

3983 Concordance Study

3983 Mt 12: 1 hungred

3983 Mt 12: 3 hungred

3983 Mt 21: 18 hungered

3983 Mt 25: 35 hungred

3983 Mt 25: 37 hungred

3983 Mt 25: 42 hungred

3983 Mt 25: 44 hungred

3983 Mt 4: 2 hungred

3983 Mt 5: 6 hunger

3983 Mr 11: 12 hungry

3983 Mr 2: 25 hungred

3983 Lu 1: 53 hungry

3983 Lu 4: 2 hungered

3983 Lu 6: 21 hunger

3983 Lu 6: 25 hunger

3983 Lu 6: 3 hungred

3983 Joh 6: 35 hunger

3983 Ro 12: 20 hunger

3983 1Co 11: 21 hungry

3983 1Co 11: 34 hunger

3983 1Co 4: 11 hunger

3983 Php 4: 12 hungry

3983 Re 7: 16 hunger

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3983. Strong's Dictionary Study

3983. peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: --be an hungered. [ql

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3983 -- be an hungered.

3982 Interlinear Index Study

3982 MAT 027 020 But the chief <0749 -archiereus -> priests
<0749 -archiereus -> and elders <4245 -presbuteros -> persuaded
<{3982} -pei tho -> the multitude <3793 -ochlos -> that they
should ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and
destroy <0622 -apollumi -> Jesus <2424 -Iesous -> .

3982 MAT 027 043 He trusted <{3982} -pei tho -> in God <2316 -
theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun
-> , if <1487 -ei -> he will <2309 -thelo -> have him : for he
said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -
> of God <2316 -theos -> .

3982 MAT 028 014 And if <1437 -ean -> this <5124 -touto -> come
<0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -
akouo -> , we will persuade <{3982} -pei tho -> him , and
secure <0275 -amerimnos -> you .

3982 MAR 010 024 And the disciples <3101 -mathetes -> were
astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -
logos -> . But Jesus <2424 -Iesous -> answereth <0611 -
apokrinomai -> again <3825 -palin -> , and saith <3004 -lego ->
unto them , Children <5043 -teknon -> , how <4459 -pos -> hard
<1422 -duskolos -> is it for them that trust <{3982} -pei tho ->
in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into
<1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos
-> !

3982 LUK 011 022 But when 1875 -epan - a stronger 2478 -
ischuros - than he shall come 1904 -eperchomai - upon him ,
and overcome 3528 -nikao - him , he taketh LUK 0142 -airo -
from him all 3833 -panoplia - his armour 3833 -panoplia -
wherein 3739 -hos - he trusted {3982} -pei tho - , and
divideth 1239 -diadi domai - his spoils 4661 -skulon - .

3982 LUK 016 031 And he said 2036 -epo - unto him , If 1487
-ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and
the prophets 4396 -prophetes - , neither 3761 -oude - will
they be persuaded {3982} -pei tho - , though 1437 -ean - one
5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros -

3982 LUK 018 009 . And he spake 2036 -epo - this 5026 -
taute - parable 3850 -parabole - unto certain 5100 -tis -
which 3588 -ho - trusted {3982} -pei tho - in themselves 1438
-heautou - that they were righteous 1342 -dikaios - , and
despised 1848 -exoutheneo - others 3062 -loi poy - :

3982 LUK 020 006 But and if 1437 -ean - we say 2036 -epo - ,
Of men 0444 -anthropos - ; all 3956 -pas - the people
2992 -laos - will stone 2642 -katalithazo - us : for they be
persuaded {3982} -pei tho - that John 2491 -Ioannes - was a
prophet 4396 -prophetes - .

3982 ACT 005 036 For before <4253 -pro -> these <5130 -touton -
> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333
-Theudas -> , boasting <3004 -lego -> himself <1438 -heautou ->

to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaiereo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <{3982} -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3982 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <{3982} -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

3982 ACT 005 040 And to him they agreed <{3982} -pei tho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [them] , they commanded <3853 -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

3982 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <{3982} -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

3982 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <{3982} -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

3982 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akol outheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <{3982} -pei tho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

3982 ACT 014 019 . And there came <1904 -eperchomai -> thi ther <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <{3982} -pei tho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <3543 -nomi zo -> he had been dead <2348 -thnesko -> .

3982 ACT 017 004 And some <5100 -tis -> of them believed <{3982} -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

3982 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <{3982} -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

3982 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <{3982} -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3982 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <{3982} -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3982 ACT 021 014 And when he would not be persuaded <{3982} -pei tho -> , we ceased <2270 -hesuchazo -> , saying <2036 -epo -> , The will <2307 -thelema -> of the Lord <2962 -kuri os -> be done <1096 -ginomai -> .

3982 ACT 023 021 But do not thou yield <{3982} -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anairoo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

3982 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <{3982} -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

3982 ACT 026 028 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <{3982} -pei tho -> me to be a Christian <5546 -Christianos -> .

