

3986 Concordance Study

3986 Mt 26:41 temptation

3986 Mt 6:13 temptation

3986 Mr 14:38 temptation

3986 Lu 11:4 temptation

3986 Lu 22:28 temptations

3986 Lu 22:40 temptation

3986 Lu 22:46 temptation

3986 Lu 4:13 temptation

3986 Lu 8:13 temptation

3986 Ac 20:19 temptations

3986 1Co 10:13 temptation

3986 1Co 10:13 temptation

3986 Ga 4:14 temptation

3986 1Ti 6:9 temptation

3986 Heb 3:8 temptation

3986 Jas 1:12 temptation

3986 Jas 1:2 temptations

3986 1Pe 1:6 temptations

3986 1Pe 4:12 try

3986 2Pe 2:9 temptations

3986 Re 3:10 temptation

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3986. Strong's Dictionary Study

3986. peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- temptation, X try.[q]

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3986 -- temptation, X try.

3985 Interlinear Index Study

3985 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <{3985} -peirazo -> of the devil <1228 -diabolos -> .

3985 MAT 004 003 And when the tempter <{3985} -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

3985 MAT 016 001 . The Pharisees <5330 -Pharisaaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaaios -> came <4334 -proserchomai -> , and tempting <{3985} -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

3985 MAT 019 003 . The Pharisees <5330 -Pharisaaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <{3985} -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

3985 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <{3985} -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ?

3985 MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [him a question] , tempting <{3985} -peirazo -> him , and saying <3004 -lego -> ,

3985 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> days <2250 -hemera -> , tempted <{3985} -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him .

3985 MAR 008 011 And the Pharisees <5330 -Pharisaaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <{3985} -peirazo -> him .

3985 MAR 010 002 And the Pharisees <5330 -Pharisaaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [his] wife <1135 -gune -> ? tempting <{3985} -peirazo -> him .

3985 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <{3985} -peirazo -> ye me

? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] .

3985 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted {3985} -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

3985 LUK 011 016 And others 2087 -heteros - , tempting {3985} -peirazo - [him] , sought 2212 -zeteo - of him a sign 4592 -semeion - from heaven 3772 -ouranos - .

3985 LUK 020 023 But he perceived 2657 -katanoeo - their craftiness 3834 -panourgia - , and said 2036 -epo - unto them , Why 5101 -tis - tempt {3985} -peirazo - ye me ?

3985 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <{3985} -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

3985 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <{3985} -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] .

3985 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <{3985} -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

3985 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <{3985} -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3985 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <{3985} -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not .

3985 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <{3985} -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

3985 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <{3985} -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

-> .

3985 ACT 026 021 For these <5130 -touton -> causes <1752 -heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <{3985} -peirazo -> to kill <1315 -diacheirizomai -> [me] .

3985 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <{3985} -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

3985 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <{3985} -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

3985 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <{3985} -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

3985 2CO 013 005 Examine <{3985} -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

3985 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <{3985} -peirazo -> .

3985 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <{3985} -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

3985 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <{3985} -peirazo -> have tempted <3985 -peirazo ->

you , and our labour <2873 -kopos -> be in vain <2756 -kenos ->
.

3985 HEB 002 018 For in that he himself <0846 -autos -> hath
suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he
is able <1410 -dunamai -> to succour <0997 -boetheo -> them that
are tempted <{3985} -peirazo -> .

3985 HEB 002 018 For in that he himself <0846 -autos -> hath
suffered <3958 -pascho -> being tempted <{3985} -peirazo -> ,
he is able <1410 -dunamai -> to succour <0997 -boetheo -> them
that are tempted <3985 -peirazo -> .

3985 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers
<3962 -pater -> tempted <{3985} -peirazo -> me , proved <1381 -
dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -
> forty <5062 -tessarakonta -> years <2094 -etos -> .

3985 HEB 004 015 For we have <2192 -echo -> not an high <0749 -
archiereus -> priest <0749 -archiereus -> which cannot <1410 -
dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834
-sumpatheo -> of our infirmities <0769 -astheneia -> ; but was
in all <3956 -pas -> points tempted <{3985} -peirazo -> like
<3665 -homoiotēs -> as [we are , yet] without <5565 -choris
-> sin <0266 -hamartia -> .

