epo -> all <{3956} -pas -> the disciples <3101 -mathetes -> .

3956 MAT 026 052 Then <5119 -tote -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <{3956} -pas -> they that take <2983 -Iambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3956 MAT 026 056 But all <3650 -holos -> this <5124 -touto ->

was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <{3956} -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

3956 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [ them ] all <{3956} -pas -> , saying <3004 -lego -> , I know <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> .

3956 MAT 027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <{3956} -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> took <2983 -lambano -> counsel <4824 -symboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

3956 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [ They ] all <{3956} -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

3956 MAT 027 025 Then <2532 -kai -> answered <0611 -apokri nomai -> all <{3956} -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [ be ] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

3956 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <{3956} -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

3956 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -proserchomai -> and spake <2980 -laleo -> unto them , saying <3004 -lego -> , All <{3956} -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

3956 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun -> , and teach <3100 -matheteuo -> all <{3956} -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

3956 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <{3956} -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <0165 -ai on -> . Amen <0281 -amen -> .

3956 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hi erosoluma -> , and were all <{3956} -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> .

3956 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <{3956} -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hi erosoluma -> ,

and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeō -> their sins <0266 -hamartia -> .

3956 MAR 001 027 And they were all <{3956} -pas -> amazed <2284 -thambeō -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteō -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -legō -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouō -> him .

3956 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <{3956} -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

3956 MAR 001 037 And when they had found <2147 -heurisko -> him , they said <3004 -legō -> unto him , All <{3956} -pas -> [ men ] seek <2212 -zeteō -> for thee .

3956 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <{3956} -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -legō -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3956 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <{3956} -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -legō -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3956 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <{3956} -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3956 MAR 003 028 Verily <0281 -amen -> I say <3004 -legō -> unto you , All <{3956} -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeō -> :

3956 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <{3956} -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3956 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <{3956} -pas -> [ these <3588 -ho -> ] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

3956 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <1097 -ginosko -> all <{3956} -pas -> parables <3850 -parabole -> ?

3956 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <{3956} -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> :

3956 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <{3956} -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3956 MAR 004 034 But without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <{3956} -pas -> things to his disciples <3101 -mathetes -> .

3956 MAR 005 012 And all <{3956} -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <1519 -eis -> them .

3956 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <{3956} -pas -> [ men ] did marvel <2296 -thaumazo -> .

3956 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <{3956} -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> ,

3956 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <{3956} -pas -> the truth <0225 -aletheia -> .

3956 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <{3956} -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos ->

> they had taught <1321 -didasko -> .

3956 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <{3956} -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

3956 MAR 006 039 And he commanded <2004 -epitasso -> them to make <0347 -anaklino -> all <{3956} -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos -> .

3956 MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <{3956} -pas -> .

3956 MAR 006 042 And they did all <{3956} -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> .

3956 MAR 006 050 For they all <{3956} -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

3956 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <{3956} -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

3956 MAR 007 014 And when he had called <4341 -proskaleomai -> all <3956 -pas -> the people <3793 -ochlos -> [ unto him ] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <{3956} -pas -> one [ of you ] , and understand <4920 -suniemi -> :

3956 MAR 007 014 And when he had called <4341 -proskaleomai -> all <{3956} -pas -> the people <3793 -ochlos -> [ unto him ] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <3956 -pas -> one [ of you ] , and understand <4920 -suniemi -> :

3956 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <{3956} -pas -> thing from without <1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

3956 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught

<0856 -aphedron -> , purging <2511 -katharizo -> all <{3956} -pas -> meats <1033 -broma -> ?

3956 MAR 007 023 All <{3956} -pas -> these <5023 -tauta -> evil <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothern -> , and defile <2840 -koinoo -> the man <0444 -anthropos -> .

3956 MAR 007 037 And were beyond <5249 -hyperperissos -> measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <{3956} -pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> .

3956 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men -> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <{3956} -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

3956 MAR 009 015 And straightway <2112 -eutheos -> all <{3956} -pas -> the people <3793 -ochlos -> , when they beheld <1492 -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

3956 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <4100 -pisteuo -> , all <{3956} -pas -> things [ are ] possible <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

3956 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <{3956} -pas -> .

3956 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <{3956} -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

3956 MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <{3956} -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

3956 MAR 009 049 For every <{3956} -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <3956 -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

3956 MAR 010 020 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , all



<{3956} -pas -> these <5023 -tauta -> have I observed <5442 -phulasso -> from my youth <3503 -neotes -> .

3956 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -emblepo -> upon them saith <3004 -lego -> , With men <0444 -anthropos -> [ it is ] impossible <0102 -adunatos -> , but not with God <2316 -theos -> : for with God <2316 -theos -> all <{3956} -pas -> things are possible <1415 -dunatos -> .

3956 MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <{3956} -pas -> , and have followed <0190 -akoloutheo -> thee .

3956 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -thelo -> be the chiefest <4413 -protos -> , shall be servant <1401 -doulos -> of all <{3956} -pas -> .

3956 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <{3956} -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

3956 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <{3956} -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poiemo -> it a den <4693 -spelaiou -> of thieves <3027 -leistes -> .

3956 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <{3956} -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3956 MAR 012 022 And the seven <2033 -hepta -> had <2983 -lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <{3956} -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

3956 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <{3956} -pas -> ?

3956 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <4413 -protos -> of all <{3956} -pas -> the commandments <1785 -entole -> [ is ] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> :

3956 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all

<3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <4139 -plesi on -> as himself <1438 -heautou -> , is more <4119 -plei on -> than all <{3956} -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacri fices <2378 -thusi a -> .

3956 MAR 012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -plei on -> in , than all <{3956} -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

3956 MAR 012 044 For all <3956 -pas -> [ they ] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <{3956} -pas -> that she had <2192 -echo -> , [ even ] all <3650 -holos -> her living <0979 -bios -> .

3956 MAR 012 044 For all <{3956} -pas -> [ they ] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <2192 -echo -> , [ even ] all <3650 -holos -> her living <0979 -bios -> .

3956 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semei on -> when <3752 -hotan -> all <{3956} -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

3956 MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <{3956} -pas -> nations <1484 -ethnos -> .

3956 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <{3956} -pas -> [ men ] for my name s <3686 -onoma -> sake : but he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

3956 MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <{3956} -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

3956 MAR 013 023 But take ye heed <0991 -blepo -> : behold <2400 -idou -> , I have foretold <4280 -proereo -> you all <{3956} -pas -> things .

3956 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <{3956} -pas -> these <5023 -tauta -> things be done <1096 -ginomai -> .

3956 MAR 013 037 And what <3739 -hos -> I say <3004 -lego -> unto you I say <3004 -lego -> unto all <{3956} -pas -> , Watch <1127 -gregoreuo -> .

3956 MAR 014 023 And he took <2983 -Iambano -> the cup <4221 -poterion -> , and when he had given thanks <2168 -eucharisteo -> , he gave <1325 -didomi -> [ it ] to them : and they all <{3956} -pas -> drank <4095 -pino -> of it .

3956 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , All <{3956} -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -diaskorpizo -> .

3956 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <{3956} -pas -> shall be offended <4624 -skandalizo -> , yet <0235 -alla -> [ will ] not I .

3956 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <{3956} -pas -> .

3956 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <{3956} -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

3956 MAR 014 050 And they all <{3956} -pas -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

3956 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <{3956} -pas -> the chief <0749 -archiereus -> > priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <1122 -grammateus -> .

3956 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <{3956} -pas -> condemned <2632 -katakriuo -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

3956 MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <1519 -eis -> all <0537 -hapas -> the world <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <{3956} -pas -> creature <2937 -ktisis -> .

3956 LUK 001 003 It seemed <1380 -dokeo -> good to me also <2504 -kago -> , having had perfect <LUK 0199 -akribos -> understanding <3877 -parakoloutheo -> of all <{3956} -pas -> things from the very first <LUK 0509 -anoteren -> , to write <1125 -grapho -> unto thee in order <2517 -kathexes -> , most <2903 -kratistos -> excellent <2903 -kratistos -> Theophilus <2321 -Theophilos -> ,

3956 LUK 001 006 And they were both <LUK 0297 -amphoteros -> righteous <1342 -dikaios -> before <1799 -enopion -> God <2316 -theos -> , walking <4198 -poreuomai -> in all <{3956} -pas ->

the commandments 1785 -entole - and ordinances 1345 -di kai oma -  
of the Lord 2962 -kurios - blameless 0273 -amemptos - .

3956 LUK 001 010 And the whole {3956} -pas - multitude 4128 -  
plethos - of the people 2992 -laos - were praying 4336 -  
proseuchomai - without 1854 -exo - at the time 5610 -hora -  
of incense 2368 -thumiama - .

3956 LUK 001 048 For he hath regarded 1914 -epiblepo - the  
low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -  
: for , behold 2400 -idou - , from henceforth 3568 -nun -  
all {3956} -pas - generations 1074 -genea - shall call 3106  
-makarizo - me blessed 3106 -makarizo - .

3956 LUK 001 063 And he asked LUK 0154 -aiteo - for a writing  
4093 -pinakidion - table 4093 -pinakidion - , and wrote  
1125 -grapho - , saying 3004 -lego - , His name 3686 -  
onoma - is John 2491 -Ioannes - . And they marvelled 2296 -  
thaumazo - all {3956} -pas - .

3956 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -  
on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioi keo -  
round 4039 -perioi keo - about 4037 -perimeno - them : and  
all {3956} -pas - these 5023 -tauta - sayings 4487 -rhema -  
were noised 1255 -dialaleo - abroad 1255 -dialaleo -  
throughout 1722 -en - all 3650 -holos - the hill 3714 -  
oreinos - country of Judaea 2449 -Ioudaia - .

3956 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -  
on 1909 -epi - all {3956} -pas - that dwelt 4039 -  
perioi keo - round 4039 -perioi keo - about 4037 -perimeno -  
them : and all 3956 -pas - these 5023 -tauta - sayings 4487  
-rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo -  
throughout 1722 -en - all 3650 -holos - the hill 3714 -  
oreinos - country of Judaea 2449 -Ioudaia - .

3956 LUK 001 066 And all {3956} -pas - they that heard LUK  
0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in  
their hearts 2588 -kardia - , saying 3004 -lego - , What  
LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion  
- shall this 5124 -touto - be ! And the hand 5495 -cheir -  
of the Lord 2962 -kurios - was with him .

3956 LUK 001 071 That we should be saved 4991 -soteria - from  
our enemies 2190 -echthros - , and from the hand 5495 -cheir -  
of all {3956} -pas - that hate 3404 -miseo - us ;

3956 LUK 001 075 In holiness 3742 -hosiotes - and  
righteousness 1343 -dikaiosune - before 1799 -enopion - him ,  
all {3956} -pas - the days 2250 -hemera - of our life 2222  
-zoe - .

3956 LUK 002 001 . And it came 1096 -ginomai - to pass in  
those 1565 -ekeinos - days 2250 -hemera - , that there went  
1831 -exerchomai - out a decree 1378 -dogma - from Caesar  
2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that all  
{3956} -pas - the world 3625 -oi koumene - should be taxed  
0582 -apographe - .

3956 LUK 002 003 And all {3956} -pas - went 4198 -poreuomai -  
to be taxed 0582 -apographe - , every 1538 -hekastos - one  
into 1519 -eis - his own 2398 -idios - city 4172 -polis - .

3956 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036  
-epo - unto them , Fear 5399 -phobeo - not : for , behold  
2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -  
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euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas -  
joy 5479 -chara - , which 3748 -hostis - shall be to all  
{3956} -pas - people 2992 -laos - .

3956 LUK 002 018 And all {3956} -pas - they that heard LUK  
0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -  
peri - those things which 3588 -ho - were told 2980 -laleo -  
them by the shepherds 4166 -poimen - .

3956 LUK 002 019 But Mary 3137 -Maria - kept 4933 -suntereo -  
all {3956} -pas - these 5023 -tauta - things 4487 -rhema -  
, and pondered 4820 -sumballo - [ them ] in her heart 2588  
-kardia - .

3956 LUK 002 020 And the shepherds 4166 -poimen - returned  
1994 -epistrepho - , glorifying 1392 -doxazo - and praising  
LUK 0134 -aineo - God 2316 -theos - for all {3956} -pas -  
the things that they had heard LUK 0191 -akouo - and seen  
1492 -eido - , as it was told 2980 -laleo - unto them .

3956 LUK 002 023 ( As it is written 1125 -grapho - in the law  
3551 -nomos - of the Lord 2962 -kuri os - , Every {3956} -  
pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo -  
the womb 3388 -metra - shall be called 2564 -kaleo - holy  
LUK 0040 -hagios - to the Lord 2962 -kuri os - ; )

3956 LUK 002 031 Which 3739 -hos - thou hast prepared 2090 -  
hetoimazo - before 2596 -kata - the face 4383 -prosopon - of  
all {3956} -pas - people 2992 -laos - ;

3956 LUK 002 038 And she coming 2186 -ephistemi - in that  
instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK  
0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto  
the Lord 2962 -kuri os - , and spake 2980 -laleo - of him to  
all {3956} -pas - them that looked 4327 -prosdechomai - for  
redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

3956 LUK 002 047 And all {3956} -pas - that heard LUK 0191 -  
akouo - him were astonished 1839 -existemi - at 1909 -epi -  
his understanding 4907 -sunesis - and answers LUK 0612 -  
apokrisis - .

3956 LUK 002 051 And he went 2597 -katabaino - down 2597 -  
katabaino - with them , and came 2064 -erchomai - to  
Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso -  
unto them : but his mother 3384 -meter - kept 1301 -  
diatereo - all {3956} -pas - these 5023 -tauta - sayings  
4487 -rhema - in her heart 2588 -kardia - .

3956 LUK 003 003 And he came 2064 -erchomai - into 1519 -eis  
- all {3956} -pas - the country 4066 -perichoros - about  
4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -  
kerusso - the baptism 0908 -baptisma - of repentance 3341 -  
metanoia - for the remission 0859 -aphesis - of sins LUK 0266  
-hamartia - ;

3956 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
shall be filled 4137 -pleroo - , and every {3956} -pas -  
mountain 3735 -oros - and hill 1015 -bounos - shall be  
brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
crooked 4646 -skolios - shall be made 1519 -eis - straight  
2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
;

3956 LUK 003 005 Every {3956} -pas - valley 5327 -pharagx -

shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 -trachus - ways 3598 - hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios - ;

3956 LUK 003 006 And all {3956} -pas - flesh 4561 -sarx - shall see 3700 -optanomai - the salvation 4992 -soterion - of God 2316 -theos - .

3956 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - ; every {3956} -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

3956 LUK 003 015 . And as the people 2992 -laos - were in expectation 4328 -prosdokao - , and all {3956} -pas - men mused 1260 -dialogizomai - in their hearts 2588 -kardia - of John 2491 -Ioannes - , whether 3379 -mepote - he were the Christ 5547 -Christos - , or not ;

3956 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adelphos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all {3956} -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poieo - ,

3956 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all {3956} -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

3956 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man LUK 0444 -anthropos - shall not live 2198 -zao - by bread LUK 0740 -artos - alone 3441 -monos - , but by every {3956} -pas - word 4487 -rhema - of God 2316 -theos - .

3956 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into 1519 -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all {3956} -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

3956 LUK 004 007 If 1437 -ean - thou therefore 3767 -oun - wilt worship 1799 -enopion - me , all {3956} -pas - shall be thine 4675 -sou - .

3956 LUK 004 013 And when the devil 1228 -diabolos - had ended 4931 -sunteleo - all {3956} -pas - the temptation 3986 -peirasmos - , he departed 0868 -aphistemi - from him for a season 2540 -kairos - .

3956 LUK 004 015 And he taught 1321 -didasko - in their synagogues 4864 -sunagoge - , being glorified 1392 -doxazo - of all {3956} -pas - .

3956 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all {3956} -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 - atenizo - on him .

3956 LUK 004 022 And all {3956} -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 - logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 - huios - ?

3956 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 - ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all {3956} -pas - the land 1093 - ge - ;

3956 LUK 004 028 And all {3956} -pas - they in the synagogue 4864 -sunagoge - , when they heard LUK 0191 -akouo - these 5023 -tauta - things , were filled 4130 -pletho - with wrath 2372 -thumos - ,

3956 LUK 004 036 And they were all {3956} -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 - dunamis - he commandeth 2004 -epitasso - the unclean 0169 - akathartos - spirits 4151 -pneuma - , and they come 1831 - exerchomai - out .

3956 LUK 004 037 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every {3956} -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

3956 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all {3956} -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 - poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

3956 LUK 005 009 For he was astonished 2285 -thambos - , and all {3956} -pas - that were with him , at 1909 -epi - the draught LUK 0061 -agra - of the fishes 2486 -ichthus - which 3739 -hos - they had taken 4815 -sullambano - :

3956 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every {3956} -pas - town 2968 -kome - of Galilee 1056 -Galilaisia -

, and Judaea 2449 -Ioudaia - , and Jerusalem 2419 - Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

3956 LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all {3956} -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 - ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 -hugies - as the other LUK 0243 -allos - .

3956 LUK 006 017 And he came 2597 -katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all {3956} -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 - Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

3956 LUK 006 019 And the whole 3956 -pas - multitude 3793 - ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [ them ] all {3956} -pas - .

3956 LUK 006 019 And the whole {3956} -pas - multitude 3793 - ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [ them ] all 3956 - pas - .

3956 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 - hotan - all {3956} -pas - men 0444 -anthropos - shall speak 2036 -epo - well 2573 -kalos - of you ! for so 5623 - opheléo - did 4160 -poieo - their fathers 3962 -pater - to the false 5578 -pseudoprophetes - prophets 5578 - pseudoprophetes - .

3956 LUK 006 030 Give 1325 -didomi - to every {3956} -pas - man that asketh 0154 -ai teo - of thee ; and of him that taketh LUK 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask LUK 0523 -apaito - [ them ] not again LUK 0523 -apai teo - .

3956 LUK 006 040 The disciple 3101 -mathetes - is not above 5228 -huper - his master 1320 -didaskalos - : but every {3956} -pas - one that is perfect 2675 -katartizo - shall be as his master 1320 -didaskalos - .

3956 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all {3956} -pas - his sayings 4487 - rhema - in the audience LUK 0189 -akoe - of the people 2992 - laos - , he entered 1525 -eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

3956 LUK 007 017 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all {3956} -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 - perichoros - .



3956 LUK 007 018 And the disciples 3101 -mathetes - of John  
2491 -Ioannes - shewed 0518 -apaggello - him of all {3956} -  
pas - these 5130 -touton - things .

3956 LUK 007 029 And all {3956} -pas - the people 2992 -laos  
- that heard 0191 -akouo - [ him ] , and the publicans  
5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -  
theos - , being baptized LUK 0907 -baptizo - with the  
baptism LUK 0908 -baptisma - of John 2491 -Ioannes - .

3956 LUK 007 035 But wisdom 4678 -sophia - is justified 1344  
-dikaioo - of all {3956} -pas - her children 5043 -teknon - .

3956 LUK 008 040 . And it came 1096 -ginomai - to pass ,  
that , when 3588 -ho - Jesus 2424 -Iesous - was returned  
5290 -hupostrepho - , the people 3793 -ochlos - [ gladly ]  
received LUK 0588 -apodechomai - him : for they were all  
{3956} -pas - waiting 4328 -prosdokao - for him .

3956 LUK 008 043 And a woman 1135 -gune - having 1722 -en -  
an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve  
1427 -dodeka - years 2094 -etos - , which 3748 -hostis -  
had spent 4321 -prosanalisko - all {3956} -pas - her living  
LUK 0979 -bios - upon physicians 2395 -iatros - , neither  
3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo -  
of any 3762 -oudeis - ,

3956 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - ,  
Who 5101 -tis - touched 0680 -haptomai - me ? When all  
{3956} -pas - denied LUK 0720 -arneomai - , Peter 4074 -  
Petros - and they that were with him said 2036 -epo - ,  
Master 1988 -epistates - , the multitude 3793 -ochlos -  
throng 4912 -sunecho - thee and press LUK 0598 -apothlibo -  
[ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis -  
touched LUK 0680 -haptomai - me ?

3956 LUK 008 047 And when the woman 1135 -gune - saw 1492 -  
eido - that she was not hid 2990 -lanthano - , she came  
2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -  
prospipto - down before 4363 -prospipto - him , she declared  
LUK 0518 -apaggello - unto him before 1799 -enopion - all  
{3956} -pas - the people 2992 -laos - for what 3739 -hos -  
cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -  
him , and how 5613 -hos - she was healed 2390 -iaomai -  
immediately 3916 -parachrema - .

3956 LUK 008 052 And all {3956} -pas - wept 2799 -klaio - ,  
and bewailed 2875 -kopto - her : but he said 2036 -epo - ,  
Weep 2799 -klaio - not ; she is not dead 0599 -apothnesko - ,  
but sleepeth 2518 -katheudo - .

3956 LUK 008 054 And he put 1544 -ekballo - them all {3956} -  
pas - out , and took 2902 -krateo - her by the hand 5495 -  
cheir - , and called 5455 -phoneo - , saying 3004 -lego - ,  
Maid 3816 -pais - , arise 1453 -egeiro - .

3956 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo  
- his twelve 1427 -dodeka - disciples 3101 -mathetes -  
together 4779 -sugkaleo - , and gave 1325 -didomi - them  
power 1411 -dunamis - and authority 1849 -exousia - over  
1909 -epi - all {3956} -pas - devils 1140 -daimonion - ,  
and to cure 2323 -therapeuo - diseases 3554 -nosos - .

3956 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the  
tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all  
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{3956} -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

3956 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all {3956} -pas - this 5126 -touton - people 2992 -laos - .

3956 LUK 009 017 And they did eat 5315 -phago - , and were all {3956} -pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophi nos - .

3956 LUK 009 023 And he said 3004 -lego - to [ them ] all {3956} -pas - , If 1487 -ei - any 5100 -tis - [ man ] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 -heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

3956 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all {3956} -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one {3956} -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every {3956} -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all {3956} -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kuri os - appointed LUK 0322 -anadei knumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -proson -

into 1519 -eis - every {3956} -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 - autos - would 3195 -mello - come 2064 -erchomai - .

3956 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 - skorpios - , and over 1909 -epi - all {3956} -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you .

3956 LUK 010 022 All {3956} -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [ him ] .

3956 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK 0863 -aphiemi - every {3956} -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

3956 LUK 011 010 For every {3956} -pas - one that asketh LUK 0154 -aieteo - receiveth 2983 -lambano - ; and he that seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him that knocketh 2925 -krouo - it shall be opened LUK 0455 -anoi go - .

3956 LUK 011 017 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every {3956} -pas - kingdom LUK 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

3956 LUK 011 041 But rather 4133 -plen - give 1325 -didomi - alms 1654 -eleemosune - of such things as ye have 1751 - eneimi - ; and , behold 2400 -idou - , all {3956} -pas - things are clean 2513 -katharos - unto you .

3956 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithed LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all {3956} -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 - krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

3956 LUK 011 050 That the blood LUK 0129 -haima - of all {3956} -pas - the prophets 4396 -prophetes - , which 3588 - ho - was shed 1632 -ekcheo - from the foundation 2602 - katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

3956 LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -

kephale - are all {3956} -pas - numbered 0705 -arithmeo - .  
 Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of  
 more 1308 -diaphero - value 1308 -diaphero - than many 4183 -  
 polus - sparrows 4765 -strouthion - .

3956 LUK 012 018 And he said 2036 -epo - , This 5124 -touto  
 - will I do 4160 -poieo - : I will pull 2507 -kathaireo -  
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and  
 build 3618 -oikodomeo - greater 3187 -meizon - ; and there  
 1563 -ekei - will I bestow 4863 -sunago - all {3956} -pas -  
 my fruits 1081 -gennema - and my goods 0018 -agathos - .

3956 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -  
 krinon - how 4459 -pos - they grow LUK 0837 -auzano - :  
 they toil 2872 -kopiao - not , they spin 3514 -netho - not ;  
 and yet I say 3004 -lego - unto you , that Solomon 4672 -  
 Solomon - in all {3956} -pas - his glory 1391 -doxa - was  
 not arrayed 4016 -periballo - like 5613 -hos - one 1520 -  
 heis - of these 5130 -touton - .

3956 LUK 012 030 For all {3956} -pas - these 5023 -tauta -  
 things do the nations 1484 -ethnos - of the world 2889 -kosmos  
 - seek 1934 -epizeteo - after 1934 -epizeteo - : and your  
 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that  
 ye have need 5535 -chreizo - of these 5130 -touton - things .

3956 LUK 012 031 But rather 4133 -plen - seek 2212 -zeteo -  
 ye the kingdom 0932 -basileia - of God 2316 -theos - ; and  
 all {3956} -pas - these 5023 -tauta - things shall be added  
 4369 -prostithemi - unto you .

3956 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros -  
 said 2036 -epo - unto him , Lord 2962 -kurios - , speakest  
 3004 -lego - thou this 5026 -taute - parable 3850 -parabole -  
 unto us , or 2228 -e - even 2532 -kai - to all {3956} -  
 pas - ?

3956 LUK 012 044 Of a truth LUK 0230 -alethos - I say 3004 -  
 lego - unto you , that he will make 2525 -kathistemi - him  
 ruler 2525 -kathistemi - over 1909 -epi - all {3956} -pas -  
 that he hath 5224 -huparchonta - .

3956 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -  
 dokeo - ye that these 3778 -houtos - Galilaeans 1057 -  
 Galilaios - were sinners 0268 -hamartolos - above 3844 -para -  
 all {3956} -pas - the Galilaeans 1057 -Galilaios - ,  
 because 3754 -hoti - they suffered 3958 -pascho - such 5108 -  
 toioutos - things ?

3956 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi -  
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -  
 , ye shall all {3956} -pas - likewise 5615 -hosautos -  
 perish LUK 0622 -apollumi - .

3956 LUK 013 004 Or 2228 -e - those 1565 -ekeinos -  
 eighteen 3638 -oktos - , upon whom 3739 -hos - the tower  
 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,  
 and slew LUK 0615 -apokteino - them , think 1380 -dokeo -  
 ye that they were sinners 3781 -opheiletes - above 3844 -para -  
 all {3956} -pas - men LUK 0444 -anthropos - that dwelt  
 2730 -katoikeyo - in Jerusalem 2419 -Hierousalem - ?

3956 LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi -  
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -  
 , ye shall all {3956} -pas - likewise 3668 -homoiios - perish

LUK 0622 -apollumi - .

3956 LUK 013 017 And when he had said 3004 -lego - these  
5023 -tauta - things , all 3956 -pas - his adversaries LUK  
0480 -antikeimai - were ashamed 2617 -kataischuno - : and all  
3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo -  
for all {3956} -pas - the glorious 1741 -endoxos - things  
that were done 1096 -ginomai - by him .

3956 LUK 013 017 And when he had said 3004 -lego - these  
5023 -tauta - things , all 3956 -pas - his adversaries LUK  
0480 -antikeimai - were ashamed 2617 -kataischuno - : and all  
{3956} -pas - the people 3793 -ochlos - rejoiced 5463 -  
chairo - for all 3956 -pas - the glorious 1741 -endoxos -  
things that were done 1096 -ginomai - by him .

3956 LUK 013 017 And when he had said 3004 -lego - these  
5023 -tauta - things , all {3956} -pas - his adversaries LUK  
0480 -antikeimai - were ashamed 2617 -kataischuno - : and all  
3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo -  
for all 3956 -pas - the glorious 1741 -endoxos - things  
that were done 1096 -ginomai - by him .

3956 LUK 013 027 But he shall say 2046 -ereo - , I tell  
3004 -lego - you , I know 1492 -eido - you not whence 4159 -  
pothen - ye are ; depart 0868 -aphistemi - from me , all  
{3956} -pas - [ ye ] workers 2040 -ergates - of iniquity  
LUK 0093 -adikia - .

3956 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -  
klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous  
- , when 3752 -hotan - ye shall see 3700 -optanomai -  
Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -  
Iakob - , and all {3956} -pas - the prophets 4396 -  
prophetes - , in the kingdom LUK 0932 -basileia - of God  
2316 -theos - , and you [ yourselves ] thrust 1544 -ekballo  
- out .

3956 LUK 014 017 And sent LUK 0649 -apostello - his servant  
1401 -doulos - at supper 1173 -deipnon - time 5610 -hora -  
to say 2036 -epo - to them that were bidden 2564 -kaleo - ,  
Come 2064 -erchomai - ; for all {3956} -pas - things are now  
2236 -hedista - ready 2092 -hetoimos - .

3956 LUK 014 018 And they all {3956} -pas - with one 3391 -  
mia - [ consent ] began 0756 -archomai - to make 3868 -  
paraitomai - excuse 3868 -paraitomai - . The first 4413 -  
protos - said 2036 -epo - unto him , I have bought LUK 0059  
-agorazo - a piece of ground LUK 0068 -agros - , and I must  
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
and see 1492 -eido - it : I pray 2065 -erotao - thee have  
2192 -echo - me excused 3868 -paraitomai - .

3956 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,  
after he hath laid 5087 -tithemi - the foundation 2310 -  
themelios - , and is not able 2480 -ischuo - to finish 1615 -  
ekteleo - [ it ] , all {3956} -pas - that behold 2334 -  
theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -  
empaizo - him ,

3956 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,  
whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -  
apotassomai - not all {3956} -pas - that he hath 5224 -  
huparchonta - , he cannot 1410 -dunamai - be my disciple  
3101 -mathetes - .

3956 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,  
whosoever {3956} -pas - he be of you that forsaketh LUK 0657 -  
apotassomai - not all 3956 -pas - that he hath 5224 -  
huparchonta - , he cannot 1410 -dunamai - be my disciple  
3101 -mathetes - .

3956 LUK 015 001 . Then 1161 -de - drew near 1448 -eggi zo -  
unto him all {3956} -pas - the publicans 5052 -telesphoreo -  
and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -  
akouo - him .

3956 LUK 015 014 And when he had spent 1159 -dapanao - all  
{3956} -pas - , there arose 1096 -ginomai - a mighty 2478 -  
ischuros - famine 3042 -limos - in that land 5561 -chora - ;  
and he began LUK 0756 -archomai - to be in want 5302 -  
hustereo - .

3956 LUK 015 031 And he said 2036 -epo - unto him , Son  
5043 -teknon - , thou art 1488 -ei - ever 3842 -pantote -  
with me , and all {3956} -pas - that I have 1699 -emos - is  
thine 4674 -sos - .

3956 LUK 016 014 And the Pharisees 5330 -Pharisaios - also  
2532 -kai - , who were covetous 5366 -philarguros - , heard  
LUK 0191 -akouo - all {3956} -pas - these 5023 -tauta -  
things : and they derided 1592 -ekmukterizo - him .

3956 LUK 016 016 The law 3551 -nomos - and the prophets 4396  
-prophetes - [ were ] until 2193 -heos - John 2491 -  
Ioannes - : since LUK 0575 -apo - that time 5119 -tote -  
the kingdom LUK 0932 -basileia - of God 2316 -theos - is  
preached 2097 -euaggelizo - , and every {3956} -pas - man  
presseth 0971 -biazo - into 1519 -eis - it .

3956 LUK 016 026 And beside 1909 -epi - all {3956} -pas -  
this 5125 -toutois - , between 3342 -metaxu - us and you  
there is a great 3173 -megas - gulf 5490 -chasma - fixed  
4741 -sterizo - : so 3704 -hopos - that they which would  
2309 -thelo - pass 1224 -diabaino - from hence 1782 -  
enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -  
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,  
that [ would come ] from thence 1564 -ekei then - .

3956 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye shall have done 4160 -poieo - all  
{3956} -pas - those 3588 -ho - things which are commanded  
1299 -diatasso - you , say 3004 -lego - , We are  
unprofitable LUK 0888 -achreios - servants 1401 -doulos - :  
we have done 4160 -poieo - that which 3739 -hos - was our  
duty 3784 -opheilo - to do 4160 -poieo - .

3956 LUK 018 012 I fast 3522 -nesteuo - twice 1364 -dis -  
in the week 4521 -sabbaton - , I give tithes LUK 0586 -  
apodekatoo - of all {3956} -pas - that I possess 2932 -  
ktaomai - .

3956 LUK 018 014 I tell 3004 -lego - you , this 3778 -  
houtos - man went 2597 -katabaino - down 2597 -katabaino -  
to his house 3624 -oikos - justified 1344 -dikai oo - [  
rather ] than 2228 -e - the other 1565 -ekeinos - : for  
every {3956} -pas - one that exalteth 5312 -hupsou - himself  
1438 -heautou - shall be abased 5013 -tapeinoo - ; and he  
that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall  
be exalted 5312 -hupsou - .

3956 LUK 018 021 And he said 2036 -epo - , All {3956} -pas -

these 5023 -tauta - have I kept 5442 -phulasso - from my youth 3503 -neotes - up .

3956 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - I lacked 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all {3956} -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me .

3956 LUK 018 028 Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -aphiemi - all {3956} -pas - , and followed LUK 0190 -akoloutheo - thee .

3956 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all {3956} -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

3956 LUK 018 043 And immediately 3916 -parachrema - he received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - , and followed LUK 0190 -akoloutheo - him , glorifying 1392 -doxazo - God 2316 -theos - : and all {3956} -pas - the people 2992 -laos - , when they saw 1492 -eido - [ it ] , gave 1325 -didomi - praise LUK 0136 -ainos - unto God 2316 -theos - .

3956 LUK 019 026 For I say 3004 -lego - unto you , That unto every {3956} -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him .

3956 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaias - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all {3956} -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

3956 LUK 020 006 But and if 1437 -ean - we say 2036 -epo - , Of men 0444 -anthropos - ; all {3956} -pas - the people 2992 -laos - will stone 2642 -katalithazo - us : for they be persuaded 3982 -peitho - that John 2491 -Ioannes - was a prophet 4396 -prophetes - .

3956 LUK 020 032 Last 5305 -husteron - of all {3956} -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - .

3956 LUK 020 038 For he is not a God 2316 -theos - of the dead 3498 -nekros - , but of the living 2198 -zao - : for all {3956} -pas - live 2198 -zao - unto him .

3956 LUK 020 045 Then 1161 -de - in the audience LUK 0191 -

akouo - of all {3956} -pas - the people 2992 -laos - he said  
2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 021 003 And he said 2036 -epo - , Of a truth LUK  
0230 -alethos - I say 3004 -lego - unto you , that this 3778  
-houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast  
LUK 0906 -ballo - in more 4119 -pleion - than they all  
{3956} -pas - :

3956 LUK 021 015 For I will give 1325 -didomi - you a mouth  
4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos -  
all {3956} -pas - your 5213 -humin - adversaries LUK 0480 -  
antikeimai - shall not be able 1410 -dunamai - to gainsay LUK  
0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

3956 LUK 021 017 And ye shall be hated 3404 -miseo - of all  
{3956} -pas - [ men ] for my name s 3686 -onoma - sake .

3956 LUK 021 022 For these 3778 -houtos - be the days 2250 -  
hemera - of vengeance 1557 -ekdikesis - , that all {3956} -  
pas - things which 3588 -ho - are written 1125 -grapho -  
may be fulfilled 4137 -pleroo - .

3956 LUK 021 024 And they shall fall 4098 -pipto - by the  
edge 4750 -stoma - of the sword 3162 -machaira - , and  
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
aichmalotizo - into 1519 -eis - all {3956} -pas - nations  
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
until LUK 0891 -achri - the times 2540 -kairos - of the  
Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

3956 LUK 021 029 . And he spake 2036 -epo - to them a  
parable 3850 -parabole - ; Behold 1492 -eido - the fig  
4808 -suke - tree 4808 -suke - , and all {3956} -pas - the  
trees 1186 -dendron - ;

3956 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego -  
unto you , This 3778 -houtos - generation 1074 -genea -  
shall not pass 3928 -parerchomai - away , till 2193 -heos -  
all {3956} -pas - be fulfilled 1096 -ginomai - .

3956 LUK 021 035 For as a snare 3803 -pagis - shall it come  
1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that  
dwell 2521 -kathemai - on 1909 -epi - the face 4383 -  
prosopon - of the whole {3956} -pas - earth 1093 -ge - .

3956 LUK 021 035 For as a snare 3803 -pagis - shall it come  
1904 -eperchomai - on 1909 -epi - all {3956} -pas - them  
that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -  
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

3956 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
3767 -oun - , and pray 1189 -deomai - always 2540 -kairos -  
, that ye may be accounted 2661 -kataxioo - worthy 2661 -  
kataxioo - to escape 1628 -ekpheugo - all {3956} -pas -  
these 5023 -tauta - things that shall come 1096 -ginomai - to  
pass , and to stand 2476 -histemi - before 1715 -emprosthen -  
the Son 5207 -huios - of man LUK 0444 -anthropos - .

3956 LUK 021 038 And all {3956} -pas - the people 2992 -laos  
- came 3719 early 3719 in the morning to him in the temple  
2411 -hieron - , for to hear 0191 -akouo - him .

3956 LUK 022 070 Then 1161 -de - said 5346 -phemi - they  
all {3956} -pas - , Art 1488 -ei - thou then 3767 -oun -  
12/9/2021



the Son 5207 -huios - of God 2316 -theos - ? And he said  
2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -  
eimi - .

3956 LUK 023 048 And all {3956} -pas - the people 3793 -  
ochlos - that came 4836 -sumparaginomai - together 4836 -  
sumparaginomai - to that sight 2335 -theoria - , beholding  
2334 -theoreo - the things which were done 1096 -ginomai - ,  
smote 5180 -tupto - their breasts 4738 -stethos - , and  
returned 5290 -hupostrepho - .

3956 LUK 023 049 And all {3956} -pas - his acquaintance 1110  
-gnostos - , and the women 1135 -gune - that followed 4870 -  
sunakoloutho - him from Galilee 1056 -Galilaia - , stood  
2476 -histemi - afar 3113 -makrothen - off , beholding 3708 -  
horao - these 5023 -tauta - things .

3956 LUK 024 009 And returned 5290 -hupostrepho - from the  
sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello -  
all 3956 -pas - these 5023 -tauta - things unto the eleven  
1733 -hendeka - , and to all {3956} -pas - the rest 3062 -  
loi poy - .

3956 LUK 024 009 And returned 5290 -hupostrepho - from the  
sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello -  
all {3956} -pas - these 5023 -tauta - things unto the eleven  
1733 -hendeka - , and to all 3956 -pas - the rest 3062 -  
loi poy - .

3956 LUK 024 014 And they talked 3656 -homileo - together  
LUK 0240 -allelon - of all {3956} -pas - these 5130 -touton -  
things which had happened 4819 -sumbaino - .

3956 LUK 024 019 And he said 2036 -epo - unto them , What  
4169 -poios - things ? And they said 2036 -epo - unto him ,  
Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth  
3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -  
prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and  
word 3056 -logos - before 1726 -enantion - God 2316 -theos -  
and all {3956} -pas - the people 2992 -laos - :

3956 LUK 024 021 But we trusted 1679 -elpizo - that it had  
been 2076 -esti - he which should 3195 -mello - have  
redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
4862 -sun - all {3956} -pas - this 5125 -toutois - , to day  
4594 -semeron - is the third 5154 -tritos - day 2250 -hemera  
- since LUK 0575 -apo - these 5023 -tauta - things were  
done 1096 -ginomai - .

3956 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto  
them , O fools 0453 -anoetos - , and slow 1021 -bradus - of  
heart 2588 -kardia - to believe 1909 -epi - all {3956} -pas  
- that the prophets 4396 -prophetes - have spoken 2980 -laleo  
- :

3956 LUK 024 027 And beginning LUK 0756 -archomai - at LUK  
0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the  
prophets 4396 -prophetes - , he expounded 1329 -di ermeneuo -  
unto them in all {3956} -pas - the scriptures 1124 -graphe -  
the things concerning 4012 -peri - himself 1438 -heautou - .

3956 LUK 024 027 And beginning LUK 0756 -archomai - at LUK  
0575 -apo - Moses 3475 -Moseus - and all {3956} -pas - the  
prophets 4396 -prophetes - , he expounded 1329 -di ermeneuo -  
unto them in all 3956 -pas - the scriptures 1124 -graphe -  
the things concerning 4012 -peri - himself 1438 -heautou - .

3956 LUK 024 044 And he said 2036 -epo - unto them , These  
 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -  
 hos - I spake 2980 -laleo - unto you , while I was yet 2089  
 -eti - with you , that all {3956} -pas - things must 1163 -  
 dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were  
 written 1125 -grapho - in the law 3551 -nomos - of Moses  
 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes -  
 , and [ in ] the psalms 5568 -psalmos - , concerning 4012  
 -peri - me .

3956 LUK 024 047 And that repentance 3341 -metanoia - and  
 remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia -  
 should be preached 2784 -kerusso - in his name 3686 -onoma -  
 among 1519 -eis - all {3956} -pas - nations 1484 -ethnos - ,  
 beginning LUK 0756 -archomai - at LUK 0575 -apo -  
 Jerusalem 2419 -Hierousalem - .

3956 JOH 001 003 All <{3956} -pas -> things were made <1096 -  
 ginomai -> by him ; and without <5565 -choris -> him was not  
 any <1520 -heis -> thing made <1096 -ginomai -> that was made  
 <1096 -ginomai -> .

3956 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai  
 -> for a witness <3141 -marturia -> , to bear <3140 -martureo -  
 > witness <3140 -martureo -> of the Light <5457 -phos -> , that  
 all <{3956} -pas -> [ men ] through <1223 -dia -> him might  
 believe <4100 -pisteuo -> .

3956 JOH 001 009 [ That ] was the true <0228 -alethinos ->  
 Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -  
 photizo -> every <{3956} -pas -> man <0444 -anthropos -> that  
 cometh <2064 -erchomai -> into <1519 -eis -> the world <2889 -  
 kosmos -> .

3956 JOH 001 016 And of his fulness <4138 -pleroma -> have all  
 <{3956} -pas -> we received <2983 -lambano -> , and grace <5485  
 -charis -> for grace <5485 -charis -> .

3956 JOH 002 010 And saith <3004 -lego -> unto him , Every  
 <{3956} -pas -> man <0444 -anthropos -> at <4412 -proton -> the  
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth  
 <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;  
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk  
 <3184 -methuo -> , then <5119 -tote -> that which is worse  
 <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo ->  
 the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -  
 > now <0737 -arti -> .

3956 JOH 002 015 And when he had made <4160 -poieo -> a scourge  
 <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -  
 schoinion -> , he drove <1544 -ekballo -> them all <{3956} -pas  
 -> out of the temple <2411 -hieron -> , and the sheep <4263 -  
 probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -  
 ekcheo -> out the changers <2855 -kollubistes -> money <2772 -  
 kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -  
 trapeza -> ;

3956 JOH 002 024 But Jesus <2424 -Iesous -> did not commit  
 <4100 -pisteuo -> himself <1438 -heautou -> unto them , because  
 <1223 -dia -> he knew <1097 -ginosko -> all <{3956} -pas -> [ men ] ,

3956 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -  
 > where <3699 -hopou -> it listeth <2309 -thelo -> , and thou  
 hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -

autos -> , but canst <1492 -eido -> not tell <1492 -eido ->  
whence <4159 -pothen -> it cometh <2064 -erchomai -> , and  
whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -  
houto -> is every <{3956} -pas -> one that is born <1080 -gennao  
-> of the Spirit <4151 -pneuma -> .

3956 JOH 003 020 For every <{3956} -pas -> one that doeth <4160  
-poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the  
light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -  
erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his  
deeds <2041 -ergon -> should be reproved <1651 -elegcho -> .

3956 JOH 003 026 And they came <2064 -erchomai -> unto John  
<2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi  
<4461 -rhabbi -> , he that was with thee beyond <4008 -peran ->  
Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest  
<3140 -martureo -> witness <3140 -martureo -> , behold <2396 -  
ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> ,  
and all <{3956} -pas -> [ men ] come <2064 -erchomai -> to  
him .

3956 JOH 003 031 He that cometh <2064 -erchomai -> from above  
<0509 -anothen -> is above <0509 -anothen -> all <3956 -pas -> :  
he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,  
and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he  
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is  
above <1883 -epano -> all <{3956} -pas -> .

3956 JOH 003 031 He that cometh <2064 -erchomai -> from above  
<0509 -anothen -> is above <0509 -anothen -> all <{3956} -pas ->  
: he that is of the earth <1093 -ge -> is earthly <1093 -ge -> ,  
and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he  
that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is  
above <1883 -epano -> all <3956 -pas -> .

3956 JOH 003 035 The Father <3962 -pater -> loveth <0025 -  
agapao -> the Son <5207 -huios -> , and hath given <1325 -  
didomi -> all <{3956} -pas -> things into <1722 -en -> his hand  
<5495 -cheir -> .

3956 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , I know <1492 -eido -> that Messias <3323 -Messias ->  
cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -  
lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is  
come <2064 -erchomai -> , he will tell <0312 -anaggello -> us  
all <{3956} -pas -> things .

3956 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a  
man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -  
> me all <{3956} -pas -> things that ever <3745 -hosos -> I did  
<4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547  
-Christos -> ?

3956 JOH 004 039 And many <4183 -polus -> of the Samaritans  
<4541 -Samareites -> of that city <4172 -polis -> believed <4100  
-pisteuo -> on <1519 -eis -> him for the saying <3056 -logos ->  
of the woman <1135 -gune -> , which testified <3140 -martureo -  
> , He told <2036 -epo -> me all <{3956} -pas -> that ever  
<3745 -hosos -> I did <4160 -poieo -> .

3956 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was  
come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -  
Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209  
-dechomai -> him , having seen <3708 -horao -> all <{3956} -pas  
-> the things that he did <4160 -poieo -> at <1722 -en ->  
Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -  
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heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3956 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <{3956} -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

3956 JOH 005 022 For the Father <3962 -pater -> judgeth <2919 -krino -> no <3762 -oudeis -> man <3762 -oudeis -> , but hath committed <1325 -didomi -> all <{3956} -pas -> judgment <2920 -krisis -> unto the Son <5207 -huios -> :

3956 JOH 005 023 That all <{3956} -pas -> [ men ] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

3956 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <3739 -hos -> all <{3956} -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> ,

3956 JOH 006 037 All <{3956} -pas -> that the Father <3962 -pater -> giveth <1325 -didomi -> me shall come <2240 -heko -> to me ; and him that cometh <2064 -erchomai -> to me I will in no <3364 -ou me -> wise cast <1544 -ekballo -> out .

3956 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <{3956} -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

3956 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <{3956} -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aiou -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3956 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <{3956} -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3956 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <{3956} -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3956 JOH 007 021 Jesus <2424 -iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done

<4160 -poieo -> one <1520 -heis -> work <2041 -ergon -> , and ye all <{3956} -pas -> marvel <2296 -thaumazo -> .

3956 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <{3956} -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -diasko -> them .

3956 JOH 010 008 All <{3956} -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3956 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [ them ] me , is greater <3187 -meizon -> than all <{3956} -pas -> ; and no <3762 -oudeis -> [ man <3762 -oudeis -> ] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [ them ] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3956 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <{3956} -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -al ethes -> .

3956 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <{3956} -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaiois -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

3956 JOH 012 032 And I , if <1437 -ean -> I be lifted <5312 -hupsoo -> up from the earth <1093 -ge -> , will draw <1670 -helkuo -> all <{3956} -pas -> [ men ] unto me .

3956 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <{3956} -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

3956 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <{3956} -pas -> .

3956 JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <{3956} -pas -> clean <2513 -katharos -> .

3956 JOH 013 018 . I speak <3004 -lego -> not of you all <{3956} -pas -> : I know <1492 -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

3956 JOH 013 035 By this <5129 -toutoi -> shall all <{3956} -

pas -> [ men ] know <1097 -ginosko -> that ye are my disciples  
<3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo ->  
love <0026 -agape -> one <0240 -allelon -> to another <0240 -  
allelon -> .

3956 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3956 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3956 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

3956 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

3956 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kuriος -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

3956 JOH 015 021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

3956 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

3956 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

3956 JOH 016 030 Now <3568 -nun -> are we sure <1492 -ei do -> that thou knowest <1492 -ei do -> all <{3956} -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

3956 JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <{3956} -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -ai onios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi -> him .

3956 JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <{3956} -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee .

3956 JOH 017 010 And all <{3956} -pas -> mine <1699 -emos -> are thine <4674 -sos -> , and thine <4674 -sos -> are mine <1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

3956 JOH 017 021 That they all <{3956} -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [ art ] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

3956 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -ei do -> all <{3956} -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

3956 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <{3956} -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

3956 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo -> they all <{3956} -pas -> again <3825 -palin -> , saying <3004 -lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> .

3956 JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -ei do -> that all <{3956} -pas -> things were now <2236 -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst <1372 -di psao -> .

3956 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -

epo -> unto him , Lord <2962 -kuri os -> , thou knowest <1492 -eido -> all <{3956} -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

3956 ACT 001 001 . The former <4413 -protos -> treatise <3056 -Logos -> have I made <4160 -poieo -> , O Theophilus <2321 -Theophilos -> , of all <{3956} -pas -> that Jesus <2424 -Iesous -> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo -> and teach <1321 -didasko -> ,

3956 ACT 001 008 But ye shall receive <2983 -Iambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 -te -> in Jerusalem <2419 -Hierousalem -> , and in all <{3956} -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the uttermost <2078 -eschatos -> part of the earth <1093 -ge -> .