3982 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <{3982} -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e ->

those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

3982 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenias -> ; to whom <3739 -hos -> he expounded <1620 -ekthemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <{3982} -pei tho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> .

3982 ACT 028 024 And some <3588 -ho -> believed <{3982} -pei tho -> the things which were spoken <3004 -lego -> , and some <3588 -ho -> believed not .

3982 ROM 002 008 But unto them that are contentious <2052 -eritheia -> , and do not obey <0544 -apeitheo -> the truth <0225 -aletheia -> , but obey <{3982} -pei tho -> unrighteousness <0093 -adikia -> , indignation <2372 -thumos -> and wrath <3709 -orge -> ,

3982 ROM 002 019 And art confident <{3982} -pei tho -> that thou thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the blind <5185 -tuphlos -> , a light <5457 -phos -> of them which are in darkness <4655 -skotos -> ,

3982 ROM 008 038 For I am persuaded <{3982} -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

3982 ROM 014 014 I know <1492 -eido -> , and am persuaded <{3982} -pei tho -> by the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [it is] unclean <2839 -koinos -> .

3982 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <{3982} -pei tho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

3982 2CO 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <{3982} -pei tho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

3982 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairō -> ; having confidence <{3982} -pei tho -> in you all <3956 -pas -> , that my joy <5479 -chara ->

> is [the joy] of you all <3956 -pas -> .

3982 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kuri os -> , we persuade <{3982} -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

3982 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> > things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> > man trust <{3982} -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

3982 GAL 001 010 . For do I now <0737 -arti -> persuade <{3982} -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

3982 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> > you , that ye should not obey <{3982} -pei tho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

3982 GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos -> > ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye should not obey <{3982} -pei tho -> the truth <0225 -aletheia -> ?

3982 GAL 005 010 I have confidence <{3982} -pei tho -> in you through <1722 -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

3982 PHP 001 006 Being confident <{3982} -pei tho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> > Christ <5547 -Christos -> :

3982 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <{3982} -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> > bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

3982 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <{3982} -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> > , are much <4056 -perissoteros -> more <4056 -perissoteros ->

bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

3982 PHP 001 025 And having this <5124 -touto -> confidence <{3982} -pei tho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3982 PHP 002 024 But I trust <{3982} -pei tho -> in the Lord <2962 -kurios -> that I also <2532 -kai -> myself shall come <2064 -erchomai -> shortly <5030 -tacheos -> .

3982 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <{3982} -pei tho -> in the flesh <4561 -sarx -> .

3982 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepothesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <{3982} -pei tho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

3982 2TH 003 004 And we have confidence <{3982} -pei tho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

3982 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <{3982} -pei tho -> that in thee also <2532 -kai -> .

3982 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <{3982} -pei tho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

3982 PHM 001 021 Having confidence <{3982} -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

3982 HEB 002 013 And again <3825 -palin -> , I will put <3982 -pei tho -> my trust <{3982} -pei tho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3982 HEB 002 013 And again <3825 -palin -> , I will put <{3982} -pei tho -> my trust <3982 -pei tho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath

gi ven <1325 -di domi -> me .

3982 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <{3982} -pei tho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> .

3982 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <{3982} -pei tho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

3982 HEB 013 017 Obey <{3982} -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hi pei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

3982 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <{3982} -pei tho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

3982 JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <{3982} -pei tho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> body <4983 -soma -> .

3982 1J0 003 019 And hereby <5129 -toutoi -> we know <1097 -ginosko -> that we are of the truth <0225 -aletheia -> , and shall assure <{3982} -pei tho -> our hearts <2588 -kardia -> before <1715 -emprosthen -> him .

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pei nao 3983 -- be an hungered.

\* hunger , 3042 , 3983 ,

\* hungered , 3983 ,

\* hungred , 3983 ,

\* hungry , 3983 , 4361 ,

\* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,  
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,  
5562 ,



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an 3983 # Expanded Dictionary Study

an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered. [ql

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered. [ql

hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}. [ql

hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}. [ql

very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry. [ql

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3983. Cross Reference Study

3983.

3983 peinao \* hunger , 3042 limos , {3983 peinao } ,

3983 peinao \* hungered , {3983 peinao } ,

3983 peinao \* hungred , {3983 peinao } ,

3983 peinao \* hungry , {3983 peinao } , 4361 prospeinos ,

3983 peinao \* receive , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidochomai , 2210 zemiou , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , {3983 peinao } , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

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3983 - peinao - Mat 05:06 hunger

