

3977 Concordance Study

3977 Lu 6:17 plain

3977. Strong's Dictionary Study

3977. pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): --plain.[q]

3977 -- plain.

3976 Interlinear Index Study

3976 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <{3976} -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

3976 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <{3976} -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

3976 LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters {3976} -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

3976 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <{3976} -pede -> in his hand <5495 -cheir -> .

pedinos 3977 -- plain.

army 4760 # Expanded Dictionary Study

army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.[q]

plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}.[q]

3977. Cross Reference Study

3977.

3977 - pedinos - Luk 06:17 plain

3977 Concordance Study

3977 Lu 6:17 plain

~~~~~

3977. Strong's Dictionary Study

3977. pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): --plain. [q]

~~~~~

3977 Concordance Study

3977 Lu 6:17 plain

3977. Strong's Dictionary Study

3977. pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): --plain.[q]

3977 -- plain.

3976 Interlinear Index Study

3976 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <{3976} -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

3976 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <{3976} -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

3976 LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters {3976} -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

3976 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <{3976} -pede -> in his hand <5495 -cheir -> .

pedinos 3977 -- plain.

army 4760 # Expanded Dictionary Study

army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}.[q]

plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}.[q]

3977. Cross Reference Study

3977.

3977 - pedinos - Luk 06:17 plain

3977 - pedi nos - Luk 06: 17 pl ai n

~~~~~

3977 -- pl ai n.

~~~~~

3976 Interlinear Index Study

3976 MAR 005 004 Because <1223 -dia -> that he had been often
 <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -
 > and chains <0254 -halusis -> , and the chains <0254 -halusis -
 > had been plucked <1288 -diaspao -> asunder <1288 -diaspao ->
 by him , and the fetters <{3976} -pede -> broken <4937 -
 suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -
 ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo ->
 him .

3976 MAR 005 004 Because <1223 -dia -> that he had been often
 <4178 -pollakis -> bound <1210 -deo -> with fetters <{3976} -
 pede -> and chains <0254 -halusis -> , and the chains <0254 -
 halusis -> had been plucked <1288 -diaspao -> asunder <1288 -
 diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -
 suntribo -> in pieces : neither <3762 -oudeis -> could <2480 -
 ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo ->
 him .

3976 LUK 008 029 (For he had commanded 3853 -paraggello -
 the unclean 0169 -akathartos - spirit 4151 -pneuma - to come
 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For
 oftentimes 5550 -chronos - it had caught 4884 -sunarpazo -
 him : and he was kept 5442 -phulasso - bound 1196 -desmeo -
 with chains LUK 0254 -halusis - and in fetters {3976} -pede -
 ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - ,
 and was driven 1643 -elauno - of the devil 1142 -daimon -
 into 1519 -eis - the wilderness 2048 -eremos - .)

3976 REV 006 005 And when <3753 -hote -> he had opened <0455 -
 anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> ,
 I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -
 zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see
 <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -
 idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he
 that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo
 -> a pair <2218 -zugos -> of balances <{3976} -pede -> in his
 hand <5495 -cheir -> .

~~~~~

pedi nos 3977 -- pl ai n.

~~~~~



~~~~~

army 4760 # Expanded Dictionary Study

army 4760 # stratopedon {strat-op'-ed-on}; from the base of 4756 and the same as 3977; a camping-ground, i.e. (by implication) a body of troops: -- {army}. [q]

plain 3977 # pedinos {ped-ee-nos'}; from a derivative of 4228 (meaning the ground); level (as easy for the feet): -- {plain}. [q]

~~~~~

3977. Cross Reference Study

3977.

~~~~~