4009   Concordance Study


4009 Mt 12:42 uttermost

4009 Lu 11:31 utmost

4009 Ro 10:18 ends

4009 Heb 6:16 end



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 4009.   Strong's Dictionary Study


4009. peras {per'-as}; from the same as 4008; an extremity: --
end, ut-(ter-)most participle[ql



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 4009 -- end, ut-(ter-)most participle

4008   Interlinear Index Study


4008  MAT 004 015 The land <1093 -ge -> of Zabulon <2194 -
Zaboulon -> ,   and the land <1093 -ge -> of Nephthalim <3508 -
Nephthaleim -> ,    [ by ]  the way <3598 -hodos -> of the sea
<2281 -thalassa -> ,   beyond <{4008} -peran -> Jordan <2446 -
Iordanes -> ,   Galilee <1056 -Galilaia -> of the Gentiles <1484 -
ethnos -> ;

4008  MAT 004 025 And there followed <0190 -akoloutheo -> him
great <4183 -polus -> multitudes <3793 -ochlos -> of people from
Galilee <1056 -Galilaia -> ,   and  [ from ]  Decapolis <1179 -
Dekapolis -> ,   and  [ from ]  Jerusalem <2414 -Hierosoluma -> ,
 and  [ from ]  Judaea <2449 -Ioudaia -> ,   and  [ from ]
beyond <{4008} -peran -> Jordan <2446 -Iordanes -> .

4008  MAT 008 018 .   Now <1161 -de -> when Jesus <2424 -Iesous -
> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -
ochlos -> about <4012 -peri -> him ,   he gave <2753 -keleuo ->
commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto
the other <4008 -peran -> side <{4008} -peran -> .

4008  MAT 008 018 .   Now <1161 -de -> when Jesus <2424 -Iesous -
> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -
ochlos -> about <4012 -peri -> him ,   he gave <2753 -keleuo ->
commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto
the other <{4008} -peran -> side <4008 -peran -> .

4008  MAT 008 028 .   And when he was come <2064 -erchomai -> to
the other <4008 -peran -> side <{4008} -peran -> into <1519 -eis
-> the country <5561 -chora -> of the Gergesenes <1086 -

Gergesenos -> ,  there met <5221 -hupantao -> him two <1417 -duo
-> possessed <1139 -daimonizomai -> with devils <1139 -
daimonizomai -> ,  coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion -> ,  exceeding <3029 -lian -> fierce <5467 -
chalepos -> ,  so <5620 -hoste -> that no <3361 -me -> man <5100
-tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by
that way <3598 -hodos -> .

4008  MAT 008 028 .  And when he was come <2064 -erchomai -> to
the other <{4008} -peran -> side <4008 -peran -> into <1519 -eis
-> the country <5561 -chora -> of the Gergesenes <1086 -
Gergesenos -> ,  there met <5221 -hupantao -> him two <1417 -duo
-> possessed <1139 -daimonizomai -> with devils <1139 -
daimonizomai -> ,  coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion -> ,  exceeding <3029 -lian -> fierce <5467 -
chalepos -> ,  so <5620 -hoste -> that no <3361 -me -> man <5100
-tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by
that way <3598 -hodos -> .

4008  MAT 014 022 .  And straightway <2112 -eutheos -> Jesus
<2424 -Iesous -> constrained <0315 -anagkazo -> his disciples
<3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion -> ,  and to go <4254 -proago -> before <4254
-proago -> him unto the other <4008 -peran -> side <{4008} -
peran -> ,  while <2193 -heos -> he sent <0630 -apoluo -> the
multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008  MAT 014 022 .  And straightway <2112 -eutheos -> Jesus
<2424 -Iesous -> constrained <0315 -anagkazo -> his disciples
<3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion -> ,  and to go <4254 -proago -> before <4254
-proago -> him unto the other <{4008} -peran -> side <4008 -
peran -> ,  while <2193 -heos -> he sent <0630 -apoluo -> the
multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008  MAT 016 005 .  And when his disciples <3101 -mathetes ->
were come <2064 -erchomai -> to the other <4008 -peran -> side
<{4008} -peran -> ,  they had forgotten <1950 -epilanthanomai ->
to take <2983 -lambano -> bread <0740 -artos -> .

4008  MAT 016 005 .  And when his disciples <3101 -mathetes ->
were come <2064 -erchomai -> to the other <{4008} -peran -> side
<4008 -peran -> ,  they had forgotten <1950 -epilanthanomai ->
to take <2983 -lambano -> bread <0740 -artos -> .

4008  MAT 019 001 .  And it came <1096 -ginomai -> to pass ,   [
that ]  when <3753 -hote -> Jesus <2424 -Iesous -> had finished
<5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> ,
 he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> ,
 and came <2064 -erchomai -> into <1519 -eis -> the coasts
<3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <{4008} -
peran -> Jordan <2446 -Iordanes -> ;

4008  MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> ,
and from Idumaea <2401 -Idoumaia -> ,  and [ from ]  beyond
<{4008} -peran -> Jordan <2446 -Iordanes -> ;  and they about
<4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> ,
a great <4183 -polus -> multitude <4128 -plethos -> ,  when they
had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -
hosos -> things he did <4160 -poieo -> ,  came <2064 -erchomai -
> unto him .

4008  MAR 004 035 .  And the same <1565 -ekeinos -> day <2250 -
hemera -> ,  when the even <3798 -opsios -> was come <1096 -
ginomai -> ,  he saith <3004 -lego -> unto them ,  Let us pass
<1330 -dierchomai -> over <1330 -dierchomai -> unto the other

<4008 -peran -> side <{4008} -peran -> .

4008  MAR 004 035 .  And the same <1565 -ekeinos -> day <2250 -hemera -> ,  when the even <3798 -opsios -> was come <1096 -ginomai -> ,  he saith <3004 -lego -> unto them ,  Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <{4008} -peran -> side <4008 -peran -> .