3956 ACT 001 014 These <3778 -houtos -> all <{3956} -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <0080 -adephos -> .

3956 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -Iascho -> asunder <2977 -Iathra -> in the midst <3319 -mesos -> , and all <{3956} -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out .

3956 ACT 001 019 And it was known <1110 -gnostos -> unto all <{3956} -pas -> the dwellers <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Acel dama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

3956 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <{3956} -pas -> the time <5550 -chronos -> that the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and out among <1909 -epi -> us ,

3956 ACT 001 024 And they prayed <4336 -proseuchomai -> , and said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> of all <{3956} -pas -> [ men ] , shew <0322 -anadeiknumi -> whether <1520 -heis -> of these <5130 -touton -> two <1417 -duo -> thou hast chosen <1586 -eklegomai -> ,

3956 ACT 002 005 . And there were dwelling <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <{3956} -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> .

3956 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -Iego -> one <0240 -allelon -> to another <0240 -allelon -> ,



Behold <2400 -idou -> , are not all <{3956} -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

3956 ACT 002 007 And they were all <{3956} -pas -> amazed <1839 -existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ?

3956 ACT 002 012 And they were all <{3956} -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

3956 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <{3956} -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> :

3956 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuriος -> always <{3956} -pas -> before <1799 -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

3956 ACT 002 032 This <5126 -touton -> Jesus <2424 -Iesous -> hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <{3956} -pas -> are witnesses <3144 -martus -> .

3956 ACT 002 036 Therefore <3767 -oun -> let all <{3956} -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kuriος -> and Christ <5547 -Christos -> .

3956 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <{3956} -pas -> that are afar <3112 -makran -> off , [ even ] as many <3745 -hosos -> as the Lord <2962 -kuriος -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

3956 ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <{3956} -pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos -> .

3956 ACT 002 044 And all <{3956} -pas -> that believed <4100 -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

3956 ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266

-diamerizo -> them to all <{3956} -pas -> [ men ] , as every  
<5100 -tis -> man had <2192 -echo -> need <5532 -chreia -> .

3956 ACT 003 009 And all <{3956} -pas -> the people <2992 -laos  
-> saw <1492 -eido -> him walking <4043 -peripateo -> and  
praising <0134 -aineo -> God <2316 -theos -> :

3956 ACT 003 011 And as the lame <5560 -cholos -> man which was  
healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -  
Petros -> and John <2491 -Ioannes -> , all <{3956} -pas -> the  
people <2992 -laos -> ran <4936 -suntrecho -> together <0846 -  
autos -> unto them in the porch <4745 -stoa -> that is called  
<2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -  
ekthambos -> wondering <1569 -ekthambos -> .

3956 ACT 003 016 And his name <3686 -onoma -> through <1909 -  
epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath  
made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -  
stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and  
know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -  
pistis -> which is by him hath given <1325 -didomi -> him this  
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -  
holokleria -> in the presence <0561 -apenanti -> of you all  
<{3956} -pas -> .

3956 ACT 003 018 But those things , which <3739 -hos -> God  
<2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -  
prokataggello -> by the mouth <4750 -stoma -> of all <{3956} -  
pas -> his prophets <4396 -prophetes -> , that Christ <5547 -  
Christos -> should suffer <3958 -pascho -> , he hath so <3779 -  
houto -> fulfilled <4137 -pleroo -> .

3956 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -  
> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -  
achri -> the times <5550 -chronos -> of restitution <0605 -  
apokatastasis -> of all <3956 -pas -> things , which <3739 -hos  
-> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth  
<4750 -stoma -> of all <{3956} -pas -> his holy <0040 -hagios ->  
prophets <4396 -prophetes -> since <0575 -apo -> the world <0165  
-ai on -> began .

3956 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -  
> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -  
achri -> the times <5550 -chronos -> of restitution <0605 -  
apokatastasis -> of all <{3956} -pas -> things , which <3739 -  
hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the  
mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -  
hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the  
world <0165 -ai on -> began .

3956 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men ->  
said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet  
<4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -  
humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto  
you of your <5216 -humon -> brethren <0080 -adephos -> , like  
<3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -  
> in all <{3956} -pas -> things whatsoever <0302 -an -> he shall  
say <2980 -laleo -> unto you .

3956 ACT 003 023 And it shall come <1511 -einai -> to pass ,  
[ that ] every <{3956} -pas -> soul <5590 -psuche -> , which  
<0302 -an -> will not hear <0191 -akouo -> that prophet <4396 -  
prophetes -> , shall be destroyed <1842 -exolothreuo -> from  
among the people <2992 -laos -> .

3956 ACT 003 024 Yea <1161 -de -> , and all <{3956} -pas ->

the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

3956 ACT 003 025 Ye are the children <5207 -huios -> of the prophets <4396 -prophetes -> , and of the covenant <1242 -diatheke -> which <3739 -hos -> God <2316 -theos -> made <1303 -diatithemai -> with our fathers <3962 -pater -> , saying <3004 -lego -> unto Abraham <11> , And in thy seed <4690 -sperma -> shall all <{3956} -pas -> the kindreds <3965 -patria -> of the earth <1093 -ge -> be blessed <1757 -eneulogeo -> .

3956 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <{3956} -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3956 ACT 004 010 Be it known <1110 -gnostos -> unto you all <{3956} -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3956 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <{3956} -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

3956 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <{3956} -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

3956 ACT 004 024 And when they heard <0191 -akouo -> that , they lifted <0142 -airo -> up their voice <5456 -phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos -> , which <3588 -ho -> hast made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <{3956} -pas -> that in them is :

3956 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuriος -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> ,

that with all <{3956} -pas -> boldness <3954 -parrhesia ->  
they may speak <2980 -laleo -> thy word <3056 -logos -> ,

3956 ACT 004 033 And with great <3173 -megas -> power <1411 -  
dunamis -> gave <0591 -apodidomi -> the apostles <0652 -  
apostolos -> witness <3142 -marturion -> of the resurrection  
<0386 -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> : and great <3173 -megas -> grace <5485 -charis ->  
was upon them all <{3956} -pas -> .

3956 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -  
akouo -> these <5128 -toutous -> words <3056 -logos -> fell  
<4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho ->  
: and great <3173 -megas -> fear <5401 -phobos -> came <1096 -  
ginomai -> on <1909 -epi -> all <{3956} -pas -> them that heard  
<0191 -akouo -> these <5023 -tauta -> things .

3956 ACT 005 017 . Then <1161 -de -> the high <0749 -  
archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -  
> up , and all <{3956} -pas -> they that were with him , (   
which is the sect <0139 -hairesis -> of the Sadducees <4523 -  
Saddoukaios -> , ) and were filled <4137 -pleroo -> with  
indignation <2205 -zelos -> ,

3956 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi  
> and speak <2980 -laleo -> in the temple <2411 -hieron -> to  
the people <2992 -laos -> all <{3956} -pas -> the words <4487 -  
rhema -> of this <5026 -taute -> life <2222 -zoe -> .

3956 ACT 005 021 And when they heard <0191 -akouo -> [ that ]  
, they entered <1525 -eiserchomai -> into <1519 -eis -> the  
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,  
and taught <1321 -didasko -> . But the high <0749 -archiereus -  
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and  
they that were with him , and called <4779 -sugkaleo -> the  
council <4892 -sunedrion -> together <4779 -sugkaleo -> , and  
all <{3956} -pas -> the senate <1087 -gerousia -> of the  
children <5207 -huios -> of Israel <2474 -Israel -> , and sent  
<0649 -apostello -> to the prison <1201 -desmoterion -> to have  
them brought <0071 -ago -> .

3956 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -  
desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we  
shut <2808 -kleio -> with all <{3956} -pas -> safety <0803 -  
asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -  
histemi -> without <1854 -exo -> before <4253 -pro -> the doors  
<2374 -thura -> : but when we had opened <0455 -anoigo -> , we  
found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -  
> within <2080 -eso -> .

3956 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi ->  
there up one <5100 -tis -> in the council <4892 -sunedrion -> ,  
a Pharisee <5330 -Pharisaios -> , named <3686 -onoma ->  
Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos ->  
of the law <3547 -nomodaskalos -> , had in reputation <5093 -  
timios -> among all <{3956} -pas -> the people <2992 -laos -> ,  
and commanded <2753 -keleuo -> to put <4160 -poieo -> the  
apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -  
brachus -> space <1024 -brachus -> ;

3956 ACT 005 036 For before <4253 -pro -> these <5130 -touton -  
> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333  
-Theudas -> , boasting <3004 -lego -> himself <1438 -heautou ->  
to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number  
<0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -  
> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao  
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-> themselves : who <3739 -hos -> was slain <0337 -anai reo -> ;  
and all <{3956} -pas -> , as many <3745 -hosos -> as obeyed  
<3982 -pei tho -> him , were scattered <1262 -dialuo -> , and  
brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3956 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man  
rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee  
<1056 -Galilaia -> in the days <2250 -hemera -> of the taxing  
<0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -  
aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after  
<3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622  
-apollumi -> ; and all <{3956} -pas -> , [ even ] as many  
<3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed  
<1287 -di askorpi zo -> .

3956 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -  
aresko -> the whole <{3956} -pas -> multitude <4128 -plethos -> :  
and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos ->  
, a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -  
pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -  
> , and Philip <5376 -Philippos -> , and Prochorus <4402 -  
Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096  
-Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas  
<3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch  
<0491 -Antiocheus -> :

3956 ACT 007 010 And delivered <1807 -exaireo -> him out of all  
<{3956} -pas -> his afflictions <2347 -thlipsis -> , and gave  
<1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -  
sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -  
Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ;  
and he made <2525 -kathistemi -> him governor <2233 -hegeomai ->  
over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos  
-> his house <3624 -oikos -> .

3956 ACT 007 014 Then <1161 -de -> sent <0649 -apostello ->  
Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his  
father <3962 -pater -> Jacob <2384 -Iakob -> to [ him ] , and  
all <{3956} -pas -> his kindred <4772 -suggeneia -> ,  
threescore <1440 -hebdomekonta -> and fifteen <4002 -pente ->  
souls <5590 -psuche -> .

3956 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -  
paidouo -> in all <{3956} -pas -> the wisdom <4678 -sophia -> of  
the Egyptians <0124 -Aiguptios -> , and was mighty <1415 -  
dunatos -> in words <3056 -logos -> and in deeds <2041 -ergon ->  
.

3956 ACT 007 050 Hath not my hand <5495 -cheir -> made <4160 -  
poieo -> all <{3956} -pas -> these <5023 -tauta -> things ?

3956 ACT 008 001 . And Saul <4569 -Saulos -> was consenting  
<4909 -suneudokeo -> unto his death <0336 -anairesis -> . And  
at <1722 -en -> that time <2250 -hemera -> there was a great  
<3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi  
-> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722  
-en -> Jerusalem <2414 -Hierosoluma -> ; and they were all  
<{3956} -pas -> scattered <1289 -diaspeiro -> abroad <1289 -  
diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -  
> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> ,  
except <4133 -plen -> the apostles <0652 -apostolos -> .

3956 ACT 008 010 To whom <3739 -hos -> they all <{3956} -pas ->  
gave <4337 -prosecho -> heed <4337 -prosecho -> , from the  
least <3398 -mikros -> to the greatest <3173 -megas -> , saying  
<3007 -leipo -> , This <3778 -houtos -> man is the great <3173 -  
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megas -> power <1411 -dunamis -> of God <2316 -theos -> .

3956 ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and , behold <2400 -idou -> , a man <0435 -aner -> of Ethiopia <0128 -Aithiops -> , an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops -> , who <3739 -hos -> had the charge <1909 -epi -> of all <{3956} -pas -> her treasure <1047 -gaza -> , and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> ,

3956 ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <{3956} -pas -> the cities <4172 -polis -> , till <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisareia -> .

3956 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <{3956} -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

3956 ACT 009 021 But all <{3956} -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

3956 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -mathetes -> : but they were all <{3956} -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> .

3956 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <{3956} -pas -> [ quarters ] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <2532 -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> .

3956 ACT 009 035 And all <{3956} -pas -> that dwelt <2730 -katoikeo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron -> saw <1492 -eido -> him , and turned <1994 -epistrepho -> to the Lord <2962 -kuriος -> .

3956 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <{3956} -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

3956 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <{3956} -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

3956 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <{3956} -pas -> his house <3624 -oikos -> , which gave <4160 -poieo -> much <4183 -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> .

3956 ACT 010 012 Wherein <3757 -hou -> were all <{3956} -pas -> manner <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

3956 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuri os -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <{3956} -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

3956 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <{3956} -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3956 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <{3956} -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3956 ACT 010 035 But in every <{3956} -pas -> nation <1484 -ethnos -> he that feareth <5399 -phobeo -> him , and worketh <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , is accepted <1184 -dektos -> with him .

3956 ACT 010 036 The word <3056 -logos -> which <3739 -hos -> [ God ] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : ( he is Lord <2962 -kuri os -> of all <{3956} -pas -> : )

3956 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <{3956} -pas -> that were oppressed <2616 -

katadunasteuo -> of the devil <1228 -diabolos -> ; for God  
<2316 -theos -> was with him .

3956 ACT 010 039 And we are witnesses <3144 -martus -> of all  
<{3956} -pas -> things which <3739 -hos -> he did <4160 -poieo -  
> both <5037 -te -> in the land <5561 -chora -> of the Jews  
<2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ;  
whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -  
kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3956 ACT 010 041 Not to all <{3956} -pas -> the people <2992 -  
laos -> , but unto witnesses <3144 -martus -> chosen <4401 -  
procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -  
theos -> , [ even ] to us , who <3748 -hostis -> did eat  
<4906 -sunesthio -> and drink <4844 -sumpino -> with him after  
<3326 -meta -> he rose <0450 -anistemi -> from the dead <3498 -  
nekros -> .

3956 ACT 010 043 To him give all <{3956} -pas -> the prophets  
<4396 -prophetes -> witness <3140 -martureo -> , that through  
<1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho ->  
believeth <4100 -pisteuo -> in him shall receive <2983 -Iambano -  
> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

3956 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti  
> spake <2980 -Ialeo -> these <5023 -tauta -> words <4487 -  
rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
fell <1968 -epi pto -> on <1909 -epi -> all <{3956} -pas ->  
them which heard <0191 -akouo -> the word <3056 -logos -> .

3956 ACT 011 014 Who <3739 -hos -> shall tell <2980 -Ialeo ->  
thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all  
<{3956} -pas -> thy house <3624 -oikos -> shall be saved <4982 -  
sozo -> .

3956 ACT 011 023 Who <3739 -hos -> , when he came <3854 -  
paraginomai -> , and had seen <1492 -eido -> the grace <5485 -  
charis -> of God <2316 -theos -> , was glad <5463 -chairo -> ,  
and exhorted <3870 -parakaleo -> them all <{3956} -pas -> ,  
that with purpose <4286 -prothesis -> of heart <2588 -kardia ->  
they would cleave <4347 -proskollao -> unto the Lord <2962 -  
kuri os -> .

3956 ACT 012 011 And when Peter <4074 -Petros -> was come <1096  
> -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -  
> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -  
alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -  
exapostello -> his angel <0032 -aggelos -> , and hath delivered  
<1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod  
<2264 -Herodes -> , and [ from ] all <{3956} -pas -> the  
expectation <4329 -prosdokia -> of the people <2992 -laos -> of  
the Jews <2453 -Ioudaios -> .

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres  
> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -  
pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207  
> -huios -> of the devil <1228 -diabolos -> , [ thou ] enemy  
<2190 -echthros -> of all <{3956} -pas -> righteousness <1343 -  
dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert  
<1294 -diastrepho -> the right <2117 -euthus -> ways <3598 -  
hodos -> of the Lord <2962 -kuri os -> ?

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres  
> of all <3956 -pas -> subtilty <1388 -dolos -> and all <{3956}  
> -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child  
<5207 -huios -> of the devil <1228 -diabolos -> , [ thou ]  
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enemy <2190 -echthros -> of all <3956 -pas -> righteousness  
<1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to  
pervert <1294 -diastrepho -> the right <2117 -euthus -> ways  
<3598 -hodos -> of the Lord <2962 -kuri os -> ?

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres  
-> of all <{3956} -pas -> subtilty <1388 -dolos -> and all <3956  
-pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child  
<5207 -huios -> of the devil <1228 -diabolos -> , [ thou ]  
enemy <2190 -echthros -> of all <3956 -pas -> righteousness  
<1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to  
pervert <1294 -diastrepho -> the right <2117 -euthus -> ways  
<3598 -hodos -> of the Lord <2962 -kuri os -> ?

3956 ACT 013 022 And when he had removed <3179 -methistemi ->  
him , he raised <1453 -egeiro -> up unto them David <1138 -  
Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -  
hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony  
<3140 -martureo -> , and said <2036 -epo -> , I have found  
<2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse  
<2421 -lessai -> , a man <0435 -aner -> after <2596 -kata ->  
mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -  
hos -> shall fulfil <4160 -poieo -> all <{3956} -pas -> my will  
<2307 -thel ema -> .

3956 ACT 013 024 When John <2491 -Ioannes -> had first preached  
<4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -  
eisodos -> the baptism <0908 -baptisma -> of repentance <3341 -  
metanoia -> to all <{3956} -pas -> the people <2992 -laos -> of  
Israel <2474 -Israel -> .

3956 ACT 013 027 For they that dwell <2730 -katoi keo -> at  
<1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers  
<0758 -archon -> , because they knew <0050 -agnoeo -> him not ,  
nor <2532 -kai -> yet the voices <5456 -phone -> of the  
prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -  
anaginosko -> every <{3956} -pas -> sabbath <4521 -sabbaton ->  
day , they have fulfilled <4137 -pleroo -> [ them ] in  
condemning <2919 -kri no -> [ him ] .

3956 ACT 013 039 And by him all <3956 -pas -> that believe  
<4100 -pisteuo -> are justified <1344 -dikai oo -> from all  
<{3956} -pas -> things , from which <3739 -hos -> ye could  
<1410 -dunamai -> not be justified <1344 -dikai oo -> by the law  
<3551 -nomos -> of Moses <3475 -Moseus -> .

3956 ACT 013 039 And by him all <{3956} -pas -> that believe  
<4100 -pisteuo -> are justified <1344 -dikai oo -> from all <3956  
-pas -> things , from which <3739 -hos -> ye could <1410 -  
dunamai -> not be justified <1344 -dikai oo -> by the law <3551 -  
nomos -> of Moses <3475 -Moseus -> .

3956 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -  
sabbaton -> day came <4863 -sunago -> almost <4975 -schedon ->  
the whole <{3956} -pas -> city <4172 -polis -> together <4863 -  
sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of  
God <2316 -theos -> .

3956 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -  
> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton  
-> things ? We also <2532 -kai -> are men <0444 -anthropos ->  
of like <3663 -homoiopathes -> passions <3663 -homoiopathes ->  
with you , and preach <2097 -euaggelizo -> unto you that ye  
should turn <1994 -epistrepho -> from these <5023 -tauta ->  
vanities <3152 -mataios -> unto the living <2198 -zao -> God  
<2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->  
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heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <{3956} -pas -> things that are therein <0846 -autos -> :

3956 ACT 014 016 Who <3739 -hos -> in times <1074 -genea -> past <3944 -paroi chomai -> suffered <1439 -eao -> all <{3956} -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> .

3956 ACT 015 003 And being brought <4311 -propempe -> on their way <4311 -propempe -> by the church <1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <{3956} -pas -> the brethren <0080 -adephos -> .

3956 ACT 015 012 Then <1161 -de -> all <{3956} -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

3956 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <4160 -poieo -> all <{3956} -pas -> these <5023 -tauta -> things .

3956 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <{3956} -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

3956 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -> are all <{3956} -pas -> his works <2041 -ergon -> from the beginning of the world <0165 -ai on -> .

3956 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <{3956} -pas -> sabbath <4521 -sabbaton -> day .

3956 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <{3956} -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kuri os -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

3956 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste ->

> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455 -anoigo -> , and every <{3956} -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi -> .

3956 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste -> > that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <{3956} -pas -> the doors <2374 -thura -> > were opened <0455 -anoigo -> , and every <3956 -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi -> .

3956 ACT 016 032 And they spake <2980 -laleo -> unto him the word <3056 -logos -> of the Lord <2962 -kuri os -> , and to all <{3956} -pas -> that were in his house <3614 -oikia -> .

3956 ACT 016 033 And he took <3880 -paralambano -> them the same <1565 -ekeinos -> hour <5610 -hora -> of the night <3571 -nux -> , and washed <3068 -louo -> [ their ] stripes <4127 -plege -> ; and was baptized <0907 -baptizo -> , he and all <{3956} -pas -> his , straightway <3916 -parachrema -> .

3956 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <{3956} -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> > to the decrees <1378 -dogma -> of Caesar <2541 -Kai sar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

3956 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <{3956} -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

3956 ACT 017 021 ( For all <{3956} -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing . )

3956 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paul os -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <{3956} -pas -> things ye are too <1174 -deisi dai monesteros -> supersti tious <1174 -deisi dai monesteros -> .

3956 ACT 017 024 God <2316 -theos -> that made <4160 -poieo -> the world <2889 -kosmos -> and all <{3956} -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kuri os -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> wi th hands <5499 -chei ropoi etos -> ;

3956 ACT 017 025 Nei ther <3761 -oude -> is worshipped <2323 -therapeuo -> wi th men s <0444 -anthropos -> hands <5495 -chei r -> , as though he needed <4326 -proseomai -> any <5100 -tis ->

thing , seeing he giveth <1325 -didomi -> to all <3956 -pas ->  
 life <2222 -zoe -> , and breath <4157 -pnoe -> , and all  
 <{3956} -pas -> things ;

3956 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -  
 therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -  
 > , as though he needed <4326 -prosdeomai -> any <5100 -tis ->  
 thing , seeing he giveth <1325 -didomi -> to all <{3956} -pas -  
 > life <2222 -zoe -> , and breath <4157 -pnoe -> , and all  
 <3956 -pas -> things ;

3956 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -  
 heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -  
 ethnos -> of men <0444 -anthropos -> for to dwell <2730 -  
 katoikeo -> on <1909 -epi -> all <{3956} -pas -> the face <4383 -  
 prosopon -> of the earth <1093 -ge -> , and hath determined  
 <3724 -horizo -> the times <2540 -kairos -> before <4384 -  
 protasso -> appointed <4384 -protasso -> , and the bounds <3734  
 -horothesia -> of their habitation <2733 -katoikia -> ;

3956 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -  
 heis -> blood <0129 -haima -> all <{3956} -pas -> nations <1484 -  
 ethnos -> of men <0444 -anthropos -> for to dwell <2730 -  
 katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -  
 prosopon -> of the earth <1093 -ge -> , and hath determined  
 <3724 -horizo -> the times <2540 -kairos -> before <4384 -  
 protasso -> appointed <4384 -protasso -> , and the bounds <3734  
 -horothesia -> of their habitation <2733 -katoikia -> ;

3956 ACT 017 030 And the times <5550 -chronos -> of this <3588 -  
 ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked  
 <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853  
 -paraggello -> all <{3956} -pas -> men <0444 -anthropos -> every  
 <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -  
 metaneo -> :

3956 ACT 017 031 Because <1360 -dioti -> he hath appointed  
 <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -  
 hos -> he will <3195 -mello -> judge <2919 -krino -> the world  
 <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [  
 that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained  
 <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -  
 > assurance <4102 -pistis -> unto all <{3956} -pas -> [ men ] ,  
 in that he hath raised <0450 -anistemi -> him from the dead  
 <3498 -nekros -> .

3956 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -  
 tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207  
 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> ,  
 lately <4373 -prospatos -> come <2064 -erchomai -> from Italy  
 <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252  
 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had  
 commanded <1299 -diatasso -> all <{3956} -pas -> Jews <2453 -  
 Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome ->  
 : ) and came <4334 -proserchomai -> unto them .

3956 ACT 018 004 And he reasoned <1256 -dialegomai -> in the  
 synagogue <4864 -sunagoge -> every <{3956} -pas -> sabbath <4521  
 -sabbaton -> , and persuaded <3982 -pei tho -> the Jews <2453 -  
 Ioudaios -> and the Greeks <1672 -Hellen -> .

3956 ACT 018 017 Then <1161 -de -> all <{3956} -pas -> the  
 Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes  
 <4988 -Sosthenes -> , the chief <0752 -archi sunagogos -> ruler  
 <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -  
 > , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen  
 12/9/2021

-> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

3956 ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <{3956} -pas -> the disciples <3101 -mathetes -> .

3956 ACT 019 007 And all <{3956} -pas -> the men <0435 -aner -> were about <5616 -hosei -> twelve <1177 -dekaduo -> .

3956 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <{3956} -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

3956 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <{3956} -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

3956 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <{3956} -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

3956 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakaio -> them before <1799 -enopion -> all <{3956} -pas -> [ men ] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461 -murias -> [ pieces ] of silver <0694 -argurion -> .

3956 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <{3956} -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3956 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <{3956} -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora ->

cried <2896 -krazo -> out , Great <3173 -megas -> [ is ]  
Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

3956 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <{3956} -pas -> seasons <5550 -chronos -> ,

3956 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuriOS -> with all <{3956} -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> :

3956 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <{3956} -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

3956 ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [ am ] pure <2513 -katharos -> from the blood <0129 -haima -> of all <{3956} -pas -> [ men ] .

3956 ACT 020 027 For I have not shunned <5288 -hupostello -> to declare <0312 -anaggello -> unto you all <{3956} -pas -> the counsel <1012 -boule -> of God <2316 -theos -> .

3956 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <{3956} -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

3956 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epokodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <{3956} -pas -> them which are sanctified <0037 -hagiazō -> .

3956 ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <{3956} -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -Iambano -> .

3956 ACT 020 036 . And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he knelt <1119 -gonu -> down , and prayed <4336 -proseuchomai -> with them all <{3956} -pas -> .

3956 ACT 020 037 And they all <{3956} -pas -> wept <2805 -klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epi pipto -> on <1909 -epi -> Paul s <3972 -Paulos -> neck <5137 -trachelos -> , and kissed <2705 -kataphileo -> him ,

3956 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempo -> ; and they all <{3956} -pas -> brought <4311 -propempo -> us on <1909 -epi -> our way <4311 -propempo -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> .

3956 ACT 021 018 And the [ day ] following <1966 -epiousa -> Paul <3972 -Paulos -> went <1524 -eiseimi -> in with us unto James <2385 -Iakobos -> ; and all <{3956} -pas -> the elders <4245 -presbuteros -> were present <3854 -paraginomai -> .

3956 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <{3956} -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

3956 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <{3956} -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

3956 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <{3956} -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

3956 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <{3956} -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3956 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <{3956} -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eis ago -> Greeks <1672 -

Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

3956 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <{3956} -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

3956 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <{3956} -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

3956 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kuriος -> ? And the Lord <2962 -kuriος -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <{3956} -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> .

3956 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -> , a devout <2152 -eusebes -> man <0435 -aner -> according <2596 -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <{3956} -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [ there ] ,

3956 ACT 022 015 For thou shalt be his witness <3144 -martus -> unto all <{3956} -pas -> men <0444 -anthropos -> of what <3739 -hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> .

3956 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <{3956} -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

3956 ACT 024 003 We accept <0588 -apodechomai -> [ it ] always <3839 -pante -> , and in all <3837 -pantachou -> places <3837 -pantachou -> , most <2903 -kratistos -> noble <2903 -kratistos -> Felix <5344 -Phelix -> , with all <{3956} -pas -> thankfulness <2169 -eucharistia -> .

3956 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [ a ] pestilent <3061 -Ioimos -> [ fellow ] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <{3956} -pas -> the Jews <2453 -Ioudaios -> throughout <2596 -kata -> the world <3625 -



oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

3956 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <{3956} -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoroo -> him .

3956 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -legoo -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuoo -> I the God <2316 -theos -> of my fathers <3971 -patroiios -> , believing <4100 -pisteuo -> all <{3956} -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

3956 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreoo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <{3956} -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

3956 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <{3956} -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreoo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

3956 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <{3956} -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleoo -> of the Jews <2453 -Ioudaios -> :

3956 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <{3956} -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouoo -> me patiently <3116 -makrothumos -> .

3956 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <{3956} -pas -> the Jews <2453 -Ioudaios -> ;

3956 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <{3956} -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [ them ] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [ them ] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

3956 ACT 026 014 And when we were all <{3956} -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

3956 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <{3956} -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

3956 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <{3956} -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3956 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <{3956} -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loiPON -> taken <4014 -perai reo -> away <4014 -perai reo -> .

3956 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <{3956} -pas -> them that sail <4126 -pleo -> with thee .

3956 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -lambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <{3956} -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> .

3956 ACT 027 036 Then <1161 -de -> were they all <{3956} -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [ some ] meat <5160 -trophe -> .

3956 ACT 027 037 And we were in all <{3956} -pas -> in the ship

<4143 -ploion -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> threescore <1440 -hebdomekonta -> and sixteen <1803 -hex -> souls <5590 -psuche -> .

3956 ACT 027 044 And the rest <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [ broken pieces ] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <{3956} -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

3956 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <{3956} -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> .

3956 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house , and received <0588 -apodechomai -> all <{3956} -pas -> that came <1531 -eispreuomai -> in unto him ,

3956 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and teaching <1321 -didasko -> those <3588 -ho -> things which concern <4012 -peri -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , with all <{3956} -pas -> confidence <3954 -parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -akolutos -> him

3956 ROM 001 005 By whom <3739 -hos -> we have received <2983 -lambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <{3956} -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

3956 ROM 001 007 To all <{3956} -pas -> that be in Rome <4516 -Rhome -> , beloved <0027 -agapetos -> of God <2316 -theos -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : Grace <5485 -charis -> to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3956 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <{3956} -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

3956 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <{3956} -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

3956 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <{3956} -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men

<0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

3956 ROM 001 029 Being filled <4137 -pleroo -> with all <{3956} -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

3956 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <{3956} -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

3956 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <3956 -pas -> man <{3956} -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

3956 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirene -> , to every <{3956} -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

3956 ROM 003 002 Much <4183 -polus -> every <{3956} -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

3956 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <{3956} -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikaios -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

3956 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <{3956} -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

3956 ROM 003 012 They are all <{3956} -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreiou -> unprofitable <0889 -achreiou -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> .

3956 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <{3956} -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3956 ROM 003 019 . Now <1161 -de -> we know <1492 -ei do -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <{3956} -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3956 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <{3956} -pas -> flesh <4561 -sarx -> be justified <1344 -dikaios -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

3956 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <{3956} -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

3956 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <{3956} -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

3956 ROM 003 023 For all <{3956} -pas -> have sinned <0264 -hamartano -> , and come <5302 -hustereo -> short <5302 -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

3956 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <{3956} -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

3956 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <{3956} -pas -> ,

3956 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <{3956} -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3956 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered

<1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

3956 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

3956 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

3956 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

3956 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] dead <3498 -nekros -> .

3956 ROM 008 022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

3956 ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [ his ] purpose <4286 -prothesis -> .

3956 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

3956 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

3956 ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are more <5245 -huperni kao -> than <5245 -huperni kao -> conquerors <5245 -huperni kao ->

through <1223 -dia -> him that loved <0025 -agapao -> us .

3956 ROM 009 005 Whose <3739 -hos -> [ are ] the fathers  
<3962 -pater -> , and of whom <3739 -hos -> as concerning <2596  
-kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [  
came ] , who <3588 -ho -> is over <1909 -epi -> all <{3956} -  
pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for  
ever <0165 -aiou -> . Amen <0281 -amen -> .

3956 ROM 009 006 . Not as though <3754 -hoti -> the word <3056  
-logos -> of God <2316 -theos -> hath taken none <1601 -ekpipto -  
> effect <1601 -ekpipto -> . For they [ are ] not all <{3956}  
-pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of  
Israel <2474 -Israel -> :

3956 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -  
> they are the seed <4690 -sperma -> of Abraham <11> , [ are  
they ] all <{3956} -pas -> children <5043 -teknon -> : but ,  
In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be  
called <2564 -kaleo -> .

3956 ROM 009 017 For the scripture <1124 -graphe -> saith <3004  
-lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -  
touto -> same <0846 -autos -> purpose have I raised <1825 -  
exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my  
power <1411 -dunamis -> in thee , and that my name <3686 -onoma  
-> might be declared <1229 -diaggello -> throughout <1722 -en ->  
all <{3956} -pas -> the earth <1093 -ge -> .

3956 ROM 010 004 For Christ <5547 -Christos -> [ is ] the end  
<5056 -telos -> of the law <3551 -nomos -> for righteousness  
<1343 -dikaiosune -> to every <3956 -pas -> one <{3956} -pas ->  
that believeth <4100 -pisteuo -> .

3956 ROM 010 004 For Christ <5547 -Christos -> [ is ] the end  
<5056 -telos -> of the law <3551 -nomos -> for righteousness  
<1343 -dikaiosune -> to every <{3956} -pas -> one <3956 -pas ->  
that believeth <4100 -pisteuo -> .

3956 ROM 010 012 . For there is no <3756 -ou -> difference  
<1293 -diastole -> between the Jew <2453 -Ioudaios -> and the  
Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord  
<2962 -kuriou -> over all <3956 -pas -> is rich <4147 -plouteo -  
> unto all <{3956} -pas -> that call <1941 -epikaleomai -> upon  
him .

3956 ROM 010 012 . For there is no <3756 -ou -> difference  
<1293 -diastole -> between the Jew <2453 -Ioudaios -> and the  
Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord  
<2962 -kuriou -> over all <{3956} -pas -> is rich <4147 -plouteo  
-> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon  
him .

3956 ROM 010 016 But they have not all <{3956} -pas -> obeyed  
<5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias  
<2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kuriou -> ,  
who <5101 -tis -> hath believed <4100 -pisteuo -> our report  
<0189 -akoe -> ?

3956 ROM 010 018 But I say <3004 -lego -> , Have they not  
heard <0191 -akouo -> ? Yes <3304 -menoungē -> verily <3304 -  
menoungē -> , their sound <5353 -phthoggos -> went <1831 -  
exerchomai -> into <1519 -eis -> all <{3956} -pas -> the earth  
<1093 -ge -> , and their words <4487 -rhema -> unto the ends  
<4009 -peras -> of the world <3625 -oikoumene -> .

3956 ROM 011 026 And so <3779 -houto -> all <{3956} -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

3956 ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <3956 -pas -> in unbelief <0543 -apei theia -> , that he might have mercy <1653 -eleeo -> upon all <{3956} -pas -> .

3956 ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <{3956} -pas -> in unbelief <0543 -apei theia -> , that he might have mercy <1653 -eleeo -> upon all <3956 -pas -> .

3956 ROM 011 036 For of him , and through <1223 -dia -> him , and to him , [ are ] all <{3956} -pas -> things : to whom <0846 -autos -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <{3956} -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

3956 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <{3956} -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> :

3956 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <{3956} -pas -> men <0444 -anthropos -> .

3956 ROM 012 018 If <1487 -ei -> it be possible <1415 -dunatos -> , as much <3588 -ho -> as lieth in you , live <1514 -ei reneuo -> peaceably <1518 -eirenopios -> with all <{3956} -pas -> men <0444 -anthropos -> .

3956 ROM 013 001 . Let every <{3956} -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

3956 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <{3956} -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

3956 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo -> that he may eat <5315 -phago -> all <{3956} -pas -> things :



another <3739 -hos -> , who <3588 -ho -> is weak <0770 -  
astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

3956 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -  
> one day <2250 -hemera -> above <3844 -para -> another :  
another <3739 -hos -> esteemeth <2919 -krino -> every <{3956} -  
pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -  
hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -  
plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3956 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -  
krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why  
<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
adephos -> ? for we shall all <{3956} -pas -> stand <3936 -  
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
> seat <0968 -bema -> of Christ <5547 -Christos -> .

3956 ROM 014 011 For it is written <1125 -grapho -> , [ As ]  
I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -  
kurius -> , every <3956 -pas -> knee <1119 -gonu -> shall bow  
<2578 -kampto -> to me , and every <{3956} -pas -> tongue <1100  
-glossa -> shall confess <1843 -exomologeio -> to God <2316 -  
theos -> .

3956 ROM 014 011 For it is written <1125 -grapho -> , [ As ]  
I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -  
kurius -> , every <{3956} -pas -> knee <1119 -gonu -> shall bow  
<2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -  
glossa -> shall confess <1843 -exomologeio -> to God <2316 -theos  
> .

3956 ROM 014 020 For meat <1033 -broma -> destroy <2647 -  
kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> .  
All <{3956} -pas -> things indeed <3303 -men -> [ are ] pure  
<2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for  
that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -  
esthio -> with offence <4348 -proskomma -> .

3956 ROM 014 023 And he that doubteth <1252 -diakrino -> is  
damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -  
> , because <3754 -hoti -> [ he eateth <2068 -esthio -> ] not  
of faith <4102 -pistis -> : for whatsoever <{3956} -pas -> [  
is ] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

3956 ROM 015 011 And again <3825 -palin -> , Praise <0134 -  
aineo -> the Lord <2962 -kurius -> , all <3956 -pas -> ye  
Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him ,  
all <{3956} -pas -> ye people <2992 -laos -> .

3956 ROM 015 011 And again <3825 -palin -> , Praise <0134 -  
aineo -> the Lord <2962 -kurius -> , all <{3956} -pas -> ye  
Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him ,  
all <3956 -pas -> ye people <2992 -laos -> .

3956 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of  
hope <1680 -elpis -> fill <4137 -pleroo -> you with all <{3956} -  
pas -> joy <5479 -chara -> and peace <1515 -eirene -> in  
believing <4100 -pisteuo -> , that ye may abound <4052 -  
perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the  
power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151  
-pneuma -> .

3956 ROM 015 014 . And I myself also <2532 -kai -> am  
persuaded <3982 -peitho -> of you , my brethren <0080 -adephos -  
> , that ye also <2532 -kai -> are full <3324 -mestos -> of  
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goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <{3956} -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

3956 ROM 015 033 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -pusche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <{3956} -pas -> the churches <1577 -ekkllesia -> of the Gentiles <1484 -ethnos -> .

3956 ROM 016 015 Salute <0782 -aspazomai -> Philologus <5378 -Philologos -> , and Julia <2456 -Ioulia -> , Nereus <3517 -Nereus -> , and his sister <0079 -adelphē -> , and Olympas <3652 -Olumpas -> , and all <{3956} -pas -> the saints <0040 -hagios -> which are with them .

3956 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <{3956} -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

3956 ROM 016 024 The grace <5485 -charis -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aiōnios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <{3956} -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

3956 1CO 001 002 Unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiōzo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <{3956} -pas -> place <5117 -topos -> call <1941 -epikalēomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriōs -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

3956 1CO 001 002 Unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiōzo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <{3956} -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikalēomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriōs -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

3956 1C0 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [ in ] all <{3956} -pas -> knowledge <1108 -gnosis -> ;

3956 1C0 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <{3956} -pas -> utterance <3056 -logos -> , and [ in ] all <3956 -pas -> knowledge <1108 -gnosis -> ;

3956 1C0 001 005 That in every <{3956} -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [ in ] all <3956 -pas -> knowledge <1108 -gnosis -> ;

3956 1C0 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <{3956} -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

3956 1C0 001 029 That no <{3956} -pas -> flesh <4561 -sarx -> should glory <2744 -kauchaomai -> in his presence <1799 -enopion -> .

3956 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [ them ] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <{3956} -pas -> things , yea <2532 -kai -> , the deep <0899 -bathos -> things of God <2316 -theos -> .

3956 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriino -> all <{3956} -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakriino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

3956 1C0 003 021 . Therefore <5620 -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <{3956} -pas -> things are yours <5216 -humon -> ;

3956 1C0 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollros -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <{3956} -pas -> are yours <5216 -humon -> ;

3956 1C0 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all <{3956} -pas -> things unto this <0737 -arti -> day <0737 -arti -> .

3956 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuriros ->

, who <3739 -hos -> shall bring <0363 -anamnesko -> you into remembrance <0363 -anamnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <{3956} -pas -> church <1577 -ekkllesia -> .

3956 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <{3956} -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

3956 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <{3956} -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

3956 1C0 006 012 . All <{3956} -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

3956 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <{3956} -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

3956 1C0 007 007 For I would <2309 -thelo -> that all <{3956} -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

3956 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <{3956} -pas -> churches <1577 -ekkllesia -> .

3956 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <{3956} -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

3956 1C0 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [ are ] all <{3956} -pas -> things , and we by him .

3956 1C0 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom

<3739 -hos -> [ are ] all <{3956} -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we by him .

3956 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <{3956} -pas -> that knowledge <1108 -gnōsis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

3956 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <{3956} -pas -> man <3956 -pas -> that knowledge <1108 -gnōsis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

3956 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecheō -> of [ this <3588 -ho -> ] power <1849 -exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <{3956} -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3956 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -doulōō -> myself <1683 -emautou -> servant <1402 -doulōō -> unto all <{3956} -pas -> , that I might gain <2770 -kerdainō -> the more <4119 -pleion -> .

3956 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <{3956} -pas -> [ men ] , yet have I made <1402 -doulōō -> myself <1683 -emautou -> servant <1402 -doulōō -> unto all <3956 -pas -> , that I might gain <2770 -kerdainō -> the more <4119 -pleion -> .

3956 1C0 009 022 To the weak <0770 -astheneō -> became <1096 -ginomai -> I as weak <0770 -astheneō -> , that I might gain <2770 -kerdainō -> the weak <0770 -astheneō -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <{3956} -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 022 To the weak <0770 -astheneō -> became <1096 -ginomai -> I as weak <0770 -astheneō -> , that I might gain <2770 -kerdainō -> the weak <0770 -astheneō -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <{3956} -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 022 To the weak <0770 -astheneō -> became <1096 -ginomai -> I as weak <0770 -astheneō -> , that I might gain <2770 -kerdainō -> the weak <0770 -astheneō -> : I am made <1096 -ginomai -> all <{3956} -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadi on -> run <5143 -trecho -> all <{3956} -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638 -katal ambano -> .

3956 1C0 009 025 And every <3956 -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <{3956} -pas -> things . Now <3767 -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

3956 1C0 009 025 And every <{3956} -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

3956 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <{3956} -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

3956 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <{3956} -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

3956 1C0 010 002 And were all <{3956} -pas -> baptized <0907 -baptizo -> unto Moses <3475 -Moseus -> in the cloud <3507 -nephele -> and in the sea <2281 -thalassa -> ;

3956 1C0 010 003 And did all <{3956} -pas -> eat <5315 -phago -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ;

3956 1C0 010 004 And did all <{3956} -pas -> drink <4095 -pino -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

3956 1C0 010 011 Now <1161 -de -> all <{3956} -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -ai on -> are come <2658 -katantao -> .

3956 1C0 010 017 For we [ being ] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [ and ] one <1520 -heis -> body <4983 -soma -> : for we are all <{3956} -pas -> partakers <3348 -metechno -> of that one <1520 -heis -> bread <0740 -artos -> .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not

expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <{3956} -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <{3956} -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <{3956} -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 023 . All <{3956} -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oi kodomeo -> not .

3956 1C0 010 025 Whatsoever <{3956} -pas -> is sold <4453 -poleo -> in the shambles <3111 -makellon -> , [ that ] eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake :

3956 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <{3956} -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

3956 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <{3956} -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

3956 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [ men ] in all <{3956} -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

3956 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <{3956} -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

3956 1C0 011 002 Now <1161 -de -> I praise <1867 -epaino -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <{3956} -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradidomi -> [ them ] to you .

3956 1C0 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <{3956} -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale ->

of Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

3956 1C0 011 004 Every <{3956} -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [ his ] head <2776 -kephale -> covered <2596 -kata -> , dishonoureth <2617 -kataischuno -> his head <2776 -kephale -> .

3956 1C0 011 005 But every <{3956} -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

3956 1C0 011 012 For as the woman <1135 -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <{3956} -pas -> things of God <2316 -theos -> .

3956 1C0 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <0846 -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <{3956} -pas -> .

3956 1C0 012 006 And there are diversities <1243 -diairesis -> of operations <1755 -energema -> , but it is the same <0846 -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <{3956} -pas -> in all <3956 -pas -> .

3956 1C0 012 011 But all <{3956} -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom -ahee -> .

3956 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <{3956} -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> .

3956 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> ; and have been all <{3956} -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

3956 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <{3956} -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .



3956 1C0 012 019 And if <1487 -ei -> they were all <{3956} -pas -> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou -> [ were ] the body <4983 -soma -> ?

3956 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <{3956} -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

3956 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <{3956} -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

3956 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -didaskalos -> ? [ are ] all <{3956} -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetes -> ? [ are ] all <{3956} -pas -> teachers <1320 -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <{3956} -pas -> prophets <4396 -prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [ Are ] all <{3956} -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <{3956} -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <{3956} -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 012 030 Have <2192 -echo -> all <{3956} -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <{3956} -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> > nothing <3762 -oudeis -> .

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3956 1C0 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kai o -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -ophel eo -> me nothing <3762 -oudeis -> .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkl esia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

3956 1C0 014 018 I thank <2168 -eucharist eo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> > more <3123 -mallon -> than ye all <3956 -pas -> :

3956 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekkl esia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->

one <0846 -autos -> place , and all <{3956} -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

3956 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <{3956} -pas -> :

3956 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <{3956} -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

3956 1C0 014 024 But if <1437 -ean -> all <{3956} -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

3956 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <{3956} -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <{3956} -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <{3956} -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <{3956} -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 033 For God <2316 -theos -> is not [ the author ] of confusion <0181 -akatastasia -> , but of peace <1515 -eirene -> , as in all <{3956} -pas -> churches <1577 -ekkllesia -> of the saints <0040 -hagios -> .

3956 1C0 014 040 Let all <{3956} -pas -> things be done <1096 -ginomai -> decently <2156 -euschemonos -> and in order <5010 -taxis -> .

3956 1C0 015 007 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 -eita -> of all <{3956} -pas -> the apostles <0652 -apostolos -> .

3956 1C0 015 008 And last <2078 -eschatos -> of all <{3956} -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one born <1626 -ektroma -> out of due time .

3956 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <{3956} -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

3956 1C0 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <{3956} -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

3956 1C0 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <{3956} -pas -> be made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

3956 1C0 015 022 For as in Adam <0076 -Adam -> all <{3956} -pas -> die <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

3956 1C0 015 024 Then <1534 -eita -> [ cometh ] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <{3956} -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3956 1C0 015 024 Then <1534 -eita -> [ cometh ] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <{3956} -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3956 1C0 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <{3956} -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <{3956} -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <{3956} -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted

<1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <{3956} -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <{3956} -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <{3956} -pas -> in all <3956 -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <{3956} -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <{3956} -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3956 1C0 015 030 And why <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <{3956} -pas -> hour <5610 -hora -> ?

3956 1C0 015 051 . Behold <2400 -idou -> , I shew <3004 -lego -> you a mystery <3466 -musterion -> ; We shall not all <3956 -pas -> sleep <2837 -koimao -> , but we shall all <{3956} -pas -> be changed <0236 -allasso -> ,

3956 1C0 015 051 . Behold <2400 -idou -> , I shew <3004 -lego -> you a mystery <3466 -musterion -> ; We shall not all <{3956} -pas -> sleep <2837 -koimao -> , but we shall all <3956 -pas -> be changed <0236 -allasso -> ,

3956 1C0 016 014 Let all <{3956} -pas -> your <5216 -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> .

3956 1C0 016 016 That ye submit <5293 -hupotasso -> yourselves unto such <5108 -toioutos -> , and to every <{3956} -pas -> one that helpeth <4903 -sunergeo -> with [ us ] , and laboureth <2872 -kopiaio -> .

3956 1C0 016 020 All <{3956} -pas -> the brethren <0080 -adephos -> greet <0782 -aspazomai -> you . Greet <0782 -

aspazomai -> ye one <0240 -allelon -> another <0240 -allelon ->  
with an holy <0040 -hagios -> kiss <5370 -philema -> .

3956 1C0 016 021 The salutation <0783 -aspasmos -> of [ me ]  
Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos ->  
> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei  
tis -> man love <5368 -phileo -> not the Lord <2962 -kuri os ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be  
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with  
you . 24 My love <0026 -agape -> [ be ] with you all  
<{3956} -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous  
-> . Amen <0281 -amen -> .

3956 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
by the will <2307 -thelema -> of God <2316 -theos -> , and  
Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> ,  
unto the church <1577 -ekklesia -> of God <2316 -theos ->  
which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos ->  
> , with all <{3956} -pas -> the saints <0040 -hagios -> which  
<3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

3956 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo ->  
> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> ,  
that we may be able <1410 -dunamai -> to comfort <3870 -  
parakaleo -> them which are in any <{3956} -pas -> trouble <2347  
-thlipsis -> , by the comfort <3874 -paraklesis -> wherewith  
<3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of  
God <2316 -theos -> .

