4053 Mt 5:37 more

4053 Mt 5:47 more

4053 Mr 14:31 vehemently

4053 Mr 6:51 measure

4053 Joh 10:10 abundantly

4053 Ro 3:1 advantage

4053 2Co 9:1 superfluous

4053 Eph 3:20 abundantly

4053 1Th 3:10 exceedingly

4053 1Th 5:13 highly

~~~~~

4053. Strong's Dictionary Study

4053. perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

4053 -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

4052 Interlinear Index Study

4052 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <{4052} -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4052 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 - echo -> , to him shall be given <1325 -didomi -> and he 12/9/2021

- shall have more abundance <code><{4052}</code> -perisseuo <code>-></code>: but whosoever <code><3748</code> -hostis <code>-></code> hath <code><2192</code> -echo <code>-></code> not <code>, from him shall be taken <code><0142</code> -airo <code>-></code> away <code><0142</code> -airo <code>-></code> even <code><2532</code> -kai <code>-></code> that he hath <code><2192</code> -echo <code>-></code> .</code>
- 4052 MAT 014 020 And they did all <3956 -pas -> eat <5315 phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained < $\{4052\}$  -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .
- 4052 MAT 015 037 And they did all <3956 -pas -> eat <5315 phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left < $\{4052\}$  -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .
- 4052 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance < $\{4052\}$  -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .
- 4052 LUK 009 017 And they did eat 5315 -phago , and were all 3956 -pas filled 5526 -chortazo : and there was taken LUK 0142 -airo up of fragments 2801 -klasma that remained  $\{4052\}$  -perisseuo to them twelve 1427 -dodeka -baskets 2894 -kophinos .
- 4052 LUK 012 015 And he said 2036 -epo unto them , Take heed 3708 -horao , and beware 5442 -phulasso of covetousness 4124 -pleonexia : for a man s 5100 -tis life 2222 -zoe consisteth 2076 -esti not in the abundance  $\{4052\}$  -perisseuo of the things which he possesseth 5224 -huparchonta .
- 4052 LUK 015 017 And when he came 2064 -erchomai to himself 1438 -heautou , he said 2036 -epo , How 4214 -posos many 4214 -posos hired 3407 -misthios servants 3407 misthios of my father s 3962 -pater have bread LUK 0740 artos enough 4052 -perisseuo and to spare {4052} perisseuo , and I perish LUK 0622 -apollumi with hunger 3042 -limos !
- 4052 LUK 015 017 And when he came 2064 -erchomai to himself 1438 -heautou , he said 2036 -epo , How 4214 -posos many 4214 -posos hired 3407 -misthios servants 3407 misthios of my father s 3962 -pater have bread LUK 0740 artos enough {4052} -perisseuo and to spare 4052 perisseuo , and I perish LUK 0622 -apollumi with hunger 3042 -limos !
- 4052 LUK 021 004 For all LUK 0537 -hapas these 3778 houtos have of their abundance  $\{4052\}$  -perisseuo cast LUK 0906 -ballo in unto the offerings 1435 -doron of God 2316 -theos : but she of her penury 5303 -husterema hath cast LUK 0906 -ballo in all LUK 0537 -hapas the living LUK 0979 -bios that she had 2192 -echo .
- 4052 JOH 006 012 When <5613 -hos -> they were filled <1705 12/9/2021

empiplemi -> , he said <3004 -lego -> unto his disciples <3101 - mathetes -> , Gather <4863 -sunago -> up the fragments <2801 - klasma -> that remain < $\{4052\}$  -perisseuo -> , that nothing <5100 -tis -> be lost <0622 -apollumi -> .

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <{4052} - perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <977 -bibrosko -> .

4052 ACT 016 005 And so <3767 -oun -> were the churches <1577 - ekklesia -> established <4732 -stereoo -> in the faith <4102 - pistis -> , and increased < $\{4052\}$  -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4052 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <{4052} -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am l also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ?

4052 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -lesous -> Christ <5547 -Christos -> , hath abounded <{4052} -perisseuo -> unto many <4183 -polus -> .

4052 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 - pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound < $\{4052\}$  - perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4052 1CO 008 008 But meat <1033 -broma -> commendeth <3936 - paristemi -> us not to God <2316 -theos -> : for neither <3777 - oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better < $\{4052\}$  -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

4052 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , al ways <3842 -pantote -> abounding <{4052} -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 - kurios -> .

4052 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> also <2532 -kai -> aboundeth < $\{4052\}$  -perisseuo -> by Christ <5547 -Christos -> .

4052 2CO 001 005 For as the sufferings <code><3804</code> -pathema <code>-></code> of Christ <code><5547</code> -Christos <code>-></code> abound <code><{4052}</code> -perisseuo <code>-></code> in us <code>,</code> so <code><3779</code> -houto <code>-></code> our consolation <code><3874</code> -paraklesis <code>-></code> also <code><2532</code> -kai <code>-></code> aboundeth <code><4052</code> -perisseuo <code>-></code> by Christ <code><5547</code> - Christos <code>-></code> .

4052 2CO 003 009 For if <1487 -ei -> the ministration <1248 - diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 - dikaiosune -> exceed < $\{4052\}$  -perisseuo -> in glory <1391 -doxa -> .

4052 2CO 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound < $\{4052\}$  -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4052 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded < $\{4052\}$  -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

4052 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound < $\{4052\}$  -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4052 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <{4052} -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4052 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -

```
pas -> [ things ] , may abound <{4052} -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :
```

4052 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <{4052} -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <{4052} -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 - husterema -> of the saints <0040 -hagios -> , but is abundant < $\{4052\}$  -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

4052 EPH 001 008 Wherein <3757 -hou -> he hath abounded < $\{4052\}$  -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

4052 PHP 001 009 . And this <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <{4052} -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 - epignosis -> and [ in ] all <3956 -pas -> judgment <0144 - aisthesis -> ;

4052 PHP 001 026 That your <5216 -humon -> rejoicing <2745 - kauchema -> may be more abundant < $\{4052\}$  -perisseuo -> in Jesus <2424 -lesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

4052 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 - chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound < $\{4052\}$  -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 - chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <{4052} -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 - Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 - 12/9/2021

dektos -> , wellpleasing <2101 -euarestos -> to God <2316 - theos -> .

4052 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 - epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have been taught <1321 - didasko -> , abounding < $\{4052\}$  -perisseuo -> therein <0846 - autos -> with thanksgiving <2169 -eucharistia -> .

4052 1TH 003 012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <{4052} -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

4052 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 - oun -> we beseech <2065 -erotao -> you , brethren <0080 - adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kuri os -> Jesus <2424 -lesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 - aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 - mallon -> .

4052 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 - adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase < $\{4052\}$  -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

~~~~

perissos 4053 -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

^{*} abundantly , 4050 , 4053 , 4054 , 4056 , 4146 ,

^{*} advantage , 4053 , 4122 , 5622 ,

^{*} beyond , 1900 , 4008 , 4053 , 5228 , 5233 , 5236 , 5238 , 5239 , 5249 ,

^{*} exceedingly , 1613 , 1630 , 3173 , 4053 , 4056 , 4057 , 4970 , 4971 ,

^{*} highly, 2371, 4053, 5251,

^{*} measure , 0280 , 3354 , 3358 , 4053 , 4057 , 5234 , 5236 , 5249 , 5518 ,

^{*} more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369 , 4707 , 4708 , 5228 , 5236 ,

^{*} superfluous , 4053 ,

^{*} vehemently , 4053 ,

abound 4052 # Expanded Dictionary Study

abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and {above}). [ql

above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

abundance 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) {abundant}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

abundant 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more {abundant}, greater (much) more, overmuch. [ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in 12/9/2021

quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over {and} above).[ql

and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). [ql ***. ekpeirissou. See 1537 and 4053. [ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, {be} left, redound, remain (over and above).[ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, {be} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql

superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, {exceed}, excel, increase, be left, redound, remain (over and above).[ql

exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql

exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- {exceedingly}, out of measure, the more. [ql

excel 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, {excel}, increase, be left, redound, remain (over and above). [ql

forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ($\{forth\}$). [ql ***. ekpeirissou. See 1537 and 4053. [ql

greater 4055 # perissoteros {per-is-sot'-er-os}; comparative
of 4053; more superabundant (in number, degree or character): -more abundant, {greater} (much) more, overmuch. [ql