3985 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when
he was tried <{3985} -peirazo -> , offered <4374 -prosphero ->
up Isaac <2464 -Isaak -> : and he that had received <0324 -
anadechomai -> the promises <1860 -epaggelia -> offered <4374 -
prosphero -> up his only <3439 -monogenēs -> begotten <3439 -
monogenēs -> [son] ,

3985 HEB 011 037 They were stoned <3034 -lithazo -> , they
were sawn <4249 -prizo -> asunder <4249 -prizo -> , were
tempted <{3985} -peirazo -> , were slain <0599 -apothnesko ->
with the sword <3162 -machaira -> : they wandered <4022 -
perierchomai -> about <4022 -perierchomai -> in sheepskins <3374
-melote -> and goatskins <0122 -aigeos -> ; being destitute
<5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented
<2558 -kakoucheo -> ;

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis ->
say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am
tempted <3985 -peirazo -> of God <2316 -theos -> : for God
<2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -
apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis
-> tempteth <{3985} -peirazo -> he any <3762 -oudeis -> man
<3762 -oudeis -> :

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis ->
say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am
tempted <{3985} -peirazo -> of God <2316 -theos -> : for God
<2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -
apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis
-> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -
oudeis -> :

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis ->
say <3004 -lego -> when he is tempted <{3985} -peirazo -> , I
am tempted <3985 -peirazo -> of God <2316 -theos -> : for God
<2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -
apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis
-> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -
oudeis -> :

3985 JAS 001 014 But every <1538 -hekastos -> man is tempted
<{3985} -peirazo -> , when he is drawn <1828 -exelko -> away of
his own <2398 -idios -> lust <1939 -epithumia -> , and enticed
<1185 -deleazo -> .

3985 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -
> , and thy labour <2873 -kopos -> , and thy patience <5281 -
hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -
> not bear <0941 -bastazo -> them which are evil <2556 -kakos ->
: and thou hast tried <{3985} -peirazo -> them which say <5335 -
phasko -> they are apostles <0652 -apostolos -> , and are not ,
and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

3985 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of
those <3588 -ho -> things which <3739 -hos -> thou shalt suffer
<3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -
diabolos -> shall cast <0906 -ballo -> [some] of you into
<1519 -eis -> prison <5438 -phulake -> , that ye may be tried
<{3985} -peirazo -> ; and ye shall have <2192 -echo ->
tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -
hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -
thanatos -> , and I will give <1325 -didomi -> thee a crown
<4735 -stephanos -> of life <2222 -zoe -> .

3985 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -
tereo -> the word <3056 -logos -> of my patience <5281 -hupomone
-> , I also <2504 -kago -> will keep <5083 -tereo -> thee from
the hour <5610 -hora -> of temptation <3986 -peirasmos -> ,
which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -
holos -> the world <3625 -oikoumene -> , to try <{3985} -
peirazo -> them that dwell <2730 -katoikeo -> upon the earth
<1093 -ge -> .

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peirasmos 3986 -- temptation, X try.

\* temptation , 3986 ,

\* temptations , 3986 ,

\* try , 1381 , 3985 , 3986 ,

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temptation 3986 # Expanded Dictionary Study

temptation 3986 # peirasmos {pi-ras-mos'}; from 3985; a
putting to proof (by experiment [of good], experience [of evil],
solicitation, discipline or provocation); by implication,
adversity: -- {temptation}, X try.[ql

try 3986 # peirasmos {pi-ras-mos'}; from 3985; a putting to
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adversity: -- temptation, X {try}.[ql

12/9/2021

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# 3986. Cross Reference Study

3986.