3956 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto  
-> same <0846 -autos -> unto you , lest <3361 -me -> , when I  
came <2064 -erchomai -> , I should have <2192 -echo -> sorrow  
<3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -  
dei -> to rejoice <5463 -chair o -> ; having confidence <3982 -  
peitho -> in you all <3956 -pas -> , that my joy <5479 -chara ->  
> is [ the joy ] of you all <{3956} -pas -> .

3956 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto  
-> same <0846 -autos -> unto you , lest <3361 -me -> , when I  
came <2064 -erchomai -> , I should have <2192 -echo -> sorrow  
<3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -  
dei -> to rejoice <5463 -chair o -> ; having confidence <3982 -  
peitho -> in you all <{3956} -pas -> , that my joy <5479 -chara ->  
-> is [ the joy ] of you all <3956 -pas -> .

3956 2C0 002 005 . But if <1487 -ei -> any <5100 -tis -> have  
caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not  
grieved <3076 -lupeo -> me , but in part <3313 -meros -> :  
that I may not overcharge <1912 -epibareo -> you all <{3956} -  
pas -> .

3956 2C0 002 009 For to this <5124 -touto -> end also <2532 -  
kai -> did I write <1125 -grapho -> , that I might know <1097 -  
ginosko -> the proof <1382 -dokime -> of you , whether <1487 -  
ei -> ye be obedient <5255 -hupekoos -> in all <{3956} -pas ->  
things .

3956 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [ be  
] unto God <2316 -theos -> , which always <3842 -pantote ->  
causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo ->  
in Christ <5547 -Christos -> , and maketh <5319 -phaneroo ->  
manifest <5319 -phaneroo -> the savour <3744 -osme -> of his  
knowledge <1108 -gnosis -> by us in every <{3956} -pas -> place  
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<5117 -topos -> .

3956 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097 -ginosko -> and read <0314 -anaginosko -> of all <{3956} -pas -> men <0444 -anthropos -> :

3956 2C0 003 018 But we all <{3956} -pas -> , with open <0343 -anakalupto -> face <4383 -prosopon -> beholding <2734 -katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [ even ] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> .

3956 2C0 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <{3956} -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3956 2C0 004 008 . [ We are ] troubled <2346 -thlibo -> on <1722 -en -> every <{3956} -pas -> side , yet <0235 -alla -> not distressed <4729 -stenochoreo -> ; [ we are ] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ;

3956 2C0 004 015 For all <{3956} -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

3956 2C0 005 010 For we must <1163 -dei -> all <{3956} -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

3956 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <{3956} -pas -> dead <0599 -apothnesko -> :

3956 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <{3956} -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

3956 2C0 005 015 And [ that ] he died <0599 -apothnesko -> for all <{3956} -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -

apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

3956 2C0 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547 -Christos -> , [ he is ] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <{3956} -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

3956 2C0 005 018 And all <{3956} -pas -> things [ are ] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallasso -> ;

3956 2C0 006 004 But in all <{3956} -pas -> [ things ] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <2347 -thlipsis -> , in necessities <0318 -anagke -> , in distresses <4730 -stenochoria -> ,

3956 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <{3956} -pas -> things .

3956 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <{3956} -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

3956 2C0 007 004 Great <4183 -polus -> [ is ] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [ is ] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara -> in all <{3956} -pas -> our tribulation <2347 -thlipsis -> .

3956 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <{3956} -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <5401 -phobos -> .

3956 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katargazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -



ekdikesis -> ! In all <{3956} -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

3956 2C0 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <{3956} -pas -> .

3956 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <{3956} -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

3956 2C0 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -> of you all <{3956} -pas -> , how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him .

3956 2C0 007 016 I rejoice <5463 -chairo -> therefore that I have confidence <2292 -tharrheo -> in you in all <{3956} -pas -> [ things ] .

3956 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <{3956} -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

3956 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <{3956} -pas -> the churches <1577 -ekkllesia -> ;

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <{3956} -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -

dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace  
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->  
you ; that ye , always <3842 -pantote -> having <2192 -echo ->  
all <{3956} -pas -> sufficiency <0841 -autarkeia -> in all <3956  
-pas -> [ things ] , may abound <4052 -perisseuo -> to every  
<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -  
dunatos -> to make <4052 -perisseuo -> all <{3956} -pas -> grace  
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->  
you ; that ye , always <3842 -pantote -> having <2192 -echo ->  
all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -  
pas -> [ things ] , may abound <4052 -perisseuo -> to every  
<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 011 Being enriched <4148 -ploutizo -> in every  
<3956 -pas -> thing to all <{3956} -pas -> bountifulness <0572 -  
haplotes -> , which <3748 -hostis -> causeth <2716 -  
katergazomai -> through <1223 -dia -> us thanksgiving <2169 -  
eucharistia -> to God <2316 -theos -> .

3956 2C0 009 011 Being enriched <4148 -ploutizo -> in every  
<{3956} -pas -> thing to all <3956 -pas -> bountifulness <0572 -  
haplotes -> , which <3748 -hostis -> causeth <2716 -  
katergazomai -> through <1223 -dia -> us thanksgiving <2169 -  
eucharistia -> to God <2316 -theos -> .

3956 2C0 009 013 Whiles by the experiment <1382 -dokime -> of  
this <5026 -taute -> ministrati on <1248 -diakonia -> they  
glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -  
humon -> professed <3671 -homologia -> subjection <5292 -  
hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547  
-Christos -> , and for [ your <3588 -ho -> ] liberal <0572 -  
haplotes -> distribution <2842 -koinonia -> unto them , and  
unto all <{3956} -pas -> [ men ] ;

3956 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -  
> imaginations <3053 -logismos -> , and every <3956 -pas ->  
high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth  
<1869 -epairo -> itself against <2596 -kata -> the knowledge  
<1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -  
ai chmalotizo -> into captivity <0163 -ai chmalotizo -> every  
<{3956} -pas -> thought <3540 -noema -> to the obedience <5218 -  
hupakoe -> of Christ <5547 -Christos -> ;

3956 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -  
> imaginations <3053 -logismos -> , and every <{3956} -pas ->  
high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth  
<1869 -epairo -> itself against <2596 -kata -> the knowledge  
<1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -  
ai chmalotizo -> into captivity <0163 -ai chmalotizo -> every  
<3956 -pas -> thought <3540 -noema -> to the obedience <5218 -  
hupakoe -> of Christ <5547 -Christos -> ;

3956 2C0 010 006 And having <2192 -echo -> in a readiness <2092  
-hetimos -> to revenge <1556 -ekdi keo -> all <{3956} -pas ->  
disobedience <3876 -parakoe -> , when <3752 -hotan -> your  
<5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -  
pleroo -> .

3956 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude  
<2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -  
> not in knowledge <1108 -gnosis -> ; but we have been  
thoroughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -  
phaneroo -> among <1519 -eis -> you in all <{3956} -pas ->  
things .

3956 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <{3956} -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things .

3956 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <{3956} -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] .

3956 2C0 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <{3956} -pas -> the churches <1577 -ekklesia -> .

3956 2C0 012 012 Truly <3303 -men -> the signs <4591 -semaino -> of an apostle <0652 -apostolos -> were wrought <2716 -katargazomai -> among <1722 -en -> you in all <{3956} -pas -> patience <5281 -hupomone -> , in signs <4591 -semaino -> , and wonders <5059 -teras -> , and mighty <1411 -dunamis -> deeds <1411 -dunamis -> .

3956 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <{3956} -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -hupon -> edifying <3619 -oikodome -> .

3956 2C0 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritatos -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <{3956} -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

3956 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <{3956} -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

3956 2C0 013 013 All <{3956} -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you .

3956 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 GAL 001 002 And all <{3956} -pas -> the brethren <0080 -  
adephos -> which are with me , unto the churches <1577 -  
ekkllesia -> of Galatia <1053 -Galatia -> :

3956 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido ->  
that they walked <3716 -orthopodeo -> not uprightly <3716 -  
orthopodeo -> according <4314 -pros -> to the truth <0225 -  
aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -  
epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
[ them ] all <{3956} -pas -> , If <1487 -ei -> thou , being  
<5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao  
-> after the manner <1483 -ethnikos -> of Gentiles <1483 -  
ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why  
<5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles  
<1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -  
Ioudaizo -> ?

3956 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -  
anthropos -> is not justified <1344 -dikaioo -> by the works  
<2041 -ergon -> of the law <3551 -nomos -> , but by the faith  
<4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , even <2532 -kai -> we have believed <4100 -  
pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
that we might be justified <1344 -dikaioo -> by the faith <4102  
-pistis -> of Christ <5547 -Christos -> , and not by the works  
<2041 -ergon -> of the law <3551 -nomos -> : for by the works  
<2041 -ergon -> of the law <3551 -nomos -> shall no <{3956} -pas  
-> flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

3956 GAL 003 008 And the scripture <1124 -graphe -> ,  
foreseeing <4275 -proeido -> that God <2316 -theos -> would  
justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through  
<1537 -ek -> faith <4102 -pistis -> , preached <4283 -  
proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel  
<4283 -proeuaggelizomai -> unto Abraham <11> , [ saying ] ,  
In thee shall all <{3956} -pas -> nations <1484 -ethnos -> be  
blessed <1757 -eneulogeo -> .

3956 GAL 003 010 For as many <3745 -hosos -> as are of the  
works <2041 -ergon -> of the law <3551 -nomos -> are under <5259  
-hupo -> the curse <2671 -katara -> : for it is written <1125 -  
grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -  
pas -> one that continueth <1696 -emmeno -> not in all <{3956} -  
pas -> things which <3588 -ho -> are written <1125 -grapho -> in  
the book <0975 -biblion -> of the law <3551 -nomos -> to do  
<4160 -poieo -> them .

3956 GAL 003 010 For as many <3745 -hosos -> as are of the  
works <2041 -ergon -> of the law <3551 -nomos -> are under <5259  
-hupo -> the curse <2671 -katara -> : for it is written <1125 -  
grapho -> , Cursed <1944 -epikataratos -> [ is ] every  
<{3956} -pas -> one that continueth <1696 -emmeno -> not in all  
<3956 -pas -> things which <3588 -ho -> are written <1125 -  
grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -  
> to do <4160 -poieo -> them .

3956 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -  
exagorazo -> us from the curse <2671 -katara -> of the law <3551  
-nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -  
> for us : for it is written <1125 -grapho -> , Cursed <1944 -  
epikataratos -> [ is ] every <{3956} -pas -> one that hangeth  
<2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3956 GAL 003 022 But the scripture <1124 -graphe -> hath  
concluded <4788 -sugkleio -> all <{3956} -pas -> under <5259 -  
hupo -> sin <0266 -hamartia -> , that the promise <1860 -  
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epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> might be given <1325 -didomi -> to  
them that believe <4100 -pisteuo -> .

3956 GAL 003 026 For ye are all <{3956} -pas -> the children  
<5207 -huios -> of God <2316 -theos -> by faith <4102 -pistis ->  
in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -  
Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there  
is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude ->  
free <1658 -eleutheros -> , there is neither <3756 -ou -> male  
<0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> :  
for ye are all <{3956} -pas -> one <1520 -heis -> in Christ  
<5547 -Christos -> Jesus <2424 -Iesous -> .

3956 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> ,  
[ That ] the heir <2818 -kleronomos -> , as long <5550 -  
chronos -> as he is a child <3516 -nepios -> , differeth <1308 -  
diaphero -> nothing <3762 -oudeis -> from a servant <1401 -  
doulos -> , though he be lord <2962 -kurios -> of all <{3956} -  
pas -> ;

3956 GAL 004 026 But Jerusalem <2419 -Hi erousal em -> whi ch is  
above <0507 -ano -> is free <1658 -eleutheros -> , whi ch <3748 -  
hostis -> is the mother <3384 -meter -> of us all <{3956} -pas -  
> .

3956 GAL 005 003 For I testify <3143 -marturomai -> again <3825  
-palin -> to every <{3956} -pas -> man <0444 -anthropos -> that  
is circumcised <4059 -peritemno -> , that he is a debtor <3781 -  
opheiletes -> to do <4160 -poieo -> the whole <3650 -holos ->  
law <3551 -nomos -> .

3956 GAL 005 014 For all <{3956} -pas -> the law <3551 -nomos -  
> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487  
-rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love  
<0025 -agapao -> thy neighbour <4139 -plesion -> as thyself  
<1438 -heautou -> .

3956 GAL 006 006 Let him that is taught <2727 -katecheo -> in  
the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him  
that teacheth <2727 -katecheo -> in all <{3956} -pas -> good  
<0018 -agathos -> things .

3956 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun  
-> opportunity <2540 -kairos -> , let us do <2038 -ergazomai ->  
good <0018 -agathos -> unto all <{3956} -pas -> [ men ] ,  
especially <3122 -malista -> unto them who are of the household  
<3609 -oikeios -> of faith <4102 -pistis -> .

3956 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all  
<{3956} -pas -> spiritual <4152 -pneumatikos -> blessings <2129 -  
eulogia -> in heavenly <2032 -epouranios -> [ places ] in  
Christ <5547 -Christos -> :

3956 EPH 001 008 Wherein <3757 -hou -> he hath abounded <4052 -  
perisseuo -> toward <1519 -eis -> us in all <{3956} -pas ->  
wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

3956 EPH 001 010 That in the dispensation <3622 -oikonomia ->  
of the fulness <4138 -pleroma -> of times <2540 -kairos -> he  
might gather <0346 -anakephalaiomai -> together <0346 -  
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anakephalaiomai -> in one all <{3956} -pas -> things in Christ  
<5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are  
in heaven <3772 -ouranos -> , and which <3588 -ho -> are on  
<1909 -epi -> earth <1093 -ge -> ; [ even ] in him :

3956 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we  
have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> ,  
being predestinated <4309 -proorizo -> according <2596 -kata ->  
to the purpose <4286 -prothesis -> of him who worketh <1754 -  
energeo -> all <{3956} -pas -> things after <2596 -kata -> the  
counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -  
theloma -> :

3956 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -  
kago -> , after I heard <0191 -akouo -> of your <5209 -humas ->  
faith <4102 -pistis -> in the Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> , and love <0026 -agape -> unto all <{3956} -pas ->  
the saints <0040 -hagios -> ,

3956 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -  
> all <3956 -pas -> principality <0746 -arche -> , and power  
<1849 -exousia -> , and might <1411 -dunamis -> , and dominion  
<2963 -kuriotes -> , and every <{3956} -pas -> name <3686 -  
onoma -> that is named <3687 -onomazo -> , not only <3440 -  
monon -> in this <3588 -ho -> world <0165 -ai on -> , but also  
<2532 -kai -> in that which is to come <3195 -mello -> :

3956 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -  
> all <{3956} -pas -> principality <0746 -arche -> , and power  
<1849 -exousia -> , and might <1411 -dunamis -> , and dominion  
<2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -  
> that is named <3687 -onomazo -> , not only <3440 -monon -> in  
this <3588 -ho -> world <0165 -ai on -> , but also <2532 -kai ->  
in that which is to come <3195 -mello -> :

3956 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -  
pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous ->  
, and gave <1325 -didomi -> him [ to be ] the head <2776 -  
kephale -> over <5228 -huper -> all <{3956} -pas -> [ things ]  
to the church <1577 -ekklesia -> ,

3956 EPH 001 022 And hath put <5293 -hupotasso -> all <{3956} -  
pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous ->  
, and gave <1325 -didomi -> him [ to be ] the head <2776 -  
kephale -> over <5228 -huper -> all <3956 -pas -> [ things ]  
to the church <1577 -ekklesia -> ,

3956 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma  
-> , the fulness <4138 -pleroma -> of him that filleth <4137 -  
pleroo -> all <3956 -pas -> in all <{3956} -pas -> .

3956 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma  
-> , the fulness <4138 -pleroma -> of him that filleth <4137 -  
pleroo -> all <{3956} -pas -> in all <3956 -pas -> .

3956 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also  
<2532 -kai -> we all <{3956} -pas -> had our conversation <0390 -  
anastrepho -> in times <4218 -pote -> past in the lusts <1939 -  
epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -  
poi eo -> the desires <2307 -theloma -> of the flesh <4561 -sarx -  
> and of the mind <1271 -dianoia -> ; and were by nature <5449 -  
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> ,  
even <2532 -kai -> as others <3062 -loi poy -> .

3956 EPH 002 021 In whom <3739 -hos -> all <{3956} -pas -> the  
building <3619 -oi kodome -> fitly <4883 -sunarmologe o -> framed

<4883 -sunarmologeō -> together <4883 -sunarmologeō -> growth  
 <0837 -auzanos -> unto an holy <0040 -hagios -> temple <3485 -  
 naos -> in the Lord <2962 -kuriōs -> :

3956 EPH 003 008 Unto me , who am less <1647 -elachistōteros -  
 > than the least <1647 -elachistōteros -> of all <{3956} -pas ->  
 saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -  
 charis -> given <1325 -didomi -> , that I should preach <2097 -  
 euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos ->  
 the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -  
 > of Christ <5547 -Christos -> ;

3956 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -  
 > [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ]  
 the fellowship <2842 -koinōnia -> of the mystery <3466 -  
 mustērion -> , which <3588 -ho -> from the beginning of the  
 world <0165 -aiōn -> hath been hid <0613 -apokrupto -> in God  
 <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all  
 <{3956} -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> :

3956 EPH 003 009 And to make <5461 -photizo -> all <{3956} -pas -  
 -> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ]  
 the fellowship <2842 -koinōnia -> of the mystery <3466 -  
 mustērion -> , which <3588 -ho -> from the beginning of the  
 world <0165 -aiōn -> hath been hid <0613 -apokrupto -> in God  
 <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all  
 <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> :

3956 EPH 003 015 Of whom <3739 -hos -> the whole <{3956} -pas -  
 > family <3965 -patria -> in heaven <3772 -ouranos -> and earth  
 <1093 -ge -> is named <3687 -onomazo -> ,

3956 EPH 003 018 May be able <1840 -exischuo -> to comprehend  
 <2638 -katalambano -> with all <{3956} -pas -> saints <0040 -  
 hagios -> what <5101 -tis -> [ is ] the breadth <4114 -platos -  
 > , and length <3372 -mekos -> , and depth <0899 -bathos -> ,  
 and height <5311 -hupsos -> ;

3956 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -  
 agape -> of Christ <5547 -Christos -> , which passeth <5235 -  
 huperballo -> knowledge <1108 -gnosis -> , that ye might be  
 filled <4137 -pleroo -> with all <{3956} -pas -> the fulness  
 <4138 -pleroma -> of God <2316 -theos -> .

3956 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -  
 dunamai -> to do <4160 -poiēo -> exceeding <5228 -huper ->  
 abundantly <4053 -perissos -> above <5228 -huper -> all <{3956} -  
 pas -> that we ask <0154 -aieteo -> or <2228 -e -> think <3539 -  
 noieo -> , according <2596 -kata -> to the power <1411 -dunamis  
 -> that worketh <1754 -energeo -> in us ,

3956 EPH 003 021 Unto him [ be ] glory <1391 -doxa -> in the  
 church <1577 -ekklesia -> by Christ <5547 -Christos -> Jesus  
 <2424 -Iesous -> throughout <1519 -eis -> all <{3956} -pas ->  
 ages <1074 -genea -> , world <0165 -aiōn -> without end <0165 -  
 aiōn -> . Amen <0281 -amen -> .

3956 EPH 004 002 . With all <{3956} -pas -> lowliness <5012 -  
 tapeinophrosune -> and meekness <4236 -praiotes -> , with  
 longsuffering <3115 -makrothumia -> , forbearing <0430 -  
 anechomai -> one <0240 -allelon -> another <0240 -allelon -> in  
 love <0026 -agape -> ;

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and

Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <{3956} -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <{3956} -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <{3956} -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <{3956} -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <{3956} -pas -> things . )

3956 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <{3956} -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things . )

3956 EPH 004 013 Till <3360 -mechri -> we all <{3956} -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

3956 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano -> up into <1519 -eis -> him in all <{3956} -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [ even ] Christ <5547 -Christos -> :

3956 EPH 004 016 From whom <3739 -hos -> the whole <{3956} -pas -> body <4983 -soma -> fitly <4883 -sunarmologeō -> joined <4883 -sunarmologeō -> together <4883 -sunarmologeō -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoiporeō -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poiēō -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodomeō -> of itself <1438 -heautou -> in love <0026 -agape -> .

3956 EPH 004 019 Who <3748 -hostis -> being past <0524 -apalgeo -> feeling <0524 -apalgeo -> have given <3860 -paradidomi -> themselves <1438 -heautou -> over <3860 -paradidomi -> unto lasciviousness <0766 -aselgeia -> , to work <2039 -ergasia -> all <{3956} -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> .



3956 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <{3956} -pas -> malice <2549 -kakia -> :

3956 EPH 004 031 Let all <{3956} -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

3956 EPH 005 003 . But fornication <4202 -porneia -> , and all <{3956} -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

3956 EPH 005 009 ( For the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> [ is ] in all <{3956} -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and truth <0226 -aletheuo -> ; )

3956 EPH 005 013 But all <3956 -pas -> things that are reprov'd <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the light <5457 -phos -> : for whatsoever <{3956} -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> .

3956 EPH 005 013 But all <{3956} -pas -> things that are reprov'd <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> .

3956 EPH 005 020 Giving thanks <2168 -eucharisteo -> always <3842 -pantote -> for all <{3956} -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3956 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekklēsia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <{3956} -pas -> thing .

3956 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <{3956} -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

3956 EPH 006 016 Above <1909 -epi -> all <{3956} -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and

supplication <1162 -deesis -> for all <{3956} -pas -> saints  
<0040 -hagios -> ;

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -  
kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and  
supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> ,  
and watching <0069 -agrupneo -> thereunto <5124 -touto -> with  
all <{3956} -pas -> perseverance <4343 -proskarteresis -> and  
supplication <1162 -deesis -> for all <3956 -pas -> saints <0040  
-hagios -> ;

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -  
kairos -> with all <{3956} -pas -> prayer <4335 -proseuche ->  
and supplication <1162 -deesis -> in the Spirit <4151 -pneuma ->  
, and watching <0069 -agrupneo -> thereunto <5124 -touto ->  
with all <3956 -pas -> perseverance <4343 -proskarteresis -> and  
supplication <1162 -deesis -> for all <3956 -pas -> saints <0040  
-hagios -> ;

3956 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -  
eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis ->  
I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a  
beloved <0027 -agapetos -> brother <0080 -adephos -> and  
faithful <4103 -pistos -> minister <1249 -diakonos -> in the  
Lord <2962 -kuriος -> , shall make <1107 -gnorizo -> known  
<1107 -gnorizo -> to you all <{3956} -pas -> things :

3956 EPH 006 024 Grace <5485 -charis -> [ be ] with all  
<{3956} -pas -> them that love <0025 -agapao -> our Lord <2962 -  
kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in  
sincerity <0861 -aphthrsia -> . Amen <0281 -amen -> .

3956 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -  
Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> , to all <{3956} -pas ->  
the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi  
<5375 -Philippoi -> , with the bishops <1985 -episkopos -> and  
deacons <1249 -diakonos -> :

3956 PHP 001 003 . I thank <2168 -eucharisteeo -> my God <2316 -  
theos -> upon every <{3956} -pas -> remembrance <3417 -mneia ->  
of you ,

3956 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -  
> prayer <1162 -deesis -> of mine <3450 -mou -> for you all  
<{3956} -pas -> making <4160 -poiēo -> request <1162 -deesis ->  
with joy <5479 -chara -> ,

3956 PHP 001 004 Always <3842 -pantote -> in every <{3956} -pas  
> prayer <1162 -deesis -> of mine <3450 -mou -> for you all  
<3956 -pas -> making <4160 -poiēo -> request <1162 -deesis ->  
with joy <5479 -chara -> ,

3956 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -  
> of you all <3956 -pas -> , because <1223 -dia -> I have <2192  
-echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -  
hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> ,  
and in the defence <0627 -apologia -> and confirmation <0951 -  
bebaisis -> of the gospel <2098 -euaggelion -> , ye all  
<{3956} -pas -> are partakers <4791 -sugkoinonos -> of my grace  
<5485 -charis -> .

3956 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -  
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> of you all <{3956} -pas -> , because <1223 -dia -> I have  
 <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch  
 <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon ->  
 > , and in the defence <0627 -apologia -> and confirmation  
 <0951 -bebaisosis -> of the gospel <2098 -euaggelion -> , ye all  
 <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace  
 <5485 -charis -> .

3956 PHP 001 008 For God <2316 -theos -> is my record <3144 -  
 martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I  
 long <1971 -epipotheo -> after <1971 -epipotheo -> you all  
 <{3956} -pas -> in the bowels <4698 -splanchnon -> of Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> .

3956 PHP 001 009 . And this <5124 -touto -> I pray <4336 -  
 proseuchomai -> , that your <5216 -humon -> love <0026 -agape ->  
 > may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -  
 mallon -> and more <3123 -mallon -> in knowledge <1922 -  
 epignosis -> and [ in ] all <{3956} -pas -> judgment <0144 -  
 aisthesis -> ;

3956 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon  
 -> in Christ <5547 -Christos -> are manifest <5318 -phaneros ->  
 in all <3650 -holos -> the palace <4232 -praitorion -> , and in  
 all <{3956} -pas -> other <3062 -loipoy -> [ places ] ;

3956 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ?  
 notwithstanding <4133 -plen -> , every <{3956} -pas -> way  
 <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -  
 prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> ,  
 Christ <5547 -Christos -> is preached <2605 -kataggello -> ;  
 and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> ,  
 yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

3956 PHP 001 020 According <2596 -kata -> to my earnest <0603 -  
 apokaradokia -> expectation <0603 -apokaradokia -> and [ my ]  
 hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall  
 be ashamed <0153 -aischunomai -> , but [ that ] with all  
 <{3956} -pas -> boldness <3954 -parrhesia -> , as always <3842 -  
 pantote -> , [ so ] now <3568 -nun -> also <2532 -kai ->  
 Christ <5547 -Christos -> shall be magnified <3170 -megaluno ->  
 in my body <4983 -soma -> , whether <1535 -eite -> [ it be ]  
 by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -  
 thanatos -> .

3956 PHP 001 025 And having this <5124 -touto -> confidence  
 <3982 -peitho -> , I know <1492 -eido -> that I shall abide  
 <3306 -meno -> and continue <4839 -sumparameno -> with you all  
 <{3956} -pas -> for your <5216 -humon -> furtherance <4297 -  
 prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3956 PHP 002 014 . Do <4160 -poieo -> all <{3956} -pas ->  
 things without <5565 -choris -> murmurings <1112 -goggusmos ->  
 and disputings <1261 -dialogismos -> :

3956 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be  
 offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and  
 service <3009 -leitourgia -> of your <5216 -humon -> faith <4102  
 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -  
 sugchairo -> with you all <{3956} -pas -> .

3956 PHP 002 021 For all <{3956} -pas -> seek <2212 -zeteo ->  
 their own , not the things which are Jesus <2424 -Iesous ->  
 Christ s <5547 -Christos -> .

3956 PHP 002 026 For he longed <1971 -epipotheo -> after <1971 -

epi potheo -> you all <{3956} -pas -> , and was full of  
heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye  
had heard <0191 -akouo -> that he had been sick <0770 -astheneo -  
> .

3956 PHP 002 029 Receive <4327 -prosdechomai -> him therefore  
<3767 -oun -> in the Lord <2962 -kurios -> with all <{3956} -pas  
> gladness <5479 -chara -> ; and hold <2192 -echo -> such  
<5108 -toioutos -> in reputation <1784 -entimos -> :

3956 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -  
> , and I count <2233 -hegeomai -> all <{3956} -pas -> things [ but ]  
loss <2209 -zemīa -> for the excellency <5242 -huperecho -  
> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos ->  
Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom  
<3739 -hos -> I have suffered <2210 -zemīoo -> the loss <2210 -  
zemīoo -> of all <{3956} -pas -> things , and do count <2233 -  
hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may  
win <2770 -kerdaino -> Christ <5547 -Christos -> ,

3956 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -  
> , and I count <2233 -hegeomai -> all <{3956} -pas -> things  
[ but ] loss <2209 -zemīa -> for the excellency <5242 -  
huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> :  
for whom <3739 -hos -> I have suffered <2210 -zemīoo -> the loss  
<2210 -zemīoo -> of all <{3956} -pas -> things , and do count  
<2233 -hegeomai -> them [ but ] dung <4657 -skubalon -> ,  
that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

3956 PHP 003 021 Who shall change <3345 -metaschematizo -> our  
vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be  
fashioned <4832 -summorphos -> like <4832 -summorphos -> unto  
his glorious <1391 -doxa -> body <4983 -soma -> , according  
<2596 -kata -> to the working <1753 -energeia -> whereby <3588 -  
ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue  
<5293 -hupotasso -> all <{3956} -pas -> things unto himself  
<1438 -heautou -> .

3956 PHP 004 005 Let your <5216 -humon -> moderation <1933 -  
epieikes -> be known <1097 -ginosko -> unto all <{3956} -pas ->  
men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at  
<1451 -eggus -> hand <1451 -eggus -> .

3956 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -  
theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all  
<{3956} -pas -> understanding <3563 -nous -> , shall keep <5432  
-phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and  
minds <3540 -noema -> through <1722 -en -> Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> .

3956 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how  
to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->  
where <3956 -pas -> and in all <{3956} -pas -> things I am  
instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -  
chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai  
> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -  
> need .

3956 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how  
to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->  
where <{3956} -pas -> and in all <3956 -pas -> things I am  
instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -  
chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai  
> need .

-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

3956 PHP 004 013 I can <2480 -ischuo -> do <2480 -ischuo -> all <{3956} -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me .

3956 PHP 004 018 But I have <0568 -apecho -> all <{3956} -pas -> , and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

3956 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <{3956} -pas -> your <5216 -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 PHP 004 022 All <{3956} -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you , chiefly <3122 -malista -> they that are of Caesar s <2541 -Kaisar -> household <3614 -oikia -> .

3956 PHP 004 023 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [ which <3588 -ho -> ye have ] to all <{3956} -pas -> the saints <0040 -hagios -> ,

3956 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [ it is ] in all <{3956} -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

3956 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -ai teo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <{3956} -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

3956 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kuri os -> unto all <{3956} -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

3956 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> might <1411 -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> unto all

<{3956} -pas -> patience <5281 -hupomone -> and longsuffering  
<3115 -makrothumi a -> wi th joyful ness <5479 -chara -> ;

3956 COL 001 011 Strengthened <1412 -dunamoo -> with all  
<{3956} -pas -> might <1411 -dunamis -> , according <2596 -kata  
-> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto  
all <3956 -pas -> patience <5281 -hupomone -> and longsuffering  
<3115 -makrothumi a -> wi th joyful ness <5479 -chara -> ;

3956 COL 001 016 For by him were all <3956 -pas -> things  
created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> ,  
and that are in earth <1093 -ge -> , visible <3707 -horatos ->  
> and invisible <0517 -aoratos -> , whether <1535 -eite -> [  
they be ] thrones <2362 -thronos -> , or <1535 -eite ->  
domini ons <2963 -kuriotes -> , or <1535 -eite -> principal ities  
<0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> :  
all <{3956} -pas -> things were created <2936 -ktizo -> by him ,  
and for him :

3956 COL 001 016 For by him were all <{3956} -pas -> things  
created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> ,  
and that are in earth <1093 -ge -> , visible <3707 -horatos ->  
> and invisible <0517 -aoratos -> , whether <1535 -eite -> [  
they be ] thrones <2362 -thronos -> , or <1535 -eite ->  
domini ons <2963 -kuriotes -> , or <1535 -eite -> principal ities  
<0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> :  
all <3956 -pas -> things were created <2936 -ktizo -> by him ,  
and for him :

3956 COL 001 017 And he is before <4253 -pro -> all <3956 -pas ->  
> things , and by him all <{3956} -pas -> things consist <4921 -  
sunistao -> .

3956 COL 001 017 And he is before <4253 -pro -> all <{3956} -  
pas -> things , and by him all <3956 -pas -> things consist  
<4921 -sunistao -> .

3956 COL 001 018 And he is the head <2776 -kephale -> of the  
body <4983 -soma -> , the church <1577 -ekkllesia -> : who  
<3739 -hos -> is the beginning <0746 -arche -> , the firstborn  
<4416 -prototokos -> from the dead <3498 -nekros -> ; that in  
all <{3956} -pas -> [ things ] he might have the preeminence  
<4409 -proteuo -> .

3956 COL 001 019 For it pleased <2106 -eudokeo -> [ the Father  
] that in him should all <{3956} -pas -> fulness <4138 -pleroma  
-> dwell <2730 -katoi keo -> ;

3956 COL 001 020 And , having made <1517 -ei renopoi eo -> peace  
<1517 -ei renopoi eo -> through <1223 -dia -> the blood <0129 -  
haima -> of his cross <4716 -stauros -> , by him to reconcile  
<0604 -apokata llasso -> all <{3956} -pas -> things unto himsel f  
<0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite  
-> [ they be ] things in earth <1093 -ge -> , or <1535 -eite ->  
> things in heaven <3772 -ouranos -> .

3956 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello  
-> , warning <3560 -noutheteo -> every <3596 -hodoi poreo -> man  
<0444 -anthropos -> , and teaching <1321 -didasko -> every  
<3596 -hodoi poreo -> man <0444 -anthropos -> in all <{3956} -pas  
-> wisdom <4678 -sophia -> ; that we may present <3936 -  
paristemi -> every <3596 -hodoi poreo -> man <0444 -anthropos ->  
perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> :

3956 COL 002 002 That their hearts <2588 -kardia -> might be  
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comforted <3870 -parakaleo -> , being knit <4822 -sumbi bazo -> together <4822 -sumbi bazo -> in love <0026 -agape -> , and unto all <{3956} -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -musterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

3956 COL 002 003 In whom <3739 -hos -> are hid <0614 -apokruphos -> all <{3956} -pas -> the treasures <2344 -thesauros -> of wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> .

3956 COL 002 009 For in him dwelleth <2730 -katoi keo -> all <{3956} -pas -> the fulness <4138 -pleroma -> of the Godhead <2320 -theotes -> bodily <4985 -somatikos -> .

3956 COL 002 010 And ye are complete <4137 -pleroo -> in him , which <3739 -hos -> is the head <2776 -kephale -> of all <{3956} -pas -> principality <0746 -arche -> and power <1849 -exousia -> ;

3956 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <{3956} -pas -> trespasses <3900 -paraptoma -> ;

3956 COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <{3956} -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbi bazo -> together <4822 -sumbi bazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> .

3956 COL 002 022 Which <3739 -hos -> all <{3956} -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ; ) after <2596 -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ?

3956 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothi temi -> off <0659 -apothi temi -> all <{3956} -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kaki a -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

3956 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <{3956} -pas -> .

3956 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <{3956} -pas -> , and in all <3956 -pas -> .

3956 COL 003 014 And above <1909 -epi -> all <{3956} -pas -> these <5125 -toutois -> things [ put on ] charity <0026 -agape -> , which <3748 -hostis -> is the bond <4886 -sundesmos -> of perfectness <5047 -teleiotes -> .

3956 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <{3956} -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuriος -> .

3956 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -ergon -> , [ do <4160 -poieo -> ] all <{3956} -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

3956 COL 003 020 Children <5043 -teknon -> , obey <5219 -hupakouo -> [ your <3588 -ho -> ] parents <1118 -goneus -> in all <{3956} -pas -> things : for this <5124 -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kuriος -> .

3956 COL 003 022 Servants <1401 -doulos -> , obey <5219 -hupakouo -> in all <{3956} -pas -> things [ your <3588 -ho -> ] masters <2962 -kuriος -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

3956 COL 004 007 . All <{3956} -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <0027 -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuriος -> :

3956 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <{3956} -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> .

3956 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <{3956} -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3956 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> always <3842 -pantote -> for you all <{3956} -pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

3956 1TH 001 007 So <5620 -hoste -> that ye were ensamples



<5179 -tupos -> to all <{3956} -pas -> that believe <4100 -pisteuo -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> .

3956 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuri os -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <{3956} -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

3956 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 -prophetes -> , and have persecuted <1559 -ekdioko -> us ; and they please <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <{3956} -pas -> men <0444 -anthropos -> :

3956 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adephos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <{3956} -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

3956 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodiodomi -> to God <2316 -theos -> again <0467 -antapodiodomi -> for you , for all <{3956} -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

3956 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <{3956} -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

3956 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <{3956} -pas -> his saints <0040 -hagios -> .

3956 1TH 004 006 That no <3361 -me -> [ man ] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [ any ] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuri os -> [ is ] the avenger <1558 -ekdikos -> of all <{3956} -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -propepo -> you and testified <1263 -diamarturomai -> .

3956 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <{3956} -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -

perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

3956 1TH 005 005 Ye are all <{3956} -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 -nux -> , nor <3761 -oude -> of darkness <4655 -skotos -> .

3956 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <{3956} -pas -> [ men ] .

3956 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <{3956} -pas -> [ men ] .

3956 1TH 005 018 In every <{3956} -pas -> thing give thanks <2168 -eucharisteo -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you .

3956 1TH 005 021 Prove <1381 -dokimazo -> all <{3956} -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is good <2570 -kalos -> .

3956 1TH 005 022 Abstain <0567 -apechomai -> from all <{3956} -pas -> appearance <1491 -eidosis -> of evil <4190 -poneros -> .

3956 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <{3956} -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

3956 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <{3956} -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> .

3956 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <{3956} -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3956 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekkllesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <{3956} -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

3956 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <{3956} -pas -> them that believe <4100 -pisteuo -> ( because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

3956 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi oo -> you worthy <0515 -axi oo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <{3956} -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

3956 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <{3956} -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

3956 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <{3956} -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

3956 2TH 002 010 And with all <{3956} -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo -> .

3956 2TH 002 012 That they all <{3956} -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> .

3956 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <{3956} -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

3956 2TH 003 002 And that we may be delivered <4506 -rhoumai -> from unreasonable <0824 -atopos -> and wicked <4190 -poneros -> men <0444 -anthropos -> : for all <{3956} -pas -> [ men ] have not faith <4102 -pistis -> .

3956 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <{3956} -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -ei rene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -ei rene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> > [ be ] with you all <{3956} -pas -> .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -ei rene -> himself <0846 -autos -> give <1325 - di domi -> you peace <1515 -ei rene -> always <3956 -pas -> by all <{3956} -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [ be ] with you all <3956 -pas -> .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -ei rene -> himself <0846 -autos -> give <1325 - di domi -> you peace <1515 -ei rene -> always <{3956} -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 - kuri os -> [ be ] with you all <3956 -pas -> .

3956 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <{3956} -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

3956 2TH 003 018 The grace <5485 -charis -> of our Lord <2962 - kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 - pistos -> saying <3056 -logos -> , and worthy <0514 -axi os -> of all <{3956} -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

3956 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 - eleeo -> , that in me first <4413 -protos -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi -> forth <1731 -endei knumi -> all <{3956} -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 - zoe -> everlasting <0166 -ai onios -> .

3956 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <3956 - pas -> , supplications <1162 -deesis -> , prayers <4335 - proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo -> for all <{3956} -pas -> men <0444 -anthropos -> ;

3956 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <{3956} - pas -> , supplications <1162 -deesis -> , prayers <4335 - proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo -> for all <3956 -pas -> men <0444 -anthropos -> ;

3956 1TI 002 002 For kings <0935 -basileus -> , and [ for ] all <3956 -pas -> that are in authority <5247 -huperoche -> ; that we may lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <{3956} -pas -> godliness <2150 -eusebeia -> and honesty <4587 -semnotes -> .

3956 1TI 002 002 For kings <0935 -basileus -> , and [ for ] all <{3956} -pas -> that are in authority <5247 -huperoche -> ; that we may lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <3956 -

pas -> godliness <2150 -eusebeia -> and honesty <4587 -semnotes -> .

3956 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <{3956} -pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

3956 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <{3956} -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

3956 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <{3956} -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

3956 1TI 002 011 Let the woman <1135 -gune -> learn <3129 -manthano -> in silence <2271 -hesuchia -> with all <{3956} -pas -> subjection <5292 -hupotage -> .

3956 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <{3956} -pas -> gravity <4587 -semnotes -> ;

3956 1TI 003 011 Even <5615 -hosautos -> so <5615 -hosautos -> [ must their ] wives <1135 -gune -> [ be ] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <{3956} -pas -> things .

3956 1TI 004 004 For every <{3956} -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [ is ] good <2570 -kalos -> , and nothing <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <2983 -lambano -> with thanksgiving <2169 -eucharistia -> :

3956 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <{3956} -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

3956 1TI 004 009 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <3056 -logos -> and worthy <0514 -axios -> of all <{3956} -pas -> acceptation <0594 -apodoche -> .

3956 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <2198 -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <{3956} -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

3956 1TI 004 015 Meditate <3191 -meletao -> upon these <5023 -tauta -> things ; give <2468 -isthi -> thyself wholly <1722 -en -> to them ; that thy profiting <4297 -prokope -> may appear <5600 -o -> to all <{3956} -pas -> .

3956 1TI 005 002 The elder <4245 -presbuteros -> women as mothers <3384 -meter -> ; the younger <3501 -neos -> as sisters <0079 -adelphē -> , with all <{3956} -pas -> purity <0047 -hagneia -> .

3956 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> .

3956 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <{3956} -pas -> , that others <3062 -loipoy -> also <2532 -kai -> may fear <2192 -echo -> .

3956 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <{3956} -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

3956 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <{3956} -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

3956 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zooipoio -> all <{3956} -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

3956 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <{3956} -pas -> things to enjoy <0619 -apolausis -> ;

3956 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all <{3956} -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> .

3956 2TI 002 007 Consider <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kuriōs -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <{3956} -

pas -> things .

3956 2TI 002 010 Therefore I endure <5278 -hupomeno -> all  
<{3956} -pas -> things for the elect s <1588 -eklektos -> sakes ,  
that they may also <2532 -kai -> obtain <5177 -tugchano -> the  
salvation <4991 -soteria -> which <3588 -ho -> is in Christ  
<5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -  
ai onios -> glory <1391 -doxa -> .

3956 2TI 002 019 . Nevertheless <3305 -mentoi -> the  
foundation <2310 -themelios -> of God <2316 -theos -> standeth  
<2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -  
> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962  
-kuri os -> knoweth <1097 -ginosko -> them that are his . And ,  
Let every <{3956} -pas -> one that nameth <3687 -onomazo -> the  
name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -  
aphi stemi -> from ini quity <0093 -adikia -> .

3956 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore  
<3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -  
> from these <5130 -touton -> , he shall be a vessel <4632 -  
skeuos -> unto honour <5092 -time -> , sanctified <0037 -  
hagi azo -> , and meet <2173 -euchrestos -> for the master s  
<1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo ->  
unto every <{3956} -pas -> good <0018 -agathos -> work <2041 -  
ergon -> .

3956 2TI 002 024 And the servant <1401 -doulos -> of the Lord  
<2962 -kuri os -> must <1163 -dei -> not strive <3164 -machomai -  
> ; but be gentle <2261 -epios -> unto all <{3956} -pas -> [  
men ] , apt <1317 -didaktikos -> to teach <1317 -didaktikos ->  
, patient <0420 -anexikakos -> ,

3956 2TI 003 009 But they shall proceed <4298 -prokopto -> no  
<3756 -ou -> further <4208 -porroteron -> : for their folly  
<0454 -anoia -> shall be mani fest <1552 -ekdelos -> unto all  
<{3956} -pas -> [ men ] , as theirs <1565 -ekeinos -> also  
<2532 -kai -> was .

3956 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions  
<3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -  
> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at  
<1722 -en -> Iconium <2430 -Ikoni on -> , at <1722 -en -> Lystra  
<3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -  
diogmos -> I endured <5297 -hupophero -> : but out of [ them ]  
all <{3956} -pas -> the Lord <2962 -kuri os -> delivered <4506 -  
rhoumai -> me .

3956 2TI 003 012 Yea <1161 -de -> , and all <{3956} -pas ->  
that will <2309 -thelo -> live <2198 -zao -> godly <2153 -  
eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->  
shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

3956 2TI 003 016 All <{3956} -pas -> scripture <1124 -graphe ->  
[ is ] given by inspiration <2315 -theopneustos -> of God  
<2315 -theopneustos -> , and [ is ] profitable <5624 -  
ophelimos -> for doctrine <1319 -didaskalia -> , for reproof  
<1650 -elegchos -> , for correction <1882 -epanorthosis -> ,  
for instruction <3809 -paideia -> in righteousness <1343 -  
dikaiosune -> :

3956 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -  
theos -> may be perfect <0739 -artios -> , throughly <1822 -  
exartizo -> furnished <1822 -exartizo -> unto all <{3956} -pas -  
> good <0018 -agathos -> works <2041 -ergon -> .

3956 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukairos -> , out of season <0171 -akairos -> ; reprove <1651 -elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <{3956} -pas -> longsuffering and doctrine <1322 -didache -> .

3956 2TI 004 005 But watch <3525 -nepho -> thou in all <{3956} -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poi eo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> .

3956 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kuri os -> , the righteous <1342 -dikai os -> judge <2923 -krit es -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <{3956} -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3956 2TI 004 016 . At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <{3956} -pas -> [ men ] forsook <1459 -egkataleipo -> me : [ I pray God ] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> .

3956 2TI 004 017 Notwithstanding the Lord <2962 -kuri os -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <{3956} -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> .

3956 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhoumai -> me from every <{3956} -pas -> evil <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epouranios -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <{3956} -pas -> the brethren <0080 -adephos -> .

3956 TIT 001 015 Unto the pure <2513 -katharos -> all <{3956} -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -miaino -> and unbelieving <0571 -apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -miaino -> .

3956 TIT 001 016 They profess <3670 -homologeoo -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <{3956} -pas -> good <0018 -



agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

3956 TIT 002 007 In all <{3956} -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [ shewing ] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

3956 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <{3956} -pas -> [ things ] ; not answering <0488 -antimetreo -> again <0483 -antilego -> ;

3956 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <{3956} -pas -> things .

3956 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <{3956} -pas -> good <0018 -agathos -> fidelity <4102 -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things .

3956 TIT 002 011 . For the grace <5485 -charis -> of God <2316 -theos -> that bringeth <4992 -soterion -> salvation <4992 -soterion -> hath appeared <2014 -epiphaino -> to all <{3956} -pas -> men <0444 -anthropos -> ,

3956 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi -> himself <1438 -heautou -> for us , that he might redeem <3084 -lutroo -> us from all <{3956} -pas -> iniquity <0458 -anomia -> , and purify <2511 -katharizo -> unto himself <1438 -heautou -> a peculiar <4041 -periousios -> people <2992 -laos -> , zealous <2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

3956 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <{3956} -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

3956 TIT 003 001 . Put <5279 -hupomimesko -> them in mind <5279 -hupomimesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <1849 -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> ,

3956 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all <3956 -pas -> meekness <4236 -praiotes -> unto all <{3956} -pas -> men <0444 -anthropos -> .

3956 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ] gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all

<{3956} -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -> men <0444 -anthropos -> .

3956 TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace <5485 -charis -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 TIT 003 015 All <{3956} -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace <5485 -charis -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

3956 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <{3956} -pas -> saints <0040 -hagios -> ;

3956 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <{3956} -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <{3956} -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poi eo -> the worlds <0165 -ai on -> ;

3956 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <{3956} -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

3956 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <1519 -eis -> the world <3625 -oi koumene -> , he saith <3004 -lego -> , And let all <{3956} -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

3956 HEB 001 011 They shall perish <0622 -apollumi -> ; but thou remainest <1265 -diameno -> ; and they all <{3956} -pas -> shall wax <3822 -palai oo -> old <3822 -palai oo -> as doth a garment <2440 -himation -> ;

3956 HEB 001 014 Are they not all <{3956} -pas -> ministering <3010 -leitourgikos -> spirits <4151 -pneuma -> , sent <0649 -apostello -> forth <0649 -apostello -> to minister <1248 -diakonia -> for them who shall be heirs <2816 -kleronomeo -> of salvation <4991 -soteria -> ?