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, {have} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, ({have}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql

increase 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, {increase}, be left, redound, remain (over and above).[ql

left 4052 # perisseuo {per-is-syoo'-o}; from 4053; to
superabound (in quantity or quality), be in excess, be
superfluous; also (transitively) to cause to superabound or
excel: -- (make, more) abound, (have, have more) abundance (be
more) abundant, be the better, enough and to spare, exceed,
excel, increase, be {left}, redound, remain (over and above).[ql

make 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- ({make}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql

measure 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of {measure}, the more.[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more abundant, greater (much) {more}, overmuch. [ql

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- {more} abundant, greater (much) more, overmuch [gl 12/9/2021]

more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.[ql

much 4055 # perissoteros {per-is-sot'-er-os}; comparative of
4053; more superabundant (in number, degree or character): -more abundant, greater ({much}) more, overmuch. [ql

of 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out {of} measure, the more. [ql

out 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more. [ql

over 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain ({over} and above).[ql

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. [ql ***. huperekperissou. See 5228 and 1537 and 4053. [ql

overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more abundant, greater (much) more, {overmuch}. [ql

redound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, {redound}, remain (over and above).[ql

remain 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, {remain} (over and above).[ql

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. [ql ***. huperekperissou. See 5228 and 1537 and 4053. [ql

send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). [ql ***. ekpeirissou. See 1537 and 4053. [ql

spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).[ql

superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly], [ql 12/9/2021]

the 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be {the} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

the 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, {the} more. [ql

to 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and {to} spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].[ql

very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].[ql

4053. Cross Reference Study

4053.

~~~~~

4053 perissos \* abundantly , 4050 perisseia , {4053 perissos } , 4054 perissoteron , 4056 perissoteros , 4146 plousios ,

4053 perissos \* advantage , {4053 perissos } , 4122 pleonekteo , 5622 opheleia ,

4053 peri ssos \* beyond , 1900 epekei na , 4008 peran , {4053 peri ssos } , 5228 huper , 5233 huperbai no , 5236 huperbol e , 5238 huperekei na , 5239 huperektei no , 5249 huperperi ssos ,

4053 perissos \* exceedingly , 1613 ektarasso , 1630 ekphobos , 3173 megas , {4053 perissos } , 4056 perissoteros , 4057 perissos , 4970 sphodra , 4971 sphodros ,

4053 perissos \* highly , 2371 thumomacheo ,  $\{4053 \text{ perissos }\}$  , 5251 huperupsoo ,

4053 perissos \* measure , 0280 ametros , 3354 metroo , 3358 metron , {4053 perissos } , 4057 perissos , 5234 huperballontos , 5236 huperbole , 5249 huperperissos , 5518 choinix ,

## Page 13

```
4053 perissos * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , {4053 perissos } , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole , 4053 perissos * superfluous , {4053 perissos } ,
```

~~~~~

4053 - perissos - Joh 10:10 abundantly

4053 - perissos - Eph 03:20 abundantly

4053 - perissos - Rom 03:01 advantage

4053 - perissos - 1Th 03:10 exceedingly

4053 - perissos - 1Th 05:13 highly

4053 - perissos - Mar 06:51 measure

4053 - perissos - Mat 05:37 more

4053 - perissos - Mat 05:47 more

4053 - perissos - 2Co 09:01 superfluous

4053 - perissos - Mar 14:31 vehemently

4053 Mt 5:37 more

4053 Mt 5:47 more

4053 Mr 14:31 vehemently

4053 Mr 6:51 measure

4053 Joh 10:10 abundantly

4053 Ro 3:1 advantage

4053 2Co 9:1 superfluous

4053 Eph 3:20 abundantly

4053 1Th 3:10 exceedingly

4053 1Th 5:13 highly

~~~~

4053. perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql

~~~~~

4053 Mt 5:37 more

4053 Mt 5:47 more

4053 Mr 14:31 vehemently

4053 Mr 6:51 measure

4053 Joh 10:10 abundantly

4053 Ro 3:1 advantage

4053 2Co 9:1 superfluous

4053 Eph 3:20 abundantly

4053 1Th 3:10 exceedingly

4053 1Th 5:13 highly

~~~~~

4053. Strong's Dictionary Study

4053. perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

4053 -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

4052 Interlinear Index Study

4052 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <{4052} -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

4052 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 - echo -> , to him shall be given <1325 -didomi -> and he 12/9/2021

- shall have more abundance <code><{4052}</code> -perisseuo <code>-></code>: but whosoever <code><3748</code> -hostis <code>-></code> hath <code><2192</code> -echo <code>-></code> not <code>,</code> from him shall be taken <code><0142</code> -airo <code>-></code> away <code><0142</code> -airo <code>-></code> even <code><2532</code> -kai <code>-></code> that he hath <code><2192</code> -echo <code>-></code> .
- 4052 MAT 014 020 And they did all <3956 -pas -> eat <5315 phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained < $\{4052\}$  -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .
- 4052 MAT 015 037 And they did all <3956 -pas -> eat <5315 phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left < $\{4052\}$  -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .
- 4052 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance < $\{4052\}$  -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .
- 4052 LUK 009 017 And they did eat 5315 -phago , and were all 3956 -pas filled 5526 -chortazo : and there was taken LUK 0142 -airo up of fragments 2801 -klasma that remained  $\{4052\}$  -perisseuo to them twelve 1427 -dodeka -baskets 2894 -kophinos .
- 4052 LUK 012 015 And he said 2036 -epo unto them , Take heed 3708 -horao , and beware 5442 -phulasso of covetousness 4124 -pleonexia : for a man s 5100 -tis life 2222 -zoe consisteth 2076 -esti not in the abundance  $\{4052\}$  -perisseuo of the things which he possesseth 5224 -huparchonta .
- 4052 LUK 015 017 And when he came 2064 -erchomai to himself 1438 -heautou , he said 2036 -epo , How 4214 -posos many 4214 -posos hired 3407 -misthios servants 3407 misthios of my father s 3962 -pater have bread LUK 0740 artos enough 4052 -perisseuo and to spare {4052} perisseuo , and I perish LUK 0622 -apollumi with hunger 3042 -limos !
- 4052 LUK 015 017 And when he came 2064 -erchomai to himself 1438 -heautou , he said 2036 -epo , How 4214 -posos many 4214 -posos hired 3407 -misthios servants 3407 misthios of my father s 3962 -pater have bread LUK 0740 artos enough {4052} -perisseuo and to spare 4052 perisseuo , and I perish LUK 0622 -apollumi with hunger 3042 -limos !
- 4052 LUK 021 004 For all LUK 0537 -hapas these 3778 houtos have of their abundance  $\{4052\}$  -perisseuo cast LUK 0906 -ballo in unto the offerings 1435 -doron of God 2316 -theos : but she of her penury 5303 -husterema hath cast LUK 0906 -ballo in all LUK 0537 -hapas the living LUK 0979 -bios that she had 2192 -echo .
- 4052 JOH 006 012 When <5613 -hos -> they were filled <1705 12/9/2021

empiplemi -> , he said <3004 -lego -> unto his disciples <3101 - mathetes -> , Gather <4863 -sunago -> up the fragments <2801 - klasma -> that remain < $\{4052\}$  -perisseuo -> , that nothing <5100 -tis -> be lost <0622 -apollumi -> .

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 - sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <{4052} - perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <977 -bibrosko -> .

4052 ACT 016 005 And so <3767 -oun -> were the churches <1577 - ekklesia -> established <4732 -stereoo -> in the faith <4102 - pistis -> , and increased < $\{4052\}$  -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4052 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <{4052} -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am l also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ?

4052 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -lesous -> Christ <5547 -Christos -> , hath abounded <{4052} -perisseuo -> unto many <4183 -polus -> .

4052 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 - pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound < $\{4052\}$  - perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4052 1CO 008 008 But meat <1033 -broma -> commendeth <3936 - paristemi -> us not to God <2316 -theos -> : for neither <3777 - oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better < $\{4052\}$  -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

4052 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , al ways <3842 -pantote -> abounding <{4052} -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 - kurios -> .

4052 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> also <2532 -kai -> aboundeth < $\{4052\}$  -perisseuo -> by Christ <5547 -Christos -> .

4052 2CO 001 005 For as the sufferings <code><3804</code> -pathema <code>-></code> of Christ <code><5547</code> -Christos <code>-></code> abound <code><{4052}</code> -perisseuo <code>-></code> in us <code>,</code> so <code><3779</code> -houto <code>-></code> our consolation <code><3874</code> -paraklesis <code>-></code> also <code><2532</code> -kai <code>-></code> aboundeth <code><4052</code> -perisseuo <code>-></code> by Christ <code><5547</code> - Christos <code>-></code> .

4052 2CO 003 009 For if <1487 -ei -> the ministration <1248 - diakonia -> of condemnation <2633 -katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 - dikaiosune -> exceed < $\{4052\}$  -perisseuo -> in glory <1391 -doxa -> .

4052 2CO 004 015 For all <3956 -pas -> things [ are ] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound < $\{4052\}$  -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4052 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded < $\{4052\}$  -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

4052 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound < $\{4052\}$  -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4052 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <{4052} -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4052 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -

```
pas -> [ things ] , may abound <{4052} -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :
```

4052 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <{4052} -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2CO 009 008 And God <2316 -theos -> [ is ] able <1415 - dunatos -> to make <{4052} -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 - husterema -> of the saints <0040 -hagios -> , but is abundant < $\{4052\}$  -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

4052 EPH 001 008 Wherein <3757 -hou -> he hath abounded < $\{4052\}$  -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

4052 PHP 001 009 . And this <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <{4052} -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 - epignosis -> and [ in ] all <3956 -pas -> judgment <0144 - aisthesis -> ;

4052 PHP 001 026 That your <5216 -humon -> rejoicing <2745 - kauchema -> may be more abundant < $\{4052\}$  -perisseuo -> in Jesus <2424 -lesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

4052 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 - chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <{4052} -perisseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <{4052} -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 - chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <{4052} -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 - Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 - 12/9/2021

dektos -> , wellpleasing <2101 -euarestos -> to God <2316 - theos -> .

4052 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 - epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have been taught <1321 - didasko -> , abounding < $\{4052\}$  -perisseuo -> therein <0846 - autos -> with thanksgiving <2169 -eucharistia -> .

4052 1TH 003 012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <{4052} -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

4052 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 - oun -> we beseech <2065 -erotao -> you , brethren <0080 - adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kuri os -> Jesus <2424 -lesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peri pateo -> and to please <0700 - aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -peri sseuo -> more <3123 -mallon -> and more <3123 - mallon -> .

4052 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 - adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase < $\{4052\}$  -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

~~~~

perissos 4053 -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

^{*} abundantly , 4050 , 4053 , 4054 , 4056 , 4146 ,

^{*} advantage , 4053 , 4122 , 5622 ,

^{*} beyond , 1900 , 4008 , 4053 , 5228 , 5233 , 5236 , 5238 , 5239 , 5249 ,

^{*} exceedingly , 1613 , 1630 , 3173 , 4053 , 4056 , 4057 , 4970 , 4971 ,

^{*} highly, 2371, 4053, 5251,

^{*} measure , 0280 , 3354 , 3358 , 4053 , 4057 , 5234 , 5236 , 5249 , 5518 ,

^{*} more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369 , 4707 , 4708 , 5228 , 5236 ,

^{*} superfluous , 4053 ,

^{*} vehemently , 4053 ,

abound 4052 # Expanded Dictionary Study

abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and {above}). [ql

above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

abundance 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) {abundant}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

abundant 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more {abundant}, greater (much) more, overmuch. [ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in 12/9/2021

quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over {and} above).[ql

and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). [ql ***. ekpeirissou. See 1537 and 4053. [ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, {be} left, redound, remain (over and above).[ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, {be} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql

superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, {exceed}, excel, increase, be left, redound, remain (over and above).[ql

exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql

exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- {exceedingly}, out of measure, the more. [ql

excel 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, {excel}, increase, be left, redound, remain (over and above). [ql

forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ($\{forth\}$). [ql ***. ekpeirissou. See 1537 and 4053. [ql

greater 4055 # perissoteros {per-is-sot'-er-os}; comparative
of 4053; more superabundant (in number, degree or character): -more abundant, {greater} (much) more, overmuch. [ql