4008  MAR 005 001 .  And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <{4008} -peran -> of the sea <2281 -thalassa -> ,  into <1519 -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> .

4008  MAR 005 001 .  And they came <2064 -erchomai -> over unto the other <{4008} -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> ,  into <1519 -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> .

4008  MAR 005 021 .  And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <4008 -peran -> side <{4008} -peran -> ,  much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him :  and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

4008  MAR 005 021 .  And when Jesus <2424 -Iesous -> was passed <1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin -> by ship <4143 -ploion -> unto the other <{4008} -peran -> side <4008 -peran -> ,  much <4183 -polus -> people <3793 -ochlos -> gathered <4863 -sunago -> unto him :  and he was nigh <3844 -para -> unto the sea <2281 -thalassa -> .

4008  MAR 006 045 .  And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> ,  and to go <4254 -proago -> to the other <4008 -peran -> side <{4008} -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> ,  while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

4008  MAR 006 045 .  And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> ,  and to go <4254 -proago -> to the other <{4008} -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> ,  while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

4008  MAR 008 013 And he left <0863 -aphiemi -> them ,  and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <{4008} -peran -> .

4008  MAR 008 013 And he left <0863 -aphiemi -> them ,  and entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <{4008} -peran -> side <4008 -peran -> .

4008  MAR 010 001 .  And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> ,  and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <{4008} -peran -> of Jordan <2446 -Iordanes -> :  and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ;  and ,

as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

4008 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia -> by the farther <{4008} -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

4008 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side {4008} -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

4008 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other {4008} - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

4008 JOH 001 028 These <5023 -tauta -> things were done <1096 - ginomai -> in Bethabara <0962 -Bethabara -> beyond <{4008} - peran -> Jordan <2446 -Iordanes -> , where <3699 -hopou -> John <2491 -Ioannes -> was baptizing <0907 -baptizo -> .

4008 JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <{4008} -peran - > Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <2396 - ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [ men ] come <2064 -erchomai -> to him .

4008 JOH 006 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> went <0565 -aperchomai -> over <{4008} -peran -> the sea <2281 -thalassa -> of Galilee <1056 - Galilaia -> , which is [ the sea <2281 -thalassa -> ] of Tiberias <5085 -Tiberias -> .

4008 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis - > a ship <4143 -ploion -> , and went <2064 -erchomai -> over <{4008} -peran -> the sea <2281 -thalassa -> toward <1519 -eis - > Capernaum <2584 -Kapernaoum -> . And it was now <2236 - hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them .

4008 JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which <3588 -ho - > stood <2476 -histemi -> on the other <4008 -peran -> side <{4008} -peran -> of the sea <2281 -thalassa -> saw <1492 -eido - > that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with

his disciples <3101 -mathetes -> into <1519 -eis -> the boat
<4142 -ploiarion -> ,  but  [ that ]  his disciples <3101 -
mathetes -> were gone <0565 -aperchomai -> away <0565 -
aperchomai -> alone <3441 -monos -> ;

4008  JOH 006 022 .  The day <1887 -epaurion -> following <1887 -
epaurion -> ,  when the people <3793 -ochlos -> which <3588 -ho -
> stood <2476 -histemi -> on the other <{4008} -peran -> side
<4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
that there was none <3756 -ou -> other <0243 -allos -> boat
<4142 -ploiarion -> there <1563 -ekei -> ,  save <1508 -ei me ->
that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> ,  and that
Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
his disciples <3101 -mathetes -> into <1519 -eis -> the boat
<4142 -ploiarion -> ,  but  [ that ]  his disciples <3101 -
mathetes -> were gone <0565 -aperchomai -> away <0565 -
aperchomai -> alone <3441 -monos -> ;

4008  JOH 006 025 And when <4218 -pote -> they had found <2147 -
heurisko -> him on the other <4008 -peran -> side <{4008} -peran
-> of the sea <2281 -thalassa -> ,  they said <2036 -epo -> unto
him ,  Rabbi <4461 -rhabbi -> ,  when camest <1096 -ginomai ->
thou hither <5602 -hode -> ?

4008  JOH 006 025 And when <4218 -pote -> they had found <2147 -
heurisko -> him on the other <{4008} -peran -> side <4008 -peran
-> of the sea <2281 -thalassa -> ,  they said <2036 -epo -> unto
him ,  Rabbi <4461 -rhabbi -> ,  when camest <1096 -ginomai ->
thou hither <5602 -hode -> ?

4008  JOH 010 040 And went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> beyond <{4008} -peran ->
Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -
topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first
<4412 -proton -> baptized <0907 -baptizo -> ;  and there <1563 -
ekei -> he abode <3306 -meno -> .

4008  JOH 018 001 .  When Jesus <2424 -Iesous -> had spoken
<2036 -epo -> these <5023 -tauta -> words ,  he went <1831 -
exerchomai -> forth <1831 -exerchomai -> with his disciples
<3101 -mathetes -> over <{4008} -peran -> the brook <5493 -
cheimarrhos -> Cedron <2748 -Kedron -> ,  where <3699 -hopou ->
was a garden <2779 -kepos -> ,  into <1519 -eis -> the which
<3739 -hos -> he entered <1525 -eiserchomai -> ,  and his
disciples <3101 -mathetes -> .




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  peras 4009 -- end, ut-(ter-)most participle

* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 ,
5049 , 5055 , 5056 ,

* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,




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a 4070 #  Expanded Dictionary Study

a 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone, i.
e. (as noun) last year: -- + {a} year ago.[ql ***. petaomai. See
4072.[ql

ago 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone,
i.e. (as noun) last year: -- + a year {ago}.[ql ***. petaomai.
See 4072.[ql

end 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- {end}, ut-(ter-)most participle[ql

participle 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, ut-(ter-)most {participle}[ql

ter-)most 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, ut-({ter-)most} participle[ql

ut- 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, {ut-}(ter-)most participle[ql

year 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone,
 i.e. (as noun) last year: -- + a {year} ago.[ql ***. petaomai.
See 4072.[ql

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4009.Cross Reference Study

4009.