3983 - peinao - Luk 06:25 hunger

3983 - pei nao - Luk 06: 21 hunger  
3983 - pei nao - Joh 06: 35 hunger  
3983 - pei nao - Rom 12: 20 hunger  
3983 - pei nao - 1Co 04: 11 hunger  
3983 - pei nao - 1Co 11: 34 hunger  
3983 - pei nao - Rev 07: 16 hunger  
3983 - pei nao - Mat 21: 18 hungered  
3983 - pei nao - Luk 04: 02 hungered  
3983 - pei nao - Mat 04: 02 hungred  
3983 - pei nao - Mat 12: 03 hungred  
3983 - pei nao - Mat 12: 01 hungred  
3983 - pei nao - Mat 25: 44 hungred  
3983 - pei nao - Mat 25: 35 hungred  
3983 - pei nao - Mat 25: 42 hungred  
3983 - pei nao - Mat 25: 37 hungred  
3983 - pei nao - Mar 02: 25 hungred  
3983 - pei nao - Luk 06: 03 hungred  
3983 - pei nao - Mar 11: 12 hungry  
3983 - pei nao - Luk 01: 53 hungry  
3983 - pei nao - 1Co 11: 21 hungry  
3983 - pei nao - Php 04: 12 hungry

3983 Concordance Study

3983 Mt 12: 1 hungred

3983 Mt 12: 3 hungred

3983 Mt 21: 18 hungered

3983 Mt 25: 35 hungred

3983 Mt 25: 37 hungred

3983 Mt 25: 42 hungred

3983 Mt 25: 44 hungred

3983 Mt 4: 2 hungred

3983 Mt 5: 6 hunger

3983 Mr 11: 12 hungry

3983 Mr 2: 25 hungred

3983 Lu 1: 53 hungry

3983 Lu 4: 2 hungered

3983 Lu 6: 21 hunger

3983 Lu 6: 25 hunger

3983 Lu 6: 3 hungred

3983 Joh 6: 35 hunger

3983 Ro 12: 20 hunger

3983 1Co 11: 21 hungry

3983 1Co 11: 34 hunger

3983 1Co 4: 11 hunger

3983 Php 4: 12 hungry

3983 Re 7: 16 hunger

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3983. Strong's Dictionary Study

3983. peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: --be an hungered. [q]

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3983 Concordance Study

3983 Mt 12: 1 hungred

3983 Mt 12: 3 hungred

3983 Mt 21: 18 hungered

3983 Mt 25: 35 hungred

3983 Mt 25: 37 hungred

3983 Mt 25: 42 hungred

3983 Mt 25: 44 hungred

3983 Mt 4: 2 hungred

3983 Mt 5: 6 hunger

3983 Mr 11: 12 hungry

3983 Mr 2: 25 hungred

3983 Lu 1: 53 hungry

3983 Lu 4: 2 hungered

3983 Lu 6: 21 hunger

3983 Lu 6: 25 hunger

3983 Lu 6: 3 hungred

3983 Joh 6: 35 hunger

3983 Ro 12: 20 hunger

3983 1Co 11: 21 hungry

3983 1Co 11: 34 hunger

3983 1Co 4: 11 hunger

3983 Php 4: 12 hungry

3983 Re 7: 16 hunger

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3983. Strong's Dictionary Study

3983. peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: --be an hungered. [ql

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3983 -- be an hungered.

3982 Interlinear Index Study

3982 MAT 027 020 But the chief <0749 -archiereus -> priests  
<0749 -archiereus -> and elders <4245 -presbuteros -> persuaded  
<{3982} -pei tho -> the multitude <3793 -ochlos -> that they  
should ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and  
destroy <0622 -apollumi -> Jesus <2424 -Iesous -> .

3982 MAT 027 043 He trusted <{3982} -pei tho -> in God <2316 -  
theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun  
-> , if <1487 -ei -> he will <2309 -thelo -> have him : for he  
said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -  
> of God <2316 -theos -> .

3982 MAT 028 014 And if <1437 -ean -> this <5124 -touto -> come  
<0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -  
akouo -> , we will persuade <{3982} -pei tho -> him , and  
secure <0275 -amerimnos -> you .

3982 MAR 010 024 And the disciples <3101 -mathetes -> were  
astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -  
logos -> . But Jesus <2424 -Iesous -> answereth <0611 -  
apokrinomai -> again <3825 -palin -> , and saith <3004 -lego ->  
unto them , Children <5043 -teknon -> , how <4459 -pos -> hard  
<1422 -duskolos -> is it for them that trust <{3982} -pei tho ->  
in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into  
<1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos  
-> !

3982 LUK 011 022 But when 1875 -epan - a stronger 2478 -  
ischuros - than he shall come 1904 -eperchomai - upon him ,  
and overcome 3528 -nikao - him , he taketh LUK 0142 -airo -  
from him all 3833 -panoplia - his armour 3833 -panoplia -  
wherein 3739 -hos - he trusted {3982} -pei tho - , and  
divideth 1239 -diadi domai - his spoils 4661 -skulon - .