3956 HEB 002 002 For if <1487 -ei -> the word <3056 -logos -> spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast

<0949 -bebaios -> , and every <{3956} -pas -> transgressi on  
 <3847 -parabasis -> and disobedience <3876 -parakoe -> received  
 <2983 -lambano -> a just <1738 -endikos -> recompence <3405 -  
 misthapodosia -> of reward <3405 -misthapodosia -> ;

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -  
 pas -> things in subjection <5293 -hupotasso -> under <5270 -  
 hupokato -> his feet <4228 -pous -> . For in that he put <5293 -  
 hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->  
 under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->  
 [ that is ] not put <0506 -anupotaktos -> under <0506 -  
 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -  
 > not yet <3768 -oupo -> all <{3956} -pas -> things put <5293 -  
 hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -  
 pas -> things in subjection <5293 -hupotasso -> under <5270 -  
 hupokato -> his feet <4228 -pous -> . For in that he put <5293 -  
 hupotasso -> all <{3956} -pas -> in subjection <5293 -hupotasso -  
 > under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -  
 > [ that is ] not put <0506 -anupotaktos -> under <0506 -  
 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -  
 > not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -  
 hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <{3956} -  
 pas -> things in subjection <5293 -hupotasso -> under <5270 -  
 hupokato -> his feet <4228 -pous -> . For in that he put <5293 -  
 hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->  
 under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->  
 [ that is ] not put <0506 -anupotaktos -> under <0506 -  
 anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -  
 > not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -  
 hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous  
 -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024  
 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the  
 angels <0032 -aggelos -> for the suffering <3804 -pathema -> of  
 death <2288 -thanatos -> , crowned <4737 -stephanoo -> with  
 glory <1391 -doxa -> and honour <5092 -time -> ; that he by the  
 grace <5485 -charis -> of God <2316 -theos -> should taste <1089  
 -geuomai -> death <2288 -thanatos -> for every <{3956} -pas ->  
 man .

3956 HEB 002 010 . For it became <4241 -prepo -> him , for  
 whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by  
 whom <3739 -hos -> [ are ] all <{3956} -pas -> things , in  
 bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->  
 unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain  
 <0747 -archegos -> of their salvation <4991 -soteria -> perfect  
 <5048 -teleioo -> through <1223 -dia -> sufferings <3804 -  
 pathema -> .

3956 HEB 002 010 . For it became <4241 -prepo -> him , for  
 whom <3739 -hos -> [ are ] all <{3956} -pas -> things , and  
 by whom <3739 -hos -> [ are ] all <3956 -pas -> things , in  
 bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios ->  
 unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain  
 <0747 -archegos -> of their salvation <4991 -soteria -> perfect  
 <5048 -teleioo -> through <1223 -dia -> sufferings <3804 -  
 pathema -> .

3956 HEB 002 011 For both <5037 -te -> he that sanctifieth  
 <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo ->  
 [ are ] all <{3956} -pas -> of one <1520 -heis -> ; for which  
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<3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 - epaischunomai -> to call <2564 -kaleo -> them brethren <0080 - adephos -> ,

3956 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <{3956} -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

3956 HEB 002 017 Wherefore <3606 -hothen -> in all <{3956} -pas -> things it behoved <3784 -opheilo -> him to be made <3666 - homoioo -> like <3666 -homoioo -> unto [ his ] brethren <0080 - adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

3956 HEB 003 004 For every <3956 -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by some <5100 -tis -> [ man ] ; but he that built <2680 -kataskeuazo -> all <{3956} -pas -> things [ is ] God <2316 -theos -> .

3956 HEB 003 004 For every <{3956} -pas -> house <3624 -oikos -> is builded <2680 -kataskeuazo -> by some <5100 -tis -> [ man ] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [ is ] God <2316 -theos -> .

3956 HEB 003 016 For some <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <{3956} -pas -> that came <1831 - exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 - Moseus -> .

3956 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 - theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <{3956} -pas -> his works <2041 -ergon -> .

3956 HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [ is ] quick <2198 -zao -> , and powerful <1756 - energeis -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <{3956} -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 - kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

3956 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <{3956} -pas -> things [ are ] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3956 HEB 004 015 For we have <2192 -echo -> not an high <0749 - archiereus -> priest <0749 -archiereus -> which cannot <1410 - dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <{3956} -pas -> points tempted <3985 -peirazo -> like <3665 -homoiootes -> as [ we are , yet ] without <5565 -choris -> sin <0266 -hamartia -> .

3956 HEB 005 001 . For every <{3956} -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

3956 HEB 005 009 And being made <5048 -telei oo -> perfect <5048 -telei oo -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -ai onios -> salvation <4991 -soteria -> unto all <{3956} -pas -> them that obey <5219 -hupakouo -> him ;

3956 HEB 005 013 For every <{3956} -pas -> one that useth <3348 -mete cho -> milk <1051 -gala -> [ is ] unskilful <0552 -apeiros -> in the word <3056 -logos -> of righteousness <1343 -dikaiosune -> : for he is a babe <3516 -nepios -> .

3956 HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaisi s -> [ is ] to them an end <4009 -peras -> of all <{3956} -pas -> strife <0485 -anti logia -> .

3956 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <{3956} -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -eirene -> ;

3956 HEB 007 007 And without <5565 -choris -> all <{3956} -pas -> contradiction <0485 -anti logia -> the less <1640 -el asson -> is blessed <2127 -eulogeo -> of the better <2909 -kreitton -> .

3956 HEB 008 003 For every <{3956} -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

3956 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 -poieo -> all <{3956} -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3956 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesi on -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <{3956} -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <{3956} -pas -> the people <2992 -laos -> ,

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <{3956} -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <{3956} -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

3956 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the tabernacle <4633 -skene -> , and all <{3956} -pas -> the vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> .

3956 HEB 009 022 And almost <4975 -schedon -> all <{3956} -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> .

3956 HEB 010 011 And every <{3956} -pas -> priest <2409 -hiereus -> standeth <2476 -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

3956 HEB 011 013 These <3778 -houtos -> all <{3956} -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

3956 HEB 011 039 And these <3778 -houtos -> all <{3956} -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <1223 -dia -> faith <4102 -pistis -> , received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

3956 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apothi themi -> aside <0659 -apothi themi -> every <{3956} -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [ us ] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

3956 HEB 012 006 For whom <3739 -hos -> the Lord <2962 -kuri os -> loveth <0025 -agapao -> he chasteneth <3811 -paideuo -> , and scourgeth <3146 -mastigoo -> every <{3956} -pas -> son <5207 -huios -> whom <3739 -hos -> he receiveth <3858 -paradechomai -> .

3956 HEB 012 008 But if <1487 -ei -> ye be without <5565 -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <{3956} -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

3956 HEB 012 014 Follow <1377 -dioko -> peace <1515 -ei rene -> with all <{3956} -pas -> [ men ] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kuri os -> :

3956 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekkl esia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <{3956} -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -telei oo -> perfect <5048 -telei oo -> ,

3956 HEB 013 004 Marriage <1062 -gamos -> [ is ] honourable <5093 -timios -> in all <{3956} -pas -> , and the bed <2845 -koite -> undefiled <0283 -amiantos -> : but whoremongers <4205 - pornos -> and adulterers <3432 -moi chos -> God <2316 -theos -> will judge <2919 -kri no -> .

3956 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -peitho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <{3956} -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

3956 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -I esous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas -> them that have the rule <2233 -hegeomai -> over you , and all <{3956} -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

3956 HEB 013 024 Salute <0782 -aspazomai -> all <{3956} -pas -> them that have the rule <2233 -hegeomai -> over you , and all

<3956 -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

3956 HEB 013 025 Grace <5485 -charis -> [ be ] with you all  
<{3956} -pas -> . Amen <0281 -amen -

3956 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <{3956} -pas -> joy <5479 -chara -> when  
<3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

3956 JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack  
<3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aito -> of God <2316 -theos -> , that giveth <1325 -didomi ->  
to all <{3956} -pas -> [ men ] liberally <0574 -haplos -> ,  
and upbraideth <3679 -oneidizo -> not ; and it shall be given  
<1325 -didomi -> him .

3956 JAS 001 008 A double <1374 -dipsuchos -> minded <1374 -dipsuchos -> man <0435 -aner -> [ is ] unstable <0182 -akatastatos -> in all <{3956} -pas -> his ways <3598 -hodos -> .

3956 JAS 001 017 Every <3956 -pas -> good <0018 -agathos ->  
gift <1394 -dosis -> and every <{3956} -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,  
and cometh <2591 -Karpou -> down <2597 -katabaino -> from the  
Father <3962 -pater -> of lights <5457 -phos -> , with whom  
<3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage ->  
> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning  
<5157 -trope -> .

3956 JAS 001 017 Every <{3956} -pas -> good <0018 -agathos ->  
gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,  
and cometh <2591 -Karpou -> down <2597 -katabaino -> from the  
Father <3962 -pater -> of lights <5457 -phos -> , with whom  
<3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage ->  
> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning  
<5157 -trope -> .

3956 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <{3956} -pas ->  
man <0444 -anthropos -> be swift <5036 -tachus -> to hear  
<0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo ->  
> , slow <1021 -bradus -> to wrath <3709 -orge -> :

3956 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi ->  
> apart <0659 -apoti themi -> all <{3956} -pas -> filthiness  
<4507 -rhuparia -> and superfluity <4050 -perisseia -> of  
naughtiness <2549 -kakia -> , and receive <1209 -dechomai ->  
with meekness <4240 -prautes -> the engrafted <1721 -emphutos ->  
word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai ->  
to save <4982 -sozo -> your <5216 -humon -> souls  
<5590 -psuche -> .

3956 JAS 002 010 For whosoever <3748 -hostis -> shall keep  
<5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> ,  
and yet offend <4417 -ptaio -> in one <1520 -heis -> [ point ]  
, he is guilty <1777 -enochos -> of all <{3956} -pas -> .

3956 JAS 003 007 For every <{3956} -pas -> kind <5449 -phusis ->  
> of beasts <2342 -therion -> , and of birds <4071 -peteion ->  
, and of serpents <2062 -herpeton -> , and of things in the  
sea <1724 -enaios -> , is tamed <1150 -damazo -> , and hath  
been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :



3956 JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052 -eritheia -> [ is ] , there <1563 -ekei -> [ is ] confusion <0181 -akatastasia -> and every <{3956} -pas -> evil <5337 -phaulos -> work <4229 -pragma -> .

3956 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -hupon -> boastings <0212 -alazoneia -> : all <{3956} -pas -> such <5108 -toioutos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

3956 JAS 005 012 . But above <4253 -pro -> all <{3956} -pas -> things , my brethren <0080 -adelphos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -hupon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3956 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <{3956} -pas -> manner of conversation <0391 -anastrophe -> ;

3956 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <{3956} -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

3956 1PE 001 024 . For all <{3956} -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothiemi -> aside <0659 -apothiemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <{3956} -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothiemi -> aside <0659 -apothiemi -> all <3956 -pas -> malice <2549 -kakia -> , and all <{3956} -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apothiemi -> aside <0659 -apothiemi -> all <{3956} -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to every <{3956} -pas -> ordinance <2937 -ktisis -> of man <0442 -anthropinos -> for the Lord s <2962 -kurios -> sake : whether <1535 -eite -> it be to the king <0935 -basileus -> as

supreme <5242 -huperecho -> ;

3956 1PE 002 017 Honour <5091 -timao -> all <{3956} -pas -> [ men ] . Love <0025 -agapao -> the brotherhood <0081 -adelphotes -> . Fear <5399 -phobeo -> God <2316 -theos -> . Honour <5091 -timao -> the king <0935 -basileus -> .

3956 1PE 002 018 Servants <3610 -oiketes -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <{3956} -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3956 1PE 003 008 . Finally <5056 -telos -> , [ be ye ] all <{3956} -pas -> of one <3675 -homophron -> mind <3675 -homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 -philadelphos -> , [ be ] pitiful <2155 -eusplagchnos -> , [ be ] courteous <5391 -philophron -> :

3956 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kuriros -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 -apologia -> to every <{3956} -pas -> man that asketh <0154 -aiteo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

3956 1PE 004 007 . But the end <5056 -telos -> of all <{3956} -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

3956 1PE 004 008 And above <4253 -pro -> all <{3956} -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

3956 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <{3956} -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3956 1PE 005 005 . Likewise <3668 -homios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <{3956} -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboimai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

3956 1PE 005 007 Casting <1977 -epirrhipto -> all <{3956} -pas -> your <5216 -humon -> care <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you .

3956 1PE 005 010 . But the God <2316 -theos -> of all <{3956} -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] .

3956 1PE 005 014 Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <0240 -allelon -> with a kiss <5370 -philema -> of charity <0026 -agape -> . Peace <1515 -eirene -> [ be ] with you all <{3956} -pas -> that are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

3956 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <{3956} -pas -> things that [ pertain ] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

3956 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <3952 -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <{3956} -pas -> things continue <1265 -diameno -> as [ they were ] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

3956 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <{3956} -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

3956 2PE 003 011 . [ Seeing ] then <3767 -oun -> [ that ] all <{3956} -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [ of persons ] 2PE Ought <1163 -dei -> ye to be in [ all ] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

3956 2PE 003 016 As also <2532 -kai -> in all <{3956} -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3956 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -hui os -> cleanseth <2511 -katharizo -> us from all <{3956} -pas -> sin <0266 -hamartia -> .

3956 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeo -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos ->

and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [ our ] sins <0266 -hamartia -> , and to cleanse <2511 -katharizo -> us from all <{3956} -pas -> unrighteousness <0093 -adikia -> .

3956 1J0 002 016 For all <{3956} -pas -> that [ is ] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> .

3956 1J0 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [ no doubt ] have continued <3306 -meno -> with us : but [ they went out ] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <{3956} -pas -> of us .

3956 1J0 002 020 . But ye have <2192 -echo -> an unction <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <1492 -eido -> all <{3956} -pas -> things .

3956 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <{3956} -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3956 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <{3956} -pas -> one that doeth <4160 -poi eo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

3956 1J0 003 003 And every <{3956} -pas -> man that hath <2192 -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purified <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> .

3956 1J0 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> than our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <{3956} -pas -> things .

3956 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <{3956} -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

3956 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <{3956} -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologe o -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

3956 1J0 004 003 And every <{3956} -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologe o -> not that Jesus <2424 -

Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

3956 1J0 004 007 . Beloved <0027 -agapetos -> , let us love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and every <{3956} -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> .

3956 1J0 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <{3956} -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him .

3956 1J0 005 004 For whatsoever <{3956} -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [ even ] our faith <4102 -pistis -> .

3956 1J0 005 017 All <{3956} -pas -> unrighteousness <0093 -adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 -hamartia -> not unto death <2288 -thanatos -> .

3956 001 001 . The elder <4245 -presbuteros -> unto the elect <1588 -eklektos -> lady <2959 -Kuria -> and her children <5043 -teknon -> , whom <3739 -hos -> I love <0025 -agapao -> in the truth <0225 -aletheia -> ; and not I only <3441 -monos -> , but also <2532 -kai -> all <{3956} -pas -> they that have known <1097 -ginosko -> the truth <0225 -aletheia -> ;

3956 3J0 001 002 Beloved <0027 -agapetos -> , I wish <2172 -euchomai -> above <4012 -peri -> all <{3956} -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 -hugiano -> , even <2531 -kathos -> as thy soul <5590 -psuche -> prospereth <2137 -euodoo -> .

3956 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <{3956} -pas -> [ men ] , and of the truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [ also <2532 -kai -> ] bear record <3140 -martureo -> ; and ye know <1492 -eido -> that our record <3141 -marturia -> is true <0227 -alethes -> .

3956 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <{3956} -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [ you ] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

3956 JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->

> among them of all <3956 -pas -> their ungodly <0763 -asebeia ->  
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all  
 <{3956} -pas -> their hard <4642 -skleros -> [ speeches ]  
 which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -  
 hamartolos -> have spoken <2980 -laleo -> against <2596 -kata ->  
 him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -  
 krisis -> upon all <3956 -pas -> , and to convince <1827 -  
 exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->  
 > among them of all <{3956} -pas -> their ungodly <0763 -asebeia ->  
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
 pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
 have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -  
 krisis -> upon all <3956 -pas -> , and to convince <1827 -  
 exelegcho -> all <{3956} -pas -> that are ungodly <0763 -asebeia ->  
 > among them of all <3956 -pas -> their ungodly <0763 -asebeia ->  
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
 pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
 have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -  
 krisis -> upon all <{3956} -pas -> , and to convince <1827 -  
 exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->  
 > among them of all <3956 -pas -> their ungodly <0763 -asebeia ->  
 > deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
 <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
 pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
 hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
 have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -  
 erchomai -> with clouds <3507 -nephele -> ; and every <3956 -  
 pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai ->  
 him , and they [ also ] which <3748 -hostis -> pierced <1574 -  
 ekkenteo -> him : and all <{3956} -pas -> kindreds <5443 -phule  
 -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because  
 <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> ,  
 Amen <0281 -amen -> .

3956 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -  
 erchomai -> with clouds <3507 -nephele -> ; and every <{3956} -  
 pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai ->  
 him , and they [ also ] which <3748 -hostis -> pierced <1574 -  
 ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -  
 > of the earth <1093 -ge -> shall wail <2875 -kopto -> because  
 <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> ,  
 Amen <0281 -amen -> .

3956 REV 002 023 And I will kill <0615 -apokteino -> her  
 children <5043 -teknon -> with death <2288 -thanatos -> ; and  
 all <{3956} -pas -> the churches <1577 -ekklesia -> shall know  
 <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos ->  
 > searcheth <2045 -ereunao -> the reins <3510 -nephros -> and  
 hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto  
 every <1538 -hekastos -> one of you according <2596 -kata -> to  
 your <5216 -humon -> works <2041 -ergon -> .

3956 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> ,  
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0 Lord <2962 -kuriōs -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <{3956} -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

3956 REV 005 006 . And I beheld <1492 -eido -> , and , I o <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <{3956} -pas -> the earth <1093 -ge -> .

3956 REV 005 009 And they sung <0103 -aidō -> a new <2537 -kainos -> song <5603 -oidē -> , saying <3004 -legō -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <{3956} -pas -> kindred <5443 -phulē -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

3956 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <{3956} -pas -> that are in them , heard <0191 -akouō -> I saying <3004 -legō -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aiōn -> and ever <0165 -aiōn -> .

3956 REV 005 013 And every <{3956} -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouō -> I saying <3004 -legō -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aiōn -> and ever <0165 -aiōn -> .

3956 REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> together ; and every <{3956} -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineō -> out of their places <5117 -topos -> .

3956 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <{3956} -pas -> free <1658 -elutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the

dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

3956 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <{3956} -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> free <1658 -eleutheros -> man , hid <2928 -krup to -> themselves <1438 -heautou -> in the dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

3956 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <{3956} -pas -> tree <1186 -dendron -> .

3956 REV 007 004 And I heard <0191 -akouo -> the number <0706 -arithmos -> of them which were sealed <4972 -sphragizo -> : [ and there were ] sealed <4972 -sphragizo -> an hundred <1540 -hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> of all <{3956} -pas -> the tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> .

3956 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <{3956} -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

3956 REV 007 011 And all <{3956} -pas -> the angels <0032 -aggelos -> stood <2476 -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

3956 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <{3956} -pas -> heat <2738 -kauma -> .

3956 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall



wi pe <1813 -exalei pho -> away <1813 -exalei pho -> all <{3956} -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

3956 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusi asterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumia ma -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <{3956} -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusi asterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

3956 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritros -> part of trees <1186 -dendron -> was burnt <2618 -kata kai o -> up , and all <{3956} -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -kata kai o -> up .

3956 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <{3956} -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3956 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <{3956} -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3956 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <{3956} -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

3956 REV 012 005 And she brought <5088 -tikto -> forth <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <3739 -hos -> was to rule <4165 -poimaino -> all <{3956} -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [ to ] his throne <2362 -thronos -> .

3956 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poi eo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi

-> all <{3956} -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

3956 REV 013 008 And all <{3956} -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3956 REV 013 012 And he exerciseth <4160 -poi eo -> all <{3956} -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos -> wound <4127 -pl ege -> was healed <2323 -therapeuo -> .

3956 REV 013 016 And he causeth <4160 -poi eo -> all <{3956} -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

3956 REV 014 006 . And I saw <1492 -ei do -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <{3956} -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

3956 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <{3956} -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

3956 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuri os -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <{3956} -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikai oma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

3956 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <{3956} -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

3956 REV 016 020 And every <{3956} -pas -> island <3520 -nesos -> fled <5343 -pheugo -> away , and the mountains <3735 -oros ->

were not found <2147 -heuri sko -> .

3956 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

3956 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

3956 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek -> the abundance <1411 -dunamis -> of her delicacies <4764 -strenos -> .

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuinis ->

thui nos -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <{3956} -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> .

3956 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <{3956} -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

3956 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <{3956} -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

3956 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <{3956} -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

3956 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -ki tharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <{3956} -pas -> craft <5078 -techne -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

3956 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -

megistanes -> men of the earth <1093 -ge -> ; for by thy  
sorceries <5331 -pharmakeia -> were all <{3956} -pas -> nations  
<1484 -ethnos -> deceived <4105 -planao -> .

3956 REV 018 024 And in her was found <2147 -heurisko -> the  
blood <0129 -haima -> of prophets <4396 -prophetes -> , and of  
saints <0040 -hagios -> , and of all <{3956} -pas -> that were  
slain <4969 -sphazo -> upon the earth <1093 -ge -> .

3956 REV 019 005 . And a voice <5456 -phone -> came <1831 -  
exerchomai -> out of the throne <2362 -thronos -> , saying  
<3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->  
, all <{3956} -pas -> ye his servants <1401 -doulos -> , and  
ye that fear <5399 -phobeo -> him , both small <3398 -mikros ->  
and great <3173 -megas -> .

3956 REV 019 017 And I saw <1492 -eido -> an angel <0032 -  
aggelos -> standing <2476 -histemi -> in the sun <2246 -helios -  
> ; and he cried <2896 -krazo -> with a loud <3173 -megas ->  
voice <5456 -phone -> , saying <3004 -lego -> to all <{3956} -  
pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in  
the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,  
Come <1205 -deute -> and gather <4863 -sunago -> yourselves  
together <4863 -sunago -> unto the supper <1173 -deipnon -> of  
the great <3173 -megas -> God <2316 -theos -> ;

3956 REV 019 018 That ye may eat <5315 -phago -> the flesh  
<4561 -sarx -> of kings <0935 -basileus -> , and the flesh  
<4561 -sarx -> of captains <5506 -chiliarchos -> , and the  
flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the  
flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them  
that sit <2521 -kathemai -> on <1909 -epi -> them , and the  
flesh <4561 -sarx -> of all <{3956} -pas -> [ men , both <5037  
-te -> ] free <1658 -eleutheros -> and bond <1401 -doulos -> ,  
both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas  
-> .

3956 REV 019 021 And the remnant <3062 -loi poy -> were slain  
<0615 -apokteino -> with the sword <4501 -rhomphai a -> of him  
that sat <2521 -kathemai -> upon the horse <2462 -hippos -> ,  
which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai ->  
out of his mouth <4750 -stoma -> : and all <{3956} -pas -> the  
fowls <3732 -orneon -> were filled <5526 -chortazo -> with their  
flesh <4561 -sarx -> .

3956 REV 021 004 And God <2316 -theos -> shall wipe <1813 -  
exalei pho -> away <1813 -exalei pho -> all <{3956} -pas -> tears  
<1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -  
thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,  
nor <3777 -oute -> crying <2906 -krauge -> , neither shall  
there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -  
> : for the former <4413 -protos -> things are passed <0565 -  
aperchomai -> away <0565 -aperchomai -> .

3956 REV 021 005 And he that sat <2521 -kathemai -> upon the  
throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -  
idou -> , I make <4160 -poi eo -> all <{3956} -pas -> things new  
<2537 -kainos -> . And he said <3004 -lego -> unto me , Write  
<1125 -grapho -> : for these <3778 -houtos -> words <3056 -  
logos -> are true <0228 -al ethinos -> and faithful <4103 -pistos  
-> .

3956 REV 021 007 He that overcometh <3528 -nikao -> shall  
inherit <2816 -kleronomeo -> all <{3956} -pas -> things ; and I  
will be his God <2316 -theos -> , and he shall be my son <5207 -  
12/9/2021

hui os -> .

3956 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 - pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololates -> , and all <{3956} -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kai o -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

3956 REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [ were ] garnished <2885 -kosmeo -> with all <{3956} -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [ was ] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 -chalcedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ;

3956 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <{3956} -pas -> thing that defileth <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

3956 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <{3956} -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

3956 REV 022 018 For I testify <4828 -summartureo -> unto every <{3956} -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

3956 REV 022 021 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

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pascha 3957 -- Easter, Passover.

* easter , 3957 ,

* passover , 3957 ,

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#### Easter 3957 # Expanded Dictionary Study

Easter 3957 # pascha {pas' -khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover. [ql

Passover 3957 # pascha {pas' -khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}. [ql

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3957. Cross Reference Study

3957.

3957 pascha * easter , {3957 pascha } ,

3957 pascha * passover , {3957 pascha } ,

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3957 - pascha - Act 12:04 Easter

3957 - pascha - Mat 26:17 passover

3957 - pascha - Mat 26:19 passover

3957 - pascha - Mat 26:02 passover

3957 - pascha - Mat 26:18 passover

3957 - pascha - Mar 14:16 passover

3957 - pascha - Mar 14:12 passover

3957 - pascha - Mar 14:01 passover

3957 - pascha - Mar 14:14 passover

3957 - pascha - Mar 14:12 passover

3957 - pascha - Luk 02:41 passover

3957 - pascha - Luk 22:11 passover

3957 - pascha - Luk 22: 15 passover  
3957 - pascha - Luk 22: 13 passover  
3957 - pascha - Luk 22: 07 passover  
3957 - pascha - Luk 22: 08 passover  
3957 - pascha - Luk 22: 01 passover  
3957 - pascha - Joh 02: 23 passover  
3957 - pascha - Joh 02: 13 passover  
3957 - pascha - Joh 06: 04 passover  
3957 - pascha - Joh 11: 55 passover  
3957 - pascha - Joh 11: 55 passover  
3957 - pascha - Joh 12: 01 passover  
3957 - pascha - Joh 13: 01 passover  
3957 - pascha - Joh 18: 39 passover  
3957 - pascha - Joh 18: 28 passover  
3957 - pascha - Joh 19: 14 passover  
3957 - pascha - 1Co 05: 07 passover  
3957 - pascha - Heb 11: 28 passover



3957 - pascha - Act 12:04 Easter  
3957 - pascha - Mat 26:17 passover  
3957 - pascha - Mat 26:19 passover  
3957 - pascha - Mat 26:02 passover  
3957 - pascha - Mat 26:18 passover  
3957 - pascha - Mar 14:16 passover  
3957 - pascha - Mar 14:12 passover  
3957 - pascha - Mar 14:01 passover  
3957 - pascha - Mar 14:14 passover  
3957 - pascha - Mar 14:12 passover  
3957 - pascha - Luk 02:41 passover  
3957 - pascha - Luk 22:11 passover  
3957 - pascha - Luk 22:15 passover  
3957 - pascha - Luk 22:13 passover  
3957 - pascha - Luk 22:07 passover  
3957 - pascha - Luk 22:08 passover  
3957 - pascha - Luk 22:01 passover  
3957 - pascha - Joh 02:23 passover  
3957 - pascha - Joh 02:13 passover  
3957 - pascha - Joh 06:04 passover  
3957 - pascha - Joh 11:55 passover  
3957 - pascha - Joh 11:55 passover  
3957 - pascha - Joh 12:01 passover  
3957 - pascha - Joh 13:01 passover  
3957 - pascha - Joh 18:39 passover  
3957 - pascha - Joh 18:28 passover  
3957 - pascha - Joh 19:14 passover  
3957 - pascha - 1Co 05:07 passover  
3957 - pascha - Heb 11:28 passover

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3957 -- Easter, Passover.

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## 3956 Interlinear Index Study

3956 MAT 001 017 So <3767 -oun -> all <{3956} -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam -> to David <1138 -Dabid -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <5547 -Christos -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> .

3956 MAT 002 003 When Herod <2264 -Herodes -> the king <0935 -basileus -> had heard <0191 -akouo -> [ these things ] , he was troubled <5015 -tarasso -> , and all <{3956} -pas -> Jerusalem <2414 -Hi erosol uma -> with him .

3956 MAT 002 004 And when he had gathered <4863 -sunago -> all <{3956} -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 -Christos -> should be born <1080 -gennao -> .

3956 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empai zo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <{3956} -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akri boo -> of the wise <3097 -magos -> men .

3956 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empai zo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <{3956} -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akri boo -> of the wise <3097 -magos -> men .

3956 MAT 003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hi erosol uma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <{3956} -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> ,

3956 MAT 003 005 Then <5119 -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hi erosol uma -> , and all <{3956} -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> ,

3956 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <{3956} -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

3956 MAT 003 015 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [ it to be so ] now <0737 -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <{3956} -pas -> righteousness <1343 -dikaiosune -> . Then <5119 -tote -> he suffered <0863 -aphiemi -> him .

3956 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <{3956} -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

3956 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <{3956} -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

3956 MAT 004 009 And saith <3004 -lego -> unto him , All <{3956} -pas -> these <5023 -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

3956 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaisia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <{3956} -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaisia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <{3956} -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <1519 -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <{3956} -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poikilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

3956 MAT 005 011 Blessed <3107 -makarios -> are ye , when  
<3752 -hotan -> [ men ] shall revile <3679 -oneidizo -> you ,  
and persecute <1377 -dioko -> [ you ] , and shall say <2036 -  
epo -> all <{3956} -pas -> manner of evil <4487 -rhema ->  
against <2596 -kata -> you falsely <5574 -pseudomai -> , for my  
sake <1752 -heneka -> .

3956 MAT 005 015 Neither <3761 -oude -> do men light <2545 -  
kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi ->  
it under <5259 -hupo -> a bushel <3426 -modios -> , but on  
<1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth  
light <2989 -lampo -> unto all <{3956} -pas -> that are in the  
house <3614 -oikia -> .

3956 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego ->  
unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and  
earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis  
> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle  
<2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -  
parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -  
> all <{3956} -pas -> be fulfilled <1096 -ginomai -> .

3956 MAT 006 029 And yet I say <3004 -lego -> unto you , That  
even <3761 -oude -> Solomon <4672 -Solomon -> in all <{3956} -  
pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo  
> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton -  
> .

3956 MAT 006 032 ( For after <1934 -epizeteo -> all <0537 -  
hapas -> these <5023 -tauta -> things do the Gentiles <1484 -  
ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon ->  
heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492  
-eido -> that ye have need <5535 -chreizo -> of all <{3956} -pas  
> these <5130 -touton -> things .

3956 MAT 006 033 But seek <2212 -zeteo -> ye first <4412 -  
proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> ,  
and his righteousness <1343 -dikaiosune -> ; and all <{3956} -  
pas -> these <5023 -tauta -> things shall be added <4369 -  
prostitheimi -> unto you .

3956 MAT 007 008 For every <{3956} -pas -> one that asketh  
<0154 -aiteo -> receiveth <2983 -lambano -> ; and he that  
seeketh <2212 -zeteo -> findeth <2147 -heurisko -> ; and to him  
that knocketh <2925 -krouo -> it shall be opened <0455 -anoigo -  
> .

3956 MAT 007 012 . Therefore <3767 -oun -> all <{3956} -pas ->  
things whatsoever <0302 -an -> ye would <2309 -thelo -> that men  
<0444 -anthropos -> should do <4160 -poi eo -> to you , do <4160  
-poi eo -> ye even <2532 -kai -> so <3779 -houto -> to them :  
for this <3778 -houtos -> is the law <3551 -nomos -> and the  
prophets <4396 -prophetes -> .

3956 MAT 007 017 Even so <3779 -houto -> every <{3956} -pas ->  
good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -  
poi eo -> forth <4160 -poi eo -> good <2570 -kalos -> fruit <2590 -  
karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron -  
> bringeth <4160 -poi eo -> forth <4160 -poi eo -> evil <4190 -  
poneros -> fruit <2590 -karpos -> .

3956 MAT 007 019 Every <{3956} -pas -> tree <1186 -dendron ->  
that bringeth <4160 -poi eo -> not forth <4160 -poi eo -> good  
<2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto ->  
down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -  
12/9/2021

eis -> the fire <4442 -pur -> .

3956 MAT 007 021 . Not every <{3956} -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , shall enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

3956 MAT 007 026 And every <{3956} -pas -> one that heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056 -logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666 -homoioo -> unto a foolish <3474 -moros -> man <0435 -aner -> , which <3748 -hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> upon the sand <0285 -ammos -> :

3956 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> out the spirits <4151 -pneuma -> with [ his ] word <3056 -logos -> , and healed <2323 -therapeuo -> all <{3956} -pas -> that were sick <2560 -kakos -> :

3956 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <{3956} -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

3956 MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <1519 -eis -> the city <4172 -polis -> , and told <0518 -apaggello -> every <{3956} -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the devils <1139 -daimonizomai -> .

3956 MAT 008 034 And , behold <2400 -idou -> , the whole <{3956} -pas -> city <4172 -polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [ him ] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <{3956} -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo ->

> every <{3956} -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <{3956} -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <1722 -en -> the people <2992 -laos -> .

3956 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <{3956} -pas -> manner of disease <3119 -malakia -> .

3956 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <{3956} -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

3956 MAT 010 022 And ye shall be hated <3404 -miseo -> of all <{3956} -pas -> [ men ] for my name s <3686 -onoma -> sake : but he that endureth <5278 -hupomeno -> to the end <5056 -telos -> shall be saved <4982 -sozo -> .

3956 MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -> of your <5216 -humon -> head <2776 -kephale -> are all <{3956} -pas -> numbered <0705 -arithmeo -> .

3956 MAT 011 013 For all <{3956} -pas -> the prophets <4396 -prophetes -> and the law <3551 -nomos -> prophesied <4395 -propheteuo -> until <2193 -heos -> John <2491 -Ioannes -> .

3956 MAT 011 027 All <{3956} -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epiginosko -> any <5100 -tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [ he ] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [ him ] .

3956 MAT 011 028 Come <1205 -deute -> unto me , all <{3956} -pas -> [ ye ] that labour <2872 -kopiao -> and are heavy laden <5412 -phortizo -> , and I will give you rest <0373 -anapano -> .

3956 MAT 012 015 But when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he withdrew <0402 -anachoreo -> himself from thence <1564 -ekei then -> : and great <4183 -polus -> multitudes <3793 -ochlos -> followed <0190 -akoloutheo -> him , and he healed <2323 -therapeuo -> them all <{3956} -pas -> ;

3956 MAT 012 023 And all <{3956} -pas -> the people <3793 -ochlos -> were amazed <1839 -existemi -> , and said <3004 -lego -> , Is not this <3778 -houtos -> the son <5207 -huios -> of David <1138 -Dabid -> ?

3956 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <{3956} -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

3956 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <{3956} -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

3956 MAT 012 031 Wherefore <5124 -touto -> I say <3004 -lego -> unto you , All <{3956} -pas -> manner of sin <0266 -hamartia -> and blasphemy <0988 -blasphemia -> shall be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> : but the blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 -pneuma -> shall not be forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> .

3956 MAT 012 036 But I say <3004 -lego -> unto you , That every <{3956} -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .

3956 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <{3956} -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

3956 MAT 013 019 When any <{3956} -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [ it ] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> .

3956 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <{3956} -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -petei non -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof



<0846 -autos -> .

3956 MAT 013 034 All <{3956} -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

3956 MAT 013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> out of his kingdom <0932 -basileia -> all <{3956} -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ;

3956 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto treasure <2344 -thesauros -> hid <2928 -kruppto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -kruppto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <{3956} -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

3956 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <{3956} -pas -> that he had <2192 -echo -> , and bought <0059 -agorazo -> > it .

3956 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <{3956} -pas -> kind <1085 -genos -> :

3956 MAT 013 051 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Have ye understood <4920 -suniemi -> all <{3956} -pas -> these <5023 -tauta -> things ? They say <3004 -Iego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriios -> .

3956 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <{3956} -pas -> scribe <1122 -grammateus -> [ which is ] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoiios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [ things ] new <2537 -kainos -> and old <3820 -palaios -> .

3956 MAT 013 056 And his sisters <0079 -adelphai -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <{3956} -pas -> these <5023 -tauta -> things ?

3956 MAT 013 056 And his sisters <0079 -adelphai -> , are they not all <{3956} -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <5023 -tauta -> things ?

3956 MAT 014 020 And they did all <{3956} -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that

remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets  
<2894 -kopinos -> full <4134 -pleres -> .

3956 MAT 014 035 And when the men <0435 -aner -> of that place  
<5117 -topos -> had knowledge <1921 -epiginosko -> of him ,  
they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -  
holos -> that country <4066 -perichoros -> round <4066 -  
perichoros -> about <4066 -perichoros -> , and brought <4374 -  
prosphero -> unto him all <{3956} -pas -> that were diseased  
<2192 -echo -> ;

3956 MAT 015 013 But he answered <0611 -apokrinomai -> and said  
<2036 -epo -> , Every <{3956} -pas -> plant <5451 -phuteia -> ,  
which <3739 -hos -> my heavenly <3770 -ouranios -> Father <3962  
-pater -> hath not planted <5452 -phuteuo -> , shall be rooted  
<1610 -ekrizoo -> up .

3956 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -  
noieo -> , that whatsoever <{3956} -pas -> entereth <1531 -  
eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma ->  
goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -  
koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -  
> the draught <0856 -aphedron -> ?

3956 MAT 015 037 And they did all <{3956} -pas -> eat <5315 -  
phago -> , and were filled <5526 -chortazo -> : and they took  
<0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that  
was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711  
-spuris -> full <4134 -pleres -> .

3956 MAT 017 011 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Elias <2243 -  
Helias -> truly <3303 -men -> shall first <4412 -proton -> come  
<2064 -erchomai -> , and restore <0600 -apokathistemi -> all  
<{3956} -pas -> things .

3956 MAT 018 010 Take heed <3708 -horao -> that ye despise  
<2706 -kataphroneo -> not one <1520 -heis -> of these <5130 -  
touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -  
> unto you , That in heaven <3772 -ouranos -> their angels  
<0032 -aggelos -> do always <{3956} -pas -> behold <0991 -blepo -  
> the face <4383 -prosopon -> of my Father <3962 -pater -> which  
<3588 -ho -> is in heaven <3772 -ouranos -> .

3956 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -  
akouo -> [ thee , then ] take <3880 -paralambano -> with thee  
one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -  
eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->  
or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus ->  
every <{3956} -pas -> word <4487 -rhema -> may be established  
<2476 -histemi -> .

3956 MAT 018 019 Again <3825 -palin -> I say <3004 -lego ->  
unto you , That if <1437 -ean -> two <1417 -duo -> of you shall  
agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as  
touching <4012 -peri -> any <{3956} -pas -> thing that they  
shall ask <0154 -aieteo -> , it shall be done <1096 -ginomai ->  
for them of my Father <3962 -pater -> which <3588 -ho -> is in  
heaven <3772 -ouranos -> .

3956 MAT 018 025 But forasmuch as he had <2192 -echo -> not to  
pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded  
<2753 -keleuo -> him to be sold <4097 -piprasko -> , and his  
wife <1135 -gune -> , and children <5043 -teknon -> , and all  
<{3956} -pas -> that he had <2192 -echo -> , and payment <0591 -  
apodidomi -> to be made <0591 -apodidomi -> .

3956 MAT 018 026 The servant <1401 -doulos -> therefore <3767 -oun -> fell <4098 -pipto -> down , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all <{3956} -pas -> .

3956 MAT 018 031 So <1161 -de -> when his fellow servants <4889 -sundoulos -> saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , they were very <4970 -sphodra -> sorry <3076 -lupeo -> , and came <2064 -erchomai -> and told <1285 -diasapheo -> unto their Lord <2962 -kuri os -> all <{3956} -pas -> that was done <1096 -ginomai -> .

3956 MAT 018 032 Then <5119 -tote -> his Lord <2962 -kuri os -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <{3956} -pas -> that debt <3782 -opheile -> , because <1893 -epei -> thou desiredst <3870 -parakaleo -> me :

3956 MAT 018 034 And his Lord <2962 -kuri os -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , till <2193 -heos -> he should pay <0591 -apodidomi -> all <{3956} -pas -> that was due <3784 -opheilo -> unto him .

3956 MAT 019 003 . The Pharisees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <{3956} -pas -> cause <0156 -aitia -> ?

3956 MAT 019 011 But he said <2036 -epo -> unto them , All <{3956} -pas -> [ men ] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [ they ] to whom <3739 -hos -> it is given <1325 -didomi -> .

3956 MAT 019 020 The young <3495 -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <{3956} -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 -hustereo -> I yet <2089 -eti -> ?

3956 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -emblepo -> [ them ] , and said <2036 -epo -> unto them , With men <0444 -anthropos -> this <5124 -touto -> is impossible <0102 -adunatos -> ; but with God <2316 -theos -> all <{3956} -pas -> things are possible <1415 -dunatos -> .

3956 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <{3956} -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ?

3956 MAT 019 029 And every <{3956} -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake

<1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

3956 MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <{3956} -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> ?

3956 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <{3956} -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

3956 MAT 021 022 And all <{3956} -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> in prayer <4335 -proseuche -> , believing <4100 -pisteuo -> , ye shall receive <2983 -lambano -> .

3956 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the people <3793 -ochlos -> ; for all <{3956} -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

3956 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 -sitistos -> [ are ] killed <2380 -thuo -> , and all <{3956} -pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

3956 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <{3956} -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

3956 MAT 022 027 And last <5305 -husteron -> of all <{3956} -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

3956 MAT 022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <{3956} -pas -> had <2192 -echo -> her .

3956 MAT 023 003 All <{3956} -pas -> therefore <3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ] observe <5083 -tereo -> and do <4160 -poi eo -> ; but do <4160 -poi eo -> not ye after <2596 -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poi eo -> not .

3956 MAT 023 005 But all <{3956} -pas -> their works <2041 -  
ergon -> they do <4160 -poieo -> for to be seen <2300 -theaomai -  
> of men <0444 -anthropos -> : they make <4115 -platuno ->  
broad <4115 -platuno -> their phylacteries <5440 -phulakterion -  
> , and enlarge <3170 -megaluno -> the borders <2899 -kraspedon  
-> of their garments <2440 -himation -> ,

3956 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi  
<4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -  
> Master <2519 -kathēgetes -> , [ even ] Christ <5547 -  
Christos -> ; and all <{3956} -pas -> ye are brethren <0080 -  
adēphos -> .

3956 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun ->  
shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion ->  
, sweareth <3660 -omnuo -> by it , and by all <{3956} -pas ->  
things thereon <0846 -autos -> .

3956 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -  
grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites  
<5273 -hupokrites -> ! for ye are like <3945 -paromoiazo ->  
unto whited <2867 -koniao -> sepulchres <5028 -taphos -> ,  
which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino  
-> beautiful <5611 -horaios -> outward <1855 -exothern -> , but  
are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -  
nekros -> [ men s ] bones <3747 -osteon -> , and of all  
<{3956} -pas -> uncleanness <0167 -akatharsia -> .

3956 MAT 023 035 That upon you may come <2064 -erchomai -> all  
<{3956} -pas -> the righteous <1342 -dikaios -> blood <0129 -  
haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> ,  
from the blood <0129 -haima -> of righteous <1342 -dikaios ->  
Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias  
<2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -  
Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo ->  
between <3342 -metaxu -> the temple <3485 -naos -> and the altar  
<2379 -thusiasterion -> .

3956 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , All <{3956} -pas -> these <5023 -tauta -> things  
shall come <2240 -heko -> upon this <5026 -taute -> generation  
<1074 -genea -> .

3956 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , See <0991 -blepo -> ye not all <{3956} -pas ->  
these <5023 -tauta -> things ? verily <0281 -amen -> I say  
<3004 -lego -> unto you , There shall not be left <0863 -  
aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon  
another , that shall not be thrown <2647 -kataluo -> down <2647  
-kataluo -> .

3956 MAT 024 006 And ye shall hear <0191 -akouo -> of wars  
<4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -  
polemos -> : see <3708 -horao -> that ye be not troubled <2360 -  
throeo -> : for all <{3956} -pas -> [ these things ] must  
<1163 -dei -> come <1096 -ginomai -> to pass , but the end  
<5056 -telos -> is not yet <3768 -oupo -> .

3956 MAT 024 008 All <{3956} -pas -> these <5023 -tauta -> [  
are ] the beginning <0746 -arche -> of sorrows <5604 -odin - -  
Ozi as -> .

3956 MAT 024 009 Then <5119 -tote -> shall they deliver <3860 -  
paradidomi -> you up to be afflicted <2347 -thlipsis -> , and  
shall kill <0615 -apokteino -> you : and ye shall be hated of  
all <{3956} -pas -> nations <1484 -ethnos -> for my name s <3686  
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-onoma -> sake .

3956 MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <{3956} -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <2240 -heko -> .

3956 MAT 024 022 And except <1508 -ei me -> those <1565 - ekeinos -> days <2250 -hemera -> should be shortened <2856 - koloboo -> , there should no <{3956} -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

3956 MAT 024 030 And then <5119 -tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <{3956} -pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

3956 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <{3956} - pas -> these <5023 -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

3956 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <{3956} -pas -> these <5023 -tauta -> things be fulfilled <1096 - ginomai -> .

3956 MAT 024 047 Verily <0281 -amen -> I say <3004 -lego -> unto you , That he shall make <2525 -kathistemi -> him ruler <2525 -kathistemi -> over <1909 -epi -> all <{3956} -pas -> his goods <5224 -huparchonta -> .

3956 MAT 025 005 While the bridegroom <3566 -numphios -> tarried <5549 -chronizo -> , they all <{3956} -pas -> slumbered <3573 -nustazo -> and slept <2518 -katheudo -> .

3956 MAT 025 007 Then <5119 -tote -> all <{3956} -pas -> those <1565 -ekeinos -> virgins <3933 -parthenos -> arose <1453 - egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 - lampas -> .

3956 MAT 025 029 For unto every <{3956} -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 - airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

3956 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <{3956} -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 - thronos -> of his glory <1391 -doxa -> :

3956 MAT 025 032 And before <1715 -emprosthen -> him shall be

gathered <4863 -sunago -> all <{3956} -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

3956 MAT 026 001 . And it came <1096 -ginomai -> to pass , when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> all <{3956} -pas -> these <5128 -toutous -> sayings <3056 -logos -> , he said <2036 -epo -> unto his disciples <3101 -mathetes -> ,

3956 MAT 026 027 And he took <2983 -Iambano -> the cup <4221 -poterion -> , and gave <1325 -didomi -> thanks <2168 -eucharisteo -> , and gave <1325 -didomi -> [ it ] to them , saying <3004 -Iego -> , Drink <4095 -pino -> ye all <{3956} -pas -> of it ;

3956 MAT 026 031 . Then <5119 -tote -> saith <3004 -Iego -> Jesus <2424 -Iesous -> unto them , All <{3956} -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

3956 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <{3956} -pas -> [ men ] shall be offended <4624 -skandalizo -> because <1722 -en -> of thee , [ yet ] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> .

3956 MAT 026 035 Peter <4074 -Petros -> said <3004 -Iego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <{3956} -pas -> the disciples <3101 -mathetes -> .

3956 MAT 026 052 Then <5119 -tote -> said <3004 -Iego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <{3956} -pas -> they that take <2983 -Iambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3956 MAT 026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 -pleroo -> . Then <5119 -tote -> all <{3956} -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

3956 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [ them ] all <{3956} -pas -> , saying <3004 -Iego -> , I know <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -Iego -> .

3956 MAT 027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <{3956} -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -Iaos -> took <2983 -Iambano -> counsel <4824 -symboulion -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

3956 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [ They ] all <{3956} -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

3956 MAT 027 025 Then <2532 -kai -> answered <0611 -apokri nomai -> all <{3956} -pas -> the people <2992 -laos -> , and said <2036 -epo -> , His blood <0129 -haima -> [ be ] on <1909 -epi -> us , and on <1909 -epi -> our children <5043 -teknon -> .

3956 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <{3956} -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

3956 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -proserchomai -> and spake <2980 -laleo -> unto them , saying <3004 -lego -> , All <{3956} -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> .

3956 MAT 028 019 Go <4198 -poreuomai -> ye therefore <3767 -oun -> , and teach <3100 -matheteuo -> all <{3956} -pas -> nations <1484 -ethnos -> , baptizing <0907 -baptizo -> them in the name <3686 -onoma -> of the Father <3962 -pater -> , and of the Son <5207 -huios -> , and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> :

3956 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <{3956} -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <0165 -ai on -> . Amen <0281 -amen -> .

3956 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hi erosoluma -> , and were all <{3956} -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomol ogeo -> their sins <0266 -hamartia -> .

3956 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <{3956} -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hi erosoluma -> , and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomol ogeo -> their sins <0266 -hamartia -> .

3956 MAR 001 027 And they were all <{3956} -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epi tasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

3956 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <{3956} -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -



daimonizomai -> with devils <1139 -daimonizomai -> .

3956 MAR 001 037 And when they had found <2147 -heurisko -> him , they said <3004 -lego -> unto him , All <{3956} -pas -> [ men ] seek <2212 -zeteo -> for thee .

3956 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <{3956} -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3956 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <{3956} -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

3956 MAR 002 013 . And he went <1831 -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <{3956} -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

3956 MAR 003 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <{3956} -pas -> sins <0265 -hamartema -> shall be forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall blaspheme <0987 -blasphemeo -> :

3956 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <{3956} -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

3956 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <1854 -exo -> , all <{3956} -pas -> [ these <3588 -ho -> ] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

3956 MAR 004 013 And he said <3004 -lego -> unto them , Know <1492 -eido -> ye not this <5026 -taute -> parable <3850 -parabole -> ? and how <4459 -pos -> then will ye know <1097 -ginosko -> all <{3956} -pas -> parables <3850 -parabole -> ?