4009 peras  * end , 0165 aion  , 0206 akron  , 1519 eis  , 1545
ekbasis  , 2078 eschatos  , 3796 opse  , {4009 peras } , 4930
sunteleia  , 5049 teleios  , 5055 teleo  , 5056 telos  ,

4009 peras  * uttermost , 0206 akron  , 2075 este  , 2556 kakos
, 3838 panteles  , {4009 peras } , 5056 telos  ,

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4009 - peras -  Heb 06:16 end

4009 - peras -  Rom 10:18 ends

4009 - peras -  Luk 11:31 utmost

4009 - peras -  Mat 12:42 uttermost

4009   Concordance Study

4009 Mt 12:42 uttermost

4009 Lu 11:31 utmost

4009 Ro 10:18 ends

4009 Heb 6:16 end

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4009.   Strong's Dictionary Study


4009. peras {per'-as}; from the same as 4008; an extremity: --
end, ut-(ter-)most participle[ql


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4009   Concordance Study


4009 Mt 12:42 uttermost

4009 Lu 11:31 utmost

4009 Ro 10:18 ends

4009 Heb 6:16 end




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 4009.   Strong's Dictionary Study



4009. peras {per'-as}; from the same as 4008; an extremity: --
end, ut-(ter-)most participle[ql




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 4009 -- end, ut-(ter-)most participle

4008   Interlinear Index Study



4008  MAT 004 015 The land <1093 -ge -> of Zabulon <2194 -
Zaboulon -> ,  and the land <1093 -ge -> of Nephthalim <3508 -
Nephthaleim -> ,   [ by ]  the way <3598 -hodos -> of the sea
<2281 -thalassa -> ,  beyond <{4008} -peran -> Jordan <2446 -
Iordanes -> ,  Galilee <1056 -Galilaia -> of the Gentiles <1484 -
ethnos -> ;

4008  MAT 004 025 And there followed <0190 -akoloutheo -> him
great <4183 -polus -> multitudes <3793 -ochlos -> of people from
Galilee <1056 -Galilaia -> ,  and  [ from ]  Decapolis <1179 -
Dekapolis -> ,  and  [ from ]  Jerusalem <2414 -Hierosoluma -> ,
 and  [ from ]  Judaea <2449 -Ioudaia -> ,  and  [ from ]
beyond <{4008} -peran -> Jordan <2446 -Iordanes -> .

4008  MAT 008 018 .  Now <1161 -de -> when Jesus <2424 -Iesous -
> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -
ochlos -> about <4012 -peri -> him ,  he gave <2753 -keleuo ->
commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto
the other <4008 -peran -> side <{4008} -peran -> .

4008  MAT 008 018 .  Now <1161 -de -> when Jesus <2424 -Iesous -
> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -
ochlos -> about <4012 -peri -> him ,  he gave <2753 -keleuo ->
commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto
the other <{4008} -peran -> side <4008 -peran -> .

4008  MAT 008 028 .  And when he was come <2064 -erchomai -> to
the other <4008 -peran -> side <{4008} -peran -> into <1519 -eis
-> the country <5561 -chora -> of the Gergesenes <1086 -

Gergesenos -> ,  there met <5221 -hupantao -> him two <1417 -duo
-> possessed <1139 -daimonizomai -> with devils <1139 -
daimonizomai -> ,  coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion -> ,  exceeding <3029 -lian -> fierce <5467 -
chalepos -> ,  so <5620 -hoste -> that no <3361 -me -> man <5100
-tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by
that way <3598 -hodos -> .

4008  MAT 008 028 .  And when he was come <2064 -erchomai -> to
the other <{4008} -peran -> side <4008 -peran -> into <1519 -eis
-> the country <5561 -chora -> of the Gergesenes <1086 -
Gergesenos -> ,  there met <5221 -hupantao -> him two <1417 -duo
-> possessed <1139 -daimonizomai -> with devils <1139 -
daimonizomai -> ,  coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion -> ,  exceeding <3029 -lian -> fierce <5467 -
chalepos -> ,  so <5620 -hoste -> that no <3361 -me -> man <5100
-tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by
that way <3598 -hodos -> .

4008  MAT 014 022 .  And straightway <2112 -eutheos -> Jesus
<2424 -Iesous -> constrained <0315 -anagkazo -> his disciples
<3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion -> ,  and to go <4254 -proago -> before <4254
-proago -> him unto the other <4008 -peran -> side <{4008} -
peran -> ,  while <2193 -heos -> he sent <0630 -apoluo -> the
multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008  MAT 014 022 .  And straightway <2112 -eutheos -> Jesus
<2424 -Iesous -> constrained <0315 -anagkazo -> his disciples
<3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion -> ,  and to go <4254 -proago -> before <4254
-proago -> him unto the other <{4008} -peran -> side <4008 -
peran -> ,  while <2193 -heos -> he sent <0630 -apoluo -> the
multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008  MAT 016 005 .  And when his disciples <3101 -mathetes ->
were come <2064 -erchomai -> to the other <4008 -peran -> side
<{4008} -peran -> ,  they had forgotten <1950 -epilanthanomai ->
to take <2983 -lambano -> bread <0740 -artos -> .

4008  MAT 016 005 .  And when his disciples <3101 -mathetes ->
were come <2064 -erchomai -> to the other <{4008} -peran -> side
<4008 -peran -> ,  they had forgotten <1950 -epilanthanomai ->
to take <2983 -lambano -> bread <0740 -artos -> .