3986 peirasmos \* temptation , {3986 peirasmos } ,

3986 peirasmos \* temptations , {3986 peirasmos } ,

3986 peirasmos \* try , 1381 dokimazo , 3985 peirazo , {3986 peirasmos } ,

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3986 - peirasmos - Mat 06:13 temptation

3986 - peirasmos - Mat 26:41 temptation

3986 - peirasmos - Mar 14:38 temptation

3986 - peirasmos - Luk 04:13 temptation

3986 - peirasmos - Luk 08:13 temptation

3986 - peirasmos - Luk 11:04 temptation

3986 - peirasmos - Luk 22:40 temptation

3986 - peirasmos - Luk 22:46 temptation

3986 - peirasmos - 1Co 10:13 temptation

3986 - peirasmos - 1Co 10:13 temptation

3986 - peirasmos - Gal 04:14 temptation

3986 - peirasmos - 1Ti 06:09 temptation

3986 - peirasmos - Heb 03:08 temptation

3986 - peirasmos - Jam 01:12 temptation

3986 - peirasmos - Rev 03:10 temptation

3986 - peirasmos - Luk 22:28 temptations

3986 - peirasmos - Act 20:19 temptations

3986 - peirasmos - Jam 01:02 temptations

3986 - peirasmos - 1Pe 01:06 temptations

3986 - peirasmos - 2Pe 02:09 temptations

3986 - peirasmos - 1Pe 04:12 try

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3986 Lu 22:28 temptations

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3986 Lu 8:13 temptation

3986 Ac 20:19 temptations

3986 1Co 10:13 temptation

3986 1Co 10:13 temptation

3986 Ga 4:14 temptation

3986 1Ti 6:9 temptation

3986 Heb 3:8 temptation

3986 Jas 1:12 temptation

3986 Jas 1:2 temptations

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3986. Strong's Dictionary Study

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 3986 Ac 20:19 temptations
 3986 1Co 10:13 temptation
 3986 1Co 10:13 temptation
 3986 Ga 4:14 temptation
 3986 1Ti 6:9 temptation
 3986 Heb 3:8 temptation
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3985 MAT 004 003 And when the tempter <{3985} -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

3985 MAT 016 001 . The Pharisees <5330 -Pharisaaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaaios -> came <4334 -proserchomai -> , and tempting <{3985} -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

3985 MAT 019 003 . The Pharisees <5330 -Pharisaaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <{3985} -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

3985 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <{3985} -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ?

3985 MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [him a question] , tempting <{3985} -peirazo -> him , and saying <3004 -lego -> ,

3985 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> days <2250 -hemera -> , tempted <{3985} -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him .

3985 MAR 008 011 And the Pharisees <5330 -Pharisaaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <{3985} -peirazo -> him .

3985 MAR 010 002 And the Pharisees <5330 -Pharisaaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [his] wife <1135 -gune -> ? tempting <{3985} -peirazo -> him .

3985 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <{3985} -peirazo -> ye me

? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] .

3985 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted {3985} -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

3985 LUK 011 016 And others 2087 -heteros - , tempting {3985} -peirazo - [him] , sought 2212 -zeteo - of him a sign 4592 -semeion - from heaven 3772 -ouranos - .

3985 LUK 020 023 But he perceived 2657 -katanoeo - their craftiness 3834 -panourgia - , and said 2036 -epo - unto them , Why 5101 -tis - tempt {3985} -peirazo - ye me ?

3985 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <{3985} -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 -mello -> do <4160 -poieo -> .

3985 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <{3985} -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] .

3985 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <{3985} -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

3985 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <{3985} -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3985 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <{3985} -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not .

3985 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <{3985} -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

3985 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <{3985} -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

-> .

3985 ACT 026 021 For these <5130 -touton -> causes <1752 -heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <{3985} -peirazo -> to kill <1315 -diacheirizomai -> [me] .

3985 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <{3985} -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

3985 1CO 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <{3985} -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

3985 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <{3985} -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

3985 2CO 013 005 Examine <{3985} -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

3985 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <{3985} -peirazo -> .

3985 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <{3985} -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

3985 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <{3985} -peirazo -> have tempted <3985 -peirazo ->

you , and our labour <2873 -kopos -> be in vain <2756 -kenos ->
.

3985 HEB 002 018 For in that he himself <0846 -autos -> hath
suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he
is able <1410 -dunamai -> to succour <0997 -boetheo -> them that
are tempted <{3985} -peirazo -> .

3985 HEB 002 018 For in that he himself <0846 -autos -> hath
suffered <3958 -pascho -> being tempted <{3985} -peirazo -> ,
he is able <1410 -dunamai -> to succour <0997 -boetheo -> them
that are tempted <3985 -peirazo -> .