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, {have} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, ({have}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql

increase 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, {increase}, be left, redound, remain (over and above).[ql

left 4052 # perisseuo {per-is-syoo'-o}; from 4053; to
superabound (in quantity or quality), be in excess, be
superfluous; also (transitively) to cause to superabound or
excel: -- (make, more) abound, (have, have more) abundance (be
more) abundant, be the better, enough and to spare, exceed,
excel, increase, be {left}, redound, remain (over and above).[ql

make 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- ({make}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql

measure 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of {measure}, the more.[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more abundant, greater (much) {more}, overmuch. [ql

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- {more} abundant, greater (much) more, overmuch [gl 12/9/2021]

more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.[ql

much 4055 # perissoteros {per-is-sot'-er-os}; comparative of
4053; more superabundant (in number, degree or character): -more abundant, greater ({much}) more, overmuch. [ql

of 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out {of} measure, the more. [ql

out 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more. [ql

over 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain ({over} and above).[ql

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. [ql ***. huperekperissou. See 5228 and 1537 and 4053. [ql

overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more abundant, greater (much) more, {overmuch}. [ql

redound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, {redound}, remain (over and above).[ql

remain 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, {remain} (over and above).[ql

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. [ql ***. huperekperissou. See 5228 and 1537 and 4053. [ql

send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). [ql ***. ekpeirissou. See 1537 and 4053. [ql

spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).[ql

superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly], [ql 12/9/2021]

the 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be {the} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

the 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, {the} more. [ql

to 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and {to} spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly]. [ql

very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].[ql

4053. Cross Reference Study

4053.

~~~~~

4053 perissos \* abundantly , 4050 perisseia , {4053 perissos } , 4054 perissoteron , 4056 perissoteros , 4146 plousios ,

4053 perissos \* advantage , {4053 perissos } , 4122 pleonekteo , 5622 opheleia ,

4053 peri ssos \* beyond , 1900 epekei na , 4008 peran , {4053 peri ssos } , 5228 huper , 5233 huperbai no , 5236 huperbol e , 5238 huperekei na , 5239 huperektei no , 5249 huperperi ssos ,

4053 perissos \* exceedingly , 1613 ektarasso , 1630 ekphobos , 3173 megas , {4053 perissos } , 4056 perissoteros , 4057 perissos , 4970 sphodra , 4971 sphodros ,

4053 perissos \* highly , 2371 thumomacheo ,  $\{4053 \text{ perissos }\}$  , 5251 huperupsoo ,

4053 perissos \* measure , 0280 ametros , 3354 metreo , 3358 metron , {4053 perissos } , 4057 perissos , 5234 huperballontos , 5236 huperbole , 5249 huperperissos , 5518 choi ni x ,

## Page 13

```
4053 perissos * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi , 3844 para , {4053 perissos } , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole , 4053 perissos * superfluous , {4053 perissos } ,
```

~~~~~

4053 - perissos - Joh 10:10 abundantly

4053 - perissos - Eph 03:20 abundantly

4053 - perissos - Rom 03:01 advantage

4053 - perissos - 1Th 03:10 exceedingly

4053 - perissos - 1Th 05:13 highly

4053 - perissos - Mar 06:51 measure

4053 - perissos - Mat 05:37 more

4053 - perissos - Mat 05:47 more

4053 - perissos - 2Co 09:01 superfluous

4053 - perissos - Mar 14:31 vehemently

- 4053 perissos Joh 10:10 abundantly
- 4053 perissos Eph 03:20 abundantly
- 4053 perissos Rom 03:01 advantage
- 4053 perissos 1Th 03:10 exceedingly
- 4053 perissos 1Th 05:13 highly
- 4053 perissos Mar 06:51 measure
- 4053 perissos Mat 05:37 more
- 4053 perissos Mat 05:47 more
- 4053 perissos 2Co 09:01 superfluous
- 4053 perissos Mar 14:31 vehemently

~~~~~

4053 -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