4008  MAT 019 001 .  And it came <1096 -ginomai -> to pass ,   [
that ]  when <3753 -hote -> Jesus <2424 -Iesous -> had finished
<5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> ,
 he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> ,
 and came <2064 -erchomai -> into <1519 -eis -> the coasts
<3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <{4008} -
peran -> Jordan <2446 -Iordanes -> ;

4008  MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> ,
and from Idumaea <2401 -Idoumaia -> ,  and  [ from ]  beyond
<{4008} -peran -> Jordan <2446 -Iordanes -> ;  and they about
<4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> ,
a great <4183 -polus -> multitude <4128 -plethos -> ,  when they
had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -
hosos -> things he did <4160 -poieo -> ,  came <2064 -erchomai -
> unto him .

4008  MAR 004 035 .  And the same <1565 -ekeinos -> day <2250 -
hemera -> ,  when the even <3798 -opsios -> was come <1096 -
ginomai -> ,  he saith <3004 -lego -> unto them ,  Let us pass
<1330 -dierchomai -> over <1330 -dierchomai -> unto the other

<4008 -peran -> side <{4008} -peran -> .

4008  MAR 004 035 .  And the same <1565 -ekeinos -> day <2250 -
hemera -> ,  when the even <3798 -opsios -> was come <1096 -
ginomai -> ,  he saith <3004 -lego -> unto them ,  Let us pass
<1330 -dierchomai -> over <1330 -dierchomai -> unto the other
<{4008} -peran -> side <4008 -peran -> .

4008  MAR 005 001 .  And they came <2064 -erchomai -> over unto
the other <4008 -peran -> side <{4008} -peran -> of the sea
<2281 -thalassa -> ,  into <1519 -eis -> the country <5561 -
chora -> of the Gadarenes <1046 -Gadarenos -> .

4008  MAR 005 001 .  And they came <2064 -erchomai -> over unto
the other <{4008} -peran -> side <4008 -peran -> of the sea
<2281 -thalassa -> ,  into <1519 -eis -> the country <5561 -
chora -> of the Gadarenes <1046 -Gadarenos -> .

4008  MAR 005 021 .  And when Jesus <2424 -Iesous -> was passed
<1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin ->
by ship <4143 -ploion -> unto the other <4008 -peran -> side
<{4008} -peran -> ,  much <4183 -polus -> people <3793 -ochlos -
> gathered <4863 -sunago -> unto him :  and he was nigh <3844 -
para -> unto the sea <2281 -thalassa -> .

4008  MAR 005 021 .  And when Jesus <2424 -Iesous -> was passed
<1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin ->
by ship <4143 -ploion -> unto the other <{4008} -peran -> side
<4008 -peran -> ,  much <4183 -polus -> people <3793 -ochlos ->
gathered <4863 -sunago -> unto him :  and he was nigh <3844 -
para -> unto the sea <2281 -thalassa -> .

4008  MAR 006 045 .  And straightway <2112 -eutheos -> he
constrained <0315 -anagkazo -> his disciples <3101 -mathetes ->
to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> ,  and to go <4254 -proago -> to the other <4008 -
peran -> side <{4008} -peran -> before <4254 -proago -> unto
Bethsaida <0966 -Bethsaida -> ,  while <2193 -heos -> he sent
<0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos
-> .

4008  MAR 006 045 .  And straightway <2112 -eutheos -> he
constrained <0315 -anagkazo -> his disciples <3101 -mathetes ->
to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> ,  and to go <4254 -proago -> to the other <{4008} -
peran -> side <4008 -peran -> before <4254 -proago -> unto
Bethsaida <0966 -Bethsaida -> ,  while <2193 -heos -> he sent
<0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos
-> .

4008  MAR 008 013 And he left <0863 -aphiemi -> them ,  and
entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to
the other <4008 -peran -> side <{4008} -peran -> .

4008  MAR 008 013 And he left <0863 -aphiemi -> them ,  and
entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to
the other <{4008} -peran -> side <4008 -peran -> .

4008  MAR 010 001 .  And he arose <0450 -anistemi -> from thence
<1564 -ekeithen -> ,  and cometh <2064 -erchomai -> into <1519 -
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->
by the farther <4008 -peran -> side <{4008} -peran -> of Jordan
<2446 -Iordanes -> :  and the people <3793 -ochlos -> resort
<4848 -sumporeuomai -> unto him again <3825 -palin -> ;  and ,

as he was wont <1486 -etho -> ,  he taught <1321 -didasko ->
them again <3825 -palin -> .

4008  MAR 010 001 .  And he arose <0450 -anistemi -> from thence
<1564 -ekeithen -> ,  and cometh <2064 -erchomai -> into <1519 -
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->
by the farther <{4008} -peran -> side <4008 -peran -> of Jordan
<2446 -Iordanes -> :  and the people <3793 -ochlos -> resort
<4848 -sumporeuomai -> unto him again <3825 -palin -> ;  and ,
as he was wont <1486 -etho -> ,  he taught <1321 -didasko ->
them again <3825 -palin -> .

4008  LUK 008 022 .  Now  2532 -kai -  it came  1096 -ginomai -
to pass on  1722 -en -  a certain  1520 -heis -  day  2250 -
hemera -  ,  that he went  1684 -embaino - into  1519 -eis -  a
ship  4143 -ploion -  with his disciples 3101 -mathetes -  :
and he said  2036 -epo -  unto them ,  Let us go 1330 -
dierchomai -  over  1330 -dierchomai -  unto the other 4008 -
peran -  side  {4008} -peran -  of the lake  3041 -limne -  .
And they launched  LUK 0321 -anago -  forth  LUK 0321 -anago -  .