3982 LUK 016 031 And he said 2036 -epo - unto him , If 1487  
-ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and  
the prophets 4396 -prophetes - , neither 3761 -oude - will  
they be persuaded {3982} -pei tho - , though 1437 -ean - one  
5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros -

3982 LUK 018 009 . And he spake 2036 -epo - this 5026 -  
taute - parable 3850 -parabole - unto certain 5100 -tis -  
which 3588 -ho - trusted {3982} -pei tho - in themselves 1438  
-heautou - that they were righteous 1342 -dikaios - , and  
despised 1848 -exoutheneo - others 3062 -loi poy - :

3982 LUK 020 006 But and if 1437 -ean - we say 2036 -epo - ,  
Of men 0444 -anthropos - ; all 3956 -pas - the people  
2992 -laos - will stone 2642 -katalithazo - us : for they be  
persuaded {3982} -pei tho - that John 2491 -Ioannes - was a  
prophet 4396 -prophetes - .

3982 ACT 005 036 For before <4253 -pro -> these <5130 -touton -  
> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333  
-Theudas -> , boasting <3004 -lego -> himself <1438 -heautou ->

to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anaireo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <{3982} -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3982 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <{3982} -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

3982 ACT 005 040 And to him they agreed <{3982} -pei tho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [ them ] , they commanded <3853 -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

3982 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <{3982} -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <5561 -chora -> ] .

3982 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <{3982} -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <5561 -chora -> ] .

3982 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akol outheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <{3982} -pei tho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

3982 ACT 014 019 . And there came <1904 -eperchomai -> thi ther <1904 -eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <{3982} -pei tho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [ him ] out of the city <4172 -polis -> , supposing <3543 -nomi zo -> he had been dead <2348 -thnesko -> .

3982 ACT 017 004 And some <5100 -tis -> of them believed <{3982} -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

3982 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <{3982} -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

3982 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <{3982} -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3982 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <{3982} -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3982 ACT 021 014 And when he would not be persuaded <{3982} -pei tho -> , we ceased <2270 -hesuchazo -> , saying <2036 -epo -> , The will <2307 -thelema -> of the Lord <2962 -kuri os -> be done <1096 -ginomai -> .

3982 ACT 023 021 But do not thou yield <{3982} -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anairoo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

3982 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <{3982} -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

3982 ACT 026 028 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <{3982} -pei tho -> me to be a Christian <5546 -Christianos -> .

3982 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <{3982} -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e ->



those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

3982 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ekthemi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <{3982} -pei tho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> .

3982 ACT 028 024 And some <3588 -ho -> believed <{3982} -pei tho -> the things which were spoken <3004 -lego -> , and some <3588 -ho -> believed not .

3982 ROM 002 008 But unto them that are contentious <2052 -eritheia -> , and do not obey <0544 -apeitheo -> the truth <0225 -aletheia -> , but obey <{3982} -pei tho -> unrighteousness <0093 -adikia -> , indignation <2372 -thumos -> and wrath <3709 -orge -> ,

3982 ROM 002 019 And art confident <{3982} -pei tho -> that thou thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the blind <5185 -tuphlos -> , a light <5457 -phos -> of them which are in darkness <4655 -skotos -> ,

3982 ROM 008 038 For I am persuaded <{3982} -pei tho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

3982 ROM 014 014 I know <1492 -eido -> , and am persuaded <{3982} -pei tho -> by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that [ there is ] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [ it is ] unclean <2839 -koinos -> .

3982 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <{3982} -pei tho -> of you , my brethren <0080 -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

3982 2CO 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <{3982} -pei tho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

3982 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chair o -> ; having confidence <{3982} -pei tho -> in you all <3956 -pas -> , that my joy <5479 -chara ->

> is [ the joy ] of you all <3956 -pas -> .

3982 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kuri os -> , we persuade <{3982} -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

3982 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> > things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> > man trust <{3982} -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

3982 GAL 001 010 . For do I now <0737 -arti -> persuade <{3982} -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

3982 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> > you , that ye should not obey <{3982} -pei tho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

3982 GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos -> > ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye should not obey <{3982} -pei tho -> the truth <0225 -aletheia -> ?

3982 GAL 005 010 I have confidence <{3982} -pei tho -> in you through <1722 -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

3982 PHP 001 006 Being confident <{3982} -pei tho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [ it ] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> > Christ <5547 -Christos -> :

3982 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <{3982} -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> > bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

3982 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kuri os -> , waxing <{3982} -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> > , are much <4056 -perissoteros -> more <4056 -perissoteros ->

bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

3982 PHP 001 025 And having this <5124 -touto -> confidence <{3982} -pei tho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3982 PHP 002 024 But I trust <{3982} -pei tho -> in the Lord <2962 -kurios -> that I also <2532 -kai -> myself shall come <2064 -erchomai -> shortly <5030 -tacheos -> .

3982 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <{3982} -pei tho -> in the flesh <4561 -sarx -> .