3956 MAR 004 031 [ It is ] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> than all <{3956} -pas -> the seeds <4690 -sperma -> that be in

the earth <1093 -ge -> :

3956 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <{3956} -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3956 MAR 004 034 But without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <{3956} -pas -> things to his disciples <3101 -mathetes -> .

3956 MAR 005 012 And all <{3956} -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <1519 -eis -> them .

3956 MAR 005 020 And he departed <0565 -aperchomai -> , and began <0756 -archomai -> to publish <2784 -kerusso -> in Decapolis <1179 -Dekapolis -> how <3745 -hosos -> great <3745 -hosos -> things Jesus <2424 -Iesous -> had done <4160 -poieo -> for him : and all <{3956} -pas -> [ men ] did marvel <2296 -thaumazo -> .

3956 MAR 005 026 And had suffered <3958 -pascho -> many <4183 -polus -> things of many <4183 -polus -> physicians <2395 -iatros -> , and had spent <1159 -dapanao -> all <{3956} -pas -> that she had <3844 -para -> , and was nothing <3367 -medeis -> bettered <5623 -opheleo -> , but rather <3123 -mallon -> grew <2064 -erchomai -> worse <5501 -cheiron -> ,

3956 MAR 005 033 But the woman <1135 -gune -> fearing <5399 -phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <{3956} -pas -> the truth <0225 -aletheia -> .

3956 MAR 006 030 . And the apostles <0652 -apostolos -> gathered <4863 -sunago -> themselves together <4863 -sunago -> unto Jesus <2424 -Iesous -> , and told <0518 -apaggello -> him all <{3956} -pas -> things , both <5037 -te -> what <3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> .

3956 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <{3956} -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

3956 MAR 006 039 And he commanded <2004 -epitasso -> them to make <0347 -anaklino -> all <{3956} -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849 -sumposion -> upon the green <5515 -chloros -> grass <5528 -chortos -> .

3956 MAR 006 041 And when he had taken <2983 -Iambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -

anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 -eulogeo -> , and brake <2622 -kataklao -> the loaves <0740 -artos -> , and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908 -paratithemi -> them ; and the two <1417 -duo -> fishes <2486 -ichthus -> divided <3307 -merizo -> he among them all <{3956} -pas -> .

3956 MAR 006 042 And they did all <{3956} -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> .

3956 MAR 006 050 For they all <{3956} -pas -> saw <1492 -eido -> him , and were troubled <5015 -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and saith <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

3956 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <{3956} -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <5495 -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

3956 MAR 007 014 And when he had called <4341 -proskaleomai -> all <{3956} -pas -> the people <3793 -ochlos -> [ unto him ] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <{3956} -pas -> one [ of you ] , and understand <4920 -suniemi -> :

3956 MAR 007 014 And when he had called <4341 -proskaleomai -> all <{3956} -pas -> the people <3793 -ochlos -> [ unto him ] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <3956 -pas -> one [ of you ] , and understand <4920 -suniemi -> :

3956 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <{3956} -pas -> thing from without <1855 -exothen -> entereth <1531 -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

3956 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <{3956} -pas -> meats <1033 -broma -> ?

3956 MAR 007 023 All <{3956} -pas -> these <5023 -tauta -> evil <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothen -> , and defile <2840 -koinoo -> the man <0444 -anthropos -> .

3956 MAR 007 037 And were beyond <5249 -hyperperiissos -> measure <5249 -hyperperiissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <{3956} -pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> .

3956 MAR 009 012 And he answered <0611 -apokrinomai -> and told <2036 -epo -> them , Elias <2243 -Helias -> verily <3303 -men ->

> cometh <2064 -erchomai -> first <4412 -proton -> , and restoreth <0600 -apokathistemi -> all <{3956} -pas -> things ; and how <4459 -pos -> it is written <1125 -grapho -> of the Son <5207 -huios -> of man <0444 -anthropos -> , that he must suffer <3958 -pascho -> many <4183 -polus -> things , and be set <1847 -exoudenoo -> at <1847 -exoudenoo -> nought <1847 -exoudenoo -> .

3956 MAR 009 015 And straightway <2112 -eutheos -> all <{3956} -pas -> the people <3793 -ochlos -> , when they beheld <1492 -eido -> him , were greatly <1568 -ekthambeo -> amazed <1568 -ekthambeo -> , and running <4370 -prostrecho -> to [ him ] saluted <0782 -aspazomai -> him .

3956 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <4100 -pisteuo -> , all <{3956} -pas -> things [ are ] possible <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

3956 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <{3956} -pas -> .

3956 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <{3956} -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

3956 MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <{3956} -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

3956 MAR 009 049 For every <{3956} -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <3956 -pas -> sacrifice <2378 -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

3956 MAR 010 020 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , all <{3956} -pas -> these <5023 -tauta -> have I observed <5442 -phulasso -> from my youth <3503 -neotes -> .

3956 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -emblepo -> upon them saith <3004 -lego -> , With men <0444 -anthropos -> [ it is ] impossible <0102 -adunatos -> , but not with God <2316 -theos -> : for with God <2316 -theos -> all <{3956} -pas -> things are possible <1415 -dunatos -> .

3956 MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -> began <0756 -archomai -> to say <3004 -lego -> unto him , Lo <2400 -idou -> , we have left <0863 -aphiemi -> all <{3956} -pas -> , and have followed <0190 -akoloutho -> thee .

3956 MAR 010 044 And whosoever <0302 -an -> of you will <2309 -thelo -> be the chiefest <4413 -protos -> , shall be servant <1401 -doulos -> of all <{3956} -pas -> .

3956 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <{3956} -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

3956 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <{3956} -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaiou -> of thieves <3027 -leistes -> .

3956 MAR 011 018 And the scribes <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <{3956} -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> .

3956 MAR 012 022 And the seven <2033 -hepta -> had <2983 -Iambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <{3956} -pas -> the woman <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> .

3956 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <{3956} -pas -> ?

3956 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <4413 -protos -> of all <{3956} -pas -> the commandments <1785 -entole -> [ is ] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <1520 -heis -> Lord <2962 -kurios -> :

3956 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <{3956} -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

3956 MAR 012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <{3956} -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

3956 MAR 012 044 For all <3956 -pas -> [ they ] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in

all <{3956} -pas -> that she had <2192 -echo -> , [ even ]  
 all <3650 -holos -> her living <0979 -bios -> .

3956 MAR 012 044 For all <{3956} -pas -> [ they ] did cast  
 <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but  
 she of her want <5304 -husteresis -> did cast <0906 -ballo -> in  
 all <3956 -pas -> that she had <2192 -echo -> , [ even ] all  
 <3650 -holos -> her living <0979 -bios -> .

3956 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote ->  
 shall these <5023 -tauta -> things be ? and what <5101 -tis ->  
 [ shall be ] the sign <4592 -semeion -> when <3752 -hotan ->  
 all <{3956} -pas -> these <5023 -tauta -> things shall be  
 fulfilled <4931 -sunteleo -> ?

3956 MAR 013 010 And the gospel <2098 -euaggelion -> must <1163  
 -dei -> first <4412 -proton -> be published <2784 -kerusso ->  
 among <1519 -eis -> all <{3956} -pas -> nations <1484 -ethnos ->  
 .

3956 MAR 013 013 And ye shall be hated <3404 -miseo -> of all  
 <{3956} -pas -> [ men ] for my name s <3686 -onoma -> sake :  
 but he that shall endure <5278 -hupomeno -> unto the end <5056 -  
 telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo  
 -> .

3956 MAR 013 020 And except <1508 -ei me -> that the Lord <2962  
 -kuriros -> had shortened <2856 -koloboo -> those <3588 -ho ->  
 days <2250 -hemera -> , no <{3956} -pas -> flesh <4561 -sarx ->  
 should be saved <4982 -sozo -> : but for the elect s <1588 -  
 eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -  
 eklegomai -> , he hath shortened <2856 -koloboo -> the days  
 <2250 -hemera -> .

3956 MAR 013 023 But take ye heed <0991 -blepo -> : behold  
 <2400 -idou -> , I have foretold <4280 -proereo -> you all  
 <{3956} -pas -> things .

3956 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , that this <3778 -houtos -> generation <1074 -genea -  
 > shall not pass <3928 -parerchomai -> , till <3360 -mechri ->  
 all <{3956} -pas -> these <5023 -tauta -> things be done <1096 -  
 ginomai -> .

3956 MAR 013 037 And what <3739 -hos -> I say <3004 -lego ->  
 unto you I say <3004 -lego -> unto all <{3956} -pas -> , Watch  
 <1127 -gregoreuo -> .

3956 MAR 014 023 And he took <2983 -lambano -> the cup <4221 -  
 poterion -> , and when he had given thanks <2168 -eucharisteo -  
 > , he gave <1325 -didomi -> [ it ] to them : and they all  
 <{3956} -pas -> drank <4095 -pino -> of it .

3956 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -lego -  
 > unto them , All <{3956} -pas -> ye shall be offended <4624 -  
 skandalizo -> because <1722 -en -> of me this <5026 -taute ->  
 night <3571 -nux -> : for it is written <1125 -grapho -> , I  
 will smite <3960 -patasso -> the shepherd <4166 -poimen -> ,  
 and the sheep <4263 -probaton -> shall be scattered <1287 -  
 diaskorpi zo -> .

3956 MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -  
 > unto him , Although <1487 -ei -> all <{3956} -pas -> shall be  
 offended <4624 -skandalizo -> , yet <0235 -alla -> [ will ]  
 not I .

3956 MAR 014 031 But he spake <3004 -lego -> the more <3123 -mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <{3956} -pas -> .

3956 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <{3956} -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

3956 MAR 014 050 And they all <{3956} -pas -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> .

3956 MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <{3956} -pas -> the chief <0749 -archiereus -> > priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the scribes <1122 -grammateus -> .

3956 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <{3956} -pas -> condemned <2632 -katakriino -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

3956 MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <1519 -eis -> all <0537 -hapas -> the world <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <{3956} -pas -> creature <2937 -ktisis -> .

3956 LUK 001 003 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all {3956} -pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

3956 LUK 001 006 And they were both LUK 0297 -amphoterous - righteous 1342 -dikaios - before 1799 -enopion - God 2316 -theos - , walking 4198 -poreuomai - in all {3956} -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - .

3956 LUK 001 010 And the whole {3956} -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

3956 LUK 001 048 For he hath regarded 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule - : for , behold 2400 -idou - , from henceforth 3568 -nun - all {3956} -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

3956 LUK 001 063 And he asked LUK 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion - , and wrote 1125 -grapho - , saying 3004 -lego - , His name 3686 -onoma - is John 2491 -Ioannes - . And they marvelled 2296 -

thaumazo - all {3956} -pas - .

3956 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -  
on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo -  
round 4039 -perioikeo - about 4037 -perimeno - them : and  
all {3956} -pas - these 5023 -tauta - sayings 4487 -rhema -  
were noised 1255 -dialaleo - abroad 1255 -dialaleo -  
throughout 1722 -en - all 3650 -holos - the hill 3714 -  
oreinos - country of Judaea 2449 -Ioudaia - .

3956 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -  
on 1909 -epi - all {3956} -pas - that dwelt 4039 -  
perioikeo - round 4039 -perioikeo - about 4037 -perimeno -  
them : and all 3956 -pas - these 5023 -tauta - sayings 4487  
-rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo -  
throughout 1722 -en - all 3650 -holos - the hill 3714 -  
oreinos - country of Judaea 2449 -Ioudaia - .

3956 LUK 001 066 And all {3956} -pas - they that heard LUK  
0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in  
their hearts 2588 -kardia - , saying 3004 -lego - , What  
LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion  
- shall this 5124 -touto - be ! And the hand 5495 -cheir -  
of the Lord 2962 -kurios - was with him .

3956 LUK 001 071 That we should be saved 4991 -soteria - from  
our enemies 2190 -echthros - , and from the hand 5495 -cheir -  
of all {3956} -pas - that hate 3404 -miseo - us ;

3956 LUK 001 075 In holiness 3742 -hosiotes - and  
righteousness 1343 -dikaiosune - before 1799 -enopion - him ,  
all {3956} -pas - the days 2250 -hemera - of our life 2222  
-zoe - .

3956 LUK 002 001 . And it came 1096 -ginomai - to pass in  
those 1565 -ekeinos - days 2250 -hemera - , that there went  
1831 -exerchomai - out a decree 1378 -dogma - from Caesar  
2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that all  
{3956} -pas - the world 3625 -oikoumene - should be taxed  
0582 -apographe - .

3956 LUK 002 003 And all {3956} -pas - went 4198 -poreuomai -  
to be taxed 0582 -apographe - , every 1538 -hekastos - one  
into 1519 -eis - his own 2398 -idios - city 4172 -polis - .

3956 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036  
-epo - unto them , Fear 5399 -phobeo - not : for , behold  
2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -  
euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas -  
joy 5479 -chara - , which 3748 -hostis - shall be to all  
{3956} -pas - people 2992 -laos - .

3956 LUK 002 018 And all {3956} -pas - they that heard LUK  
0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -  
peri - those things which 3588 -ho - were told 2980 -laleo -  
them by the shepherds 4166 -poimen - .

3956 LUK 002 019 But Mary 3137 -Maria - kept 4933 -suntereo -  
all {3956} -pas - these 5023 -tauta - things 4487 -rhema -  
, and pondered 4820 -sumballo - [ them ] in her heart 2588  
-kardia - .

3956 LUK 002 020 And the shepherds 4166 -poimen - returned  
1994 -epistrepho - , glorifying 1392 -doxazo - and praising  
LUK 0134 -aineo - God 2316 -theos - for all {3956} -pas -  
the things that they had heard LUK 0191 -akouo - and seen



1492 -eido - , as it was told 2980 -laleo - unto them .

3956 LUK 002 023 ( As it is written 1125 -grapho - in the law  
3551 -nomos - of the Lord 2962 -kuri os - , Every {3956} -  
pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo -  
the womb 3388 -metra - shall be called 2564 -kaleo - holy  
LUK 0040 -hagios - to the Lord 2962 -kuri os - ; )

3956 LUK 002 031 Which 3739 -hos - thou hast prepared 2090 -  
hetoimazo - before 2596 -kata - the face 4383 -prosopon - of  
all {3956} -pas - people 2992 -laos - ;

3956 LUK 002 038 And she coming 2186 -ephistemi - in that  
instant 5610 -hora - gave 0437 -anthomologeomai - thanks LUK  
0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto  
the Lord 2962 -kuri os - , and spake 2980 -laleo - of him to  
all {3956} -pas - them that looked 4327 -prosdechomai - for  
redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

3956 LUK 002 047 And all {3956} -pas - that heard LUK 0191 -  
akouo - him were astonished 1839 -existemi - at 1909 -epi -  
his understanding 4907 -sunesis - and answers LUK 0612 -  
apokrisis - .

3956 LUK 002 051 And he went 2597 -katabaino - down 2597 -  
katabaino - with them , and came 2064 -erchomai - to  
Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso -  
unto them : but his mother 3384 -meter - kept 1301 -  
diatereo - all {3956} -pas - these 5023 -tauta - sayings  
4487 -rhema - in her heart 2588 -kardia - .

3956 LUK 003 003 And he came 2064 -erchomai - into 1519 -eis  
- all {3956} -pas - the country 4066 -perichoros - about  
4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -  
kerusso - the baptism 0908 -baptisma - of repentance 3341 -  
metanoia - for the remission 0859 -aphesis - of sins LUK 0266  
-hamartia - ;

3956 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
shall be filled 4137 -pleroo - , and every {3956} -pas -  
mountain 3735 -oros - and hill 1015 -bounos - shall be  
brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
crooked 4646 -skolios - shall be made 1519 -eis - straight  
2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
;

3956 LUK 003 005 Every {3956} -pas - valley 5327 -pharagx -  
shall be filled 4137 -pleroo - , and every 3956 -pas -  
mountain 3735 -oros - and hill 1015 -bounos - shall be  
brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
crooked 4646 -skolios - shall be made 1519 -eis - straight  
2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
;

3956 LUK 003 006 And all {3956} -pas - flesh 4561 -sarx -  
shall see 3700 -optanomai - the salvation 4992 -soterion - of  
God 2316 -theos - .

3956 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
{3956} -pas - tree 1186 -dendron - therefore 3767 -oun -  
which bringeth 4160 -poieo - not forth 4160 -poieo - good  
2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto -  
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down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519  
-eis - the fire 4442 -pur - .

3956 LUK 003 015 . And as the people 2992 -laos - were in  
expectation 4328 -prosdokao - , and all {3956} -pas - men  
mused 1260 -dialogizomai - in their hearts 2588 -kardia - of  
John 2491 -Ioannes - , whether 3379 -mepote - he were the  
Christ 5547 -Christos - , or not ;

3956 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076  
-tetrarches - , being reproved 1651 -elegcho - by him for  
Herodias 2266 -Herodias - his brother LUK 0080 -adephos -  
Philip s 5376 -Philippos - wife 1135 -gune - , and for all  
{3956} -pas - the evils 4190 -poneros - which 3739 -hos -  
Herod 2264 -Herodes - had done 4160 -poi eo - ,

3956 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata -  
this 5124 -touto - above 1909 -epi - all {3956} -pas - ,  
that he shut 2623 -katakleio - up John 2491 -Ioannes - in  
prison 5438 -phulake - .

3956 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 -  
apokrinomai - him , saying 3004 -lego - , It is written  
1125 -grapho - , That man LUK 0444 -anthropos - shall not  
live 2198 -zao - by bread LUK 0740 -artos - alone 3441 -  
monos - , but by every {3956} -pas - word 4487 -rhema - of  
God 2316 -theos - .

3956 LUK 004 005 And the devil 1228 -diabolos - , taking  
LUK 0321 -anago - him up into 1519 -eis - an high 5308 -  
hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo -  
unto him all {3956} -pas - the kingdoms LUK 0932 -basileia -  
of the world 3625 -oikoumene - in a moment 4743 -stigme - of  
time 5550 -chronos - .

3956 LUK 004 007 If 1437 -ean - thou therefore 3767 -oun -  
wilt worship 1799 -enopion - me , all {3956} -pas - shall be  
thine 4675 -sou - .

3956 LUK 004 013 And when the devil 1228 -diabolos - had  
ended 4931 -sunteleo - all {3956} -pas - the temptation 3986  
-peirasmos - , he departed 0868 -aphistemi - from him for a  
season 2540 -kairos - .

3956 LUK 004 015 And he taught 1321 -didasko - in their  
synagogues 4864 -sunagoge - , being glorified 1392 -doxazo -  
of all {3956} -pas - .

3956 LUK 004 020 And he closed 4428 -ptusso - the book LUK  
0975 -biblion - , and he gave 0591 -apodidomi - [ it ]  
again LUK 0591 -apodidomi - to the minister 5257 -huperetes -  
, and sat 2523 -kathizo - down 2523 -kathizo - . And the  
eyes 3788 -ophthalmos - of all {3956} -pas - them that were  
in the synagogue 4864 -sunagoge - were fastened LUK 0816 -  
atenizo - on him .

3956 LUK 004 022 And all {3956} -pas - bare 3140 -martureo -  
him witness 3140 -martureo - , and wondered 2296 -thaumazo -  
at 1909 -epi - the gracious 5485 -charis - words 3056 -  
logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out  
of his mouth 4750 -stoma - . And they said 3004 -lego - ,  
Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -  
huios - ?

3956 LUK 004 025 But I tell 3004 -lego - you of a truth LUK  
0225 -aletheia - , many 4183 -polus - widows 5503 -chera -

were in Israel 2474 -Israel - in the days 2250 -hemera - of  
 Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -  
 ouranos - was shut 2808 -kleio - up three 5140 -treis -  
 years 2094 -etos - and six 1803 -hex - months 3376 -men - ,  
 when 5613 -hos - great 3173 -megas - famine 3042 -limos -  
 was throughout 1909 -epi - all {3956} -pas - the land 1093 -  
 ge - ;

3956 LUK 004 028 And all {3956} -pas - they in the synagogue  
 4864 -sunagoge - , when they heard LUK 0191 -akouo - these  
 5023 -tauta - things , were filled 4130 -pletho - with wrath  
 2372 -thumos - ,

3956 LUK 004 036 And they were all {3956} -pas - amazed 2285  
 -thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
 themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
 ! for with authority 1849 -exousia - and power 1411 -  
 dunamis - he commandeth 2004 -epitasso - the unclean 0169 -  
 akathartos - spirits 4151 -pneuma - , and they come 1831 -  
 exerchomai - out .

3956 LUK 004 037 And the fame 2279 -echos - of him went 1607  
 -ekporeuomai - out into 1519 -eis - every {3956} -pas -  
 place 5117 -topos - of the country 4066 -perichoros - round  
 4066 -perichoros - about 4066 -perichoros - .

3956 LUK 004 040 Now 1161 -de - when the sun 2246 -helios -  
 was setting 1416 -duno - , all {3956} -pas - they that had  
 2192 -echo - any sick 0770 -astheneo - with divers 4164 -  
 poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -  
 them unto him ; and he laid 2007 -epitithemi - his hands  
 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos -  
 one 1520 -heis - of them , and healed 2323 -therapeuo - them  
 .

3956 LUK 005 009 For he was astonished 2285 -thambos - , and  
 all {3956} -pas - that were with him , at 1909 -epi - the  
 draught LUK 0061 -agra - of the fishes 2486 -ichthus - which  
 3739 -hos - they had taken 4815 -sullambano - :

3956 LUK 005 017 . And it came 1096 -ginomai - to pass on  
 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as  
 he was teaching 1321 -didasko - , that there were Pharisees  
 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the  
 law 3547 -nomodidaskalos - sitting 2521 -kathemai - by ,  
 which 3739 -hos - were come 2064 -erchomai - out of every  
 {3956} -pas - town 2968 -kome - of Galilee 1056 -Galilaisia -  
 , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -  
 Hierousalem - : and the power 1411 -dunamis - of the Lord  
 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

3956 LUK 006 010 And looking 4017 -periblepo - round about  
 4017 -periblepo - upon them all {3956} -pas - , he said  
 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -  
 ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - .  
 And he did 4160 -poieo - so 3779 -houto - : and his hand  
 5495 -cheir - was restored LUK 0600 -apokathistemi - whole  
 5199 -hugies - as the other LUK 0243 -allos - .

3956 LUK 006 017 And he came 2597 -katabaino - down 2597 -  
 katabaino - with them , and stood 2476 -histemi - in the  
 plain 3977 -pedinos - , and the company 3793 -ochlos - of  
 his disciples 3101 -mathetes - , and a great 4183 -polus -  
 multitude 4128 -plethos - of people 2992 -laos - out of all  
 {3956} -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -

Hierousalem - , and from the sea 3882 -paralios - coast 3882  
 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - ,  
 which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -  
 akouo - him , and to be healed 2390 -iaomai - of their  
 diseases 3554 -nosos - ;

3956 LUK 006 019 And the whole 3956 -pas - multitude 3793 -  
 ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai -  
 him : for there went 1831 -exerchomai - virtue 1411 -dunamis -  
 out of him , and healed 2390 -iaomai - [ them ] all  
 {3956} -pas - .

3956 LUK 006 019 And the whole {3956} -pas - multitude 3793 -  
 ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai -  
 him : for there went 1831 -exerchomai - virtue 1411 -dunamis -  
 out of him , and healed 2390 -iaomai - [ them ] all 3956 -  
 pas - .

3956 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 -  
 hotan - all {3956} -pas - men 0444 -anthropos - shall speak  
 2036 -epo - well 2573 -kalos - of you ! for so 5623 -  
 ophleo - did 4160 -poieo - their fathers 3962 -pater - to  
 the false 5578 -pseudoprophetes - prophets 5578 -  
 pseudoprophetes - .

3956 LUK 006 030 Give 1325 -didomi - to every {3956} -pas -  
 man that asketh 0154 -ai teo - of thee ; and of him that taketh  
 LUK 0142 -airo - away 0142 -airo - thy goods 4674 -sos -  
 ask LUK 0523 -apai teo - [ them ] not again LUK 0523 -  
 apai teo - .

3956 LUK 006 040 The disciple 3101 -mathetes - is not above  
 5228 -huper - his master 1320 -didaskalos - : but every  
 {3956} -pas - one that is perfect 2675 -katartizo - shall be  
 as his master 1320 -didaskalos - .

3956 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had  
 ended 4137 -pleroo - all {3956} -pas - his sayings 4487 -  
 rhema - in the audience LUK 0189 -akoe - of the people 2992 -  
 laos - , he entered 1525 -eiserchomai - into 1519 -eis -  
 Capernaum 2584 -Kapernaoum - .

3956 LUK 007 017 And this 3778 -houtos - rumour 3056 -logos -  
 of him went 1831 -exerchomai - forth 1831 -exerchomai -  
 throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia  
 - , and throughout 1722 -en - all {3956} -pas - the region  
 4066 -perichoros - round 4066 -perichoros - about 4066 -  
 perichoros - .

3956 LUK 007 018 And the disciples 3101 -mathetes - of John  
 2491 -Ioannes - shewed 0518 -apaggello - him of all {3956} -  
 pas - these 5130 -touton - things .

3956 LUK 007 029 And all {3956} -pas - the people 2992 -laos  
 - that heard 0191 -akouo - [ him ] , and the publicans  
 5052 -telesphoreo - , justified 1344 -dikaioo - God 2316 -  
 theos - , being baptized LUK 0907 -baptizo - with the  
 baptism LUK 0908 -baptisma - of John 2491 -Ioannes - .

3956 LUK 007 035 But wisdom 4678 -sophia - is justified 1344  
 -dikaioo - of all {3956} -pas - her children 5043 -teknon - .

3956 LUK 008 040 . And it came 1096 -ginomai - to pass ,  
 that , when 3588 -ho - Jesus 2424 -Iesous - was returned  
 5290 -hupostrepho - , the people 3793 -ochlos - [ gladly ]  
 received LUK 0588 -apodechomai - him : for they were all  
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{3956} -pas - waiting 4328 -prosdokao - for him .

3956 LUK 008 043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all {3956} -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

3956 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all {3956} -pas - denied LUK 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press LUK 0598 -apothlibo - [ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis - touched LUK 0680 -haptomai - me ?

3956 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all {3956} -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

3956 LUK 008 052 And all {3956} -pas - wept 2799 -klaio - , and bewailed 2875 -kopto - her : but he said 2036 -epo - , Weep 2799 -klaio - not ; she is not dead 0599 -apothnesko - , but sleepeth 2518 -katheudo - .

3956 LUK 008 054 And he put 1544 -ekballo - them all {3956} -pas - out , and took 2902 -krateo - her by the hand 5495 -cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

3956 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes - together 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all {3956} -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo - diseases 3554 -nosos - .

3956 LUK 009 007 Now 1161 -de - Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - heard LUK 0191 -akouo - of all {3956} -pas - that was done 1096 -ginomai - by him : and he was perplexed 1280 -diaporeo - , because 1223 -dia - that it was said 3004 -lego - of some 5100 -tis - , that John 2491 -Ioannes - was risen 1453 -egeiro - from the dead 3498 -nekros - ;

3956 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all {3956} -pas - this 5126 -touton - people 2992 -laos - .

3956 LUK 009 017 And they did eat 5315 -phago - , and were all {3956} -pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that

remained 4052 -perisseuo - to them twelve 1427 -dodeka -  
baskets 2894 -kophinos - .

3956 LUK 009 023 And he said 3004 -lego - to [ them ] all  
{3956} -pas - , If 1487 -ei - any 5100 -tis - [ man ]  
will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso -  
me , let him deny LUK 0533 -aparneomai - himself 1438 -  
heautou - , and take LUK 0142 -airo - up his cross 4716 -  
stauros - daily 2250 -hemera - , and follow LUK 0190 -  
akoloutheo - me .

3956 LUK 009 043 . And they were all 3956 -pas - amazed  
1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -  
power 3168 -megaleiotes - of God 2316 -theos - . But while  
they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -  
pas - at 1909 -epi - all {3956} -pas - things which 3739 -  
hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said  
2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all 3956 -pas - amazed  
1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -  
power 3168 -megaleiotes - of God 2316 -theos - . But while  
they wondered 2296 -thaumazo - every 3956 -pas - one {3956} -  
pas - at 1909 -epi - all 3956 -pas - things which 3739 -  
hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said  
2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all 3956 -pas - amazed  
1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -  
power 3168 -megaleiotes - of God 2316 -theos - . But while  
they wondered 2296 -thaumazo - every {3956} -pas - one 3956 -  
pas - at 1909 -epi - all 3956 -pas - things which 3739 -  
hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said  
2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 009 043 . And they were all {3956} -pas - amazed  
1605 -ekplesso - at 1909 -epi - the mighty 3168 -megaleiotes -  
power 3168 -megaleiotes - of God 2316 -theos - . But while  
they wondered 2296 -thaumazo - every 3956 -pas - one 3956 -  
pas - at 1909 -epi - all 3956 -pas - things which 3739 -  
hos - Jesus 2424 -Iesous - did 4160 -poi eo - , he said  
2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 010 001 . After 3326 -meta - these 5023 -tauta -  
things the Lord 2962 -kuri os - appointed LUK 0322 -anadei knumi  
- other 2087 -heteros - seventy 1440 -hebdomekonta - also  
2532 -kai - , and sent 0649 -apostello - them two and two  
1417 -duo - before 4253 -pro - his face 4383 -proson -  
into 1519 -eis - every {3956} -pas - city 4172 -polis - and  
place 5117 -topos - , whither 3757 -hou - he himself 0846 -  
autos - would 3195 -mello - come 2064 -erchomai - .

3956 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi -  
unto you power 1849 -exousia - to tread 3961 -pateo - on  
1883 -epano - serpents 3789 -ophis - and scorpions 4651 -  
skorpios - , and over 1909 -epi - all {3956} -pas - the  
power 1411 -dunamis - of the enemy 2190 -echthros - : and  
nothing 3762 -oudeis - shall by any 3364 -ou me - means  
3364 -ou me - hurt LUK 0091 -adikeo - you .

3956 LUK 010 022 All {3956} -pas - things are delivered 3860  
-paradidomi - to me of my Father 3962 -pater - : and no  
3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko -  
who 5101 -tis - the Son 5207 -huios - is , but the Father  
3962 -pater - ; and who 5101 -tis - the Father 3962 -pater -  
is , but the Son 5207 -huios - , and [ he ] to whom 3739

-hos - the Son 5207 -huios - will 1014 -boo -lom -ahee -  
 reveal LUK 0601 -apokalupto - [ him ] .

3956 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins  
 LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK  
 0863 -aphiemi - every {3956} -pas - one that is indebted  
 3784 -opheilo - to us . And lead 1533 -eisphero - us not  
 into 1519 -eis - temptation 3986 -peirasmos - ; but deliver  
 4506 -rhoumai - us from evil 4190 -poneros - .

3956 LUK 011 010 For every {3956} -pas - one that asketh LUK  
 0154 -aieteo - receiveth 2983 -lambano - ; and he that seeketh  
 2212 -zeteo - findeth 2147 -heurisko - ; and to him that  
 knocketh 2925 -krouo - it shall be opened LUK 0455 -anoigo -  
 .

3956 LUK 011 017 But he , knowing 1492 -eido - their  
 thoughts 1270 -dianoema - , said 2036 -epo - unto them ,  
 Every {3956} -pas - kingdom LUK 0932 -basileia - divided  
 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou -  
 is brought 2049 -eremoo - to desolation 2049 -eremoo - ;  
 and a house 3624 -oikos - [ divided ] against 1909 -epi - a  
 house 3624 -oikos - falleth 4098 -pipto - .

3956 LUK 011 041 But rather 4133 -plen - give 1325 -didomi -  
 alms 1654 -eleemosune - of such things as ye have 1751 -  
 eneimi - ; and , behold 2400 -idou - , all {3956} -pas -  
 things are clean 2513 -katharos - unto you .

3956 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees  
 5330 -Pharisaios - ! for ye tithed LUK 0586 -apodekatoo -  
 mint 2238 -heduosmon - and rue 4076 -peganon - and all  
 {3956} -pas - manner of herbs 3001 -lachanon - , and pass  
 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -  
 krisis - and the love LUK 0026 -agape - of God 2316 -theos -  
 : these 5023 -tauta - ought 1163 -dei - ye to have done  
 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the  
 other 2548 -kakeinos - undone .

3956 LUK 011 050 That the blood LUK 0129 -haima - of all  
 {3956} -pas - the prophets 4396 -prophetes - , which 3588 -  
 ho - was shed 1632 -ekcheo - from the foundation 2602 -  
 katabole - of the world 2889 -kosmos - , may be required  
 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea -  
 ;

3956 LUK 012 007 But even 2532 -kai - the very 2532 -kai -  
 hairs 2359 -thrix - of your 5216 -humon - head 2776 -  
 kephale - are all {3956} -pas - numbered 0705 -arithmeo - .  
 Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of  
 more 1308 -diaphero - value 1308 -diaphero - than many 4183 -  
 polus - sparrows 4765 -strouthion - .

3956 LUK 012 018 And he said 2036 -epo - , This 5124 -touto  
 - will I do 4160 -poieo - : I will pull 2507 -kathaireo -  
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and  
 build 3618 -oikodomeo - greater 3187 -meizon - ; and there  
 1563 -ekei - will I bestow 4863 -sunago - all {3956} -pas -  
 my fruits 1081 -gennema - and my goods 0018 -agathos - .

3956 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -  
 krinon - how 4459 -pos - they grow LUK 0837 -auzano - :  
 they toil 2872 -kopiao - not , they spin 3514 -netho - not ;  
 and yet I say 3004 -lego - unto you , that Solomon 4672 -  
 Solomon - in all {3956} -pas - his glory 1391 -doxa - was  
 not arrayed 4016 -periballos - like 5613 -hos - one 1520 -  
 12/9/2021

heis - of these 5130 -touton - .

3956 LUK 012 030 For all {3956} -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

3956 LUK 012 031 But rather 4133 -plen - seek 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 -theos - ; and all {3956} -pas - these 5023 -tauta - things shall be added 4369 -prostithemi - unto you .

3956 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - unto him , Lord 2962 -kurios - , speakest 3004 -lego - thou this 5026 -taute - parable 3850 -parabole - unto us , or 2228 -e - even 2532 -kai - to all {3956} -pas - ?

3956 LUK 012 044 Of a truth LUK 0230 -alethos - I say 3004 -lego - unto you , that he will make 2525 -kathistemi - him ruler 2525 -kathistemi - over 1909 -epi - all {3956} -pas - that he hath 5224 -huparchonta - .

3956 LUK 013 002 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all {3956} -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?

3956 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all {3956} -pas - likewise 5615 -hosautos - perish LUK 0622 -apollumi - .

3956 LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all {3956} -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeyo - in Jerusalem 2419 -Hierousalem - ?

3956 LUK 013 005 I tell 3004 -lego - you , Nay 3780 -ouchi - : but , except 3362 -ean me - ye repent 3340 -metanoeo - , ye shall all {3956} -pas - likewise 3668 -homoi os - perish LUK 0622 -apollumi - .

3956 LUK 013 017 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries LUK 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all {3956} -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by him .

3956 LUK 013 017 And when he had said 3004 -lego - these 5023 -tauta - things , all 3956 -pas - his adversaries LUK 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all {3956} -pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by him .

3956 LUK 013 017 And when he had said 3004 -lego - these 5023 -tauta - things , all {3956} -pas - his adversaries LUK



0480 -antikeimai - were ashamed 2617 -katai schuno - : and all  
 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo -  
 for all 3956 -pas - the glorious 1741 -endoxos - things  
 that were done 1096 -ginomai - by him .

3956 LUK 013 027 But he shall say 2046 -ereo - , I tell  
 3004 -lego - you , I know 1492 -eido - you not whence 4159 -  
 pothen - ye are ; depart 0868 -aphistemi - from me , all  
 {3956} -pas - [ ye ] workers 2040 -ergates - of iniquity  
 LUK 0093 -adikia - .

3956 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -  
 klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous  
 - , when 3752 -hotan - ye shall see 3700 -optanomai -  
 Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -  
 Iakob - , and all {3956} -pas - the prophets 4396 -  
 prophetes - , in the kingdom LUK 0932 -basileia - of God  
 2316 -theos - , and you [ yourselves ] thrust 1544 -ekballo  
 - out .

3956 LUK 014 017 And sent LUK 0649 -apostello - his servant  
 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora -  
 to say 2036 -epo - to them that were bidden 2564 -kaleo - ,  
 Come 2064 -erchomai - ; for all {3956} -pas - things are now  
 2236 -hedista - ready 2092 -hetoimos - .

3956 LUK 014 018 And they all {3956} -pas - with one 3391 -  
 mia - [ consent ] began 0756 -archomai - to make 3868 -  
 paraitomai - excuse 3868 -paraitomai - . The first 4413 -  
 protos - said 2036 -epo - unto him , I have bought LUK 0059  
 -agorazo - a piece of ground LUK 0068 -agros - , and I must  
 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
 and see 1492 -eido - it : I pray 2065 -erotao - thee have  
 2192 -echo - me excused 3868 -paraitomai - .

3956 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,  
 after he hath laid 5087 -tithemi - the foundation 2310 -  
 themelios - , and is not able 2480 -ischuo - to finish 1615 -  
 ekteleo - [ it ] , all {3956} -pas - that behold 2334 -  
 theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -  
 empaizo - him ,

3956 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,  
 whosoever 3956 -pas - he be of you that forsaketh LUK 0657 -  
 apotassomai - not all {3956} -pas - that he hath 5224 -  
 huparchonta - , he cannot 1410 -dunamai - be my disciple  
 3101 -mathetes - .

3956 LUK 014 033 So 3767 -oun - likewise 3779 -houto - ,  
 whosoever {3956} -pas - he be of you that forsaketh LUK 0657 -  
 apotassomai - not all 3956 -pas - that he hath 5224 -  
 huparchonta - , he cannot 1410 -dunamai - be my disciple  
 3101 -mathetes - .

3956 LUK 015 001 . Then 1161 -de - drew near 1448 -eggi zo -  
 unto him all {3956} -pas - the publicans 5052 -telosphoreo -  
 and sinners LUK 0268 -hamartolos - for to hear LUK 0191 -  
 akouo - him .

3956 LUK 015 014 And when he had spent 1159 -dapanao - all  
 {3956} -pas - , there arose 1096 -ginomai - a mighty 2478 -  
 ischuros - famine 3042 -limos - in that land 5561 -chora - ;  
 and he began LUK 0756 -archomai - to be in want 5302 -  
 hustereo - .

3956 LUK 015 031 And he said 2036 -epo - unto him , Son

5043 -teknon - , thou art 1488 -ei - ever 3842 -pantote -  
with me , and all {3956} -pas - that I have 1699 -emos - is  
thine 4674 -sos - .

3956 LUK 016 014 And the Pharisees 5330 -Pharisaios - also  
2532 -kai - , who were covetous 5366 -philarguros - , heard  
LUK 0191 -akouo - all {3956} -pas - these 5023 -tauta -  
things : and they derided 1592 -ekmukterizo - him .

3956 LUK 016 016 The law 3551 -nomos - and the prophets 4396  
-prophetes - [ were ] until 2193 -heos - John 2491 -  
Ioannes - : since LUK 0575 -apo - that time 5119 -tote -  
the kingdom LUK 0932 -basileia - of God 2316 -theos - is  
preached 2097 -euaggelizo - , and every {3956} -pas - man  
presseth 0971 -biazo - into 1519 -eis - it .

3956 LUK 016 026 And beside 1909 -epi - all {3956} -pas -  
this 5125 -toutois - , between 3342 -metaxu - us and you  
there is a great 3173 -megas - gulf 5490 -chasma - fixed  
4741 -sterizo - : so 3704 -hopos - that they which would  
2309 -thelo - pass 1224 -diabaino - from hence 1782 -  
enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -  
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,  
that [ would come ] from thence 1564 -ekeithen - .

3956 LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye ,  
when 3752 -hotan - ye shall have done 4160 -poieo - all  
{3956} -pas - those 3588 -ho - things which are commanded  
1299 -diatasso - you , say 3004 -lego - , We are  
unprofitable LUK 0888 -achreios - servants 1401 -doulos - :  
we have done 4160 -poieo - that which 3739 -hos - was our  
duty 3784 -opheilo - to do 4160 -poieo - .

3956 LUK 018 012 I fast 3522 -nesteuo - twice 1364 -dis -  
in the week 4521 -sabbaton - , I give tithes LUK 0586 -  
apodekatoo - of all {3956} -pas - that I possess 2932 -  
ktaomai - .

3956 LUK 018 014 I tell 3004 -lego - you , this 3778 -  
houtos - man went 2597 -katabaino - down 2597 -katabaino -  
to his house 3624 -oikos - justified 1344 -dikaios - [  
rather ] than 2228 -e - the other 1565 -ekeinos - : for  
every {3956} -pas - one that exalteth 5312 -hupsoo - himself  
1438 -heautou - shall be abased 5013 -tapeinoo - ; and he  
that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall  
be exalted 5312 -hupsoo - .

3956 LUK 018 021 And he said 2036 -epo - , All {3956} -pas -  
these 5023 -tauta - have I kept 5442 -phulasso - from my  
youth 3503 -neotes - up .

3956 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -  
heard LUK 0191 -akouo - these 5023 -tauta - things , he said  
2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leiipo -  
thou one 1520 -heis - thing : sell 4453 -poleo - all  
{3956} -pas - that thou hast 2192 -echo - , and distribute  
1239 -diadidomai - unto the poor 4434 -ptochos - , and thou  
shalt have 2192 -echo - treasure 2344 -thesauros - in heaven  
3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190  
-akoloutheo - me .

3956 LUK 018 028 Then 1161 -de - Peter 4074 -Petros - said  
2036 -epo - , Lo 2400 -idou - , we have left LUK 0863 -  
aphiemi - all {3956} -pas - , and followed LUK 0190 -  
akoloutheo - thee .

3956 LUK 018 031 . Then 1161 -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go LUK 0305 -anabaino - up to Jerusalem 2414 -Hierosoluma - , and all {3956} -pas - things that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .

3956 LUK 018 043 And immediately 3916 -parachrema - he received LUK 0308 -anablepo - his sight LUK 0308 -anablepo - , and followed LUK 0190 -akoloutho - him , glorifying 1392 -doxazo - God 2316 -theos - : and all {3956} -pas - the people 2992 -laos - , when they saw 1492 -eido - [ it ] , gave 1325 -didomi - praise LUK 0136 -ainos - unto God 2316 -theos - .

3956 LUK 019 026 For I say 3004 -lego - unto you , That unto every {3956} -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him .

3956 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaias - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all {3956} -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

3956 LUK 020 006 But and if 1437 -ean - we say 2036 -epo - , Of men 0444 -anthropos - ; all {3956} -pas - the people 2992 -laos - will stone 2642 -katalithazo - us : for they be persuaded 3982 -pei tho - that John 2491 -Ioannes - was a prophet 4396 -prophetes - .

3956 LUK 020 032 Last 5305 -husteron - of all {3956} -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - .

3956 LUK 020 038 For he is not a God 2316 -theos - of the dead 3498 -nekros - , but of the living 2198 -zao - : for all {3956} -pas - live 2198 -zao - unto him .

3956 LUK 020 045 Then 1161 -de - in the audience LUK 0191 -akouo - of all {3956} -pas - the people 2992 -laos - he said 2036 -epo - unto his disciples 3101 -mathetes - ,

3956 LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 -alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 -ballo - in more 4119 -pleion - than they all {3956} -pas - :

3956 LUK 021 015 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all {3956} -pas - your 5213 -humin - adversaries LUK 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay LUK 0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

3956 LUK 021 017 And ye shall be hated 3404 -miseo - of all {3956} -pas - [ men ] for my name s 3686 -onoma - sake .

3956 LUK 021 022 For these 3778 -houtos - be the days 2250 -  
hemera - of vengeance 1557 -ekdikesis - , that all {3956} -  
pas - things which 3588 -ho - are written 1125 -grapho -  
may be fulfilled 4137 -pleroo - .

3956 LUK 021 024 And they shall fall 4098 -pipto - by the  
edge 4750 -stoma - of the sword 3162 -machaira - , and  
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
aichmalotizo - into 1519 -eis - all {3956} -pas - nations  
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
until LUK 0891 -achri - the times 2540 -kairos - of the  
Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

3956 LUK 021 029 . And he spake 2036 -epo - to them a  
parable 3850 -parabole - ; Behold 1492 -eido - the fig  
4808 -suke - tree 4808 -suke - , and all {3956} -pas - the  
trees 1186 -dendron - ;

3956 LUK 021 032 Verily LUK 0281 -amen - I say 3004 -lego -  
unto you , This 3778 -houtos - generation 1074 -genea -  
shall not pass 3928 -parerchomai - away , till 2193 -heos -  
all {3956} -pas - be fulfilled 1096 -ginomai - .

3956 LUK 021 035 For as a snare 3803 -pagis - shall it come  
1904 -eperchomai - on 1909 -epi - all 3956 -pas - them that  
dwell 2521 -kathemai - on 1909 -epi - the face 4383 -  
prosopon - of the whole {3956} -pas - earth 1093 -ge - .

3956 LUK 021 035 For as a snare 3803 -pagis - shall it come  
1904 -eperchomai - on 1909 -epi - all {3956} -pas - them  
that dwell 2521 -kathemai - on 1909 -epi - the face 4383 -  
prosopon - of the whole 3956 -pas - earth 1093 -ge - .

3956 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
3767 -oun - , and pray 1189 -deomai - always 2540 -kairos -  
, that ye may be accounted 2661 -kataxioo - worthy 2661 -  
kataxioo - to escape 1628 -ekpheugo - all {3956} -pas -  
these 5023 -tauta - things that shall come 1096 -ginomai - to  
pass , and to stand 2476 -histemi - before 1715 -emprosthen -  
the Son 5207 -huios - of man LUK 0444 -anthropos - .

3956 LUK 021 038 And all {3956} -pas - the people 2992 -laos  
- came 3719 early 3719 in the morning to him in the temple  
2411 -hieron - , for to hear 0191 -akouo - him .

3956 LUK 022 070 Then 1161 -de - said 5346 -phemi - they  
all {3956} -pas - , Art 1488 -ei - thou then 3767 -oun -  
the Son 5207 -huios - of God 2316 -theos - ? And he said  
2036 -epo - unto them , Ye say 3004 -lego - that I am 1510 -  
eimi - .

3956 LUK 023 048 And all {3956} -pas - the people 3793 -  
ochlos - that came 4836 -sumparaginomai - together 4836 -  
sumparaginomai - to that sight 2335 -theoria - , beholding  
2334 -theoreo - the things which were done 1096 -ginomai - ,  
smote 5180 -tupto - their breasts 4738 -stethos - , and  
returned 5290 -hupostrepho - .

3956 LUK 023 049 And all {3956} -pas - his acquaintance 1110  
-gnostos - , and the women 1135 -gune - that followed 4870 -  
sunakoloutheo - him from Galilee 1056 -Galilaia - , stood  
2476 -histemi - afar 3113 -makrothen - off , beholding 3708 -  
horao - these 5023 -tauta - things .

3956 LUK 024 009 And returned 5290 -hupostrepho - from the

sepulchre 3419 -mneion - , and told LUK 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the eleven 1733 -hendeka - , and to all {3956} -pas - the rest 3062 - loipoy - .

3956 LUK 024 009 And returned 5290 -hupostrepho - from the sepulchre 3419 -mneion - , and told LUK 0518 -apaggello - all {3956} -pas - these 5023 -tauta - things unto the eleven 1733 -hendeka - , and to all 3956 -pas - the rest 3062 - loipoy - .

3956 LUK 024 014 And they talked 3656 -homileo - together LUK 0240 -allelon - of all {3956} -pas - these 5130 -touton - things which had happened 4819 -sumbaino - .

3956 LUK 024 019 And he said 2036 -epo - unto them , What 4169 -poios - things ? And they said 2036 -epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - , which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos - before 1726 -enantion - God 2316 -theos - and all {3956} -pas - the people 2992 -laos - :

3956 LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all {3956} -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

3956 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto them , O fools 0453 -anoetos - , and slow 1021 -bradus - of heart 2588 -kardia - to believe 1909 -epi - all {3956} -pas - that the prophets 4396 -prophetes - have spoken 2980 -laleo - :

3956 LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all {3956} -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

3956 LUK 024 027 And beginning LUK 0756 -archomai - at LUK 0575 -apo - Moses 3475 -Moseus - and all {3956} -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 -heautou - .

3956 LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all {3956} -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

3956 LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all {3956} -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - .

3956 JOH 001 003 All <{3956} -pas -> things were made <1096 -ginomai -> by him ; and without <5565 -choris -> him was not any <1520 -heis -> thing made <1096 -ginomai -> that was made <1096 -ginomai -> .

3956 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <{3956} -pas -> [ men ] through <1223 -dia -> him might believe <4100 -pisteuo -> .