3985 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers
<3962 -pater -> tempted <{3985} -peirazo -> me , proved <1381 -
dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -
> forty <5062 -tessarakonta -> years <2094 -etos -> .

3985 HEB 004 015 For we have <2192 -echo -> not an high <0749 -
archiereus -> priest <0749 -archiereus -> which cannot <1410 -
dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -
sumpatheo -> of our infirmities <0769 -astheneia -> ; but was
in all <3956 -pas -> points tempted <{3985} -peirazo -> like
<3665 -homoiotēs -> as [we are , yet] without <5565 -choris
-> sin <0266 -hamartia -> .

3985 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when
he was tried <{3985} -peirazo -> , offered <4374 -prosphero ->
up Isaac <2464 -Isaak -> : and he that had received <0324 -
anadechomai -> the promises <1860 -epaggelia -> offered <4374 -
prosphero -> up his only <3439 -monogenēs -> begotten <3439 -
monogenēs -> [son] ,

3985 HEB 011 037 They were stoned <3034 -lithazo -> , they
were sawn <4249 -prizo -> asunder <4249 -prizo -> , were
tempted <{3985} -peirazo -> , were slain <0599 -apothnesko ->
with the sword <3162 -machaira -> : they wandered <4022 -
perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -
melote -> and goatskins <0122 -aigeos -> ; being destitute
<5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented
<2558 -kakoucheo -> ;

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis ->
say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am
tempted <3985 -peirazo -> of God <2316 -theos -> : for God
<2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -
apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis
-> tempteth <{3985} -peirazo -> he any <3762 -oudeis -> man
<3762 -oudeis -> :

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis ->
say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am
tempted <{3985} -peirazo -> of God <2316 -theos -> : for God
<2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -
apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis
-> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -
oudeis -> :

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis ->
say <3004 -lego -> when he is tempted <{3985} -peirazo -> , I
am tempted <3985 -peirazo -> of God <2316 -theos -> : for God
<2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -
apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis
-> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -
oudeis -> :

3985 JAS 001 014 But every <1538 -hekastos -> man is tempted
<{3985} -peirazo -> , when he is drawn <1828 -exelko -> away of
his own <2398 -idios -> lust <1939 -epithumia -> , and enticed
<1185 -deleazo -> .

3985 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -
> , and thy labour <2873 -kopos -> , and thy patience <5281 -
hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -
> not bear <0941 -bastazo -> them which are evil <2556 -kakos ->
: and thou hast tried <{3985} -peirazo -> them which say <5335 -
phasko -> they are apostles <0652 -apostolos -> , and are not ,
and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

3985 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of
those <3588 -ho -> things which <3739 -hos -> thou shalt suffer
<3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -
diabolos -> shall cast <0906 -ballo -> [some] of you into
<1519 -eis -> prison <5438 -phulake -> , that ye may be tried
<{3985} -peirazo -> ; and ye shall have <2192 -echo ->
tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -
hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -
thanatos -> , and I will give <1325 -didomi -> thee a crown
<4735 -stephanos -> of life <2222 -zoe -> .

3985 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -
tereo -> the word <3056 -logos -> of my patience <5281 -hupomone
-> , I also <2504 -kago -> will keep <5083 -tereo -> thee from
the hour <5610 -hora -> of temptation <3986 -peirasmos -> ,
which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -
holos -> the world <3625 -oikoumene -> , to try <{3985} -
peirazo -> them that dwell <2730 -katoikeo -> upon the earth
<1093 -ge -> .

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peirasmos 3986 -- temptation, X try.

\* temptation , 3986 ,

\* temptations , 3986 ,

\* try , 1381 , 3985 , 3986 ,

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temptation 3986 # Expanded Dictionary Study

temptation 3986 # peirasmos {pi-ras-mos'}; from 3985; a
putting to proof (by experiment [of good], experience [of evil],
solicitation, discipline or provocation); by implication,
adversity: -- {temptation}, X try.[ql

try 3986 # peirasmos {pi-ras-mos'}; from 3985; a putting to
proof (by experiment [of good], experience [of evil],
solicitation, discipline or provocation); by implication,
adversity: -- temptation, X {try}.[ql

12/9/2021

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# 3986. Cross Reference Study

3986.