3982 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -kai -> have <2192 -echo -> confidence <4006 -pepothesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <{3982} -pei tho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

3982 2TH 003 004 And we have confidence <{3982} -pei tho -> in the Lord <2962 -kurios -> touching <1909 -epi -> you , that ye both <2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo -> the things which <3739 -hos -> we command <3853 -paraggello -> you .

3982 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <{3982} -pei tho -> that in thee also <2532 -kai -> .

3982 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <{3982} -pei tho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

3982 PHM 001 021 Having confidence <{3982} -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say <3004 -lego -> .

3982 HEB 002 013 And again <3825 -palin -> , I will put <3982 -pei tho -> my trust <{3982} -pei tho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath given <1325 -didomi -> me .

3982 HEB 002 013 And again <3825 -palin -> , I will put <{3982} -pei tho -> my trust <3982 -pei tho -> in him . And again <3825 -palin -> , Behold <2400 -idou -> I and the children <3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath

gi ven <1325 -di domi -> me .

3982 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <{3982} -pei tho -> better <2909 -kreitton -> things of you , and things that accompany <2192 -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> .

3982 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <{3982} -pei tho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

3982 HEB 013 017 Obey <{3982} -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hi pei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [ is ] unprofitable <0255 -alusi teles -> for you .

3982 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <{3982} -pei tho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

3982 JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <{3982} -pei tho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> body <4983 -soma -> .

3982 1J0 003 019 And hereby <5129 -toutoi -> we know <1097 -ginosko -> that we are of the truth <0225 -aletheia -> , and shall assure <{3982} -pei tho -> our hearts <2588 -kardia -> before <1715 -emprosthen -> him .

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pei nao 3983 -- be an hungered.

* hunger , 3042 , 3983 ,

* hungered , 3983 ,

* hungred , 3983 ,

* hungry , 3983 , 4361 ,

* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,
5562 ,

an 3983 # Expanded Dictionary Study

an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered. [ql

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered. [ql

hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}. [ql

hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}. [ql

very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry. [ql

3983. Cross Reference Study

3983.

3983 peinao * hunger , 3042 limos , {3983 peinao} ,

3983 peinao * hungered , {3983 peinao} ,

3983 peinao * hungred , {3983 peinao} ,

3983 peinao * hungry , {3983 peinao} , 4361 prospeinos ,

3983 peinao * receive , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 didomi , 1523 eisdechomai , 1926 epidochomai , 2210 zemiou , 2865 komizo , 2983 lambano , 3858 paradechomai , 3880 paralambano , {3983 peinao} , 4327 prosdechomai , 4355 proslambano , 5562 choreo ,

3983 - peinao - Mat 05:06 hunger

3983 - peinao - Luk 06:25 hunger

3983 - pei nao - Luk 06: 21 hunger
3983 - pei nao - Joh 06: 35 hunger
3983 - pei nao - Rom 12: 20 hunger
3983 - pei nao - 1Co 04: 11 hunger
3983 - pei nao - 1Co 11: 34 hunger
3983 - pei nao - Rev 07: 16 hunger
3983 - pei nao - Mat 21: 18 hungered
3983 - pei nao - Luk 04: 02 hungered
3983 - pei nao - Mat 04: 02 hungred
3983 - pei nao - Mat 12: 03 hungred
3983 - pei nao - Mat 12: 01 hungred
3983 - pei nao - Mat 25: 44 hungred
3983 - pei nao - Mat 25: 35 hungred
3983 - pei nao - Mat 25: 42 hungred
3983 - pei nao - Mat 25: 37 hungred
3983 - pei nao - Mar 02: 25 hungred
3983 - pei nao - Luk 06: 03 hungred
3983 - pei nao - Mar 11: 12 hungry
3983 - pei nao - Luk 01: 53 hungry
3983 - pei nao - 1Co 11: 21 hungry
3983 - pei nao - Php 04: 12 hungry

3983 - pei nao - Mat 05:06 hunger
3983 - pei nao - Luk 06:25 hunger
3983 - pei nao - Luk 06:21 hunger
3983 - pei nao - Joh 06:35 hunger
3983 - pei nao - Rom 12:20 hunger
3983 - pei nao - 1Co 04:11 hunger
3983 - pei nao - 1Co 11:34 hunger
3983 - pei nao - Rev 07:16 hunger
3983 - pei nao - Mat 21:18 hungered
3983 - pei nao - Luk 04:02 hungered
3983 - pei nao - Mat 04:02 hungred
3983 - pei nao - Mat 12:03 hungred
3983 - pei nao - Mat 12:01 hungred
3983 - pei nao - Mat 25:44 hungred
3983 - pei nao - Mat 25:35 hungred
3983 - pei nao - Mat 25:42 hungred
3983 - pei nao - Mat 25:37 hungred
3983 - pei nao - Mar 02:25 hungred
3983 - pei nao - Luk 06:03 hungred
3983 - pei nao - Mar 11:12 hungry
3983 - pei nao - Luk 01:53 hungry
3983 - pei nao - 1Co 11:21 hungry
3983 - pei nao - Php 04:12 hungry

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3983 -- be an hungered.