4008  LUK 008 022 .  Now  2532 -kai -  it came  1096 -ginomai -
to pass on  1722 -en -  a certain  1520 -heis -  day  2250 -
hemera -  ,  that he went  1684 -embaino - into  1519 -eis -  a
ship  4143 -ploion -  with his disciples 3101 -mathetes -  :
and he said  2036 -epo -  unto them ,  Let us go 1330 -
dierchomai -  over  1330 -dierchomai -  unto the other {4008} -
peran -  side  4008 -peran -  of the lake  3041 -limne -  .  And
they launched  LUK 0321 -anago -  forth  LUK 0321 -anago -  .

4008  JOH 001 028 These <5023 -tauta -> things were done <1096 -
ginomai -> in Bethabara <0962 -Bethabara -> beyond <{4008} -
peran -> Jordan <2446 -Iordanes -> ,  where <3699 -hopou -> John
<2491 -Ioannes -> was baptizing <0907 -baptizo -> .

4008  JOH 003 026 And they came <2064 -erchomai -> unto John
<2491 -Ioannes -> ,  and said <2036 -epo -> unto him ,  Rabbi
<4461 -rhabbi -> ,  he that was with thee beyond <{4008} -peran -
> Jordan <2446 -Iordanes -> ,  to whom <3739 -hos -> thou barest
<3140 -martureo -> witness <3140 -martureo -> ,  behold <2396 -
ide -> ,  the same <3778 -houtos -> baptizeth <0907 -baptizo -> ,
 and all <3956 -pas -> [ men ]  come <2064 -erchomai -> to him
.

4008  JOH 006 001 .  After <3326 -meta -> these <5023 -tauta ->
things Jesus <2424 -Iesous -> went <0565 -aperchomai -> over
<{4008} -peran -> the sea <2281 -thalassa -> of Galilee <1056 -
Galilaia -> ,  which is  [ the sea <2281 -thalassa -> ]  of
Tiberias <5085 -Tiberias -> .

4008  JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -
> a ship <4143 -ploion -> ,  and went <2064 -erchomai -> over
<{4008} -peran -> the sea <2281 -thalassa -> toward <1519 -eis -
> Capernaum <2584 -Kapernaoum -> .  And it was now <2236 -
hedista -> dark <4653 -skotia -> ,  and Jesus <2424 -Iesous ->
was not come <2064 -erchomai -> to them .

4008  JOH 006 022 .  The day <1887 -epaurion -> following <1887 -
epaurion -> ,  when the people <3793 -ochlos -> which <3588 -ho -
> stood <2476 -histemi -> on the other <4008 -peran -> side
<{4008} -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -
> that there was none <3756 -ou -> other <0243 -allos -> boat
<4142 -ploiarion -> there <1563 -ekei -> ,  save <1508 -ei me ->
that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> ,  and that
Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with

his disciples <3101 -mathetes -> into <1519 -eis -> the boat
<4142 -ploiarion -> ,  but  [ that ]  his disciples <3101 -
mathetes -> were gone <0565 -aperchomai -> away <0565 -
aperchomai -> alone <3441 -monos -> ;

4008  JOH 006 022 .  The day <1887 -epaurion -> following <1887 -
epaurion -> ,  when the people <3793 -ochlos -> which <3588 -ho -
> stood <2476 -histemi -> on the other <{4008} -peran -> side
<4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
that there was none <3756 -ou -> other <0243 -allos -> boat
<4142 -ploiarion -> there <1563 -ekei -> ,  save <1508 -ei me ->
that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> ,  and that
Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
his disciples <3101 -mathetes -> into <1519 -eis -> the boat
<4142 -ploiarion -> ,  but  [ that ]  his disciples <3101 -
mathetes -> were gone <0565 -aperchomai -> away <0565 -
aperchomai -> alone <3441 -monos -> ;

4008  JOH 006 025 And when <4218 -pote -> they had found <2147 -
heurisko -> him on the other <4008 -peran -> side <{4008} -peran
-> of the sea <2281 -thalassa -> ,  they said <2036 -epo -> unto
him ,  Rabbi <4461 -rhabbi -> ,  when camest <1096 -ginomai ->
thou hither <5602 -hode -> ?

4008  JOH 006 025 And when <4218 -pote -> they had found <2147 -
heurisko -> him on the other <{4008} -peran -> side <4008 -peran
-> of the sea <2281 -thalassa -> ,  they said <2036 -epo -> unto
him ,  Rabbi <4461 -rhabbi -> ,  when camest <1096 -ginomai ->
thou hither <5602 -hode -> ?

4008  JOH 010 040 And went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> beyond <{4008} -peran ->
Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -
topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first
<4412 -proton -> baptized <0907 -baptizo -> ;  and there <1563 -
ekei -> he abode <3306 -meno -> .

4008  JOH 018 001 .  When Jesus <2424 -Iesous -> had spoken
<2036 -epo -> these <5023 -tauta -> words ,  he went <1831 -
exerchomai -> forth <1831 -exerchomai -> with his disciples
<3101 -mathetes -> over <{4008} -peran -> the brook <5493 -
cheimarrhos -> Cedron <2748 -Kedron -> ,  where <3699 -hopou ->
was a garden <2779 -kepos -> ,  into <1519 -eis -> the which
<3739 -hos -> he entered <1525 -eiserchomai -> ,  and his
disciples <3101 -mathetes -> .

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  peras 4009 -- end, ut-(ter-)most participle

* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 ,
5049 , 5055 , 5056 ,

* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

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a 4070 #  Expanded Dictionary Study


  a 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone, i.
e. (as noun) last year: -- + {a} year ago.[ql ***. petaomai. See
4072.[ql

  ago 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone,
i.e. (as noun) last year: -- + a year {ago}.[ql ***. petaomai.
See 4072.[ql

  end 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- {end}, ut-(ter-)most participle[ql

  participle 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, ut-(ter-)most {participle}[ql

  ter-)most 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, ut-({ter-)most} participle[ql

  ut- 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, {ut-}(ter-)most participle[ql

  year 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone,
 i.e. (as noun) last year: -- + a {year} ago.[ql ***. petaomai.
See 4072.[ql



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 4009.Cross Reference Study


4009.