3956 JOH 001 009 [ That ] was the true <0228 -alethinos -> Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -photizo -> every <{3956} -pas -> man <0444 -anthropos -> that cometh <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

3956 JOH 001 016 And of his fulness <4138 -pleroma -> have all <{3956} -pas -> we received <2983 -lambano -> , and grace <5485 -charis -> for grace <5485 -charis -> .

3956 JOH 002 010 And saith <3004 -lego -> unto him , Every <{3956} -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 -proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <5119 -tote -> that which is worse <1640 -elasson -> : [ but ] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos -> now <0737 -arti -> .

3956 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <{3956} -pas -> out of the temple <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ;

3956 JOH 002 024 But Jesus <2424 -Iesous -> did not commit <4100 -pisteuo -> himself <1438 -heautou -> unto them , because <1223 -dia -> he knew <1097 -ginosko -> all <{3956} -pas -> [ men ] ,

3956 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <{3956} -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

3956 JOH 003 020 For every <{3956} -pas -> one that doeth <4160 -poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be reproved <1651 -elegcho -> .

3956 JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 -ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> ,

and all <{3956} -pas -> [ men ] come <2064 -erchomai -> to him .

3956 JOH 003 031 He that cometh <2064 -erchomai -> from above <0509 -anothen -> is above <0509 -anothen -> all <{3956} -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <{3956} -pas -> .

3956 JOH 003 031 He that cometh <2064 -erchomai -> from above <0509 -anothen -> is above <0509 -anothen -> all <{3956} -pas -> : he that is of the earth <1093 -ge -> is earthly <1093 -ge -> , and speaketh <2980 -laleo -> of the earth <1093 -ge -> : he that cometh <2064 -erchomai -> from heaven <3772 -ouranos -> is above <1883 -epano -> all <3956 -pas -> .

3956 JOH 003 035 The Father <3962 -pater -> loveth <0025 -agapao -> the Son <5207 -huios -> , and hath given <1325 -didomi -> all <{3956} -pas -> things into <1722 -en -> his hand <5495 -cheir -> .

3956 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <{3956} -pas -> things .

3956 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -> me all <{3956} -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547 -Christos -> ?

3956 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <{3956} -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> .

3956 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaa -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <{3956} -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

3956 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <{3956} -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

3956 JOH 005 022 For the Father <3962 -pater -> judgeth <2919 -krino -> no <3762 -oudeis -> man <3762 -oudeis -> , but hath committed <1325 -didomi -> all <{3956} -pas -> judgment <2920 -krisis -> unto the Son <5207 -huios -> :

3956 JOH 005 023 That all <{3956} -pas -> [ men ] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater

-> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

3956 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <3739 -hos -> all <{3956} -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> ,

3956 JOH 006 037 All <{3956} -pas -> that the Father <3962 -pater -> giveth <1325 -didomi -> me shall come <2240 -heko -> to me ; and him that cometh <2064 -erchomai -> to me I will in no <3364 -ou me -> wise cast <1544 -ekballo -> out .

3956 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <{3956} -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

3956 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <{3956} -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aiou -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

3956 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <3956 -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <{3956} -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3956 JOH 006 045 It is written <1125 -grapho -> in the prophets <4396 -prophetes -> , And they shall be all <{3956} -pas -> taught <1318 -didaktos -> of God <2316 -theos -> . Every <3956 -pas -> man therefore <3767 -oun -> that hath heard <0191 -akouo -> , and hath learned <3129 -manthano -> of the Father <3962 -pater -> , cometh <2064 -erchomai -> unto me .

3956 JOH 007 021 Jesus <2424 -iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <4160 -poieo -> one <1520 -heis -> work <2041 -ergon -> , and ye all <{3956} -pas -> marvel <2296 -thaumazo -> .

3956 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <{3956} -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

3956 JOH 010 008 All <{3956} -pas -> that ever <3745 -hosos -> came <2064 -erchomai -> before <4253 -pro -> me are thieves <2812 -kleptes -> and robbers <3027 -leistes -> : but the sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3956 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [ them ] me , is greater <3187 -meizon -> than all <{3956} -pas -> ; and no <3762 -oudeis -> [



man <3762 -oudeis -> ] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [ them ] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3956 JOH 010 041 And many <4183 -polus -> resorted <2064 -erchomai -> unto him , and said <3004 -lego -> , John <2491 -Ioannes -> did <4160 -poieo -> no <3762 -oudeis -> miracle <4592 -semeion -> : but all <{3956} -pas -> things that John <2491 -Ioannes -> spake <2036 -epo -> of this <5127 -toutou -> man were true <0227 -alethes -> .

3956 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <{3956} -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

3956 JOH 012 032 And I , if <1437 -ean -> I be lifted <5312 -hupsoo -> up from the earth <1093 -ge -> , will draw <1670 -helkuo -> all <{3956} -pas -> [ men ] unto me .

3956 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <{3956} -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

3956 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <2228 -e -> to wash <3538 -nipto -> [ his ] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <{3956} -pas -> .

3956 JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> should betray <3860 -paradidomi -> him ; therefore <5124 -touto -> said <2036 -epo -> he , Ye are not all <{3956} -pas -> clean <2513 -katharos -> .

3956 JOH 013 018 . I speak <3004 -lego -> not of you all <{3956} -pas -> : I know <1492 -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me .

3956 JOH 013 035 By this <5129 -toutoi -> shall all <{3956} -pas -> [ men ] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <2192 -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

3956 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -didasko -> you all <3956 -pas -> things , and bring <5179 -tupos -> all <{3956} -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3956 JOH 014 026 But the Comforter <3875 -parakletos -> , [ which is ] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempo -> in my name <3686 -onoma -> , he shall teach <1321 -

di dasko -> you all <{3956} -pas -> things , and bring <5179 -tupos -> all <3956 -pas -> things to your <5209 -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you .

3956 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <{3956} -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

3956 JOH 015 002 Every <{3956} -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

3956 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <5101 -tis -> his lord <2962 -kurios -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <{3956} -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

3956 JOH 015 021 But all <{3956} -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

3956 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <1519 -eis -> all <{3956} -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

3956 JOH 016 015 All <{3956} -pas -> things that the Father <3962 -pater -> hath <2192 -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [ it ] unto you .

3956 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <{3956} -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

3956 JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <{3956} -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -ai onios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi -> him .

3956 JOH 017 007 Now <3568 -nun -> they have known <1097 -ginosko -> that all <{3956} -pas -> things whatsoever <3745 -hosos -> thou hast given <1325 -didomi -> me are of thee .

3956 JOH 017 010 And all <{3956} -pas -> mine <1699 -emos ->

are thine <4674 -sos -> , and thine <4674 -sos -> are mine  
<1699 -emos -> ; and I am glorified <1392 -doxazo -> in them .

3956 JOH 017 021 That they all <{3956} -pas -> may be one <1520  
-heis -> ; as thou , Father <3962 -pater -> , [ art ] in me  
, and I in thee , that they also <2532 -kai -> may be one  
<1520 -heis -> in us : that the world <2889 -kosmos -> may  
believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -  
> me .

3956 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun ->  
, knowing <1492 -eido -> all <{3956} -pas -> things that should  
come <2064 -erchomai -> upon him , went <1831 -exerchomai ->  
forth <1831 -exerchomai -> , and said <2036 -epo -> unto them ,  
Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

3956 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -  
> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king  
<0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -  
> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego ->  
that I am <1510 -eimi -> a king <0935 -basileus -> . To this  
<5124 -touto -> end was I born <1080 -gennao -> , and for this  
<5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -  
> the world <2889 -kosmos -> , that I should bear <3140 -  
martureo -> witness <3140 -martureo -> unto the truth <0225 -  
aletheia -> . Every <{3956} -pas -> one that is of the truth  
<0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone  
-> .

3956 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo ->  
they all <{3956} -pas -> again <3825 -palin -> , saying <3004 -  
lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -  
Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was  
a robber <3027 -leistes -> .

3956 JOH 019 028 After <3326 -meta -> this <5124 -touto -> ,  
Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <{3956} -  
pas -> things were now <2236 -hedista -> accomplished <5055 -  
teleo -> , that the scripture <1124 -graphe -> might be  
fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst  
<1372 -dipsao -> .

3956 JOH 021 017 He saith <3004 -lego -> unto him the third  
<5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of  
Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ?  
Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754  
-hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -  
> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -  
epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -  
eido -> all <{3956} -pas -> things ; thou knowest <1097 -  
ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -  
Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko ->  
my sheep <4263 -probaton -> .

3956 ACT 001 001 . The former <4413 -protos -> treatise <3056 -  
Logos -> have I made <4160 -poieo -> , O Theophilus <2321 -  
Theophilos -> , of all <{3956} -pas -> that Jesus <2424 -Iesous  
-> began <0756 -archomai -> both <5037 -te -> to do <4160 -poieo  
-> and teach <1321 -didasko -> ,

3956 ACT 001 008 But ye shall receive <2983 -Iambano -> power  
<1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost  
<4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye  
shall be witnesses <3144 -martus -> unto me both <5037 -te -> in  
Jerusalem <2419 -Hierousalem -> , and in all <{3956} -pas ->  
Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> ,  
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and unto the uttermost <2078 -eschatos -> part of the earth  
<1093 -ge -> .

3956 ACT 001 014 These <3778 -houtos -> all <{3956} -pas ->  
continued <4342 -proskartereo -> with one <3661 -homothumadon ->  
accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and  
supplication <1162 -deesis -> , with the women <1135 -gune -> ,  
and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus  
<2424 -Iesous -> , and with his brethren <0080 -adephos -> .

3956 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man  
purchased <2932 -ktaomai -> a field <5564 -chorion -> with the  
reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and  
falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst  
<2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -  
mesos -> , and all <{3956} -pas -> his bowels <4698 -splagchnon  
-> gushed <1632 -ekcheo -> out .

3956 ACT 001 019 And it was known <1110 -gnostos -> unto all  
<{3956} -pas -> the dwellers <2730 -katoikeo -> at Jerusalem  
<2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field  
<5564 -chorion -> is called <2564 -kaleo -> in their proper  
<2398 -idios -> tongue <1258 -dialektos -> , Acel dama <0184 -  
Akeldama -> , that is to say , The field <5564 -chorion -> of  
blood <0129 -haima -> .

3956 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton  
-> men which have companied <4905 -sunerchomai -> with us all  
<{3956} -pas -> the time <5550 -chronos -> that the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in  
and out among <1909 -epi -> us ,

3956 ACT 001 024 And they prayed <4336 -proseuchomai -> , and  
said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which  
knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -  
> of all <{3956} -pas -> [ men ] , shew <0322 -anadeiknumi ->  
whether <1520 -heis -> of these <5130 -touton -> two <1417 -duo -  
> thou hast chosen <1586 -eklegomai -> ,

3956 ACT 002 005 . And there were dwelling <2730 -katoikeo ->  
at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -  
Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> ,  
out of every <{3956} -pas -> nation <1484 -ethnos -> under <5259  
-hupo -> heaven <3772 -ouranos -> .

3956 ACT 002 007 And they were all <3956 -pas -> amazed <1839 -  
existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -  
lego -> one <0240 -allelon -> to another <0240 -allelon -> ,  
Behold <2400 -idou -> , are not all <{3956} -pas -> these <3778  
-houtos -> which <3588 -ho -> speak <2980 -Ialeo -> Galilaeans  
<1057 -Galilaios -> ?

3956 ACT 002 007 And they were all <{3956} -pas -> amazed <1839  
-existemi -> and marvelled <2296 -thaumazo -> , saying <3004 -  
lego -> one <0240 -allelon -> to another <0240 -allelon -> ,  
Behold <2400 -idou -> , are not all <3956 -pas -> these <3778 -  
houtos -> which <3588 -ho -> speak <2980 -Ialeo -> Galilaeans  
<1057 -Galilaios -> ?

3956 ACT 002 012 And they were all <{3956} -pas -> amazed <1839  
-existemi -> , and were in doubt <1280 -diaporeo -> , saying  
<3004 -lego -> one <0243 -allos -> to another <0243 -allos -> ,  
What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

3956 ACT 002 017 And it shall come <1511 -einai -> to pass in  
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004  
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-I lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <{3956} -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

3956 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -I lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuri os -> always <{3956} -pas -> before <1799 -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

3956 ACT 002 032 This <5126 -touton -> Jesus <2424 -I esous -> hath God <2316 -theos -> raised <0450 -anistemi -> up , whereof <3739 -hos -> we all <{3956} -pas -> are witnesses <3144 -martus -> .

3956 ACT 002 036 Therefore <3767 -oun -> let all <{3956} -pas -> the house <3624 -oikos -> of Israel <2474 -I srael -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -I esous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kuri os -> and Christ <5547 -Christos -> .

3956 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <5216 -humon -> children <5043 -teknon -> , and to all <{3956} -pas -> that are afar <3112 -makran -> off , [ even ] as many <3745 -hosos -> as the Lord <2962 -kuri os -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

3956 ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <{3956} -pas -> soul <5590 -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos -> .

3956 ACT 002 044 And all <{3956} -pas -> that believed <4100 -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

3956 ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266 -diamerizo -> them to all <{3956} -pas -> [ men ] , as every <5100 -tis -> man had <2192 -echo -> need <5532 -chreia -> .

3956 ACT 003 009 And all <{3956} -pas -> the people <2992 -I aos -> saw <1492 -eido -> him walking <4043 -peripateo -> and praising <0134 -aineo -> God <2316 -theos -> :

3956 ACT 003 011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -Petros -> and John <2491 -Ioannes -> , all <{3956} -pas -> the people <2992 -I aos -> ran <4936 -suntrecho -> together <0846 -autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -ekthambos -> wondering <1569 -ekthambos -> .

3956 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 -

stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <{3956} -pas -> .

3956 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <{3956} -pas -> his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <4137 -pleroo -> .

3956 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <{3956} -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

3956 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <{3956} -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on -> began .

3956 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <{3956} -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

3956 ACT 003 023 And it shall come <1511 -einai -> to pass , [ that ] every <{3956} -pas -> soul <5590 -psuche -> , which <0302 -an -> will not hear <0191 -akouo -> that prophet <4396 -prophetes -> , shall be destroyed <1842 -exolothreuo -> from among the people <2992 -laos -> .

3956 ACT 003 024 Yea <1161 -de -> , and all <{3956} -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <2250 -hemera -> .

3956 ACT 003 025 Ye are the children <5207 -huios -> of the prophets <4396 -prophetes -> , and of the covenant <1242 -diatheke -> which <3739 -hos -> God <2316 -theos -> made <1303 -diatithemai -> with our fathers <3962 -pater -> , saying <3004 -lego -> unto Abraham <11> , And in thy seed <4690 -sperma -> shall all <{3956} -pas -> the kindreds <3965 -patria -> of the earth <1093 -ge -> be blessed <1757 -eneulogeo -> .

3956 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <{3956} -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -

onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3956 ACT 004 010 Be it known <1110 -gnostos -> unto you all <{3956} -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

3956 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <{3956} -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

3956 ACT 004 021 So <1161 -de -> when they had further threatened <4324 -prosapeileo -> them , they let them go <0630 -apoluo -> , finding <2147 -heurisko -> nothing <3367 -medeis -> how <4459 -pos -> they might punish <2849 -kolazo -> them , because <1223 -dia -> of the people <2992 -laos -> : for all <{3956} -pas -> [ men ] glorified <1392 -doxazo -> God <2316 -theos -> for that which was done <1096 -ginomai -> .

3956 ACT 004 024 And when they heard <0191 -akouo -> that , they lifted <0142 -airo -> up their voice <5456 -phone -> to God <2316 -theos -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -despotes -> , thou [ art ] God <2316 -theos -> , which <3588 -ho -> hast made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <{3956} -pas -> that in them is :

3956 ACT 004 029 And now <3568 -nun -> , Lord <2962 -kuri os -> , behold <1896 -epeidon -> their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 -doulos -> , that with all <{3956} -pas -> boldness <3954 -parrhesia -> they may speak <2980 -laleo -> thy word <3056 -logos -> ,

3956 ACT 004 033 And with great <3173 -megas -> power <1411 -dunamis -> gave <0591 -apodidomi -> the apostles <0652 -apostolos -> witness <3142 -marturion -> of the resurrection <0386 -anastasis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> : and great <3173 -megas -> grace <5485 -charis -> was upon them all <{3956} -pas -> .

3956 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> on <1909 -epi -> all <{3956} -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things .

3956 ACT 005 017 . Then <1161 -de -> the high <0749 -

archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <{3956} -pas -> they that were with him , ( which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> , ) and were filled <4137 -pleroo -> with indignation <2205 -zelos -> ,

3956 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <{3956} -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> .

3956 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <{3956} -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

3956 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <{3956} -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

3956 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <{3956} -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

3956 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <{3956} -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3956 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <{3956} -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -diaskorpi zo -> .

3956 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <{3956} -pas -> multitude <4128 -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos ->



, a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, and Philip <5376 -Philippos ->, and Prochorus <4402 -Prochoros ->, and Nicanor <3527 -Nikanor ->, and Timon <5096 -Timon ->, and Parmenas <3937 -Parmenas ->, and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

3956 ACT 007 010 And delivered <1807 -exaireo -> him out of all <{3956} -pas -> his afflictions <2347 -thlipsis ->, and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos ->; and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

3956 ACT 007 014 Then <1161 -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph ->, and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [ him ], and all <{3956} -pas -> his kindred <4772 -suggeneia ->, threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <5590 -psuche -> .

3956 ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 -paiduo -> in all <{3956} -pas -> the wisdom <4678 -sophia -> of the Egyptians <0124 -Aiguptios ->, and was mighty <1415 -dunatos -> in words <3056 -logos -> and in deeds <2041 -ergon -> .

3956 ACT 007 050 Hath not my hand <5495 -cheir -> made <4160 -poieo -> all <{3956} -pas -> these <5023 -tauta -> things ?

3956 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklisia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma ->; and they were all <{3956} -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia ->, except <4133 -plen -> the apostles <0652 -apostolos -> .

3956 ACT 008 010 To whom <3739 -hos -> they all <{3956} -pas -> gave <4337 -prosecho -> heed <4337 -prosecho ->, from the least <3398 -mikros -> to the greatest <3173 -megas ->, saying <3007 -leipo ->, This <3778 -houtos -> man is the great <3173 -megas -> power <1411 -dunamis -> of God <2316 -theos -> .

3956 ACT 008 027 And he arose <0450 -anistemi -> and went <4198 -poreuomai -> : and, behold <2400 -idou ->, a man <0435 -aner -> of Ethiopia <0128 -Aithiops ->, an eunuch <2135 -eunouchos -> of great authority <1413 -dunastes -> under Candace <2582 -Kandake -> queen <0938 -basilissa -> of the Ethiopians <0128 -Aithiops ->, who <3739 -hos -> had the charge <1909 -epi -> of all <{3956} -pas -> her treasure <1047 -gaza ->, and had come <2064 -erchomai -> to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> ,

3956 ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <1519 -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <{3956} -pas -> the cities <4172 -polis ->, till <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisareia -> .

3956 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <{3956} -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

3956 ACT 009 021 But all <{3956} -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

3956 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hierousalem -> , he assayed <3987 -peirao -> to join <2853 -kollao -> himself to the disciples <3101 -mathetes -> : but they were all <{3956} -pas -> afraid <5399 -phobeo -> of him , and believed <4100 -pisteuo -> not that he was a disciple <3101 -mathetes -> .

3956 ACT 009 032 . And it came <1096 -ginomai -> to pass <1330 -dierchomai -> , as Peter <4074 -Petros -> passed <1330 -dierchomai -> throughout <1223 -dia -> all <{3956} -pas -> [ quarters ] , he came <2718 -katerchomai -> down <2718 -katerchomai -> also <2532 -kai -> to the saints <0040 -hagios -> which <3588 -ho -> dwelt <2730 -katoi keo -> at Lydda <3069 -Ludda -> .

3956 ACT 009 035 And all <{3956} -pas -> that dwelt <2730 -katoi keo -> at Lydda <3069 -Ludda -> and Saron <4565 -Saron -> saw <1492 -eido -> him , and turned <1994 -epistrepho -> to the Lord <2962 -kuri os -> .

3956 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <{3956} -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

3956 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <{3956} -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

3956 ACT 010 002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316 -theos -> with all <{3956} -pas -> his house <3624 -oikos -> , which gave <4160 -poieo -> much <4183 -polus -> alms <1654 -eleemosune -> to the people <2992 -laos -> , and prayed <1189 -deomai -> to God <2316 -theos -> alway <1275 -diapantos -> .

3956 ACT 010 012 Wherein <3757 -hou -> were all <{3956} -pas -> manner <1485 -ethos -> of fourfooted <5074 -tetrapous -> beasts

<5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

3956 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuriros -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <{3956} -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

3956 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <{3956} -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3956 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <{3956} -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

3956 ACT 010 035 But in every <{3956} -pas -> nation <1484 -ethnos -> he that feareth <5399 -phobeo -> him , and worketh <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , is accepted <1184 -dektos -> with him .

3956 ACT 010 036 The word <3056 -logos -> which <3739 -hos -> [ God ] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> : ( he is Lord <2962 -kuriros -> of all <{3956} -pas -> : )

3956 ACT 010 038 How <5613 -hos -> God <2316 -theos -> anointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 -iaomai -> all <{3956} -pas -> that were oppressed <2616 -katadunasteuo -> of the devil <1228 -diabolos -> ; for God <2316 -theos -> was with him .

3956 ACT 010 039 And we are witnesses <3144 -martus -> of all <{3956} -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3956 ACT 010 041 Not to all <{3956} -pas -> the people <2992 -laos -> , but unto witnesses <3144 -martus -> chosen <4401 -procheirotoneo -> before <4401 -procheirotoneo -> of God <2316 -theos -> , [ even ] to us , who <3748 -hostis -> did eat <4906 -sunesthio -> and drink <4844 -sumpino -> with him after <3326 -meta -> he rose <0450 -anistemi -> from the dead <3498 -nekros -> .

3956 ACT 010 043 To him give all <{3956} -pas -> the prophets  
 <4396 -prophetes -> witness <3140 -martureo -> , that through  
 <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho ->  
 believeth <4100 -pisteuo -> in him shall receive <2983 -lambano -  
 > remission <0859 -aphesis -> of sins <0266 -hamartia -> .

3956 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti  
 -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -  
 rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma ->  
 fell <1968 -epi pto -> on <1909 -epi -> all <{3956} -pas ->  
 them which heard <0191 -akouo -> the word <3056 -logos -> .

3956 ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo ->  
 thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all  
 <{3956} -pas -> thy house <3624 -oikos -> shall be saved <4982 -  
 sozo -> .

3956 ACT 011 023 Who <3739 -hos -> , when he came <3854 -  
 paraginomai -> , and had seen <1492 -eido -> the grace <5485 -  
 charis -> of God <2316 -theos -> , was glad <5463 -chairo -> ,  
 and exhorted <3870 -parakaleo -> them all <{3956} -pas -> ,  
 that with purpose <4286 -prothesis -> of heart <2588 -kardia ->  
 they would cleave <4347 -proskollao -> unto the Lord <2962 -  
 kurios -> .

3956 ACT 012 011 And when Peter <4074 -Petros -> was come <1096  
 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -  
 > , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -  
 alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -  
 exapostello -> his angel <0032 -aggelos -> , and hath delivered  
 <1807 -exaireo -> me out of the hand <5495 -cheir -> of Herod  
 <2264 -Herodes -> , and [ from ] all <{3956} -pas -> the  
 expectation <4329 -prosdokia -> of the people <2992 -laos -> of  
 the Jews <2453 -Ioudaios -> .

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres  
 -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956 -  
 pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child <5207  
 -huios -> of the devil <1228 -diabolos -> , [ thou ] enemy  
 <2190 -echthros -> of all <{3956} -pas -> righteousness <1343 -  
 dikaiosune -> , wilt thou not cease <3973 -pauo -> to pervert  
 <1294 -diastrepho -> the right <2117 -euthus -> ways <3598 -  
 hodos -> of the Lord <2962 -kurios -> ?

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres  
 -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <{3956}  
 -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child  
 <5207 -huios -> of the devil <1228 -diabolos -> , [ thou ]  
 enemy <2190 -echthros -> of all <3956 -pas -> righteousness  
 <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to  
 pervert <1294 -diastrepho -> the right <2117 -euthus -> ways  
 <3598 -hodos -> of the Lord <2962 -kurios -> ?

3956 ACT 013 010 And said <2036 -epo -> , O full <4134 -pleres  
 -> of all <{3956} -pas -> subtilty <1388 -dolos -> and all <3956  
 -pas -> mischief <4468 -rhaidiourgia -> , [ thou ] child  
 <5207 -huios -> of the devil <1228 -diabolos -> , [ thou ]  
 enemy <2190 -echthros -> of all <3956 -pas -> righteousness  
 <1343 -dikaiosune -> , wilt thou not cease <3973 -pauo -> to  
 pervert <1294 -diastrepho -> the right <2117 -euthus -> ways  
 <3598 -hodos -> of the Lord <2962 -kurios -> ?

3956 ACT 013 022 And when he had removed <3179 -methistemi ->  
 him , he raised <1453 -egeiro -> up unto them David <1138 -  
 Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -  
 hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony  
 12/9/2021

<3140 -martureo -> , and said <2036 -epo -> , I have found  
 <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse  
 <2421 -lessai -> , a man <0435 -aner -> after <2596 -kata ->  
 mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -  
 hos -> shall fulfil <4160 -poieo -> all <{3956} -pas -> my will  
 <2307 -thelēma -> .

3956 ACT 013 024 When John <2491 -Ioannes -> had first preached  
 <4296 -prokerusso -> before <4383 -prosopon -> his coming <1529 -  
 eisodos -> the baptism <0908 -baptisma -> of repentance <3341 -  
 metanoia -> to all <{3956} -pas -> the people <2992 -laos -> of  
 Israel <2474 -Israel -> .

3956 ACT 013 027 For they that dwell <2730 -katoikeo -> at  
 <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers  
 <0758 -archon -> , because they knew <0050 -agnoeo -> him not ,  
 nor <2532 -kai -> yet the voices <5456 -phone -> of the  
 prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -  
 anaginosko -> every <{3956} -pas -> sabbath <4521 -sabbaton ->  
 day , they have fulfilled <4137 -pleroo -> [ them ] in  
 condemning <2919 -kriuo -> [ him ] .

3956 ACT 013 039 And by him all <3956 -pas -> that believe  
 <4100 -pisteuo -> are justified <1344 -dikaiōo -> from all  
 <{3956} -pas -> things , from which <3739 -hos -> ye could  
 <1410 -dunamai -> not be justified <1344 -dikaiōo -> by the law  
 <3551 -nomos -> of Moses <3475 -Moseus -> .

3956 ACT 013 039 And by him all <{3956} -pas -> that believe  
 <4100 -pisteuo -> are justified <1344 -dikaiōo -> from all <3956  
 -pas -> things , from which <3739 -hos -> ye could <1410 -  
 dunamai -> not be justified <1344 -dikaiōo -> by the law <3551 -  
 nomos -> of Moses <3475 -Moseus -> .

3956 ACT 013 044 And the next <2064 -erchomai -> sabbath <4521 -  
 sabbaton -> day came <4863 -sunago -> almost <4975 -schedon ->  
 the whole <{3956} -pas -> city <4172 -polis -> together <4863 -  
 sunago -> to hear <0191 -akouo -> the word <3056 -logos -> of  
 God <2316 -theos -> .

3956 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -  
 > , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton  
 -> things ? We also <2532 -kai -> are men <0444 -anthropos ->  
 of like <3663 -homoiopathes -> passions <3663 -homoiopathes ->  
 with you , and preach <2097 -euaggelizo -> unto you that ye  
 should turn <1994 -epistrepho -> from these <5023 -tauta ->  
 vanities <3152 -mataios -> unto the living <2198 -zao -> God  
 <2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->  
 heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the  
 sea <2281 -thalassa -> , and all <{3956} -pas -> things that  
 are therein <0846 -autos -> :

3956 ACT 014 016 Who <3739 -hos -> in times <1074 -genea ->  
 past <3944 -paroi chomai -> suffered <1439 -eao -> all <{3956} -  
 pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in  
 their own <0848 -hautou -> ways <3598 -hodos -> .

3956 ACT 015 003 And being brought <4311 -propempeo -> on their  
 way <4311 -propempeo -> by the church <1577 -ekklesia -> , they  
 passed <1330 -di erchomai -> through <1330 -di erchomai -> Phenice  
 <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring  
 <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the  
 Gentiles <1484 -ethnos -> : and they caused <4160 -poieo ->  
 great <3173 -megas -> joy <5479 -chara -> unto all <{3956} -pas -  
 > the brethren <0080 -adephos -> .

3956 ACT 015 012 Then <1161 -de -> all <{3956} -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

3956 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuriros -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuriros -> , who <3588 -ho -> doeth <4160 -poieo -> all <{3956} -pas -> these <5023 -tauta -> things .

3956 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuriros -> , and all <{3956} -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikaleomai -> , saith <3004 -lego -> the Lord <2962 -kuriros -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

3956 ACT 015 018 Known <1110 -gnostos -> unto God <2316 -theos -> are all <{3956} -pas -> his works <2041 -ergon -> from the beginning of the world <0165 -ai on -> .

3956 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <{3956} -pas -> sabbath <4521 -sabbaton -> day .

3956 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <{3956} -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kuriros -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

3956 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste -> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455 -anoigo -> , and every <{3956} -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi -> .

3956 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <5620 -hoste -> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <{3956} -pas -> the doors <2374 -thura -> were opened <0455 -anoigo -> , and every <3956 -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi -> .

3956 ACT 016 032 And they spake <2980 -laleo -> unto him the word <3056 -logos -> of the Lord <2962 -kuriros -> , and to all <{3956} -pas -> that were in his house <3614 -oikia -> .

3956 ACT 016 033 And he took <3880 -paralambano -> them the same <1565 -ekeinos -> hour <5610 -hora -> of the night <3571 -nux -> , and washed <3068 -louo -> [ their ] stripes <4127 -plege -> ; and was baptized <0907 -baptizo -> , he and all <{3956} -pas -> his , straightway <3916 -parachrema -> .

3956 ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <{3956} -pas -> do <4160 -poi eo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kai sar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

3956 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <{3956} -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

3956 ACT 017 021 ( For all <{3956} -pas -> the Athenians <0117 -Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oude is -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kai nos -> thing . )

3956 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paul os -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <{3956} -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

3956 ACT 017 024 God <2316 -theos -> that made <4160 -poi eo -> the world <2889 -kosmos -> and all <{3956} -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -chei ropoi etos -> with hands <5499 -chei ropoi etos -> ;

3956 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <{3956} -pas -> things ;

3956 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <{3956} -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

3956 ACT 017 026 And hath made <4160 -poi eo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <{3956} -pas -> the face <4383 -proso pon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kai ros -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734

-horothesia -> of their habitation <2733 -katoikia -> ;

3956 ACT 017 026 And hath made <4160 -poieo -> of one <1520 -heis -> blood <0129 -haima -> all <{3956} -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

3956 ACT 017 030 And the times <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 -paraggello -> all <{3956} -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> :

3956 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <{3956} -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

3956 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prospatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; ( because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <{3956} -pas -> Jews <2453 -Ioudaios -> to depart <5562 -choreo -> from Rome <4516 -Rhome -> : ) and came <4334 -proserchomai -> unto them .

3956 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <{3956} -pas -> sabbath <4521 -sabbaton -> , and persuaded <3982 -peiθο -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

3956 ACT 018 017 Then <1161 -de -> all <{3956} -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

3956 ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <{3956} -pas -> the disciples <3101 -mathetes -> .

3956 ACT 019 007 And all <{3956} -pas -> the men <0435 -aner -> were about <5616 -hosei -> twelve <1177 -dekaduo -> .

3956 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <{3956} -pas ->



they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

3956 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

3956 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <5401 -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megal uno -> .

3956 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <2618 -katakai o -> them before <1799 -enopion -> all <3956 -pas -> [ men ] : and they counted <4860 -sumpsephi zo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [ it ] fifty <3461 -murias -> thousand <3461 -murias -> [ pieces ] of silver <0694 -arguri on -> .

3956 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3956 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

3956 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

3956 ACT 020 019 Serving <1398 -douleuo -> the Lord <2962 -kuri os -> with all <3956 -pas -> humility <5012 -tapeinophrosune -> of mind , and with many <4183 -polus -> tears <1144 -dakru -> , and temptations <3986 -peirasmos -> , which <3588 -ho -> befell <4819 -sumbaino -> me by the lying in wait <1917 -epiboule -> of the Jews <2453 -Ioudaios -> :

3956 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <{3956} -pas -> , among <1722 -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

3956 ACT 020 026 Wherefore <1352 -dio -> I take you to record <3143 -marturomai -> this <4594 -semeron -> day <4594 -semeron -> , that I [ am ] pure <2513 -katharos -> from the blood <0129 -haima -> of all <{3956} -pas -> [ men ] .

3956 ACT 020 027 For I have not shunned <5288 -hupostello -> to declare <0312 -anaggello -> unto you all <{3956} -pas -> the counsel <1012 -boule -> of God <2316 -theos -> .

3956 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <{3956} -pas -> the flock <4168 -poimni on -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

3956 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epokodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <{3956} -pas -> them which are sanctified <0037 -hagi azo -> .

3956 ACT 020 035 I have shewed <5263 -hupodei knumi -> you all <{3956} -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makari os -> to give <1325 -didomi -> than to receive <2983 -Iambano -> .

3956 ACT 020 036 . And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> with them all <{3956} -pas -> .

3956 ACT 020 037 And they all <{3956} -pas -> wept <2805 -klauthmos -> sore <2425 -hikanos -> , and fell <1968 -epi pipto -> on <1909 -epi -> Paul s <3972 -Paul os -> neck <5137 -trachel os -> , and kissed <2705 -kataphileo -> him ,

3956 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <{3956} -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gial os -> , and prayed <4336 -proseuchomai -> .

3956 ACT 021 018 And the [ day ] following <1966 -epi ousa -> Paul <3972 -Paul os -> went <1524 -eiseimi -> in with us unto

James <2385 -Iakobos -> ; and all <{3956} -pas -> the elders <4245 -presbuteros -> were present <3854 -paragi nomai -> .

3956 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <{3956} -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

3956 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <{3956} -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [ their ] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

3956 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [ their ] heads <2776 -kephale -> : and all <{3956} -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [ that ] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

3956 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <{3956} -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

3956 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <{3956} -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

3956 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <{3956} -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

3956 ACT 022 005 As also <2532 -kai -> the high <0749 -

archiereus -> priest <0749 -archiereus -> doth bear <3140 -  
 martureo -> me witness <3140 -martureo -> , and all <{3956} -  
 pas -> the estate of the elders <4244 -presbuterion -> : from  
 whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai  
 -> letters <1992 -epistole -> unto the brethren <0080 -adephos -  
 > , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos ->  
 , to bring <0071 -ago -> them which were there <1566 -ekeise ->  
 bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for  
 to be punished <5097 -timoreo -> .

3956 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis ->  
 shall I do <4160 -poieo -> , Lord <2962 -kuriōs -> ? And the  
 Lord <2962 -kuriōs -> said <2036 -epo -> unto me , Arise <0450 -  
 anistemi -> , and go <4198 -poreuomai -> into <1519 -eis ->  
 Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall  
 be told <2980 -laleo -> thee of all <{3956} -pas -> things which  
 <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160  
 -poieo -> .

3956 ACT 022 012 And one <5100 -tis -> Anani as <0367 -Anani as -  
 > , a devout <2152 -eusebes -> man <0435 -aner -> according  
 <2596 -kata -> to the law <3551 -nomos -> , having a good  
 report <3140 -martureo -> of all <{3956} -pas -> the Jews <2453 -  
 loudaios -> which dwelt <2730 -katoikeo -> [ there ] ,

3956 ACT 022 015 For thou shalt be his witness <3144 -martus ->  
 unto all <{3956} -pas -> men <0444 -anthropos -> of what <3739 -  
 hos -> thou hast seen <3708 -horao -> and heard <0191 -akouo -> .

3956 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly  
 <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -  
 sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and  
 ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai  
 -> in all <{3956} -pas -> good <0018 -agathos -> conscience  
 <4893 -suneidesis -> before God <2316 -theos -> until <0891 -  
 achri -> this <5026 -taute -> day <2250 -hemera -> .

3956 ACT 024 003 We accept <0588 -apodechomai -> [ it ]  
 always <3839 -pante -> , and in all <3837 -pantachou -> places  
 <3837 -pantachou -> , most <2903 -kratistos -> noble <2903 -  
 kratistos -> Felix <5344 -Phelix -> , with all <{3956} -pas ->  
 thankfulness <2169 -eucharistia -> .

3956 ACT 024 005 For we have found <2147 -heurisko -> this  
 <5126 -touton -> man <0435 -aner -> [ a ] pestilent <3061 -  
 loimos -> [ fellow ] , and a mover <2795 -kineo -> of  
 sedition <4714 -stasis -> among all <{3956} -pas -> the Jews  
 <2453 -loudaios -> throughout <2596 -kata -> the world <3625 -  
 oikoumene -> , and a ringleader <4414 -protostates -> of the  
 sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

3956 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725  
 -kategoros -> to come <2064 -erchomai -> unto thee : by  
 examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846  
 -autos -> mayest take knowledge <1921 -epiginosko -> of all  
 <{3956} -pas -> these <5130 -touton -> things , whereof <3739 -  
 hos -> we accuse <2723 -kategoroo -> him .

3956 ACT 024 014 But this <5124 -touto -> I confess <3670 -  
 homologeo -> unto thee , that after <2596 -kata -> the way  
 <3598 -hodos -> which <3739 -hos -> they call <3004 -lego ->  
 heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -  
 latreuo -> I the God <2316 -theos -> of my fathers <3971 -  
 patrios -> , believing <4100 -pisteuo -> all <{3956} -pas ->  
 things which <3588 -ho -> are written <1125 -grapho -> in the  
 law <3551 -nomos -> and in the prophets <4396 -prophetes -> :  
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3956 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

3956 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

3956 ACT 026 002 I think <2233 -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

3956 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

3956 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ;

3956 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [ them ] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [ them ] even <2532 -kai -> unto strange <1854 -exo -> cities <4172 -polis -> .

3956 ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , Saul <4569 -Saulos -> , Saul <4569 -Saulos -> , why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

3956 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <{3956} -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

3956 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <{3956} -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

3956 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <{3956} -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loiPON -> taken <4014 -periaireo -> away <4014 -periaireo -> .

3956 ACT 027 024 Saying <3004 -lego -> , Fear <5399 -phobeo -> not , Paul <3972 -Paulos -> ; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <{3956} -pas -> them that sail <4126 -pleo -> with thee .

3956 ACT 027 035 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he took <2983 -Iambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <{3956} -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> .

3956 ACT 027 036 Then <1161 -de -> were they all <{3956} -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [ some ] meat <5160 -trophe -> .

3956 ACT 027 037 And we were in all <{3956} -pas -> in the ship <4143 -ploion -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> threescore <1440 -hebdomekonta -> and sixteen <1803 -hex -> souls <5590 -psuche -> .

3956 ACT 027 044 And the rest <3062 -IoiPoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [ broken pieces ] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <{3956} -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

3956 ACT 028 002 And the barbarous <0915 -barbaros -> people shewed <3930 -parecho -> us no <3756 -ou -> little <5177 -tugchano -> kindness <5363 -philanthropia -> : for they kindled <0381 -anapto -> a fire <4443 -pura -> , and received <4355 -proslambano -> us every <{3956} -pas -> one , because <1223 -dia -> of the present <2186 -ephistemi -> rain <5205 -huetos -> , and because <1223 -dia -> of the cold <5592 -psuchos -> .

3956 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house , and received <0588 -apodechomai -> all <{3956} -pas -> that came <1531 -eispreuomai -> in unto him ,

3956 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and teaching <1321 -didasko -> those <3588 -ho -> things which concern <4012 -peri -> the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , with all <{3956} -pas -> confidence <3954 -parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -akolutos -> him

3956 ROM 001 005 By whom <3739 -hos -> we have received <2983 -Iambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <1722 -en -> all <{3956} -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

3956 ROM 001 007 To all <{3956} -pas -> that be in Rome <4516 -Rhome -> , beloved <0027 -agapetos -> of God <2316 -theos -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : Grace <5485 -charis -> to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3956 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <{3956} -pas -> , that your <5216 -hupon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

3956 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <{3956} -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

3956 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <{3956} -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <0444 -anthropos -> , who <3588 -ho -> hold <2722 -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

3956 ROM 001 029 Being filled <4137 -pleroo -> with all <{3956} -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

3956 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <{3956} -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

3956 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirēne -> , to every <3956 -pas -> man <{3956} -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

3956 ROM 002 010 But glory <1391 -doxa -> , honour <5092 -time -> , and peace <1515 -eirēne -> , to every <{3956} -pas -> man <3956 -pas -> that worketh <2038 -ergazomai -> good <0018 -agathos -> , to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Gentile <1672 -Hellen -> :

3956 ROM 003 002 Much <4183 -polus -> every <{3956} -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

3956 ROM 003 004 God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <1161 -de -> , let God <2316 -theos -> be true <0227 -alethes -> , but every <{3956} -pas -> man <0444 -anthropos -> a liar <5583 -pseustes -> ; as it is written <1125 -grapho -> , That thou mightest be justified <1344 -dikaiō -> in thy sayings <3056 -logos -> , and mightest overcome <3528 -nikao -> when <3588 -ho -> thou art judged <2919 -krino -> .

3956 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <{3956} -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

3956 ROM 003 012 They are all <{3956} -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreiō -> unprofitable <0889 -achreiō -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <1520 -heis -> .

3956 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <{3956} -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3956 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <{3956} -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

3956 ROM 003 020 Therefore <1360 -dioti -> by the deeds <2041 -ergon -> of the law <3551 -nomos -> there shall no <{3956} -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiō -> in his sight <1799 -enopion -> : for by the law <3551 -nomos -> [ is ] the knowledge <1922 -epignosis -> of sin <0266 -hamartia -> .

3956 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -



Christos -> unto all <3956 -pas -> and upon all <{3956} -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

3956 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <{3956} -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

3956 ROM 003 023 For all <{3956} -pas -> have sinned <0264 -hamartano -> , and come <5302 -hustereo -> short <5302 -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

3956 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <{3956} -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

3956 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <{3956} -pas -> ,

3956 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <{3956} -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

3956 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <{3956} -pas -> have sinned <0264 -hamartano -> :

3956 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <{3956} -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

3956 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by  
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the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <{3956} -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

3956 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <{3956} -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

3956 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <{3956} -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [ was ] dead <3498 -nekros -> .

3956 ROM 008 022 For we know <1492 -eido -> that the whole <{3956} -pas -> creation <2937 -ktisis -> groaneth <4959 -sustenazo -> and travaileth <4944 -sunodino -> in pain together <4944 -sunodino -> until <0891 -achri -> now <3568 -nun -> .

3956 ROM 008 028 And we know <1492 -eido -> that all <{3956} -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <2596 -kata -> to [ his ] purpose <4286 -prothesis -> .

3956 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <{3956} -pas -> things ?

3956 ROM 008 032 He that spared <5339 -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <{3956} -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

3956 ROM 008 037 Nay <0235 -alla -> , in all <{3956} -pas -> these <5125 -toutois -> things we are more <5245 -hupernikao -> than <5245 -hupernikao -> conquerors <5245 -hupernikao -> through <1223 -dia -> him that loved <0025 -agapao -> us .

3956 ROM 009 005 Whose <3739 -hos -> [ are ] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [ came ] , who <3588 -ho -> is over <1909 -epi -> all <{3956} -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 ROM 009 006 . Not as though <3754 -hoti -> the word <3056 -logos -> of God <2316 -theos -> hath taken none <1601 -ekpipto -> effect <1601 -ekpipto -> . For they [ are ] not all <{3956} -pas -> Israel <2474 -Israel -> , which <3588 -ho -> are of Israel <2474 -Israel -> :

3956 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [ are they ] all <{3956} -pas -> children <5043 -teknon -> : but ,

In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <2564 -kaleo -> .

3956 ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <1722 -en -> all <{3956} -pas -> the earth <1093 -ge -> .

3956 ROM 010 004 For Christ <5547 -Christos -> [ is ] the end <5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 -dikaiosune -> to every <3956 -pas -> one <{3956} -pas -> that believeth <4100 -pisteuo -> .

3956 ROM 010 004 For Christ <5547 -Christos -> [ is ] the end <5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 -dikaiosune -> to every <{3956} -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> .

3956 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <3956 -pas -> is rich <4147 -plouteo -> unto all <{3956} -pas -> that call <1941 -epikaleomai -> upon him .

3956 ROM 010 012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672 -Hellen -> : for the same <0846 -autos -> Lord <2962 -kurios -> over all <{3956} -pas -> is rich <4147 -plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> upon him .

3956 ROM 010 016 But they have not all <{3956} -pas -> obeyed <5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias <2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ?

3956 ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menoungē -> verily <3304 -menoungē -> , their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <{3956} -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> .

3956 ROM 011 026 And so <3779 -houto -> all <{3956} -pas -> Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

3956 ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <3956 -pas -> in unbelief <0543 -apeitheia -> , that he might have mercy <1653 -eleeo -> upon all <{3956} -pas -> .

3956 ROM 011 032 For God <2316 -theos -> hath concluded <4788 -sugkleio -> them all <{3956} -pas -> in unbelief <0543 -apeitheia -> , that he might have mercy <1653 -eleeo -> upon all <3956 -pas -> .

3956 ROM 011 036 For of him , and through <1223 -dia -> him ,

and to him , [ are ] all <{3956} -pas -> things : to whom  
<0846 -autos -> [ be ] glory <1391 -doxa -> for ever <0165 -  
ai on -> . Amen <0281 -amen -> .

3956 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia  
-> the grace <5485 -charis -> given <1325 -didomi -> unto me ,  
to every <{3956} -pas -> man that is among <1722 -en -> you ,  
not to think <5252 -huperphroneo -> [ of himself ] more <3844 -  
para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -  
> to think <5426 -phroneo -> ; but to think <5426 -phroneo ->  
soberly <4993 -sophroneo -> , according as God <2316 -theos ->  
hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the  
measure <3358 -metron -> of faith <4102 -pistis -> .

3956 ROM 012 004 For as we have <2192 -echo -> many <4183 -  
polus -> members <3196 -melos -> in one <1520 -heis -> body  
<4983 -soma -> , and all <{3956} -pas -> members <3196 -melos -  
> have <2192 -echo -> not the same <0846 -autos -> office <4234 -  
praxis -> :

3956 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -  
medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil  
<2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570  
-kalos -> in the sight <1799 -enopion -> of all <{3956} -pas ->  
men <0444 -anthropos -> .

3956 ROM 012 018 If <1487 -ei -> it be possible <1415 -dunatos -  
> , as much <3588 -ho -> as lieth in you , live <1514 -  
ei reneuo -> peaceably <1518 -eirenopios -> with all <{3956} -  
pas -> men <0444 -anthropos -> .

3956 ROM 013 001 . Let every <{3956} -pas -> soul <5590 -  
psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -  
huperecho -> powers <1849 -exousia -> . For there is no <3756 -  
ou -> power <1849 -exousia -> but of God <2316 -theos -> : the  
powers <1849 -exousia -> that be are ordained <5021 -tasso -> of  
God <2316 -theos -> .

3956 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -  
oun -> to all <{3956} -pas -> their dues <3782 -opheile -> :  
tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -  
phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -  
ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom  
<3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to  
whom <3588 -ho -> honour <5092 -time -> .

3956 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo  
-> that he may eat <5315 -phago -> all <{3956} -pas -> things :  
another <3739 -hos -> , who <3588 -ho -> is weak <0770 -  
astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

3956 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -  
> one day <2250 -hemera -> above <3844 -para -> another :  
another <3739 -hos -> esteemeth <2919 -krino -> every <{3956} -  
pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -  
hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -  
plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

3956 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -  
krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why  
<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
adephos -> ? for we shall all <{3956} -pas -> stand <3936 -  
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
-> seat <0968 -bema -> of Christ <5547 -Christos -> .

3956 ROM 014 011 For it is written <1125 -grapho -> , [ As ]  
I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -  
kuri os -> , every <3956 -pas -> knee <1119 -gonu -> shall bow  
<2578 -kampto -> to me , and every <{3956} -pas -> tongue <1100 -  
-glossa -> shall confess <1843 -exomologeo -> to God <2316 -  
theos -> .

3956 ROM 014 011 For it is written <1125 -grapho -> , [ As ]  
I live <2198 -zao -> , saith <3004 -lego -> the Lord <2962 -  
kuri os -> , every <{3956} -pas -> knee <1119 -gonu -> shall bow  
<2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -  
glossa -> shall confess <1843 -exomologeo -> to God <2316 -theos  
-> .

3956 ROM 014 020 For meat <1033 -broma -> destroy <2647 -  
kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> .  
All <{3956} -pas -> things indeed <3303 -men -> [ are ] pure  
<2513 -katharos -> ; but [ it is ] evil <2556 -kakos -> for  
that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -  
esthio -> with offence <4348 -proskomma -> .