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3982 Interlinear Index Study

3982 MAT 027 020 But the chief <0749 -archiereus -> priests
<0749 -archiereus -> and elders <4245 -presbuteros -> persuaded
<{3982} -pei tho -> the multitude <3793 -ochlos -> that they
should ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and
destroy <0622 -apollumi -> Jesus <2424 -Iesous -> .

3982 MAT 027 043 He trusted <{3982} -pei tho -> in God <2316 -
theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun
-> , if <1487 -ei -> he will <2309 -thelo -> have him : for he
said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -
> of God <2316 -theos -> .

3982 MAT 028 014 And if <1437 -ean -> this <5124 -touto -> come
<0191 -akouo -> to the governor s <2232 -hegemon -> ears <0191 -
akouo -> , we will persuade <{3982} -pei tho -> him , and
secure <0275 -amerimnos -> you .

3982 MAR 010 024 And the disciples <3101 -mathetes -> were
astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -
logos -> . But Jesus <2424 -Iesous -> answereth <0611 -
apokrinomai -> again <3825 -palin -> , and saith <3004 -lego ->
unto them , Children <5043 -teknon -> , how <4459 -pos -> hard
<1422 -duskolos -> is it for them that trust <{3982} -pei tho ->
in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into
<1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos
-> !

3982 LUK 011 022 But when 1875 -epan - a stronger 2478 -
ischuros - than he shall come 1904 -eperchomai - upon him ,
and overcome 3528 -nikao - him , he taketh LUK 0142 -airo -
from him all 3833 -panoplia - his armour 3833 -panoplia -
wherein 3739 -hos - he trusted {3982} -pei tho - , and
divideth 1239 -diadi domai - his spoils 4661 -skulon - .

3982 LUK 016 031 And he said 2036 -epo - unto him , If 1487
-ei - they hear 0191 -akouo - not Moses 3475 -Moseus - and
the prophets 4396 -prophetes - , neither 3761 -oude - will
they be persuaded {3982} -pei tho - , though 1437 -ean - one
5100 -tis - rose 0450 -anistemi - from the dead 3498 -nekros -

3982 LUK 018 009 . And he spake 2036 -epo - this 5026 -
taute - parable 3850 -parabole - unto certain 5100 -tis -
which 3588 -ho - trusted {3982} -pei tho - in themselves 1438
-heautou - that they were righteous 1342 -dikaios - , and
despised 1848 -exoutheneo - others 3062 -loi poy - :

3982 LUK 020 006 But and if 1437 -ean - we say 2036 -epo - ,
Of men 0444 -anthropos - ; all 3956 -pas - the people
2992 -laos - will stone 2642 -katalithazo - us : for they be
persuaded {3982} -pei tho - that John 2491 -Ioannes - was a
prophet 4396 -prophetes - .

3982 ACT 005 036 For before <4253 -pro -> these <5130 -touton -
> days <2250 -hemera -> rose <0450 -anistemi -> up Theudas <2333
-Theudas -> , boasting <3004 -lego -> himself <1438 -heautou ->
to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number
<0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -
> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao
-> themselves : who <3739 -hos -> was slain <0337 -anai reo -> ;
and all <3956 -pas -> , as many <3745 -hosos -> as obeyed
<{3982} -pei tho -> him , were scattered <1262 -dialuo -> , and
12/9/2021

brought <1096 -ginomai -> to nought <3762 -oudeis -> .

3982 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <2250 -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [even] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

3982 ACT 005 040 And to him they agreed <3982 -pei tho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 -apostolos -> , and beaten <1194 -dero -> [them] , they commanded <3853 -paraggello -> that they should not speak <2980 -laleo -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> .

3982 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

3982 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

3982 ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 -polus -> of the Jews <2453 -Ioudaios -> and religious <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akol outheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -pei tho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> .

3982 ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikoni on -> , who <2532 -kai -> persuaded <3982 -pei tho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] out of the city <4172 -polis -> , supposing <3543 -nomi zo -> he had been dead <2348 -thnesko -> .

3982 ACT 017 004 And some <5100 -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <4128 -plethos -> , and of the chief <4413 -

protos -> women <1135 -gune -> not a few <3641 -oligos -> .

3982 ACT 018 004 And he reasoned <1256 -dialegomai -> in the synagogue <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> , and persuaded <{3982} -pei tho -> the Jews <2453 -Ioudaios -> and the Greeks <1672 -Hellen -> .

3982 ACT 019 008 . And he went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <{3982} -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

3982 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <{3982} -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

3982 ACT 021 014 And when he would not be persuaded <{3982} -pei tho -> , we ceased <2270 -hesuchazo -> , saying <2036 -epo -> , The will <2307 -thelema -> of the Lord <2962 -kuri os -> be done <1096 -ginomai -> .