4009 peras  * end , 0165 aion  , 0206 akron  , 1519 eis  , 1545
ekbasis  , 2078 eschatos  , 3796 opse  , {4009 peras } , 4930
sunteleia  , 5049 teleios  , 5055 teleo  , 5056 telos  ,

4009 peras  * uttermost , 0206 akron  , 2075 este  , 2556 kakos
 , 3838 panteles  , {4009 peras } , 5056 telos  ,



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 4009 - peras -  Heb 06:16 end

4009 - peras -  Rom 10:18 ends

4009 - peras -  Luk 11:31 utmost

4009 - peras -  Mat 12:42 uttermost

4009 - peras -  Heb 06:16 end

4009 - peras -  Rom 10:18 ends

4009 - peras -  Luk 11:31 utmost

4009 - peras -  Mat 12:42 uttermost


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4009 -- end, ut-(ter-)most participle

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4009 -- end, ut-(ter-)most participle

4008    Interlinear Index Study

4008  MAT 004 015 The land <1093 -ge -> of Zabulon <2194 -
Zaboulon -> ,  and the land <1093 -ge -> of Nephthalim <3508 -
Nephthaleim -> ,   [ by ]  the way <3598 -hodos -> of the sea
<2281 -thalassa -> ,  beyond <{4008} -peran -> Jordan <2446 -
Iordanes -> ,  Galilee <1056 -Galilaia -> of the Gentiles <1484 -
ethnos -> ;

4008  MAT 004 025 And there followed <0190 -akoloutheo -> him
great <4183 -polus -> multitudes <3793 -ochlos -> of people from
Galilee <1056 -Galilaia -> ,  and  [ from ]  Decapolis <1179 -
Dekapolis -> ,  and  [ from ]  Jerusalem <2414 -Hierosoluma -> ,
 and  [ from ]  Judaea <2449 -Ioudaia -> ,  and  [ from ]
beyond <{4008} -peran -> Jordan <2446 -Iordanes -> .

4008  MAT 008 018 .   Now <1161 -de -> when Jesus <2424 -Iesous -
> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -
ochlos -> about <4012 -peri -> him ,  he gave <2753 -keleuo ->
commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto
the other <4008 -peran -> side <{4008} -peran -> .

4008  MAT 008 018 .   Now <1161 -de -> when Jesus <2424 -Iesous -
> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -
ochlos -> about <4012 -peri -> him ,  he gave <2753 -keleuo ->
commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto
the other <{4008} -peran -> side <4008 -peran -> .

4008  MAT 008 028 .   And when he was come <2064 -erchomai -> to
the other <4008 -peran -> side <{4008} -peran -> into <1519 -eis
-> the country <5561 -chora -> of the Gergesenes <1086 -
Gergesenos -> ,  there met <5221 -hupantao -> him two <1417 -duo
-> possessed <1139 -daimonizomai -> with devils <1139 -
daimonizomai -> ,  coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion -> ,  exceeding <3029 -lian -> fierce <5467 -
chalepos -> ,  so <5620 -hoste -> that no <3361 -me -> man <5100
-tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by
that way <3598 -hodos -> .

4008  MAT 008 028 .   And when he was come <2064 -erchomai -> to
the other <{4008} -peran -> side <4008 -peran -> into <1519 -eis
-> the country <5561 -chora -> of the Gergesenes <1086 -
Gergesenos -> ,  there met <5221 -hupantao -> him two <1417 -duo
-> possessed <1139 -daimonizomai -> with devils <1139 -
daimonizomai -> ,  coming <1831 -exerchomai -> out of the tombs
<3419 -mnemeion -> ,  exceeding <3029 -lian -> fierce <5467 -
chalepos -> ,  so <5620 -hoste -> that no <3361 -me -> man <5100
-tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by
that way <3598 -hodos -> .

4008  MAT 014 022 .   And straightway <2112 -eutheos -> Jesus
<2424 -Iesous -> constrained <0315 -anagkazo -> his disciples
<3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion -> ,  and to go <4254 -proago -> before <4254
-proago -> him unto the other <4008 -peran -> side <{4008} -
peran -> ,  while <2193 -heos -> he sent <0630 -apoluo -> the
multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008  MAT 014 022 .   And straightway <2112 -eutheos -> Jesus
<2424 -Iesous -> constrained <0315 -anagkazo -> his disciples
<3101 -mathetes -> to get <1684 -embaino -> into <1519 -eis -> a
ship <4143 -ploion -> ,  and to go <4254 -proago -> before <4254
-proago -> him unto the other <{4008} -peran -> side <4008 -
peran -> ,  while <2193 -heos -> he sent <0630 -apoluo -> the

multitudes <3793 -ochlos -> away <0630 -apoluo -> .

4008  MAT 016 005 .  And when his disciples <3101 -mathetes ->
were come <2064 -erchomai -> to the other <4008 -peran -> side
<{4008} -peran -> ,  they had forgotten <1950 -epilanthanomai ->
to take <2983 -lambano -> bread <0740 -artos -> .

4008  MAT 016 005 .  And when his disciples <3101 -mathetes ->
were come <2064 -erchomai -> to the other <{4008} -peran -> side
<4008 -peran -> ,  they had forgotten <1950 -epilanthanomai ->
to take <2983 -lambano -> bread <0740 -artos -> .