~~~~~

- 4052 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <{4052} -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the scribes <1122 grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .
- 4052 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance < $\{4052\}$ -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .
- 4052 MAT 014 020 And they did all <3956 -pas -> eat <5315 phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained < $\{4052\}$ -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .
- 4052 MAT 015 037 And they did all <3956 -pas -> eat <5315 phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [meat] that was left < $\{4052\}$ -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .
- 4052 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance < $\{4052\}$ -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .
- 4052 LUK 009 017 And they did eat 5315 -phago , and were all 3956 -pas filled 5526 -chortazo : and there was taken LUK 0142 -airo up of fragments 2801 -klasma that remained {4052} -perisseuo to them twelve 1427 -dodeka baskets 2894 -kophinos .
- 4052 LUK 012 015 And he said 2036 -epo unto them , Take heed 3708 -horao , and beware 5442 -phulasso of covetousness 4124 -pleonexia : for a man s 5100 -tis life 2222 -zoe consisteth 2076 -esti not in the abundance $\{4052\}$ -perisseuo of the things which he possesseth 5224 -huparchonta .
- 4052 LUK 015 017 And when he came 2064 -erchomai to himself 1438 -heautou , he said 2036 -epo , How 4214 -posos many 4214 -posos hired 3407 -misthios servants 3407 misthios of my father s 3962 -pater have bread LUK 0740 artos enough 4052 -perisseuo and to spare {4052} perisseuo , and I perish LUK 0622 -apollumi with hunger 3042 -limos !
- 4052 LUK 015 017 And when he came 2064 -erchomai to himself

1438 -heautou - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 - misthios - of my father s 3962 -pater - have bread LUK 0740 - artos - enough {4052} -perisseuo - and to spare 4052 - perisseuo - , and I perish LUK 0622 -apollumi - with hunger 3042 -limos - !

4052 LUK 021 004 For all LUK 0537 -hapas - these 3778 - houtos - have of their abundance $\{4052\}$ -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - : but she of her penury 5303 -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - .

4052 JOH 006 012 When <5613 -hos -> they were filled <1705 - empiplemi -> , he said <3004 -lego -> unto his disciples <3101 - mathetes -> , Gather <4863 -sunago -> up the fragments <2801 - klasma -> that remain < $\{4052\}$ -perisseuo -> , that nothing <5100 -tis -> be lost <0622 -apollumi -> .

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [them] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <{4052} -perisseuo -> and above unto them that had eaten <0977 -bibrosko ->

4052 JOH 006 013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [them] together <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> .

4052 ACT 016 005 And so <3767 -oun -> were the churches <1577 -ekklesia -> established <4732 -stereoo -> in the faith <4102 -pistis -> , and increased < $\{4052\}$ -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4052 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <{4052} -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am l also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ?

4052 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 - charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 - charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -lesous -> Christ <5547 -Christos -> , hath abounded <{4052} -perisseuo -> unto many <4183 -polus -> .

4052 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 - pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound < $\{4052\}$ - perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the

power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4052 1CO 008 008 But meat <1033 -broma -> commendeth <3936 - paristemi -> us not to God <2316 -theos -> : for neither <3777 - oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better < $\{4052\}$ -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

4052 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye may excel <{4052} -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklesia -> .

4052 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , al ways <3842 -pantote -> abounding <{4052} -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 - kurios -> .

4052 2CO 001 005 For as the sufferings <3804 -pathema -> of Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so <3779 -houto -> our consolation <3874 -paraklesis -> also <2532 -kai -> aboundeth < $\{4052\}$ -perisseuo -> by Christ <5547 -Christos -> .

4052 2CO 001 005 For as the sufferings <code><3804</code> -pathema <code>-></code> of Christ <code><5547</code> -Christos <code>-></code> abound <code><{4052}</code> -perisseuo <code>-></code> in us <code>,</code> so <code><3779</code> -houto <code>-></code> our consolation <code><3874</code> -paraklesis <code>-></code> also <code><2532</code> -kai <code>-></code> aboundeth <code><4052</code> -perisseuo <code>-></code> by Christ <code><5547</code> - Christos <code>-></code> .