3956 ROM 014 023 And he that doubteth <1252 -diakrino -> is  
damned <2632 -katakri no -> if <1437 -ean -> he eat <5315 -phago -  
> , because <3754 -hoti -> [ he eateth <2068 -esthio -> ] not  
of faith <4102 -pistis -> : for whatsoever <{3956} -pas -> [  
is ] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

3956 ROM 015 011 And again <3825 -palin -> , Praise <0134 -  
aineo -> the Lord <2962 -kuri os -> , all <3956 -pas -> ye  
Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him ,  
all <{3956} -pas -> ye people <2992 -laos -> .

3956 ROM 015 011 And again <3825 -palin -> , Praise <0134 -  
aineo -> the Lord <2962 -kuri os -> , all <{3956} -pas -> ye  
Gentiles <1484 -ethnos -> ; and laud <1867 -epaineo -> him ,  
all <3956 -pas -> ye people <2992 -laos -> .

3956 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of  
hope <1680 -elpis -> fill <4137 -pleroo -> you with all <{3956} -  
pas -> joy <5479 -chara -> and peace <1515 -eirene -> in  
believing <4100 -pisteuo -> , that ye may abound <4052 -  
perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the  
power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151  
-pneuma -> .

3956 ROM 015 014 . And I myself also <2532 -kai -> am  
persuaded <3982 -pei tho -> of you , my brethren <0080 -adephos -  
> , that ye also <2532 -kai -> are full <3324 -mestos -> of  
goodness <0019 -agathosune -> , filled <4137 -pleroo -> with  
all <{3956} -pas -> knowledge <1108 -gnosis -> , able <1410 -  
dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo ->  
one <0240 -allelon -> another <0240 -allelon -> .

3956 ROM 015 033 Now <1161 -de -> the God <2316 -theos -> of  
peace <1515 -eirene -> [ be ] with you all <{3956} -pas -> .  
Amen <0281 -amen -> .

3956 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -  
psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi ->  
their own <1438 -heautou -> necks <5137 -trachelos -> : unto  
whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -  
eucharisteo -> , but also <2532 -kai -> all <{3956} -pas -> the  
churches <1577 -ekklesia -> of the Gentiles <1484 -ethnos -> .

3956 ROM 016 015 Salute <0782 -aspazomai -> Philologus <5378 -  
Philologos -> , and Julia <2456 -Ioulia -> , Nereus <3517 -  
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Nereus -> , and his sister <0079 -adelphē -> , and Olympas <3652 -Olympas -> , and all <{3956} -pas -> the saints <0040 -hagios -> which are with them .

3956 ROM 016 019 For your <5216 -hūmon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <{3956} -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -hūmin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

3956 ROM 016 024 The grace <5485 -charis -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroō -> manifest <5319 -phaneroō -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitagē -> of the everlasting <0166 -aiōnios -> God <2316 -theos -> , made <1107 -gnorizō -> known <1107 -gnorizō -> to all <{3956} -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

3956 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiozo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <{3956} -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriōs -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

3956 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiozo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <{3956} -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriōs -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

3956 1CO 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [ in ] all <{3956} -pas -> knowledge <1108 -gnosis -> ;

3956 1CO 001 005 That in every <3956 -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <{3956} -pas -> utterance <3056 -logos -> , and [ in ] all <3956 -pas -> knowledge <1108 -gnosis -> ;

3956 1CO 001 005 That in every <{3956} -pas -> thing ye are enriched <4148 -ploutizo -> by him , in all <3956 -pas -> utterance <3056 -logos -> , and [ in ] all <3956 -pas -> knowledge <1108 -gnosis -> ;

3956 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleō -> you , brethren <0080 -adelphos -> , by the name <3686 -onoma -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ

<5547 -Christos -> , that ye all <{3956} -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

3956 1C0 001 029 That no <{3956} -pas -> flesh <4561 -sarx -> should glory <2744 -kauchaomai -> in his presence <1799 -enopion -> .

3956 1C0 002 010 But God <2316 -theos -> hath revealed <0601 -apokalupto -> [ them ] unto us by his Spirit <4151 -pneuma -> : for the Spirit <4151 -pneuma -> searcheth <2045 -ereunao -> all <{3956} -pas -> things , yea <2532 -kai -> , the deep <0899 -bathos -> things of God <2316 -theos -> .

3956 1C0 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakriino -> all <{3956} -pas -> things , yet <1161 -de -> he himself <0846 -autos -> is judged <0350 -anakriino -> of no <3762 -oudeis -> man <3762 -oudeis -> .

3956 1C0 003 021 . Therefore <5620 -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <{3956} -pas -> things are yours <5216 -humon -> ;

3956 1C0 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <{3956} -pas -> are yours <5216 -humon -> ;

3956 1C0 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <2889 -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all <{3956} -pas -> things unto this <0737 -arti -> day <0737 -arti -> .

3956 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuriος -> , who <3739 -hos -> shall bring <0363 -anamnesko -> you into remembrance <0363 -anamnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <{3956} -pas -> church <1577 -ekklēsia -> .

3956 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <{3956} -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiāzo -> under <5259 -hupo -> the power <1850 -exousiāzo -> of any <5100 -tis -> .

3956 1C0 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <{3956} -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiāzo -> under <5259 -hupo -> the power <1850 -

exousiazo -> of any <5100 -tis -> .

3956 1C0 006 012 . All <{3956} -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

3956 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <{3956} -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

3956 1C0 007 007 For I would <2309 -thelo -> that all <{3956} -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

3956 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kuriος -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <{3956} -pas -> churches <1577 -ekklēsia -> .

3956 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <{3956} -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

3956 1C0 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [ are ] all <{3956} -pas -> things , and we by him .

3956 1C0 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <{3956} -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we by him .

3956 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <{3956} -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

3956 1C0 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <{3956} -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -



suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <5607 -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

3956 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [ this <3588 -ho -> ] power <1849 -exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <{3956} -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

3956 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -doulou -> myself <1683 -emautou -> servant <1402 -doulou -> unto all <{3956} -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> .

3956 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <{3956} -pas -> [ men ] , yet have I made <1402 -doulou -> myself <1683 -emautou -> servant <1402 -doulou -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> .

3956 1C0 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <{3956} -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <3956 -pas -> things to all <{3956} -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> : I am made <1096 -ginomai -> all <{3956} -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <4982 -sozo -> some <5100 -tis -> .

3956 1C0 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -trecho -> all <{3956} -pas -> , but one <1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638 -katalambano -> .

3956 1C0 009 025 And every <3956 -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <{3956} -pas -> things . Now <3767 -oun -> they [ do it ] to obtain <2983 -lambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

3956 1C0 009 025 And every <{3956} -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun ->

they [ do it ] to obtain <2983 -Iambano -> a corruptible <5349 -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

3956 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <{3956} -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

3956 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <{3956} -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

3956 1C0 010 002 And were all <{3956} -pas -> baptized <0907 -baptizo -> unto Moses <3475 -Moseus -> in the cloud <3507 -nephele -> and in the sea <2281 -thalassa -> ;

3956 1C0 010 003 And did all <{3956} -pas -> eat <5315 -phago -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ;

3956 1C0 010 004 And did all <{3956} -pas -> drink <4095 -pino -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <5547 -Christos -> .

3956 1C0 010 011 Now <1161 -de -> all <{3956} -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <2658 -katantao -> .

3956 1C0 010 017 For we [ being ] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [ and ] one <1520 -heis -> body <4983 -soma -> : for we are all <{3956} -pas -> partakers <3348 -meteicho -> of that one <1520 -heis -> bread <0740 -artos -> .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <{3956} -pas -> things edify <3618 -oikodomeo -> not .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <{3956} -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oikodomeo -> not .

3956 1C0 010 023 . All <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <{3956} -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things edify <3618 -oikodomeo -> not .

3956 1C0 010 023 . All <{3956} -pas -> things are lawful <1832 -exesti -> for me , but all <3956 -pas -> things are not

expedient <4851 -sumphero -> : all <3956 -pas -> things are  
lawful <1832 -exesti -> for me , but all <3956 -pas -> things  
edify <3618 -oi kodomeo -> not .

3956 1C0 010 025 Whatsoever <{3956} -pas -> is sold <4453 -  
poleo -> in the shambles <3111 -makellon -> , [ that ] eat  
<2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -  
> question for conscience <4893 -suneidesis -> sake :

3956 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that  
believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a  
feast ] , and ye be disposed <2309 -thelo -> to go <4198 -  
poreuomai -> ; whatsoever <{3956} -pas -> is set <3908 -  
paratithemi -> before <3908 -paratithemi -> you , eat <2068 -  
esthio -> , asking <0350 -anakrino -> no <3367 -medeis ->  
question for conscience <4893 -suneidesis -> sake .

3956 1C0 010 031 Whether <1535 -eite -> therefore <3767 -oun ->  
ye eat <2068 -esthio -> , or <1535 -eite -> drink <4095 -pino -  
> , or <1535 -eite -> whatsoever <5100 -tis -> ye do <4160 -  
poieo -> , do <4160 -poieo -> all <{3956} -pas -> to the glory  
<1391 -doxa -> of God <2316 -theos -> .

3956 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -  
> all <3956 -pas -> [ men ] in all <{3956} -pas -> [ things ]  
, not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683  
-emautou -> profit <4851 -sumphero -> , but the [ profit <4851  
-sumphero -> ] of many <4183 -polus -> , that they may be  
saved <4982 -sozo -> .

3956 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -  
> all <{3956} -pas -> [ men ] in all <3956 -pas -> [ things ]  
, not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683  
-emautou -> profit <4851 -sumphero -> , but the [ profit <4851  
-sumphero -> ] of many <4183 -polus -> , that they may be  
saved <4982 -sozo -> .

3956 1C0 011 002 Now <1161 -de -> I praise <1867 -epaino ->  
you , brethren <0080 -adephos -> , that ye remember <3415 -  
mnaomai -> me in all <{3956} -pas -> things , and keep <2722 -  
katecho -> the ordinances <3862 -paradosis -> , as I delivered  
<3860 -paradidomi -> [ them ] to you .

3956 1C0 011 003 But I would <2309 -thelo -> have you know  
<1492 -eido -> , that the head <2776 -kephale -> of every  
<{3956} -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ;  
and the head <2776 -kephale -> of the woman <1135 -gune -> [  
is ] the man <0435 -aner -> ; and the head <2776 -kephale ->  
of Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

3956 1C0 011 004 Every <{3956} -pas -> man <0435 -aner ->  
praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -  
propheteuo -> , having <2192 -echo -> [ his ] head <2776 -  
kephale -> covered <2596 -kata -> , dishonoureth <2617 -  
kataischuno -> his head <2776 -kephale -> .

3956 1C0 011 005 But every <{3956} -pas -> woman <1135 -gune ->  
that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth  
<4395 -propheteuo -> with [ her ] head <2776 -kephale ->  
uncovered <0177 -akatakalyptos -> dishonoureth <2617 -  
kataischuno -> her head <2776 -kephale -> : for that is even  
<2532 -kai -> all one <1520 -heis -> as if she were shaven <3587  
-xurao -> .

3956 1C0 011 012 For as the woman <1135 -gune -> [ is ] of  
the man <0435 -aner -> , even so <3779 -houto -> [ is ] the  
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man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <{3956} -pas -> things of God <2316 -theos -> .

3956 1C0 012 006 And there are diversities <1243 -di ai resis -> of operations <1755 -energema -> , but it is the same <0846 -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <3956 -pas -> in all <{3956} -pas -> .

3956 1C0 012 006 And there are diversities <1243 -di ai resis -> of operations <1755 -energema -> , but it is the same <0846 -autos -> God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> all <{3956} -pas -> in all <3956 -pas -> .

3956 1C0 012 011 But all <{3956} -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -di aireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -l om -ahee -> .

3956 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <{3956} -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> .

3956 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> ; and have been all <{3956} -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

3956 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <{3956} -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -elutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

3956 1C0 012 019 And if <1487 -ei -> they were all <{3956} -pas -> one <1520 -heis -> member <3196 -melos -> , where <4226 -pou -> [ were ] the body <4983 -soma -> ?

3956 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <{3956} -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

3956 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <{3956} -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

3956 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -didaskalos -> ? [ are ] all <{3956} -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetes -> ? [ are ] all <{3956} -pas -> teachers <1320 -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [ Are ] all <3956 -pas -> apostles <0652 -apostolos -> ? [ are ] all <{3956} -pas -> prophets <4396 -prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 029 [ Are ] all <{3956} -pas -> apostles <0652 -apostolos -> ? [ are ] all <3956 -pas -> prophets <4396 -prophetes -> ? [ are ] all <3956 -pas -> teachers <1320 -didaskalos -> ? [ are ] all <3956 -pas -> workers <1411 -dunamis -> of miracles <1411 -dunamis -> ?

3956 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <{3956} -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <{3956} -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 012 030 Have <2192 -echo -> all <{3956} -pas -> the gifts <5486 -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <{3956} -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <{3956} -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3956 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <{3956} -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have

<2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

3956 1C0 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <{3956} -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kai o -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -ophel eo -> me nothing <3762 -oudeis -> .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <{3956} -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <{3956} -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <{3956} -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 013 007 Beareth <4722 -stego -> all <{3956} -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hupomeno -> all <3956 -pas -> things .

3956 1C0 014 005 I would <2309 -thelo -> that ye all <{3956} -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkl esia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

3956 1C0 014 018 I thank <2168 -eucharist eo -> my God <2316 -theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> more <3123 -mallon -> than ye all <{3956} -pas -> :

3956 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekkl esia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <{3956} -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

3956 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <{3956} -pas -> :

3956 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -

idiotes -> , he is convinced <1651 -elegcho -> of all <{3956} -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

3956 1C0 014 024 But if <1437 -ean -> all <{3956} -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

3956 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <{3956} -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <{3956} -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <{3956} -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 031 For ye may <1410 -dunamai -> all <{3956} -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

3956 1C0 014 033 For God <2316 -theos -> is not [ the author ] of confusion <0181 -akatastasia -> , but of peace <1515 -eirene -> , as in all <{3956} -pas -> churches <1577 -ekkllesia -> of the saints <0040 -hagios -> .

3956 1C0 014 040 Let all <{3956} -pas -> things be done <1096 -ginomai -> decently <2156 -euschemonos -> and in order <5010 -taxis -> .

3956 1C0 015 007 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 -eita -> of all <{3956} -pas -> the apostles <0652 -apostolos -> .

3956 1C0 015 008 And last <2078 -eschatos -> of all <{3956} -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one born <1626 -ektroma -> out of due time .

3956 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <{3956} -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

3956 1C0 015 019 If <1487 -ei -> in this <5126 -touton -> life <2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <{3956} -pas -> men <0444 -anthropos -> most miserable <1652 -

el eei nos -> .

3956 1C0 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -> die <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <{3956} -pas -> be made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

3956 1C0 015 022 For as in Adam <0076 -Adam -> all <{3956} -pas -> die <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <5547 -Christos -> shall all <3956 -pas -> be made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

3956 1C0 015 024 Then <1534 -eita -> [ cometh ] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <{3956} -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3956 1C0 015 024 Then <1534 -eita -> [ cometh ] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <{3956} -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

3956 1C0 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <{3956} -pas -> enemies <2190 -echthros -> under <5259 -hupo -> his feet <4228 -pous -> .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <{3956} -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <{3956} -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 027 For he hath put <5293 -hupotasso -> all <{3956} -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <{3956} -pas -> .



3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <{3956} -pas -> in all <3956 -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <{3956} -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3956 1C0 015 028 And when <3752 -hotan -> all <{3956} -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> .

3956 1C0 015 030 And why <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <{3956} -pas -> hour <5610 -hora -> ?

3956 1C0 015 051 . Behold <2400 -idou -> , I shew <3004 -lego -> you a mystery <3466 -musterion -> ; We shall not all <3956 -pas -> sleep <2837 -koimao -> , but we shall all <{3956} -pas -> be changed <0236 -allasso -> ,

3956 1C0 015 051 . Behold <2400 -idou -> , I shew <3004 -lego -> you a mystery <3466 -musterion -> ; We shall not all <{3956} -pas -> sleep <2837 -koimao -> , but we shall all <3956 -pas -> be changed <0236 -allasso -> ,

3956 1C0 016 014 Let all <{3956} -pas -> your <5216 -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> .

3956 1C0 016 016 That ye submit <5293 -hupotasso -> yourselves unto such <5108 -toioutos -> , and to every <{3956} -pas -> one that helpeth <4903 -sunergeo -> with [ us ] , and laboureth <2872 -kopiao -> .

3956 1C0 016 020 All <{3956} -pas -> the brethren <0080 -adephos -> greet <0782 -aspazomai -> you . Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

3956 1C0 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei -> tis -> man love <5368 -phileo -> not the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <{3956} -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

3956 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and

Timothy <5095 -Timotheos -> [ our ] brother <0080 -adepfos -> ,  
 unto the church <1577 -ekkllesia -> of God <2316 -theos ->  
 which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos ->  
 , with all <{3956} -pas -> the saints <0040 -hagios -> which  
 <3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

3956 2C0 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo ->  
 > us in all <3650 -holos -> our tribulation <2347 -thlipsis -> ,  
 that we may be able <1410 -dunamai -> to comfort <3870 -  
 parakaleo -> them which are in any <{3956} -pas -> trouble <2347  
 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith  
 <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of  
 God <2316 -theos -> .

3956 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto  
 -> same <0846 -autos -> unto you , lest <3361 -me -> , when I  
 came <2064 -erchomai -> , I should have <2192 -echo -> sorrow  
 <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -  
 dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -  
 peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -  
 > is [ the joy ] of you all <{3956} -pas -> .

3956 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto  
 -> same <0846 -autos -> unto you , lest <3361 -me -> , when I  
 came <2064 -erchomai -> , I should have <2192 -echo -> sorrow  
 <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -  
 dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -  
 peitho -> in you all <{3956} -pas -> , that my joy <5479 -chara  
 -> is [ the joy ] of you all <3956 -pas -> .

3956 2C0 002 005 . But if <1487 -ei -> any <5100 -tis -> have  
 caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not  
 grieved <3076 -lupeo -> me , but in part <3313 -meros -> :  
 that I may not overcharge <1912 -epibareo -> you all <{3956} -  
 pas -> .

3956 2C0 002 009 For to this <5124 -touto -> end also <2532 -  
 kai -> did I write <1125 -grapho -> , that I might know <1097 -  
 ginosko -> the proof <1382 -dokime -> of you , whether <1487 -  
 ei -> ye be obedient <5255 -hupekoos -> in all <{3956} -pas ->  
 things .

3956 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [ be  
 ] unto God <2316 -theos -> , which always <3842 -pantote ->  
 causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo ->  
 in Christ <5547 -Christos -> , and maketh <5319 -phaneroo ->  
 manifest <5319 -phaneroo -> the savour <3744 -osme -> of his  
 knowledge <1108 -gnosis -> by us in every <{3956} -pas -> place  
 <5117 -topos -> .

3956 2C0 003 002 Ye are our epistle <1992 -epistole -> written  
 <1449 -eggrapho -> in our hearts <2588 -kardia -> , known <1097  
 -ginosko -> and read <0314 -anaginosko -> of all <{3956} -pas ->  
 men <0444 -anthropos -> :

3956 2C0 003 018 But we all <{3956} -pas -> , with open <0343 -  
 anakalupto -> face <4383 -prosopon -> beholding <2734 -  
 katoptrizomai -> as in a glass <2734 -katoptrizomai -> the glory  
 <1391 -doxa -> of the Lord <2962 -kurios -> , are changed <3339  
 -metamorphoo -> into the same <0846 -autos -> image <1504 -eikon  
 -> from glory <1391 -doxa -> to glory <1391 -doxa -> , [ even  
 ] as by the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -  
 > .

3956 2C0 004 002 But have renounced <0550 -apeipomen -> the  
 hidden <2927 -kruptos -> things of dishonesty <0152 -aischune ->  
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, not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , nor <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo -> ; but by manifestation <5321 -phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 -heautou -> to every <{3956} -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> .

3956 2C0 004 008 . [ We are ] troubled <2346 -thlibo -> on <1722 -en -> every <{3956} -pas -> side , yet <0235 -alla -> not distressed <4729 -stenochoreo -> ; [ we are ] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ;

3956 2C0 004 015 For all <{3956} -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

3956 2C0 005 010 For we must <1163 -dei -> all <{3956} -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

3956 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <{3956} -pas -> dead <0599 -apothnesko -> :

3956 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <{3956} -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

3956 2C0 005 015 And [ that ] he died <0599 -apothnesko -> for all <{3956} -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

3956 2C0 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <5547 -Christos -> , [ he is ] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <{3956} -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

3956 2C0 005 018 And all <{3956} -pas -> things [ are ] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallasso -> ;

3956 2C0 006 004 But in all <{3956} -pas -> [ things ]

approving <4921 -sunistao -> ourselves <1438 -heautou -> as the  
 ministers <1249 -diakonous -> of God <2316 -theos -> , in much  
 <4183 -polus -> patience <5281 -hupomone -> , in afflictions  
 <2347 -thlipsis -> , in necessities <0318 -anagke -> , in  
 distresses <4730 -stenochoria -> ,

3956 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de ->  
 > alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor  
 <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo ->  
 many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 ->  
 echo -> nothing <3367 -medeis -> , and [ yet ] possessing  
 <2722 -katecho -> all <{3956} -pas -> things .

3956 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun ->  
 > these <5025 -tautais -> promises <1860 -epaggelia -> , dearly  
 beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo ->  
 ourselves <1438 -heautou -> from all <{3956} -pas -> filthiness  
 <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 ->  
 pneuma -> , perfecting <2005 -epiteleio -> holiness <0042 ->  
 hagioisune -> in the fear <5401 -phobos -> of God <2316 -theos ->  
 .

3956 2C0 007 004 Great <4183 -polus -> [ is ] my boldness  
 <3954 -parrhesia -> of speech toward <4314 -pros -> you , great  
 <4183 -polus -> [ is ] my glorying <2746 -kauchesis -> of you :  
 I am filled <4137 -pleroo -> with comfort <3874 -paraklesis ->  
 , I am exceeding <5248 -hyperperisseuo -> joyful <5479 -chara ->  
 > in all <{3956} -pas -> our tribulation <2347 -thlipsis -> .

3956 2C0 007 005 . For , when we were come <2064 -erchomai ->  
 into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh  
 <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 ->  
 anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en ->  
 > every <{3956} -pas -> side ; without <1855 -exothern -> [ >  
 were ] fightings <3163 -mache -> , within <2081 -esothern -> [ >  
 were ] fears <5401 -phobos -> .

3956 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->  
 selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo ->  
 > after <2596 -kata -> a godly <2316 -theos -> sort , what  
 <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 ->  
 katargazomai -> in you , yea <0235 -alla -> , [ what ]  
 clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> ,  
 [ what ] indignation <0024 -aganaktesis -> , yea <0235 ->  
 alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla ->  
 > , [ what ] vehement <1972 -epipothesis -> desire <1972 ->  
 epipothesis -> , yea <0235 -alla -> , [ what ] zeal <2205 ->  
 zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 ->  
 ekdikesis -> ! In all <{3956} -pas -> [ things ] ye have  
 approved <4921 -sunistao -> yourselves <1438 -heautou -> to be  
 clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma ->  
 > .

3956 2C0 007 013 Therefore <5124 -touto -> we were comforted  
 <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 ->  
 paraklesis -> : yea , and exceedingly <4056 -perissoteros ->  
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy  
 <5479 -chara -> of Titus <5103 -Titos -> , because <3754 -hoti ->  
 > his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by  
 you all <{3956} -pas -> .

3956 2C0 007 014 For if <1487 -ei -> I have boasted <2744 ->  
 kauchaomai -> any <1536 -ei tis -> thing to him of you , I am  
 not ashamed <2617 -kataischuno -> ; but as we spake <2980 ->  
 lalao -> all <{3956} -pas -> things to you in truth <0225 ->  
 aletheia -> , even <2532 -kai -> so <3779 -houto -> our  
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boasting <2746 -kauches is -> , which <3588 -ho -> [ I made ]  
before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -  
ginomai -> a truth <0225 -aletheia -> .

3956 2C0 007 015 And his inward <4698 -splugchnon -> affection  
<4698 -splugchnon -> is more <4056 -perissoteros -> abundant  
<4056 -perissoteros -> toward <1519 -eis -> you , whilst he  
remembereth <0363 -anamimnesko -> the obedience <5218 -hupakoe -  
> of you all <{3956} -pas -> , how <5613 -hos -> with fear  
<5401 -phobos -> and trembling <5156 -tromos -> ye received  
<1209 -dechomai -> him .

3956 2C0 007 016 I rejoice <5463 -chairo -> therefore that I  
have confidence <2292 -tharrheo -> in you in all <{3956} -pas ->  
[ things ] .

3956 2C0 008 007 . Therefore <0235 -alla -> , as ye abound  
<4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ]  
faith <4102 -pistis -> , and utterance <3056 -logos -> , and  
knowledge <1108 -gnosis -> , and [ in ] all <{3956} -pas ->  
diligence <4710 -spoude -> , and [ in ] your <5209 -humas ->  
love <0026 -agape -> to us , [ see ] that ye abound <4052 -  
perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also  
<2532 -kai -> .

3956 2C0 008 018 And we have sent <4842 -sumpempo -> with him  
the brother <0080 -adephos -> , whose <3739 -hos -> praise  
<1868 -epainos -> [ is ] in the gospel <2098 -euaggelion ->  
throughout <1223 -dia -> all <{3956} -pas -> the churches <1577 -  
ekklesia -> ;

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -  
dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace  
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->  
you ; that ye , always <3842 -pantote -> having <2192 -echo ->  
all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -  
pas -> [ things ] , may abound <4052 -perisseuo -> to every  
<{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -  
dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace  
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->  
you ; that ye , always <3842 -pantote -> having <2192 -echo ->  
all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <{3956}  
-pas -> [ things ] , may abound <4052 -perisseuo -> to every  
<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -  
dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace  
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->  
you ; that ye , always <3842 -pantote -> having <2192 -echo ->  
all <{3956} -pas -> sufficiency <0841 -autarkeia -> in all <3956  
-pas -> [ things ] , may abound <4052 -perisseuo -> to every  
<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -  
dunatos -> to make <4052 -perisseuo -> all <{3956} -pas -> grace  
<5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis ->  
you ; that ye , always <3842 -pantote -> having <2192 -echo ->  
all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -  
pas -> [ things ] , may abound <4052 -perisseuo -> to every  
<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

3956 2C0 009 011 Being enriched <4148 -ploutizo -> in every  
<3956 -pas -> thing to all <{3956} -pas -> bountifulness <0572 -  
haplotes -> , which <3748 -hostis -> causeth <2716 -  
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katergazomai -> through <1223 -dia -> us thanksgiving <2169 -  
eucharistia -> to God <2316 -theos -> .

3956 2C0 009 011 Being enriched <4148 -ploutizo -> in every  
<{3956} -pas -> thing to all <3956 -pas -> bountifulness <0572 -  
haplotes -> , which <3748 -hostis -> causeth <2716 -  
katergazomai -> through <1223 -dia -> us thanksgiving <2169 -  
eucharistia -> to God <2316 -theos -> .

3956 2C0 009 013 Whiles by the experiment <1382 -dokime -> of  
this <5026 -taute -> ministrati on <1248 -diakonia -> they  
glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -  
humon -> professed <3671 -homologia -> subjection <5292 -  
hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547  
-Christos -> , and for [ your <3588 -ho -> ] liberal <0572 -  
haplotes -> distribution <2842 -koinonia -> unto them , and  
unto all <{3956} -pas -> [ men ] ;

3956 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -  
> imaginations <3053 -logismos -> , and every <3956 -pas ->  
high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth  
<1869 -epairo -> itself against <2596 -kata -> the knowledge  
<1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -  
aichmalotizo -> into captivity <0163 -aichmalotizo -> every  
<{3956} -pas -> thought <3540 -noema -> to the obedience <5218 -  
hupakoe -> of Christ <5547 -Christos -> ;

3956 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -  
> imaginations <3053 -logismos -> , and every <{3956} -pas ->  
high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth  
<1869 -epairo -> itself against <2596 -kata -> the knowledge  
<1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -  
aichmalotizo -> into captivity <0163 -aichmalotizo -> every  
<3956 -pas -> thought <3540 -noema -> to the obedience <5218 -  
hupakoe -> of Christ <5547 -Christos -> ;

3956 2C0 010 006 And having <2192 -echo -> in a readiness <2092  
-hetimos -> to revenge <1556 -ekdi keo -> all <{3956} -pas ->  
disobedience <3876 -parakoe -> , when <3752 -hotan -> your  
<5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -  
pleroo -> .

3956 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude  
<2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -  
> not in knowledge <1108 -gnosis -> ; but we have been  
thoroughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -  
phaneroo -> among <1519 -eis -> you in all <{3956} -pas ->  
things .

3956 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude  
<2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -  
> not in knowledge <1108 -gnosis -> ; but we have been  
thoroughly <{3956} -pas -> made <5319 -phaneroo -> manifest <5319  
-phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things  
.

3956 2C0 011 009 And when I was present <3918 -pareimi -> with  
you , and wanted <5302 -hustereo -> , I was chargeable <2655 -  
katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for  
that which was lacking <5303 -husterema -> to me the brethren  
<0080 -adephos -> which came <2064 -erchomai -> from Macedonia  
<3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in  
all <{3956} -pas -> [ things ] I have kept <5083 -tereo ->  
myself <1683 -emautou -> from being burdensome <0004 -abares ->  
unto you , and [ so ] will I keep <5083 -tereo -> [ myself  
<1683 -emautou -> ] .

3956 2C0 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <{3956} -pas -> the churches <1577 -ekkllesia -> .

3956 2C0 012 012 Truly <3303 -men -> the signs <4591 -semaino -> of an apostle <0652 -apostolos -> were wrought <2716 -katergazomai -> among <1722 -en -> you in all <{3956} -pas -> patience <5281 -hupomone -> , in signs <4591 -semaino -> , and wonders <5059 -teras -> , and mighty <1411 -dunamis -> deeds <1411 -dunamis -> .

3956 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [ we do ] all <{3956} -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

3956 2C0 013 001 . This <5124 -touto -> [ is ] the third <5154 -tritros -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <{3956} -pas -> word <4487 -rhema -> be established <2476 -histemi -> .

3956 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <{3956} -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

3956 2C0 013 013 All <{3956} -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you .

3956 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 GAL 001 002 And all <{3956} -pas -> the brethren <0080 -adephos -> which are with me , unto the churches <1577 -ekkllesia -> of Galatia <1053 -Galatia -> :

3956 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -altheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <{3956} -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudai zo -> ?

3956 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -

anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <{3956} -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

3956 GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikai oo -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <4102 -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [ saying ] , In thee shall all <{3956} -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> .

3956 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <{3956} -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

3956 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <5259 -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <{3956} -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

3956 GAL 003 013 Christ <5547 -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <{3956} -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

3956 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <{3956} -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

3956 GAL 003 026 For ye are all <{3956} -pas -> the children <5207 -huios -> of God <2316 -theos -> by faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -elutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <{3956} -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <5550 -



chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kuriros -> of all <{3956} -pas -> ;

3956 GAL 004 026 But Jerusalem <2419 -Hierousalem -> which is above <0507 -ano -> is free <1658 -eleutheros -> , which <3748 -hostis -> is the mother <3384 -meter -> of us all <{3956} -pas -> .

3956 GAL 005 003 For I testify <3143 -marturomai -> again <3825 -palin -> to every <{3956} -pas -> man <0444 -anthropos -> that is circumcised <4059 -peritemno -> , that he is a debtor <3781 -opheiletes -> to do <4160 -poieo -> the whole <3650 -holos -> law <3551 -nomos -> .

3956 GAL 005 014 For all <{3956} -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

3956 GAL 006 006 Let him that is taught <2727 -katecheo -> in the word <4487 -rhema -> communicate <2841 -koinoneo -> unto him that teacheth <2727 -katecheo -> in all <{3956} -pas -> good <0018 -agathos -> things .

3956 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <{3956} -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

3956 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <{3956} -pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547 -Christos -> :

3956 EPH 001 008 Wherein <3757 -hou -> he hath abounded <4052 -perisseuo -> toward <1519 -eis -> us in all <{3956} -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

3956 EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of times <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <{3956} -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [ even ] in him :

3956 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <{3956} -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

3956 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <{3956} -pas -> the saints <0040 -hagios -> ,

3956 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <{3956} -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3956 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <{3956} -pas -> principality <0746 -arche -> , and power <1849 -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

3956 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [ to be ] the head <2776 -kephale -> over <5228 -huper -> all <{3956} -pas -> [ things ] to the church <1577 -ekklesia -> ,

3956 EPH 001 022 And hath put <5293 -hupotasso -> all <{3956} -pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [ to be ] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [ things ] to the church <1577 -ekklesia -> ,

3956 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <3956 -pas -> in all <{3956} -pas -> .

3956 EPH 001 023 Which <3748 -hostis -> is his body <4983 -soma -> , the fulness <4138 -pleroma -> of him that filleth <4137 -pleroo -> all <{3956} -pas -> in all <3956 -pas -> .

3956 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <{3956} -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loi poy -> .

3956 EPH 002 021 In whom <3739 -hos -> all <{3956} -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeio -> framed <4883 -sunarmologeio -> together <4883 -sunarmologeio -> groweth <0837 -auzano -> unto an holy <0040 -hagios -> temple <3485 -naos -> in the Lord <2962 -kuriotes -> :

3956 EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <{3956} -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ;

3956 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all

<{3956} -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3956 EPH 003 009 And to make <5461 -photizo -> all <{3956} -pas -> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3956 EPH 003 015 Of whom <3739 -hos -> the whole <{3956} -pas -> family <3965 -patria -> in heaven <3772 -ouranos -> and earth <1093 -ge -> is named <3687 -onomazo -> ,

3956 EPH 003 018 May be able <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <{3956} -pas -> saints <0040 -hagios -> what <5101 -tis -> [ is ] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ;

3956 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <5547 -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye might be filled <4137 -pleroo -> with all <{3956} -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> .

3956 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <{3956} -pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

3956 EPH 003 021 Unto him [ be ] glory <1391 -doxa -> in the church <1577 -ekkl esia -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <{3956} -pas -> ages <1074 -genea -> , world <0165 -aion -> without end <0165 -aion -> . Amen <0281 -amen -> .

3956 EPH 004 002 . With all <{3956} -pas -> lowliness <5012 -tapeinophrosune -> and meekness <4236 -praiotes -> , with longsuffering <3115 -makrothumia -> , forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> in love <0026 -agape -> ;

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <{3956} -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <{3956} -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <{3956} -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 006 One <1520 -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <{3956} -pas -> , who <3588 -ho ->

> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

3956 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <{3956} -pas -> things . )

3956 EPH 004 010 He that descended <2597 -katabaino -> is the same also <2532 -kai -> that ascended <0305 -anabaino -> up far <5231 -huperano -> above <5231 -huperano -> all <{3956} -pas -> heavens <3772 -ouranos -> , that he might fill <4137 -pleroo -> all <3956 -pas -> things . )

3956 EPH 004 013 Till <3360 -mechri -> we all <{3956} -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

3956 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano -> up into <1519 -eis -> him in all <{3956} -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [ even ] Christ <5547 -Christos -> :

3956 EPH 004 016 From whom <3739 -hos -> the whole <{3956} -pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> together <4883 -sunarmologeo -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoi poreo -> joint <0860 -happe -> supplieth <2024 -epi choregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -poi eo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

3956 EPH 004 019 Who <3748 -hostis -> being past <0524 -apal geo -> feeling <0524 -apal geo -> have given <3860 -paradi domi -> themselves <1438 -heautou -> over <3860 -paradi domi -> unto lasciviousness <0766 -asel geia -> , to work <2039 -ergasia -> all <{3956} -pas -> uncleanness <0167 -akatharsia -> with greediness <4124 -pleonexia -> .

3956 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <{3956} -pas -> malice <2549 -kakia -> :

3956 EPH 004 031 Let all <{3956} -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

3956 EPH 005 003 . But fornication <4202 -porneia -> , and all <{3956} -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

3956 EPH 005 009 ( For the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> [ is ] in all <{3956} -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and truth <0226 -aletheuo -> ; )

3956 EPH 005 013 But all <3956 -pas -> things that are reprov'd <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the light <5457 -phos -> : for whatsoever <{3956} -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> .

3956 EPH 005 013 But all <{3956} -pas -> things that are reprov'd <1651 -elegcho -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> .

3956 EPH 005 020 Giving thanks <2168 -eucharisteo -> always <3842 -pantote -> for all <{3956} -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

3956 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekklēsia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <{3956} -pas -> thing .

3956 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <{3956} -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

3956 EPH 006 016 Above <1909 -epi -> all <{3956} -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <4102 -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <{3956} -pas -> saints <0040 -hagios -> ;

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <{3956} -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

3956 EPH 006 018 Praying <4336 -proseuchomai -> always <2540 -kairos -> with all <{3956} -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 -agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ;

3956 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychi cus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <{3956} -pas -> things :

3956 EPH 006 024 Grace <5485 -charis -> [ be ] with all <{3956} -pas -> them that love <0025 -agapao -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in sincerity <0861 -aphthrsia -> . Amen <0281 -amen -> .

3956 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to all <{3956} -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippi oi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

3956 PHP 001 003 . I thank <2168 -eucharisteo -> my God <2316 -theos -> upon every <{3956} -pas -> remembrance <3417 -mnei a -> of you ,

3956 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <{3956} -pas -> making <4160 -poi eo -> request <1162 -deesis -> with joy <5479 -chara -> ,

3956 PHP 001 004 Always <3842 -pantote -> in every <{3956} -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poi eo -> request <1162 -deesis -> with joy <5479 -chara -> ,

3956 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <{3956} -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

3956 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <{3956} -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

3956 PHP 001 008 For God <2316 -theos -> is my record <3144 -martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <{3956} -pas -> in the bowels <4698 -splugchnon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3956 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -

epignosis -> and [ in ] all <{3956} -pas -> judgment <0144 -  
aisthesis -> ;

3956 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon  
-> in Christ <5547 -Christos -> are manifest <5318 -phaneros ->  
in all <3650 -holos -> the palace <4232 -praitorion -> , and in  
all <{3956} -pas -> other <3062 -loipoy -> [ places ] ;

3956 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ?  
notwithstanding <4133 -plen -> , every <{3956} -pas -> way  
<5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -  
prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> ,  
Christ <5547 -Christos -> is preached <2605 -kataggello -> ;  
and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> ,  
yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

3956 PHP 001 020 According <2596 -kata -> to my earnest <0603 -  
apokaradokia -> expectation <0603 -apokaradokia -> and [ my ]  
hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall  
be ashamed <0153 -aischunomai -> , but [ that ] with all  
<{3956} -pas -> boldness <3954 -parrhesia -> , as always <3842 -  
pantote -> , [ so ] now <3568 -nun -> also <2532 -kai ->  
Christ <5547 -Christos -> shall be magnified <3170 -megaluno ->  
in my body <4983 -soma -> , whether <1535 -eite -> [ it be ]  
by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -  
thanatos -> .

3956 PHP 001 025 And having this <5124 -touto -> confidence  
<3982 -peitho -> , I know <1492 -eido -> that I shall abide  
<3306 -meno -> and continue <4839 -sumparameno -> with you all  
<{3956} -pas -> for your <5216 -humon -> furtherance <4297 -  
prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3956 PHP 002 014 . Do <4160 -poieo -> all <{3956} -pas ->  
things without <5565 -choris -> murmurings <1112 -goggusmos ->  
and disputings <1261 -dialogismos -> :

3956 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be  
offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and  
service <3009 -leitourgia -> of your <5216 -humon -> faith <4102  
-pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -  
sugchairo -> with you all <{3956} -pas -> .

3956 PHP 002 021 For all <{3956} -pas -> seek <2212 -zeteo ->  
their own , not the things which are Jesus <2424 -Iesous ->  
Christ s <5547 -Christos -> .

3956 PHP 002 026 For he longed <1971 -epipotheo -> after <1971 -  
epipotheo -> you all <{3956} -pas -> , and was full of  
heaviness <0085 -ademoneo -> , because <1360 -dioti -> that ye  
had heard <0191 -akouo -> that he had been sick <0770 -astheneo -  
> .

3956 PHP 002 029 Receive <4327 -prosdechomai -> him therefore  
<3767 -oun -> in the Lord <2962 -kurios -> with all <{3956} -pas  
-> gladness <5479 -chara -> ; and hold <2192 -echo -> such  
<5108 -toioutos -> in reputation <1784 -entimos -> :

3956 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -  
> , and I count <2233 -hegeomai -> all <3956 -pas -> things [  
but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -  
> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos ->  
Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom  
<3739 -hos -> I have suffered <2210 -zemi oo -> the loss <2210 -  
zemi oo -> of all <{3956} -pas -> things , and do count <2233 -  
hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may  
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win <2770 -kerdaino -> Christ <5547 -Christos -> ,

3956 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <{3956} -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

3956 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <{3956} -pas -> things unto himself <1438 -heautou -> .

3956 PHP 004 005 Let your <5216 -humon -> moderation <1933 -epieikes -> be known <1097 -ginosko -> unto all <{3956} -pas -> men <0444 -anthropos -> . The Lord <2962 -kurios -> [ is ] at <1451 -eggus -> hand <1451 -eggus -> .

3956 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all <{3956} -pas -> understanding <3563 -nous -> , shall keep <5432 -phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <{3956} -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

3956 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <{3956} -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

3956 PHP 004 013 I can <2480 -ischuo -> do <2480 -ischuo -> all <{3956} -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me .

3956 PHP 004 018 But I have <0568 -apecho -> all <{3956} -pas -> , and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

3956 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -



pleroo -> all <{3956} -pas -> your <5216 -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

3956 PHP 004 022 All <{3956} -pas -> the saints <0040 -hagios -> salute <0782 -aspazomai -> you , chiefly <3122 -malista -> they that are of Caesar s <2541 -Kaisar -> household <3614 -oikia -> .

3956 PHP 004 023 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [ which <3588 -ho -> ye have ] to all <{3956} -pas -> the saints <0040 -hagios -> ,

3956 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [ it is ] in all <{3956} -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -aletheuo -> :

3956 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <2250 -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <{3956} -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

3956 COL 001 010 That ye might walk <4043 -peripateo -> worthy <0516 -axios -> of the Lord <2962 -kuri os -> unto all <{3956} -pas -> pleasing <0699 -areskeia -> , being fruitful <2592 -karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos -> work <2041 -ergon -> , and increasing <0837 -auzano -> in the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

3956 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> might <1411 -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto all <{3956} -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumia -> with joyfulness <5479 -chara -> ;

3956 COL 001 011 Strengthened <1412 -dunamoo -> with all <{3956} -pas -> might <1411 -dunamis -> , according <2596 -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumia -> with joyfulness <5479 -chara -> ;

3956 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [ they be ] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <{3956} -pas -> things were created <2936 -ktizo -> by him , and for him :

3956 COL 001 016 For by him were all <{3956} -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [ they be ] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

3956 COL 001 017 And he is before <4253 -pro -> all <3956 -pas -> things , and by him all <{3956} -pas -> things consist <4921 -sunistao -> .

3956 COL 001 017 And he is before <4253 -pro -> all <{3956} -pas -> things , and by him all <3956 -pas -> things consist <4921 -sunistao -> .

3956 COL 001 018 And he is the head <2776 -kephale -> of the body <4983 -soma -> , the church <1577 -ekklesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the firstborn <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <{3956} -pas -> [ things ] he might have the preeminence <4409 -proteuo -> .

3956 COL 001 019 For it pleased <2106 -eudokeo -> [ the Father ] that in him should all <{3956} -pas -> fulness <4138 -pleroma -> dwell <2730 -katoikeo -> ;

3956 COL 001 020 And , having made <1517 -eirenopoi eo -> peace <1517 -eirenopoi eo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <{3956} -pas -> things unto himself <0848 -hautou -> ; by him , [ I say ] , whether <1535 -eite -> [ they be ] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

3956 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <{3956} -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

3956 COL 002 002 That their hearts <2588 -kardia -> might be comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo -> together <4822 -sumbibazo -> in love <0026 -agape -> , and unto all <{3956} -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907 -sunesis -> , to the acknowledgement <1922 -epignosis -> of the mystery <3466 -mysterion -> of God <2316 -theos -> , and of the Father <3962 -pater -> , and of Christ <5547 -Christos -> ;

3956 COL 002 003 In whom <3739 -hos -> are hid <0614 -apokruphos -> all <{3956} -pas -> the treasures <2344 -thesauros -> of wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> .

3956 COL 002 009 For in him dwelleth <2730 -katoikeo -> all <{3956} -pas -> the fulness <4138 -pleroma -> of the Godhead <2320 -theotes -> bodily <4985 -somatikos -> .

3956 COL 002 010 And ye are complete <4137 -pleroo -> in him ,

which <3739 -hos -> is the head <2776 -kephale -> of all <{3956} -pas -> principality <0746 -arche -> and power <1849 -exousia -> ;

3956 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <{3956} -pas -> trespasses <3900 -paraptoma -> ;

3956 COL 002 019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739 -hos -> all <{3956} -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbazo -> together <4822 -sumbazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> .

3956 COL 002 022 Which <3739 -hos -> all <{3956} -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ; ) after <2596 -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ?

3956 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <{3956} -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakaia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -stoma -> .

3956 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <{3956} -pas -> , and in all <{3956} -pas -> .

3956 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <{3956} -pas -> , and in all <3956 -pas -> .

3956 COL 003 014 And above <1909 -epi -> all <{3956} -pas -> these <5125 -toutois -> things [ put on ] charity <0026 -agape -> , which <3748 -hostis -> is the bond <4886 -sundesmos -> of perfectness <5047 -teleiotes -> .

3956 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <{3956} -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> .

3956 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -poieo -> in word <3056 -logos -> or <2228 -e -> deed <2041 -

ergon -> , [ do <4160 -poieo -> ] all <{3956} -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , giving thanks <2168 -eucharist eo -> to God <2316 -theos -> and the Father <3962 -pater -> by him .

3956 COL 003 020 Children <5043 -teknon -> , obey <5219 -hupakouo -> [ your <3588 -ho -> ] parents <1118 -goneus -> in all <{3956} -pas -> things : for this <5124 -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kuri os -> .

3956 COL 003 022 Servants <1401 -doulos -> , obey <5219 -hupakouo -> in all <{3956} -pas -> things [ your <3588 -ho -> ] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

3956 COL 004 007 . All <{3956} -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <0027 -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuri os -> :

3956 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <{3956} -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> .

3956 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <{3956} -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

3956 1TH 001 002 . We give thanks <2168 -eucharist eo -> to God <2316 -theos -> always <3842 -pantote -> for you all <{3956} -pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ;

3956 1TH 001 007 So <5620 -hoste -> that ye were ensamples <5179 -tupos -> to all <{3956} -pas -> that believe <4100 -pisteuo -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> .

3956 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuri os -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <{3956} -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

3956 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed <0615 -apokteino -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and their own <2398 -idios -> prophets <4396 -prophetes -> , and have persecuted <1559 -ekdioko -> us ; and

they please <0700 -aresko -> not God <2316 -theos -> , and are contrary <1727 -enantios -> to all <{3956} -pas -> men <0444 -anthropos -> :

3956 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adephos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <{3956} -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

3956 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodi domi -> to God <2316 -theos -> again <0467 -antapodi domi -> for you , for all <{3956} -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

3956 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <{3956} -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

3956 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <{3956} -pas -> his saints <0040 -hagios -> .

3956 1TH 004 006 That no <3361 -me -> [ man ] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <0080 -adephos -> in [ any ] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuri os -> [ is ] the avenger <1558 -ekdikos -> of all <{3956} -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepto -> you and testified <1263 -di amarturomai -> .

3956 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <{3956} -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

3956 1TH 005 005 Ye are all <{3956} -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 -nux -> , nor <3761 -oude -> of darkness <4655 -skotos -> .

3956 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <0080 -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feebleminded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <{3956} -pas -> [ men ] .

3956 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodi domi -> evil <2556 -kakos -> for evil <2556 -

kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <{3956} -pas -> [ men ] .

3956 1TH 005 018 In every <{3956} -pas -> thing give thanks <2168 -eucharistean -> : for this <5124 -toute -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <1519 -eis -> you .

3956 1TH 005 021 Prove <1381 -dokimazo -> all <{3956} -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is good <2570 -kalos -> .

3956 1TH 005 022 Abstain <0567 -apechomai -> from all <{3956} -pas -> appearance <1491 -eidosis -> of evil <4190 -poneros -> .

3956 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <{3956} -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

3956 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kurios -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <{3956} -pas -> the holy <0040 -hagios -> brethren <0080 -adephos -> .