4008  MAT 019 001 .  And it came <1096 -ginomai -> to pass ,   [
that ]  when <3753 -hote -> Jesus <2424 -Iesous -> had finished
<5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> ,
  he departed <3332 -metairo -> from Galilee <1056 -Galilaia -> ,
  and came <2064 -erchomai -> into <1519 -eis -> the coasts
<3725 -horion -> of Judaea <2449 -Ioudaia -> beyond <{4008} -
peran -> Jordan <2446 -Iordanes -> ;

4008  MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> ,
and from Idumaea <2401 -Idoumaia -> ,  and  [ from ]  beyond
<{4008} -peran -> Jordan <2446 -Iordanes -> ;  and they about
<4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> ,
a great <4183 -polus -> multitude <4128 -plethos -> ,  when they
had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -
hosos -> things he did <4160 -poieo -> ,  came <2064 -erchomai -
> unto him .

4008  MAR 004 035 .  And the same <1565 -ekeinos -> day <2250 -
hemera -> ,  when the even <3798 -opsios -> was come <1096 -
ginomai -> ,  he saith <3004 -lego -> unto them ,  Let us pass
<1330 -dierchomai -> over <1330 -dierchomai -> unto the other
<4008 -peran -> side <{4008} -peran -> .

4008  MAR 004 035 .  And the same <1565 -ekeinos -> day <2250 -
hemera -> ,  when the even <3798 -opsios -> was come <1096 -
ginomai -> ,  he saith <3004 -lego -> unto them ,  Let us pass
<1330 -dierchomai -> over <1330 -dierchomai -> unto the other
<{4008} -peran -> side <4008 -peran -> .

4008  MAR 005 001 .  And they came <2064 -erchomai -> over unto
the other <4008 -peran -> side <{4008} -peran -> of the sea
<2281 -thalassa -> ,  into <1519 -eis -> the country <5561 -
chora -> of the Gadarenes <1046 -Gadarenos -> .

4008  MAR 005 001 .  And they came <2064 -erchomai -> over unto
the other <{4008} -peran -> side <4008 -peran -> of the sea
<2281 -thalassa -> ,  into <1519 -eis -> the country <5561 -
chora -> of the Gadarenes <1046 -Gadarenos -> .

4008  MAR 005 021 .  And when Jesus <2424 -Iesous -> was passed
<1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin ->
by ship <4143 -ploion -> unto the other <4008 -peran -> side
<{4008} -peran -> ,  much <4183 -polus -> people <3793 -ochlos -
> gathered <4863 -sunago -> unto him :  and he was nigh <3844 -
para -> unto the sea <2281 -thalassa -> .

4008  MAR 005 021 .  And when Jesus <2424 -Iesous -> was passed
<1276 -diaperao -> over <1276 -diaperao -> again <3825 -palin ->
by ship <4143 -ploion -> unto the other <{4008} -peran -> side
<4008 -peran -> ,  much <4183 -polus -> people <3793 -ochlos ->
gathered <4863 -sunago -> unto him :  and he was nigh <3844 -
para -> unto the sea <2281 -thalassa -> .

4008  MAR 006 045 .  And straightway <2112 -eutheos -> he

constrained <0315 -anagkazo -> his disciples <3101 -mathetes ->
to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> , and to go <4254 -proago -> to the other <4008 -
peran -> side <{4008} -peran -> before <4254 -proago -> unto
Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent
<0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos
-> .

4008 MAR 006 045 . And straightway <2112 -eutheos -> he
constrained <0315 -anagkazo -> his disciples <3101 -mathetes ->
to get <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> , and to go <4254 -proago -> to the other <{4008} -
peran -> side <4008 -peran -> before <4254 -proago -> unto
Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent
<0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos
-> .

4008 MAR 008 013 And he left <0863 -aphiemi -> them , and
entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to
the other <4008 -peran -> side <{4008} -peran -> .

4008 MAR 008 013 And he left <0863 -aphiemi -> them , and
entering <1684 -embaino -> into <1519 -eis -> the ship <4143 -
ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to
the other <{4008} -peran -> side <4008 -peran -> .

4008 MAR 010 001 . And he arose <0450 -anistemi -> from thence
<1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->
by the farther <4008 -peran -> side <{4008} -peran -> of Jordan
<2446 -Iordanes -> : and the people <3793 -ochlos -> resort
<4848 -sumporeuomai -> unto him again <3825 -palin -> ; and ,
as he was wont <1486 -etho -> , he taught <1321 -didasko ->
them again <3825 -palin -> .

4008 MAR 010 001 . And he arose <0450 -anistemi -> from thence
<1564 -ekeithen -> , and cometh <2064 -erchomai -> into <1519 -
eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaia ->
by the farther <{4008} -peran -> side <4008 -peran -> of Jordan
<2446 -Iordanes -> : and the people <3793 -ochlos -> resort
<4848 -sumporeuomai -> unto him again <3825 -palin -> ; and ,
as he was wont <1486 -etho -> , he taught <1321 -didasko ->
them again <3825 -palin -> .

4008 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai -
to pass on 1722 -en - a certain 1520 -heis - day 2250 -
hemera - , that he went 1684 -embaino - into 1519 -eis - a
ship 4143 -ploion - with his disciples 3101 -mathetes - :
and he said 2036 -epo - unto them , Let us go 1330 -
dierchomai - over 1330 -dierchomai - unto the other 4008 -
peran - side {4008} -peran - of the lake 3041 -limne - .
And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

4008 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai -
to pass on 1722 -en - a certain 1520 -heis - day 2250 -
hemera - , that he went 1684 -embaino - into 1519 -eis - a
ship 4143 -ploion - with his disciples 3101 -mathetes - :
and he said 2036 -epo - unto them , Let us go 1330 -
dierchomai - over 1330 -dierchomai - unto the other {4008} -
peran - side 4008 -peran - of the lake 3041 -limne - . And
they launched LUK 0321 -anago - forth LUK 0321 -anago - .

4008 JOH 001 028 These <5023 -tauta -> things were done <1096 -
ginomai -> in Bethabara <0962 -Bethabara -> beyond <{4008} -
peran -> Jordan <2446 -Iordanes -> , where <3699 -hopou -> John

<2491 -Ioannes -> was baptizing <0907 -baptizo -> .