3982 ACT 023 021 But do not thou yield <{3982} -pei tho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anairoo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee .

3982 ACT 026 026 For the king <0935 -basileus -> knoweth <1987 -epistamai -> of these <5130 -touton -> things , before <4314 -pros -> whom <3739 -hos -> also <2532 -kai -> I speak <2980 -laleo -> freely <3955 -parrhesiazomai -> : for I am persuaded <{3982} -pei tho -> that none <3762 -oudeis -> of these <5130 -touton -> things are hidden <2990 -lanthano -> from him ; for this <5124 -touto -> thing was not done <4238 -prasso -> in a corner <1137 -gonia -> .

3982 ACT 026 028 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Almost <3641 -oligos -> thou persuadest <{3982} -pei tho -> me to be a Christian <5546 -Christianos -> .

3982 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <{3982} -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

3982 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging
12/9/2021

<3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -
 ekthemi -> and testified <1263 -diamarturomai -> the kingdom
 <0932 -basileia -> of God <2316 -theos -> , persuading <{3982} -
 peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,
 both <5037 -te -> out of the law <3551 -nomos -> of Moses
 <3475 -Moseus -> , and [out of] the prophets <4396 -
 prophetes -> , from morning <4404 -proi -> till <2193 -heos ->
 evening <2073 -hespera -> .

3982 ACT 028 024 And some <3588 -ho -> believed <{3982} -peitho
 -> the things which were spoken <3004 -lego -> , and some <3588
 -ho -> believed not .

3982 ROM 002 008 But unto them that are contentious <2052 -
 eritheia -> , and do not obey <0544 -apeitheo -> the truth
 <0225 -aletheia -> , but obey <{3982} -peitho ->
 unrighteousness <0093 -adikia -> , indignation <2372 -thumos ->
 and wrath <3709 -orge -> ,

3982 ROM 002 019 And art confident <{3982} -peitho -> that thou
 thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the
 blind <5185 -tuphlos -> , a light <5457 -phos -> of them which
 are in darkness <4655 -skotos -> ,

3982 ROM 008 038 For I am persuaded <{3982} -peitho -> , that
 neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -
 oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -
 aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> ,
 nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute
 -> things present <1764 -enistemi -> , nor <3777 -oute ->
 things to come <3195 -mello -> ,

3982 ROM 014 014 I know <1492 -eido -> , and am persuaded
 <{3982} -peitho -> by the Lord <2962 -kuriος -> Jesus <2424 -
 Iesous -> , that [there is] nothing <3762 -oudeis ->
 unclean <2839 -koinos -> of itself <1438 -heautou -> : but to
 him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing
 to be unclean <2839 -koinos -> , to him [it is] unclean
 <2839 -koinos -> .

3982 ROM 015 014 . And I myself also <2532 -kai -> am
 persuaded <{3982} -peitho -> of you , my brethren <0080 -
 adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -
 > of goodness <0019 -agathosune -> , filled <4137 -pleroo ->
 with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -
 dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo ->
 one <0240 -allelon -> another <0240 -allelon -> .

3982 2CO 001 009 But we had <2192 -echo -> the sentence <0610 -
 apokrima -> of death <2288 -thanatos -> in ourselves <1438 -
 heautou -> , that we should not trust <{3982} -peitho -> in
 ourselves <1438 -heautou -> , but in God <2316 -theos -> which
 <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

3982 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto
 -> same <0846 -autos -> unto you , lest <3361 -me -> , when I
 came <2064 -erchomai -> , I should have <2192 -echo -> sorrow
 <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -
 dei -> to rejoice <5463 -chairō -> ; having confidence <{3982} -
 peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -
 > is [the joy] of you all <3956 -pas -> .

3982 2CO 005 011 Knowing <1492 -eido -> therefore <3767 -oun ->
 the terror <5401 -phobos -> of the Lord <2962 -kuriος -> , we
 persuade <{3982} -peitho -> men <0444 -anthropos -> ; but we
 are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God
 12/9/2021

<2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -suneidesis -> .

3982 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <{3982} -pei tho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

3982 GAL 001 010 . For do I now <0737 -arti -> persuade <{3982} -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

3982 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <{3982} -pei tho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

3982 GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye should not obey <{3982} -pei tho -> the truth <0225 -aletheia -> ?

3982 GAL 005 010 I have confidence <{3982} -pei tho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

3982 PHP 001 006 Being confident <{3982} -pei tho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleo -> [it] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

3982 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <3982 -pei tho -> confident <{3982} -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

3982 PHP 001 014 And many <4119 -pleion -> of the brethren <0080 -adephos -> in the Lord <2962 -kurios -> , waxing <{3982} -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

3982 PHP 001 025 And having this <5124 -touto -> confidence <{3982} -pei tho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all

<3956 -pas -> for your <5216 -humon -> furtherance <4297 -
prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3982 PHP 002 024 But I trust <{3982} -pei tho -> in the Lord
<2962 -kuri os -> that I also <2532 -kai -> myself shall come
<2064 -erchomai -> shortly <5030 -tacheos -> .