3986 peirasmos \* temptation , {3986 peirasmos } ,

3986 peirasmos \* temptations , {3986 peirasmos } ,

3986 peirasmos \* try , 1381 dokimazo , 3985 peirazo , {3986 peirasmos } ,

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3986 - peirasmos - Mat 06:13 temptation

3986 - peirasmos - Mat 26:41 temptation

3986 - peirasmos - Mar 14:38 temptation

3986 - peirasmos - Luk 04:13 temptation

3986 - peirasmos - Luk 08:13 temptation

3986 - peirasmos - Luk 11:04 temptation

3986 - peirasmos - Luk 22:40 temptation

3986 - peirasmos - Luk 22:46 temptation

3986 - peirasmos - 1Co 10:13 temptation

3986 - peirasmos - 1Co 10:13 temptation

3986 - peirasmos - Gal 04:14 temptation

3986 - peirasmos - 1Ti 06:09 temptation

3986 - peirasmos - Heb 03:08 temptation

3986 - peirasmos - Jam 01:12 temptation

3986 - peirasmos - Rev 03:10 temptation

3986 - peirasmos - Luk 22:28 temptations

3986 - peirasmos - Act 20:19 temptations

3986 - peirasmos - Jam 01:02 temptations

3986 - peirasmos - 1Pe 01:06 temptations

3986 - peirasmos - 2Pe 02:09 temptations

3986 - peirasmos - 1Pe 04:12 try

3986 - peirasmos - Mat 06:13 temptation
3986 - peirasmos - Mat 26:41 temptation
3986 - peirasmos - Mar 14:38 temptation
3986 - peirasmos - Luk 04:13 temptation
3986 - peirasmos - Luk 08:13 temptation
3986 - peirasmos - Luk 11:04 temptation
3986 - peirasmos - Luk 22:40 temptation
3986 - peirasmos - Luk 22:46 temptation
3986 - peirasmos - 1Co 10:13 temptation
3986 - peirasmos - 1Co 10:13 temptation
3986 - peirasmos - Gal 04:14 temptation
3986 - peirasmos - 1Ti 06:09 temptation
3986 - peirasmos - Heb 03:08 temptation
3986 - peirasmos - Jam 01:12 temptation
3986 - peirasmos - Rev 03:10 temptation
3986 - peirasmos - Luk 22:28 temptations
3986 - peirasmos - Act 20:19 temptations
3986 - peirasmos - Jam 01:02 temptations
3986 - peirasmos - 1Pe 01:06 temptations
3986 - peirasmos - 2Pe 02:09 temptations
3986 - peirasmos - 1Pe 04:12 try

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3986 -- temptation, X try.

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3985 Interlinear Index Study

3985 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <{3985} -peirazo -> of the devil <1228 -diabolos -> .

3985 MAT 004 003 And when the tempter <{3985} -peirazo -> came <4334 -proserchomai -> to him , he said <2036 -epo -> , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , command <2036 -epo -> that these <3778 -houtos -> stones <3037 -lithos -> be made <1096 -ginomai -> bread <0740 -artos -> .

3985 MAT 016 001 . The Pharisees <5330 -Pharisaaios -> also <2532 -kai -> with the Sadducees <4523 -Saddoukaaios -> came <4334 -proserchomai -> , and tempting <{3985} -peirazo -> desired <1905 -eperotao -> him that he would shew <1925 -epideiknumi -> them a sign <4592 -semeion -> from heaven <3772 -ouranos -> .

3985 MAT 019 003 . The Pharisees <5330 -Pharisaaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <{3985} -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ?

3985 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <5101 -tis -> tempt <{3985} -peirazo -> ye me , [ye] hypocrites <5273 -hupokrites -> ?

3985 MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [him a question] , tempting <{3985} -peirazo -> him , and saying <3004 -lego -> ,

3985 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> days <2250 -hemera -> , tempted <{3985} -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him .

3985 MAR 008 011 And the Pharisees <5330 -Pharisaaios -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <{3985} -peirazo -> him .