4008  JOH 003 026 And they came <2064 -erchomai -> unto John
<2491 -Ioannes -> ,  and said <2036 -epo -> unto him ,  Rabbi
<4461 -rhabbi -> ,  he that was with thee beyond <{4008} -peran -
> Jordan <2446 -Iordanes -> ,  to whom <3739 -hos -> thou barest
<3140 -martureo -> witness <3140 -martureo -> ,  behold <2396 -
ide -> ,  the same <3778 -houtos -> baptizeth <0907 -baptizo -> ,
  and all <3956 -pas -> [ men ]  come <2064 -erchomai -> to him
.

4008  JOH 006 001 .  After <3326 -meta -> these <5023 -tauta ->
things Jesus <2424 -Iesous -> went <0565 -aperchomai -> over
<{4008} -peran -> the sea <2281 -thalassa -> of Galilee <1056 -
Galilaia -> ,  which is [ the sea <2281 -thalassa -> ]  of
Tiberias <5085 -Tiberias -> .

4008  JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -
> a ship <4143 -ploion -> ,  and went <2064 -erchomai -> over
<{4008} -peran -> the sea <2281 -thalassa -> toward <1519 -eis -
> Capernaum <2584 -Kapernaoum -> .  And it was now <2236 -
hedista -> dark <4653 -skotia -> ,  and Jesus <2424 -Iesous ->
was not come <2064 -erchomai -> to them .

4008  JOH 006 022 .  The day <1887 -epaurion -> following <1887 -
epaurion -> ,  when the people <3793 -ochlos -> which <3588 -ho -
> stood <2476 -histemi -> on the other <4008 -peran -> side
<{4008} -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -
> that there was none <3756 -ou -> other <0243 -allos -> boat
<4142 -ploiarion -> there <1563 -ekei -> ,  save <1508 -ei me ->
that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> ,  and that
Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
his disciples <3101 -mathetes -> into <1519 -eis -> the boat
<4142 -ploiarion -> ,  but [ that ]  his disciples <3101 -
mathetes -> were gone <0565 -aperchomai -> away <0565 -
aperchomai -> alone <3441 -monos -> ;

4008  JOH 006 022 .  The day <1887 -epaurion -> following <1887 -
epaurion -> ,  when the people <3793 -ochlos -> which <3588 -ho -
> stood <2476 -histemi -> on the other <{4008} -peran -> side
<4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
that there was none <3756 -ou -> other <0243 -allos -> boat
<4142 -ploiarion -> there <1563 -ekei -> ,  save <1508 -ei me ->
that one <1520 -heis -> whereinto <3739 -hos -> his disciples
<3101 -mathetes -> were entered <1684 -embaino -> ,  and that
Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
his disciples <3101 -mathetes -> into <1519 -eis -> the boat
<4142 -ploiarion -> ,  but [ that ]  his disciples <3101 -
mathetes -> were gone <0565 -aperchomai -> away <0565 -
aperchomai -> alone <3441 -monos -> ;

4008  JOH 006 025 And when <4218 -pote -> they had found <2147 -
heurisko -> him on the other <4008 -peran -> side <{4008} -peran
-> of the sea <2281 -thalassa -> ,  they said <2036 -epo -> unto
him ,  Rabbi <4461 -rhabbi -> ,  when camest <1096 -ginomai ->
thou hither <5602 -hode -> ?

4008  JOH 006 025 And when <4218 -pote -> they had found <2147 -
heurisko -> him on the other <{4008} -peran -> side <4008 -peran
-> of the sea <2281 -thalassa -> ,  they said <2036 -epo -> unto
him ,  Rabbi <4461 -rhabbi -> ,  when camest <1096 -ginomai ->
thou hither <5602 -hode -> ?

4008  JOH 010 040 And went <0565 -aperchomai -> away <0565 -
aperchomai -> again <3825 -palin -> beyond <{4008} -peran ->

Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ;   and there <1563 - ekei -> he abode <3306 -meno -> .

4008  JOH 018 001 .  When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words ,  he went <1831 - exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <{4008} -peran -> the brook <5493 - cheimarrhos -> Cedron <2748 -Kedron -> ,  where <3699 -hopou -> was a garden <2779 -kepos -> ,  into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> ,  and his disciples <3101 -mathetes -> .


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peras 4009 -- end, ut-(ter-)most participle

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* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 , 5049 , 5055 , 5056 ,

* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

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* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 , 5049 , 5055 , 5056 ,

* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

a 4070 #  Expanded Dictionary Study

  a 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone, i.
e. (as noun) last year: -- + {a} year ago.[ql ***. petaomai. See
4072.[ql

  ago 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone,
i.e. (as noun) last year: -- + a year {ago}.[ql ***. petaomai.
See 4072.[ql

  end 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- {end}, ut-(ter-)most participle[ql

  participle 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, ut-(ter-)most {participle}[ql

  ter-)most 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, ut-({ter-)most} participle[ql

  ut- 4009 # peras {per'-as}; from the same as 4008; an
extremity: -- end, {ut-}(ter-)most participle[ql

  year 4070 # perusi {per'-oo-si}; adverb from 4009; the by-gone,
 i.e. (as noun) last year: -- + a {year} ago.[ql ***. petaomai.
See 4072.[ql

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4009.Cross Reference Study

4009.

4009 peras  * end , 0165 aion  , 0206 akron  , 1519 eis  , 1545 ekbasis  , 2078 eschatos  , 3796 opse  , {4009 peras } , 4930 sunteleia  , 5049 teleios  , 5055 teleo  , 5056 telos  ,

4009 peras  * uttermost , 0206 akron  , 2075 este  , 2556 kakos , 3838 panteles  , {4009 peras } , 5056 telos  ,

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