3982 PHP 003 003 For we are the circumcision <4061 -peritome ->
, which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos ->
-> in the spirit <4151 -pneuma -> , and rejoice <2744 -
kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->
, and have no <3756 -ou -> confidence <{3982} -pei tho -> in
the flesh <4561 -sarx -> .

3982 PHP 003 004 . Though <2539 -kai per -> I might also <2532 -
kai -> have <2192 -echo -> confidence <4006 -pepothesis -> in
the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis ->
other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath
whereof he might trust <{3982} -pei tho -> in the flesh <4561 -
sarx -> , I more <3123 -mallon -> :

3982 2TH 003 004 And we have confidence <{3982} -pei tho -> in
the Lord <2962 -kuri os -> touching <1909 -epi -> you , that ye
both <2532 -kai -> do <4160 -poieo -> and will do <4160 -poieo ->
> the things which <3739 -hos -> we command <3853 -paraggello ->
you .

3982 2TI 001 005 When I call <2983 -Iambano -> to remembrance
<5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith
<4102 -pistis -> that is in thee , which <3748 -hostis -> dwelt
<1774 -enoikeo -> first <4412 -proton -> in thy grandmother
<3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -
meter -> Eunice <2131 -Eunike -> ; and I am persuaded <{3982} -
pei tho -> that in thee also <2532 -kai -> .

3982 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia ->
-> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -
tauta -> things : nevertheless <0235 -alla -> I am not ashamed
<1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -
hos -> I have believed <4100 -pisteuo -> , and am persuaded
<{3982} -pei tho -> that he is able <1415 -dunatos -> to keep
<5442 -phulasso -> that which I have committed <3866 -paratheke ->
> unto him against <1519 -eis -> that day <2250 -hemera -> .

3982 PHM 001 021 Having confidence <{3982} -pei tho -> in thy
obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee ,
knowing <1492 -eido -> that thou wilt also <2532 -kai -> do
<4160 -poieo -> more <5228 -huper -> than <5228 -huper -> I say
<3004 -lego -> .

3982 HEB 002 013 And again <3825 -palin -> , I will put <3982 -
pei tho -> my trust <{3982} -pei tho -> in him . And again <3825 -
palin -> , Behold <2400 -idou -> I and the children <3813 -
paidion -> which <3739 -hos -> God <2316 -theos -> hath given
<1325 -didomi -> me .

3982 HEB 002 013 And again <3825 -palin -> , I will put
<{3982} -pei tho -> my trust <3982 -pei tho -> in him . And again
<3825 -palin -> , Behold <2400 -idou -> I and the children
<3813 -paidion -> which <3739 -hos -> God <2316 -theos -> hath
given <1325 -didomi -> me .

3982 HEB 006 009 . But , beloved <0027 -agapetos -> , we are
persuaded <{3982} -pei tho -> better <2909 -kreitton -> things of
you , and things that accompany <2192 -echo -> salvation <4991 -
soteria -> , though <1499 -ei kai -> we thus <3779 -houto ->
12/9/2021

speak <2980 -laleo -> .

3982 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <{3982} -pei tho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

3982 HEB 013 017 Obey <{3982} -pei tho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipei ko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

3982 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <{3982} -pei tho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

3982 JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they may obey <{3982} -pei tho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> body <4983 -soma -> .

3982 1J0 003 019 And hereby <5129 -toutoi -> we know <1097 -ginosko -> that we are of the truth <0225 -aletheia -> , and shall assure <{3982} -pei tho -> our hearts <2588 -kardia -> before <1715 -emprosthen -> him .

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pei nao 3983 -- be an hungered.

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* hunger , 3042 , 3983 ,

* hungered , 3983 ,

* hungred , 3983 ,

* hungry , 3983 , 4361 ,

* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,
5562 ,

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## an 3983 # Expanded Dictionary Study

an 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be {an} hungered. [q]

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered. [q]

hungered 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- be an {hungered}. [q]

hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}. [q]

very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry. [q]

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3983. Cross Reference Study

3983.

3983 pei nao * hunger , 3042 limos , {3983 pei nao } ,

3983 pei nao * hungered , {3983 pei nao } ,

3983 pei nao * hungred , {3983 pei nao } ,

3983 pei nao * hungry , {3983 pei nao } , 4361 prospeinos ,

3983 pei nao * receive , 0308 anablepo , 0568 apecho , 0588
apodechomai , 0618 apolambano , 1209 dechomai , 1325 di domi ,
1523 eisdechomai , 1926 epi dechomai , 2210 zemi oo , 2865
komi zo , 2983 lambano , 3858 paradechomai , 3880 paralambano
, {3983 pei nao } , 4327 prosdechomai , 4355 proslambano , 5562
choreo ,

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