3956 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharistean -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <{3956} -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

3956 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <{3956} -pas -> your <5216 -humon -> persecutions <1375 -diagmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

3956 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <{3956} -pas -> them that believe <4100 -pisteuo -> ( because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo -> ) in that day <2250 -hemera -> .

3956 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioteo -> you worthy <0515 -axioteo -> of [ this <3588 -ho -> ] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <{3956} -pas -> the good pleasure <2107 -eudokia -> of [ his ] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <4102 -pistis -> with power <1411 -dunamis -> :

3956 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairamai -> himself <1438 -heautou ->

above <1909 -epi -> all <{3956} -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodei knumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

3956 2TH 002 009 [ Even him ] , whose <3739 -hos -> coming <3952 -parousia -> is after <2596 -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <{3956} -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

3956 2TH 002 010 And with all <{3956} -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <4982 -sozo -> .

3956 2TH 002 012 That they all <{3956} -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <4100 -pisteuo -> not the truth <0225 -aletheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adikia -> .

3956 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -hulon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <{3956} -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

3956 2TH 003 002 And that we may be delivered <4506 -rhoumai -> from unreasonable <0824 -atopos -> and wicked <4190 -poneros -> men <0444 -anthropos -> : for all <{3956} -pas -> [ men ] have not faith <4102 -pistis -> .

3956 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <{3956} -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -eir ene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -eir ene -> always <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [ be ] with you all <{3956} -pas -> .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -eir ene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -eir ene -> always <3956 -pas -> by all <{3956} -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [ be ] with you all <3956 -pas -> .

3956 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kuri os -> of peace <1515 -eir ene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -eir ene -> always <{3956} -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 -kuri os -> [ be ] with you all <3956 -pas -> .

3956 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos -> with mine <1699 -emos -> own hand <5495 -cheir -> , which <3739 -hos -> is the token <4592 -semeion -> in every <{3956} -pas -> epistle <1992 -epistole -> : so <3779 -houto -> I write <1125 -grapho -> .

3956 2TH 003 018 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

3956 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <{3956} -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

3956 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <{3956} -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

3956 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <3956 -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo -> for all <{3956} -pas -> men <0444 -anthropos -> ;

3956 1TI 002 001 . I exhort <3870 -parakaleo -> therefore <3767 -oun -> , that , first <4412 -proton -> of all <{3956} -pas -> , supplications <1162 -deesis -> , prayers <4335 -proseuche -> , intercessions <1783 -enteuxis -> , [ and ] giving of thanks <2169 -eucharistia -> , be made <4160 -poi eo -> for all <3956 -pas -> men <0444 -anthropos -> ;

3956 1TI 002 002 For kings <0935 -basileus -> , and [ for ] all <3956 -pas -> that are in authority <5247 -huperoche -> ; that we may lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <{3956} -pas -> godliness <2150 -eusebeia -> and honesty <4587 -semnotes -> .

3956 1TI 002 002 For kings <0935 -basileus -> , and [ for ] all <{3956} -pas -> that are in authority <5247 -huperoche -> ; that we may lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <3956 -pas -> godliness <2150 -eusebeia -> and honesty <4587 -semnotes -> .

3956 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <{3956} -pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

3956 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> a ransom <0487 -antilutron -> for all <{3956} -pas -> , to be testified <3142 -marturion -> in due <2398 -idios -> time <2540 -kairos -> .

3956 1TI 002 008 I will <1014 -boo -l om -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <{3956} -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <5565 -choris -> wrath <3709 -orge -> and doubting <1261



-di al ogi smos -> .

3956 1TI 002 011 Let the woman <1135 -gune -> learn <3129 -  
manthano -> in silence <2271 -hesuchia -> with all <{3956} -pas -  
> subjection <5292 -hupotage -> .

3956 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573  
-kalos -> his own <2398 -idios -> house <3624 -oikos -> ,  
having <2192 -echo -> his children <5043 -teknon -> in  
subjection <5292 -hupotage -> with all <{3956} -pas -> gravi ty  
<4587 -semnotes -> ;

3956 1TI 003 011 Even <5615 -hosautos -> so <5615 -hosautos ->  
[ must their ] wives <1135 -gune -> [ be ] grave <4586 -  
semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -  
nephaleos -> , faithful <4103 -pistos -> in all <{3956} -pas ->  
things .

3956 1TI 004 004 For every <{3956} -pas -> creature <2938 -  
ktisma -> of God <2316 -theos -> [ is ] good <2570 -kalos -> ,  
and nothing <3762 -oudeis -> to be refused <0579 -apobletos -> ,  
if it be received <2983 -lambano -> with thanksgiving <2169 -  
eucharistia -> :

3956 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -  
gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -  
> : but godliness <2150 -eusebeia -> is profitable <5624 -  
ophelimos -> unto all <{3956} -pas -> things , having <2192 -  
echo -> promise <1860 -epaggelia -> of the life <2222 -zoe ->  
that now <3568 -nun -> is , and of that which is to come <3195 -  
mello -> .

3956 1TI 004 009 This <3588 -ho -> [ is ] a faithful <4103 -  
pistos -> saying <3056 -logos -> and worthy <0514 -axios -> of  
all <{3956} -pas -> acceptation <0594 -apodoche -> .

3956 1TI 004 010 For therefore <5124 -touto -> we both <2532 -  
kai -> labour <2872 -kopiao -> and suffer reproach <3679 -  
oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo ->  
in the living <2198 -zao -> God <2316 -theos -> , who <3739 -  
hos -> is the Saviour <4990 -soter -> of all <{3956} -pas -> men  
<0444 -anthropos -> , specially <3122 -malista -> of those that  
believe <4103 -pistos -> .

3956 1TI 004 015 Meditate <3191 -meletao -> upon these <5023 -  
tauta -> things ; give <2468 -isthi -> thyself wholly <1722 -en  
-> to them ; that thy profiting <4297 -prokope -> may appear  
<5600 -o -> to all <{3956} -pas -> .

3956 1TI 005 002 The elder <4245 -presbuteros -> women as  
mothers <3384 -meter -> ; the younger <3501 -neos -> as sisters  
<0079 -adelphē -> , with all <{3956} -pas -> purity <0047 -  
hagneia -> .

3956 1TI 005 010 Well <3140 -martureo -> reported <3140 -  
martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ;  
if <1487 -ei -> she have brought <5044 -teknotropheo -> up  
children <5044 -teknotropheo -> , if <1487 -ei -> she have  
lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if  
<1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -  
hagios -> feet <4228 -pous -> , if <1487 -ei -> she have  
relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if  
<1487 -ei -> she have diligently followed <1872 -epakoloutheo ->  
every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -  
> .

3956 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <{3956} -pas -> , that others <3062 -loi poy -> also <2532 -kai -> may fear <2192 -echo -> .

3956 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <{3956} -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

3956 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <{3956} -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

3956 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoo poieo -> all <{3956} -pas -> things , and [ before ] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <2570 -kalos -> confession <3671 -homologia -> ;

3956 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -ai on -> , that they be not highminded <5309 -hupsel ophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <2198 -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <{3956} -pas -> things to enjoy <0619 -apolausis -> ;

3956 2TI 001 015 . This <5124 -touto -> thou knowest <1492 -eido -> , that all <{3956} -pas -> they which are in Asia <0773 -Asia -> be turned <0654 -apostrepho -> away <0654 -apostrepho -> from me ; of whom <3739 -hos -> are Phygellus <5436 -Phugellos -> and Hermogenes <2061 -Hermogenes -> .

3956 2TI 002 007 Consider <3539 -noieo -> what <3739 -hos -> I say <3004 -lego -> ; and the Lord <2962 -kuri os -> give <1325 -didomi -> thee understanding <4907 -sunesis -> in all <{3956} -pas -> things .

3956 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <{3956} -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -ai onios -> glory <1391 -doxa -> .

3956 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kuri os -> knoweth <1097 -ginosko -> them that are his . And , Let every <{3956} -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

3956 2TI 002 021 If <1437 -ean -> a man <5100 -tis -> therefore <3767 -oun -> purge <1571 -ekkathairo -> himself <1438 -heautou -> from these <5130 -touton -> , he shall be a vessel <4632 -skeuos -> unto honour <5092 -time -> , sanctified <0037 -hagiazo -> , and meet <2173 -euchrestos -> for the master s <1203 -despotes -> use , [ and ] prepared <2090 -hetoimazo -> unto every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> .

3956 2TI 002 024 And the servant <1401 -doulos -> of the Lord <2962 -kurios -> must <1163 -dei -> not strive <3164 -machomai -> ; but be gentle <2261 -epios -> unto all <{3956} -pas -> [ men ] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> , patient <0420 -anexikakos -> ,

3956 2TI 003 009 But they shall proceed <4298 -prokopto -> no <3756 -ou -> further <4208 -porrhotero -> : for their folly <0454 -anoia -> shall be manifest <1552 -ekdelos -> unto all <{3956} -pas -> [ men ] , as theirs <1565 -ekeinos -> also <2532 -kai -> was .

3956 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikoniou -> , at <1722 -en -> Lystra <3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [ them ] all <{3956} -pas -> the Lord <2962 -kurios -> delivered <4506 -rhoumai -> me .

3956 2TI 003 012 Yea <1161 -de -> , and all <{3956} -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

3956 2TI 003 016 All <{3956} -pas -> scripture <1124 -graphe -> [ is ] given by inspiration <2315 -theopneustos -> of God <2315 -theopneustos -> , and [ is ] profitable <5624 -ophelimos -> for doctrine <1319 -didaskalia -> , for reproof <1650 -elegchos -> , for correction <1882 -epanorthosis -> , for instruction <3809 -paideia -> in righteousness <1343 -dikaiosune -> :

3956 2TI 003 017 That the man <0444 -anthropos -> of God <2316 -theos -> may be perfect <0739 -artios -> , thoroughly <1822 -exartizo -> furnished <1822 -exartizo -> unto all <{3956} -pas -> good <0018 -agathos -> works <2041 -ergon -> .

3956 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukairos -> , out of season <0171 -akairos -> ; reprove <1651 -elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <{3956} -pas -> longsuffering and doctrine <1322 -didache -> .

3956 2TI 004 005 But watch <3525 -nepho -> thou in all <{3956} -pas -> things , endure <2553 -kakopatheo -> afflictions <2553 -kakopatheo -> , do <4160 -poiwo -> the work <2041 -ergon -> of an evangelist <2099 -euaggelistes -> , make <4135 -plerophoreo -> full <4135 -plerophoreo -> proof <4135 -plerophoreo -> of thy ministry <1248 -diakonia -> .

3956 2TI 004 008 Henceforth <3063 -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge

<2923 -krites -> , shall give <0591 -apodi domi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <{3956} -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphanei a -> .

3956 2TI 004 016 . At <1722 -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <{3956} -pas -> [ men ] forsook <1459 -egkataleipo -> me : [ I pray God ] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> .

3956 2TI 004 017 Notwithstanding the Lord <2962 -kuri os -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 -plerophoreo -> known <4135 -plerophoreo -> , and [ that ] all <{3956} -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhoumai -> out of the mouth <4750 -stoma -> of the lion <3023 -leon -> .

3956 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver <4506 -rhoumai -> me from every <{3956} -pas -> evil <4190 -poneros -> work <2041 -ergon -> , and will preserve <4982 -sozo -> [ me ] unto his heavenly <2032 -epourani os -> kingdom <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

3956 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboul os -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Kl audia -> , and all <{3956} -pas -> the brethren <0080 -adephos -> .

3956 TIT 001 015 Unto the pure <2513 -katharos -> all <{3956} -pas -> things [ are ] pure <2513 -katharos -> : but unto them that are defiled <3392 -mi ai no -> and unbelieving <0571 -apistos -> [ is ] nothing <3762 -oudeis -> pure <2513 -katharos -> ; but even <2532 -kai -> their mind <3563 -nous -> and conscience <4893 -suneidesis -> is defiled <3392 -mi ai no -> .

3956 TIT 001 016 They profess <3670 -homologe o -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <5607 -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

3956 TIT 002 007 In all <{3956} -pas -> things shewing <3930 -parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 -ergon -> : in doctrine <1319 -didaskalia -> [ shewing ] uncorruptness <0090 -adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861 -aphthrsia -> ,

3956 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <2398 -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <{3956} -pas -> [ things ] ; not answering <0488 -antimetreo -> again <0483 -antilego -> ;

3956 TIT 002 010 Not purloining <3557 -nosphi zomai -> , but shewing <1731 -endei knumi -> all <3956 -pas -> good <0018 -

agathos -> fidelity <4102 -pistis -> ; that they may adorn  
<2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -  
theos -> our Saviour <4990 -soter -> in all <{3956} -pas ->  
things .

3956 TIT 002 010 Not purloining <3557 -nosphizomai -> , but  
shewing <1731 -endeiknumi -> all <{3956} -pas -> good <0018 -  
agathos -> fidelity <4102 -pistis -> ; that they may adorn  
<2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -  
theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things  
.

3956 TIT 002 011 . For the grace <5485 -charis -> of God <2316  
-theos -> that bringeth <4992 -soterion -> salvation <4992 -  
soterion -> hath appeared <2014 -epiphaino -> to all <{3956} -  
pas -> men <0444 -anthropos -> ,

3956 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi ->  
himself <1438 -heautou -> for us , that he might redeem <3084 -  
lutroo -> us from all <{3956} -pas -> iniquity <0458 -anomia -> ,  
and purify <2511 -katharizo -> unto himself <1438 -heautou ->  
a peculiar <4041 -periousios -> people <2992 -laos -> , zealous  
<2207 -zelotes -> of good <2570 -kalos -> works <2041 -ergon -> .

3956 TIT 002 015 . These <5023 -tauta -> things speak <2980 -  
laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -  
elegcho -> with all <{3956} -pas -> authority <2003 -epitage -> .  
Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -  
periphroneo -> thee .

3956 TIT 003 001 . Put <5279 -hupomimesko -> them in mind  
<5279 -hupomimesko -> to be subject <5293 -hupotasso -> to  
principalities <0746 -arche -> and powers <1849 -exousia -> ,  
to obey <3980 -peitharchoo -> magistrates <3980 -peitharchoo -> ,  
to be ready <2092 -hetoimos -> to every <{3956} -pas -> good  
<0018 -agathos -> work <2041 -ergon -> ,

3956 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -  
blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to  
be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ]  
gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all  
<3956 -pas -> meekness <4236 -praiotes -> unto all <{3956} -pas -  
> men <0444 -anthropos -> .

3956 TIT 003 002 To speak <0987 -blasphemeo -> evil <0987 -  
blasphemeo -> of no <3367 -medeis -> man <3367 -medeis -> , to  
be no <0269 -amachos -> brawlers <0269 -amachos -> , [ but ]  
gentle <1933 -epieikes -> , shewing <1731 -endeiknumi -> all  
<{3956} -pas -> meekness <4236 -praiotes -> unto all <3956 -pas -  
> men <0444 -anthropos -> .

3956 TIT 003 015 All <3956 -pas -> that are with me salute  
<0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that  
love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace  
<5485 -charis -> [ be ] with you all <{3956} -pas -> . Amen  
<0281 -amen -> .

3956 TIT 003 015 All <{3956} -pas -> that are with me salute  
<0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that  
love <5368 -phileo -> us in the faith <4102 -pistis -> . Grace  
<5485 -charis -> [ be ] with you all <3956 -pas -> . Amen  
<0281 -amen -> .

3956 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -  
agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou  
hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios  
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-> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all  
<{3956} -pas -> saints <0040 -hagios -> ;

3956 PHM 001 006 That the communication <2842 -koinonia -> of  
thy faith <4102 -pistis -> may become <1096 -ginomai ->  
effectual <1756 -energes -> by the acknowledging <1922 -  
epignosis -> of every <{3956} -pas -> good <0018 -agathos ->  
thing which <3588 -ho -> is in you in Christ <5547 -Christos ->  
Jesus <2424 -Iesous -> .

3956 HEB 001 002 Hath in these <5130 -touton -> last <2078 -  
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us  
by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath  
appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all  
<{3956} -pas -> things , by whom <3739 -hos -> also <2532 -kai -  
> he made <4160 -poieo -> the worlds <0165 -ai on -> ;

3956 HEB 001 003 Who being the brightness <0541 -apaugasma ->  
of [ his ] glory <1391 -doxa -> , and the express <5481 -  
charakter -> image <5481 -charakter -> of his person <5287 -  
hupostasis -> , and upholding <5342 -phero -> all <{3956} -pas -  
> things by the word <4487 -rhema -> of his power <1411 -dunamis  
> , when he had by himself <1438 -heautou -> purged <2512 -  
katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo  
> down <2523 -kathizo -> on <1722 -en -> the right <1188 -  
dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -  
> high <5308 -hupselos -> ;

3956 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan  
> he bringeth <1521 -eisago -> in the firstbegotten <4416 -  
prototokos -> into <1519 -eis -> the world <3625 -oikoumene -> ,  
he saith <3004 -lego -> , And let all <{3956} -pas -> the  
angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -  
proskuneo -> him .

3956 HEB 001 011 They shall perish <0622 -apollumi -> ; but  
thou remainest <1265 -diameno -> ; and they all <{3956} -pas ->  
shall wax <3822 -palai oo -> old <3822 -palai oo -> as doth a  
garment <2440 -himation -> ;

3956 HEB 001 014 Are they not all <{3956} -pas -> ministering  
<3010 -leitourgikos -> spirits <4151 -pneuma -> , sent <0649 -  
apostello -> forth <0649 -apostello -> to minister <1248 -  
diakonia -> for them who shall be heirs <2816 -kleronomeo -> of  
salvation <4991 -soteria -> ?

3956 HEB 002 002 For if <1487 -ei -> the word <3056 -logos ->  
spoken <2980 -laleo -> by angels <0032 -aggelos -> was stedfast  
<0949 -bebaios -> , and every <{3956} -pas -> transgression  
<3847 -parabasis -> and disobedience <3876 -parakoe -> received  
<2983 -lambano -> a just <1738 -endikos -> recompence <3405 -  
misthapodosia -> of reward <3405 -misthapodosia -> ;

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -  
pas -> things in subjection <5293 -hupotasso -> under <5270 -  
hupokato -> his feet <4228 -pous -> . For in that he put <5293 -  
hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso ->  
under him , he left <0863 -aphiemi -> nothing <3762 -oudeis ->  
[ that is ] not put <0506 -anupotaktos -> under <0506 -  
anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -  
> not yet <3768 -oupo -> all <{3956} -pas -> things put <5293 -  
hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -  
pas -> things in subjection <5293 -hupotasso -> under <5270 -  
hupokato -> his feet <4228 -pous -> . For in that he put <5293 -  
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hupotasso -> all <{3956} -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 008 Thou hast put <5293 -hupotasso -> all <{3956} -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him .

3956 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <{3956} -pas -> man .

3956 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by whom <3739 -hos -> [ are ] all <{3956} -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleiioo -> through <1223 -dia -> sufferings <3804 -pathema -> .

3956 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [ are ] all <{3956} -pas -> things , and by whom <3739 -hos -> [ are ] all <3956 -pas -> things , in bringing <0071 -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleiioo -> through <1223 -dia -> sufferings <3804 -pathema -> .

3956 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [ are ] all <{3956} -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> ,

3956 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <{3956} -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

3956 HEB 002 017 Wherefore <3606 -hothen -> in all <{3956} -pas -> things it behoved <3784 -opheilo -> him to be made <3666 -homioo -> like <3666 -homioo -> unto [ his ] brethren <0080 -adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

3956 HEB 003 004 For every <3956 -pas -> house <3624 -oi kos -> is builded <2680 -kataskeuazo -> by some <5100 -tis -> [ man ] ; but he that built <2680 -kataskeuazo -> all <{3956} -pas -> things [ is ] God <2316 -theos -> .

3956 HEB 003 004 For every <{3956} -pas -> house <3624 -oi kos -> is builded <2680 -kataskeuazo -> by some <5100 -tis -> [ man ] ; but he that built <2680 -kataskeuazo -> all <3956 -pas -> things [ is ] God <2316 -theos -> .

3956 HEB 003 016 For some <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapi kraino -> : howbeit <0235 -alla -> not all <{3956} -pas -> that came <1831 -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> .

3956 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <{3956} -pas -> his works <2041 -ergon -> .

3956 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [ is ] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <{3956} -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

3956 HEB 004 013 Neither <3756 -ou -> is there any creature <2937 -ktisis -> that is not manifest <0852 -aphanes -> in his sight <1799 -enopion -> : but all <{3956} -pas -> things [ are ] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> .

3956 HEB 004 015 For we have <2192 -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <{3956} -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [ we are , yet ] without <5565 -choris -> sin <0266 -hamartia -> .

3956 HEB 005 001 . For every <{3956} -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

3956 HEB 005 009 And being made <5048 -teleiioo -> perfect <5048 -teleiioo -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -aiionios -> salvation <4991 -soteria -> unto all <{3956} -pas -> them that obey <5219 -hupakouo -> him ;

3956 HEB 005 013 For every <{3956} -pas -> one that useth <3348 -meteicho -> milk <1051 -gala -> [ is ] unskilful <0552 -apeiros -> in the word <3056 -logos -> of righteousness <1343 -



di kai osune -> : for he is a babe <3516 -nepi os -> .

3956 HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <3187 -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaiosis -> [ is ] to them an end <4009 -peras -> of all <{3956} -pas -> strife <0485 -anti logia -> .

3956 HEB 007 002 To whom <3739 -hos -> also <2532 -kai -> Abraham <0011 -Abraam -> gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <{3956} -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of righteousness <1343 -dikaiosune -> , and after <1899 -epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532 -Salem -> , which <3739 -hos -> is , King <0935 -basileus -> of peace <1515 -ei rene -> ;

3956 HEB 007 007 And without <5565 -choris -> all <{3956} -pas -> contradiction <0485 -anti logia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the better <2909 -kreitton -> .

3956 HEB 008 003 For every <{3956} -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

3956 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epouranios -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleuo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [ that ] thou make <4160 -poieo -> all <{3956} -pas -> things according <2596 -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

3956 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesi on -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <{3956} -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <{3956} -pas -> the people <2992 -laos -> ,

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <{3956} -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop

<5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both  
<5037 -te -> the book <0975 -biblion -> , and all <3956 -pas ->  
the people <2992 -laos -> ,

3956 HEB 009 019 For when Moses <3475 -Moseus -> had spoken  
<2980 -laleo -> every <{3956} -pas -> precept <1785 -entole ->  
to all <3956 -pas -> the people <2992 -laos -> according <2596 -  
kata -> to the law <3551 -nomos -> , he took <2983 -lambano ->  
the blood <0129 -haima -> of calves <3448 -moschos -> and of  
goats <5131 -tragos -> , with water <5203 -hudropikos -> , and  
scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop  
<5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both  
<5037 -te -> the book <0975 -biblion -> , and all <3956 -pas ->  
the people <2992 -laos -> ,

3956 HEB 009 021 Moreover <1161 -de -> he sprinkled <4472 -  
rhantizo -> with blood <0129 -haima -> both <2532 -kai -> the  
tabernacle <4633 -skene -> , and all <{3956} -pas -> the  
vessels <4632 -skeuos -> of the ministry <3009 -leitourgia -> .

3956 HEB 009 022 And almost <4975 -schedon -> all <{3956} -pas -  
> things are by the law <3551 -nomos -> purged <2511 -katharizo -  
> with blood <0129 -haima -> ; and without <5565 -choris ->  
shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia  
> is no <3756 -ou -> remission <0859 -aphesis -> .

3956 HEB 010 011 And every <{3956} -pas -> priest <2409 -  
hiereus -> standeth <2476 -histemi -> daily <2250 -hemera ->  
ministering <3008 -leitourgeo -> and offering <4374 -prosphero -  
> oftentimes <4178 -pollakis -> the same <0846 -autos ->  
sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -  
dunamai -> never <3763 -oudepote -> take <4014 -periaireo ->  
away <4014 -periaireo -> sins <0266 -hamartia -> :

3956 HEB 011 013 These <3778 -houtos -> all <{3956} -pas ->  
died <0599 -apothnesko -> in faith <4102 -pistis -> , not  
having received <2983 -lambano -> the promises <1860 -epaggelia -  
> , but having seen <1492 -eido -> them afar <4207 -porrhothen -  
> off , and were persuaded <3982 -peitho -> of [ them ] ,  
and embraced <0782 -aspazomai -> [ them ] , and confessed  
<3670 -homologeō -> that they were strangers <3581 -xenos -> and  
pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -  
ge -> .

3956 HEB 011 039 And these <3778 -houtos -> all <{3956} -pas ->  
, having obtained <3140 -martureo -> a good report <3140 -  
martureo -> through <1223 -dia -> faith <4102 -pistis -> ,  
received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

3956 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we  
also <2532 -kai -> are compassed <4029 -perikeimai -> about  
<4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -  
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -  
> , let us lay <0659 -apothiemi -> aside <0659 -apothiemi ->  
every <{3956} -pas -> weight <3591 -ogkos -> , and the sin  
<0266 -hamartia -> which doth so easily beset <2139 -  
euperistatos -> [ us ] , and let us run <5143 -trecho -> with  
patience <5281 -hupomone -> the race <0073 -agon -> that is set  
<4295 -prokeimai -> before <4295 -prokeimai -> us ,

3956 HEB 012 006 For whom <3739 -hos -> the Lord <2962 -kurios -  
> loveth <0025 -agapao -> he chasteneth <3811 -paideuo -> , and  
scourgeth <3146 -mastigoo -> every <{3956} -pas -> son <5207 -  
huios -> whom <3739 -hos -> he receiveth <3858 -paradechomai -> .

3956 HEB 012 008 But if <1487 -ei -> ye be without <5565 -

choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <{3956} -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

3956 HEB 012 014 Follow <1377 -dioko -> peace <1515 -ei rene -> with all <{3956} -pas -> [ men ] , and holiness <0038 -hagiasmos -> , without <5565 -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kurios -> :

3956 HEB 012 023 To the general assembly <3831 -paneguris -> and church <1577 -ekklesia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <{3956} -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -telei oo -> perfect <5048 -telei oo -> ,

3956 HEB 013 004 Marriage <1062 -gamos -> [ is ] honourable <5093 -timios -> in all <{3956} -pas -> , and the bed <2845 -koite -> undefiled <0283 -amiantos -> : but whoremongers <4205 - pornos -> and adulterers <3432 -moi chos -> God <2316 -theos -> will judge <2919 -krino -> .

3956 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -pei tho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <{3956} -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

3956 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -katartizo -> in every <{3956} -pas -> good <0018 -agathos -> work <2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema -> , working <4160 -poieo -> in you that which is wellpleasing <2101 -euarestos -> in his sight <1799 -enopion -> , through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3956 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas -> them that have the rule <2233 -hegeomai -> over you , and all <{3956} -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

3956 HEB 013 024 Salute <0782 -aspazomai -> all <{3956} -pas -> them that have the rule <2233 -hegeomai -> over you , and all <3956 -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

3956 HEB 013 025 Grace <5485 -charis -> [ be ] with you all <{3956} -pas -> . Amen <0281 -amen ->

3956 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <{3956} -pas -> joy <5479 -chara -> when <3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

3956 JAS 001 005 If <1487 -ei -> any <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 -aito -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <{3956} -pas -> [ men ] liberally <0574 -haplos -> , and upbraided <3679 -oneidizo -> not ; and it shall be given <1325 -didomi -> him .

3956 JAS 001 008 A double <1374 -dipsuchos -> minded <1374 -dipsuchos -> man <0435 -aner -> [ is ] unstable <0182 -akatastatos -> in all <{3956} -pas -> his ways <3598 -hodos -> .

3956 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <{3956} -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposki asma -> of turning <5157 -trope -> .

3956 JAS 001 017 Every <{3956} -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposki asma -> of turning <5157 -trope -> .

3956 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <{3956} -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

3956 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <0659 -apoti themi -> all <{3956} -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

3956 JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptaiο -> in one <1520 -heis -> [ point ] , he is guilty <1777 -enochos -> of all <{3956} -pas -> .

3956 JAS 003 007 For every <{3956} -pas -> kind <5449 -phusis -> of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enaliος -> , is tamed <1150 -damazo -> , and hath been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :

3956 JAS 003 016 For where <3699 -hopou -> envying <2205 -zelos -> and strife <2052 -eritheia -> [ is ] , there <1563 -ekei -> [ is ] confusion <0181 -akatastasia -> and every <{3956} -pas -> evil <5337 -phaulos -> work <4229 -pragma -> .

3956 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <{3956} -pas -> such <5108 -toi outos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

3956 JAS 005 012 . But above <4253 -pro -> all <{3956} -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -

pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

3956 1PE 001 015 But as he which hath called <2564 -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <{3956} -pas -> manner of conversation <0391 -anastrophe -> ;

3956 1PE 001 024 . For all <3956 -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <{3956} -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

3956 1PE 001 024 . For all <{3956} -pas -> flesh <4561 -sarx -> [ is ] as grass <5528 -chortos -> , and all <3956 -pas -> the glory <1391 -doxa -> of man <0444 -anthropos -> as the flower <0438 -anthos -> of grass <5528 -chortos -> . The grass <5528 -chortos -> withereth <3583 -xeraino -> , and the flower <0438 -anthos -> thereof <0846 -autos -> falleth <1601 -ekpipto -> away <1601 -ekpipto -> :

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apoti themi -> aside <0659 -apoti themi -> all <3956 -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <{3956} -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apoti themi -> aside <0659 -apoti themi -> all <3956 -pas -> malice <2549 -kakia -> , and all <{3956} -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apoti themi -> aside <0659 -apoti themi -> all <{3956} -pas -> malice <2549 -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalalia -> speakings <2636 -katalalia -> ,

3956 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to every <{3956} -pas -> ordinance <2937 -ktisis -> of man <0442 -anthropinos -> for the Lord s <2962 -kurios -> sake : whether <1535 -eite -> it be to the king <0935 -basileus -> , as supreme <5242 -huperecho -> ;

3956 1PE 002 017 Honour <5091 -timao -> all <{3956} -pas -> [ men ] . Love <0025 -agapao -> the brotherhood <0081 -adelphotes -> . Fear <5399 -phobeo -> God <2316 -theos -> . Honour <5091 -timao -> the king <0935 -basileus -> .

3956 1PE 002 018 Servants <3610 -oiketes -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <{3956} -pas -> fear <5401 -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

3956 1PE 003 008 . Finally <5056 -telos -> , [ be ye ] all <{3956} -pas -> of one <3675 -homophron -> mind <3675 -homophron -> , having compassion <4835 -sumpathes -> one of another <4835 -sumpathes -> , love <5361 -philadelphos -> as brethren <5361 -

philadelphos -> , [ be ] pitiful <2155 -eusplagchnos -> , [ be ] courteous <5391 -philophron -> :

3956 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kuri os -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 -apologia -> to every <{3956} -pas -> man that asketh <0154 -ai teo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

3956 1PE 004 007 . But the end <5056 -telos -> of all <{3956} -pas -> things is at <1448 -eggizo -> hand <1448 -eggizo -> : be ye therefore <3767 -oun -> sober <4993 -sophroneo -> , and watch <3525 -nepho -> unto prayer <4335 -proseuche -> .

3956 1PE 004 008 And above <4253 -pro -> all <{3956} -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

3956 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <{3956} -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> .

3956 1PE 005 005 . Likewise <3668 -homios -> , ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245 -presbuteros -> . Yea <1161 -de -> , all <{3956} -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240 -allelon -> to another <0240 -allelon -> , and be clothed <1463 -egkomboimai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , and giveth <1325 -didomi -> grace <5485 -charis -> to the humble <5011 -tapeinos -> .

3956 1PE 005 007 Casting <1977 -epirrhipto -> all <{3956} -pas -> your <5216 -humon -> care <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you .

3956 1PE 005 010 . But the God <2316 -theos -> of all <{3956} -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] .

3956 1PE 005 014 Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <0240 -allelon -> with a kiss <5370 -philema -> of charity <0026 -agape -> . Peace <1515 -ei rene -> [ be ] with you all <{3956} -pas -> that are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

3956 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <{3956} -pas -> things that [ pertain ] unto life

<2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

3956 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -> is the promise <1860 -epaggelia -> of his coming <3952 -parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -> fell asleep <2837 -koimao -> , all <{3956} -pas -> things continue <1265 -diameno -> as [ they were ] from the beginning <0746 -arche -> of the creation <2937 -ktisis -> .

3956 2PE 003 009 . The Lord <2962 -kuriōs -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <{3956} -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

3956 2PE 003 011 . [ Seeing ] then <3767 -oun -> [ that ] all <{3956} -pas -> these <5130 -touton -> things shall be dissolved <3089 -luo -> , what <4217 -potapos -> manner <4217 -potapos -> [ of persons ] 2PE Ought <1163 -dei -> ye to be in [ all ] holy <0040 -hagios -> conversation <0391 -anastrophe -> and godliness <2150 -eusebeia -> ,

3956 2PE 003 016 As also <2532 -kai -> in all <{3956} -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3956 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <{3956} -pas -> sin <0266 -hamartia -> .

3956 1JO 001 009 If <1437 -ean -> we confess <3670 -homologeō -> our sins <0266 -hamartia -> , he is faithful <4103 -pistos -> and just <1342 -dikaios -> to forgive <0863 -aphiemi -> us [ our ] sins <0266 -hamartia -> , and to cleanse <2511 -katharizo -> us from all <{3956} -pas -> unrighteousness <0093 -adikia -> .

3956 1JO 002 016 For all <{3956} -pas -> that [ is ] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> .

3956 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [ no doubt ] have continued <3306 -meno -> with us : but [ they went out ] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <{3956} -pas -> of us

3956 1J0 002 020 . But ye have <2192 -echo -> an uncti on <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <1492 -eido -> all <{3956} -pas -> things .

3956 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <{3956} -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3956 1J0 002 029 If <1437 -ean -> ye know <1492 -eido -> that he is righteous <1342 -dikaios -> , ye know <1097 -ginosko -> that every <{3956} -pas -> one that doeth <4160 -poi eo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him .

3956 1J0 003 003 And every <{3956} -pas -> man that hath <2192 -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> .

3956 1J0 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> than our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <{3956} -pas -> things .

3956 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <{3956} -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

3956 1J0 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <{3956} -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologe o -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

3956 1J0 004 003 And every <{3956} -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologe o -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

3956 1J0 004 007 . Beloved <0027 -agapetos -> , let us love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for love <0026 -agape -> is of God <2316 -theos -> ; and every <{3956} -pas -> one that loveth <0025 -agapao -> is born <1080 -gennao -> of God <2316 -theos -> , and knoweth <1097 -ginosko -> God <2316 -theos -> .

3956 1J0 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> :



and every <{3956} -pas -> one that loveth <0025 -agapao -> him  
that begat <1080 -gennao -> Loveth <0025 -agapao -> him also  
<2532 -kai -> that is begotten <1080 -gennao -> of him .

3956 1J0 005 004 For whatsoever <{3956} -pas -> is born <1080 -  
gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the  
world <2889 -kosmos -> : and this <3778 -houtos -> is the  
victory <3529 -nike -> that overcometh <3528 -nikao -> the world  
<2889 -kosmos -> , [ even ] our faith <4102 -pistis -> .

3956 1J0 005 017 All <{3956} -pas -> unrighteousness <0093 -  
adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 -  
hamartia -> not unto death <2288 -thanatos -> .

3956 001 001 . The elder <4245 - presbuteros - > unto the  
elect <1588 - eklektos - > lady <2959 - Kuria - > and her  
children <5043 - teknon - > , whom <3739 - hos - > I love <0025  
- agapao - > in the truth <0225 - aletheia - > ; and not I only  
<3441 - monos - > , but also <2532 - kai - > all <{3956} - pas -  
> they that have known <1097 - ginosko - > the truth <0225 -  
aletheia - > ;

3956 3J0 001 002 Beloved <0027 -agapetos -> , I wish <2172 -  
euchomai -> above <4012 -peri -> all <{3956} -pas -> things that  
thou mayest prosper <2137 -euodoo -> and be in health <5198 -  
hugiai no -> , even <2531 -kathos -> as thy soul <5590 -psuche -  
> prospereth <2137 -euodoo -> .

3956 3J0 001 012 . Demetrius <1216 -Demetrios -> hath good  
report <3140 -martureo -> of all <{3956} -pas -> [ men ] ,  
and of the truth <0225 -aletheia -> itself <0846 -autos -> :  
yea <1161 -de -> , and we [ also <2532 -kai -> ] bear record  
<3140 -martureo -> ; and ye know <1492 -eido -> that our record  
<3141 -marturia -> is true <0227 -alethes -> .

3956 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave  
<4160 -poieo -> all <{3956} -pas -> diligence <4710 -spoude ->  
to write <1125 -grapho -> unto you of the common <2839 -koinos -  
> salvation <4991 -soteria -> , it was needful <0318 -anagke ->  
for me to write <1125 -grapho -> unto you , and exhort <3870 -  
parakaleo -> [ you ] that ye should earnestly <1864 -  
epagonizomai -> contend <1864 -epagonizomai -> for the faith  
<4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -  
paradidomi -> unto the saints <0040 -hagios -> .

3956 JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 -  
krisis -> upon all <3956 -pas -> , and to convince <1827 -  
exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -  
> among them of all <3956 -pas -> their ungodly <0763 -asebeia -  
> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
<0764 -asebeo -> committed <0764 -asebeo -> , and of all  
<{3956} -pas -> their hard <4642 -skleros -> [ speeches ]  
which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -  
hamartolos -> have spoken <2980 -laleo -> against <2596 -kata ->  
him .

3956 JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 -  
krisis -> upon all <3956 -pas -> , and to convince <1827 -  
exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -  
> among them of all <{3956} -pas -> their ungodly <0763 -asebeia -  
> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly  
<0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -  
pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -  
hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos ->  
have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <{3956} -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <{3956} -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [ speeches ] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him .

3956 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [ also ] which <3748 -hostis -> pierced <1574 -ekkenteo -> him : and all <{3956} -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> .

3956 REV 001 007 Behold <2400 -idou -> , he cometh <2064 -erchomai -> with clouds <3507 -nephele -> ; and every <{3956} -pas -> eye <3788 -ophthalmos -> shall see <3700 -optanomai -> him , and they [ also ] which <3748 -hostis -> pierced <1574 -ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi -> of him . Even <3483 -nai -> so <3483 -nai -> , Amen <0281 -amen -> .

3956 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <{3956} -pas -> the churches <1577 -ekklesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> .

3956 REV 004 011 Thou art <1488 -ei -> worthy <0514 -axios -> , O Lord <2962 -kuri os -> , to receive <2983 -lambano -> glory <1391 -doxa -> and honour <5092 -time -> and power <1411 -dunamis -> : for thou hast created <2936 -ktizo -> all <{3956} -pas -> things , and for thy pleasure <2307 -thelema -> they are and were created <2936 -ktizo -> .

3956 REV 005 006 . And I beheld <1492 -eido -> , and , I o <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <{3956} -pas -> the earth <1093 -ge -> .

3956 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <{3956} -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

3956 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <{3956} -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

3956 REV 005 013 And every <{3956} -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

3956 REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> together ; and every <{3956} -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their places <5117 -topos -> .

3956 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -doulos -> , and every <{3956} -pas -> free <1658 -el eutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

3956 REV 006 015 And the kings <0935 -basileus -> of the earth <1093 -ge -> , and the great <3175 -megistanes -> men , and the rich <4145 -plousios -> men , and the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and the mighty <1415 -dunatos -> men , and every <{3956} -pas -> bondman <1401 -doulos -> , and every <3956 -pas -> free <1658 -el eutheros -> man , hid <2928 -krupto -> themselves <1438 -heautou -> in the dens <4693 -spelai on -> and in the rocks <4073 -petra -> of the mountains <3735 -oros -> ;

3956 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -

tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> ,  
that the wind <0417 -anemos -> should not blow <4154 -pneo -> on  
<1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on  
<1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete ->  
on <1909 -epi -> any <{3956} -pas -> tree <1186 -dendron -> .

3956 REV 007 004 And I heard <0191 -akouo -> the number <0706 -  
arithmos -> of them which were sealed <4972 -sphragizo -> : [   
and there were ] sealed <4972 -sphragizo -> an hundred <1540 -  
hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four  
<5064 -tessares -> thousand <5505 -chilias -> of all <{3956} -  
pas -> the tribes <5443 -phule -> of the children <5207 -huios -  
> of Israel <2474 -Israel -> .

3956 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I  
beheld <1492 -eido -> , and , lo <2400 -idou -> , a great  
<4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -  
> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -  
> number <0705 -arithmeo -> , of all <{3956} -pas -> nations  
<1484 -ethnos -> , and kindreds <5443 -phule -> , and people  
<2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -  
histemi -> before <1799 -enopion -> the throne <2362 -thronos ->  
, and before <1799 -enopion -> the Lamb <0721 -arnion -> ,  
clothed <4016 -periballo -> with white <3022 -leukos -> robes  
<4749 -stole -> , and palms <5404 -phoinix -> in their hands  
<5495 -cheir -> ;

3956 REV 007 011 And all <{3956} -pas -> the angels <0032 -  
aggelos -> stood <2476 -histemi -> round <2943 -kuklothen ->  
about <2943 -kuklothen -> the throne <2362 -thronos -> , and [   
about ] the elders <4245 -presbuteros -> and the four <5064 -  
tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto ->  
before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -  
epi -> their faces <4383 -prosopon -> , and worshipped <4352 -  
proskuneo -> God <2316 -theos -> ,

3956 REV 007 016 They shall hunger <3983 -peinao -> no <3756 -  
ou -> more <2089 -eti -> , neither <3761 -oude -> thirst <1372 -  
dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 -  
oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on  
<1909 -epi -> them , nor <3761 -oude -> any <{3956} -pas ->  
heat <2738 -kauma -> .

3956 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -  
> is in the midst <3319 -mesos -> of the throne <2362 -thronos -  
> shall feed <4165 -poimaino -> them , and shall lead <3594 -  
hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -  
> of waters <5204 -hudor -> : and God <2316 -theos -> shall  
wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <{3956} -  
pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -  
> .

3956 REV 008 003 And another <0243 -allos -> angel <0032 -  
aggelos -> came <2064 -erchomai -> and stood <2476 -histemi ->  
at <1909 -epi -> the altar <2379 -thusi asterion -> , having  
<2192 -echo -> a golden <5552 -chruseos -> censer <3031 -  
libanotos -> ; and there was given <1325 -didomi -> unto him  
much <4183 -polus -> incense <2368 -thumi ama -> , that he  
should offer <1325 -didomi -> [ it ] with the prayers <4335 -  
proseuche -> of all <{3956} -pas -> saints <0040 -hagios -> upon  
the golden <5552 -chruseos -> altar <2379 -thusi asterion ->  
which <3588 -ho -> was before <1799 -enopion -> the throne <2362  
-thronos -> .

3956 REV 008 007 . The first <4413 -protos -> angel <0032 -  
aggelos -> sounded <4537 -salpi zo -> , and there followed <1096  
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-ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <{3956} -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up .

3956 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <{3956} -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3956 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <{3956} -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

3956 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <{3956} -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

3956 REV 012 005 And she brought <5088 -tikto -> forth <5088 -tikto -> a man <0730 -arrhen -> child <5207 -huios -> , who <3739 -hos -> was to rule <4165 -poimaino -> all <{3956} -pas -> nations <1484 -ethnos -> with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and her child <5043 -teknon -> was caught <0726 -harpazo -> up unto God <2316 -theos -> , and [ to ] his throne <2362 -thronos -> .

3956 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poieo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <1849 -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <{3956} -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

3956 REV 013 008 And all <{3956} -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

3956 REV 013 012 And he exerciseth <4160 -poieo -> all <{3956} -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poieo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <2288 -thanatos ->

wound <4127 -plēge -> was healed <2323 -therapeuo -> .

3956 REV 013 016 And he causeth <4160 -poieo -> all <{3956} -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

3956 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <{3956} -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

3956 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <{3956} -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> .

3956 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuriōs -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <{3956} -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaiōma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

3956 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <{3956} -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

3956 REV 016 020 And every <{3956} -pas -> island <3520 -nesos -> fled <5343 -pheugo -> away , and the mountains <3735 -oros -> were not found <2147 -heurisko -> .

3956 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <{3956} -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

3956 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732

-katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <{3956} -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

3956 REV 018 003 For all <{3956} -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouto -> rich <4147 -plouto -> through <1537 -ek -> the abundance <1411 -dunamis -> of her delicacies <4764 -strenos -> .

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuias -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <{3956} -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -thuias -> wood <3586 -xulon -> , and all <{3956} -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <{3956} -pas -> thyine <2367 -thuias -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <5475 -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

3956 REV 018 014 And the fruits <3703 -opora -> that thy soul <5590 -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <{3956} -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -ou me -> .

3956 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .

And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <{3956} -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

3956 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .

And every <{3956} -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

3956 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaiō -> and wailing <3996 -pentheō -> , saying <3004 -legō -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <{3956} -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

3956 REV 018 022 And the voice <5456 -phone -> of harpers <2790 -kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -aulētes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouō -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <{3956} -pas -> craft <5078 -technē -> [ he be ] , shall be found <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouō -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ;

3956 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <5316 -phainō -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphē -> shall be heard <0191 -akouō -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <{3956} -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> .

3956 REV 018 024 And in her was found <2147 -heurisko -> the blood <0129 -haima -> of prophets <4396 -prophetes -> , and of saints <0040 -hagios -> , and of all <{3956} -pas -> that were slain <4969 -sphazo -> upon the earth <1093 -ge -> .

3956 REV 019 005 . And a voice <5456 -phone -> came <1831 -exerchomai -> out of the throne <2362 -thronos -> , saying <3004 -legō -> , Praise <0134 -aineō -> our God <2316 -theos -> , all <{3956} -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeō -> him , both small <3398 -mikros -> and great <3173 -megas -> .

3956 REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> standing <2476 -histemi -> in the sun <2246 -helios ->



> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <{3956} -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,  
Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

3956 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <{3956} -pas -> [ men , both <5037 -te -> ] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

3956 REV 019 021 And the remnant <3062 -loi poy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphai a -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <{3956} -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

3956 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <{3956} -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

3956 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poi eo -> all <{3956} -pas -> things new <2537 -kainos -> . And he said <3004 -lego -> unto me , Write <1125 -grapho -> : for these <3778 -houtos -> words <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> .

3956 REV 021 007 He that overcometh <3528 -nikao -> shall inherit <2816 -kleronomeo -> all <{3956} -pas -> things ; and I will be his God <2316 -theos -> , and he shall be my son <5207 -huios -> .

3956 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres -> , and all <{3956} -pas -> liars <5571 -pseudes -> , shall have their part <3313 -meros -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739 -hos -> is the second <1208 -deuteros -> > death <2288 -thanatos -> .

3956 REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [ were ] garnished <2885 -kosmeo -> with all <{3956} -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [ was ] jasper

<2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire  
 <4552 -sappheiros -> ; the third <5154 -tritos -> , a  
 chalcedony <5472 -chalcedon -> ; the fourth <5067 -tetartos -> ,  
 an emerald <4665 -smaragdos -> ;

3956 REV 021 027 And there shall in no <3364 -ou me -> wise  
 enter <1525 -eiserchomai -> into <1519 -eis -> it any <{3956} -  
 pas -> thing that defileth <2840 -koinoo -> , neither [   
 whatsoever ] worketh <4160 -poieo -> abomination <0946 -  
 bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -  
 pseudos -> : but they which are written <1125 -grapho -> in the  
 Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -  
 zoe -> .

3956 REV 022 018 For I testify <4828 -summartureo -> unto every  
 <3956 -pas -> man <{3956} -pas -> that heareth <0191 -akouo ->  
 the words <3056 -logos -> of the prophecy <4394 -propheteia ->  
 of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean  
 -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto  
 these <5023 -tauta -> things , God <2316 -theos -> shall add  
 <2007 -epitithemi -> unto him the plagues <4127 -plege -> that  
 are written <1125 -grapho -> in this <5129 -toutoi -> book <0975  
 -biblion -> :

3956 REV 022 018 For I testify <4828 -summartureo -> unto every  
 <{3956} -pas -> man <3956 -pas -> that heareth <0191 -akouo ->  
 the words <3056 -logos -> of the prophecy <4394 -propheteia ->  
 of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean  
 -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto  
 these <5023 -tauta -> things , God <2316 -theos -> shall add  
 <2007 -epitithemi -> unto him the plagues <4127 -plege -> that  
 are written <1125 -grapho -> in this <5129 -toutoi -> book <0975  
 -biblion -> :

3956 REV 022 021 The grace <5485 -charis -> of our Lord <2962 -  
 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be  
 ] with you all <{3956} -pas -> . Amen <0281 -amen -> .

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pascha 3957 -- Easter, Passover.

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\* easter , 3957 ,

\* passover , 3957 ,

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Easter 3957 # Expanded Dictionary Study

Easter 3957 # pascha {pas' -khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover. [q]

Passover 3957 # pascha {pas' -khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- Easter, {Passover}. [q]

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3957. Cross Reference Study

3957.

3957 pascha \* easter , {3957 pascha } ,

3957 pascha \* passover , {3957 pascha } ,

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