3985 MAR 010 002 And the Pharisees <5330 -Pharisaaios -> came <4334 -proserchomai -> to him , and asked <1905 -eperotao -> him , Is it lawful <1832 -exesti -> for a man <0435 -aner -> to put <0630 -apoluo -> away <0630 -apoluo -> [his] wife <1135 -gune -> ? tempting <{3985} -peirazo -> him .

3985 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <{3985} -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] .

3985 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 - hemera - tempted {3985} -peirazo - of the devil 1228 - diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 - husteron - hungered 3983 -peinao - .

3985 LUK 011 016 And others 2087 -heteros - , tempting {3985} -peirazo - [him] , sought 2212 -zeteo - of him a sign 4592 -semeion - from heaven 3772 -ouranos - .

3985 LUK 020 023 But he perceived 2657 -katanoeo - their craftiness 3834 -panourgia - , and said 2036 -epo - unto them , Why 5101 -tis - tempt {3985} -peirazo - ye me ?

3985 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <{3985} -peirazo -> him : for he himself <0846 - autos -> knew <1492 -eido -> what <5101 -tis -> he would <3195 - mello -> do <4160 -poieo -> .

3985 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <{3985} -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 - Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] .

3985 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <{3985} -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228 - pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

3985 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <{3985} -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 - pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ?

3985 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <{3985} -peirazo -> to go <4198 -poreuomai -> into <2596 -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not .

3985 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <{3985} -peirazo -> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

3985 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <{3985} -peirazo -> about <3985 -peirazo -> to profane <0953 - bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

3985 ACT 026 021 For these <5130 -touton -> causes <1752 -

heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <2411 -hieron -> , and went <3987 -peirao -> about <{3985} -peirazo -> to kill <1315 -diacheirizomai -> [me] .

3985 1C0 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <{3985} -peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> .

3985 1C0 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <5547 -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <{3985} -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

3985 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <{3985} -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

3985 2C0 013 005 Examine <{3985} -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

3985 GAL 006 001 . Brethren <0080 -adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <{3985} -peirazo -> .

3985 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <{3985} -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

3985 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <{3985} -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

3985 HEB 002 018 For in that he himself <0846 -autos -> hath suffered <3958 -pascho -> being tempted <3985 -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <{3985} -peirazo -> .

3985 HEB 002 018 For in that he himself <0846 -autos -> hath suffered <3958 -pascho -> being tempted <{3985} -peirazo -> , he is able <1410 -dunamai -> to succour <0997 -boetheo -> them that are tempted <3985 -peirazo -> .

3985 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers <3962 -pater -> tempted <{3985} -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

3985 HEB 004 015 For we have <2192 -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <{3985} -peirazo -> like <3665 -homoiotēs -> as [we are , yet] without <5565 -choris -> sin <0266 -hamartia -> .

3985 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <{3985} -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenēs -> begotten <3439 -monogenēs -> [son] ,

3985 HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <{3985} -peirazo -> , were slain <0599 -apothnesko -> with the sword <3162 -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ;

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <{3985} -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> :

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <{3985} -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> :

3985 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <{3985} -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> :

3985 JAS 001 014 But every <1538 -hekastos -> man is tempted <{3985} -peirazo -> , when he is drawn <1828 -exelko -> away of his own <2398 -idios -> lust <1939 -epithumia -> , and enticed

<1185 -deleazo -> .

3985 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <{3985} -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

3985 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <{3985} -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

3985 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <{3985} -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> .

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peirasmos 3986 -- temptation, X try.

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* temptation , 3986 ,

* temptations , 3986 ,

* try , 1381 , 3985 , 3986 ,

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## temptation 3986 # Expanded Dictionary Study

temptation 3986 # peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- {temptation}, X try.[ql

try 3986 # peirasmos {pi-ras-mos'}; from 3985; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: -- temptation, X {try}.[ql

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3986. Cross Reference Study

3986.

3986 peirasmos * temptation , {3986 peirasmos } ,

3986 peirasmos * temptations , {3986 peirasmos } ,

3986 peirasmos * try , 1381 dokimazo , 3985 peirazo , {3986
peirasmos } ,

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