4052 2CO 003 009 For if <1487 -ei -> the ministration <1248 - diakonia -> of condemnation <2633 -katakrisis -> [be] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> doth the ministration <1248 -diakonia -> of righteousness <1343 - dikaiosune -> exceed < $\{4052\}$ -perisseuo -> in glory <1391 -doxa -> .

4052 2CO 004 015 For all <3956 -pas -> things [are] for your <5209 -humas -> sakes , that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052} -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4052 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <5479 -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded < $\{4052\}$ -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

4052 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <{4052} -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

12/9/2021

```
4052 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <{4052} -perisseuo -> in every <0376 -anaperos -> [ thing , in ] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [ in ] all <3956 -pas -> diligence <4710 -spoude -> , and [ in ] your <5209 -humas -> love <0026 -agape -> to us , [ see ] that ye abound <4052 - perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .
```

4052 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you; that ye, always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <{4052} -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <{4052} -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <{4052} -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

4052 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <5303 - husterema -> of the saints <0040 -hagios -> , but is abundant < $\{4052\}$ -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

4052 EPH 001 008 Wherein <3757 -hou -> he hath abounded <{4052} -perisseuo -> toward <1519 -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

4052 PHP 001 009 . And this <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <{4052} -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 - epignosis -> and [in] all <3956 -pas -> judgment <0144 - aisthesis -> ;

4052 PHP 001 026 That your <5216 -humon -> rejoicing <2745 - kauchema -> may be more abundant <{4052} -perisseuo -> in Jesus <2424 -lesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

4052 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 - chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <{4052} -perisseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 012 I know <1492 -ei do -> both <2532 -kai -> how to be abased <5013 -tapei noo -> , and I know <1492 -ei do -> how to abound < $\{4052\}$ -peri sseuo -> : every <3596 -hodoi poreo -> where <3956 -pas -> and in all <3956 -pas -> thi ngs I am instructed <3453 -mueo -> both <2532 -kai -> to be full <5526 - chortazo -> and to be hungry <3983 -pei nao -> , both <2532 -kai -> to abound <4052 -peri sseuo -> and to suffer <5302 -hustereo -> need .

4052 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <{4052} -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 - Epaphroditos -> the things [which were sent] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 - euodia -> , a sacrifice <2378 -thusia -> acceptable <1184 - dektos -> , wellpleasing <2101 -euarestos -> to God <2316 - theos -> .

4052 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 - epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <4102 -pistis -> , as ye have been taught <1321 - didasko -> , abounding < $\{4052\}$ -perisseuo -> therein <0846 - autos -> with thanksqiving <2169 -eucharistia -> .

4052 1TH 003 012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <{4052} -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4052 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 - oun -> we beseech <2065 -erotao -> you , brethren <0080 - adephos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kuri os -> Jesus <2424 -lesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peri pateo -> and to please <0700 - aresko -> God <2316 -theos -> , [so] ye would abound <4052 -peri sseuo -> more <3123 -mallon -> and more <3123 - mallon ->

4052 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poieo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 - adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase < $\{4052\}$ -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

perissos 4053 -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

~~~~~

- \* abundantly , 4050 , 4053 , 4054 , 4056 , 4146 ,
- \* advantage , 4053 , 4122 , 5622 ,
- \* beyond , 1900 , 4008 , 4053 , 5228 , 5233 , 5236 , 5238 , 5239 , 5249 ,
- \* exceedingly , 1613 , 1630 , 3173 , 4053 , 4056 , 4057 , 4970 , 4971 ,
- \* hi ghl y , 2371 , 4053 , 5251 ,
- \* measure , 0280 , 3354 , 3358 , 4053 , 4057 , 5234 , 5236 , 5249 , 5518 ,
- \* more , 0197 , 0243 , 0316 , 0414 , 1065 , 1308 , 1508 , 1833 , 2001 , 2089 , 2115 , 3122 , 3123 , 3185 , 3187 , 3370 , 3745 , 3761 , 3765 , 3844 , 4053 , 4054 , 4055 , 4056 , 4057 , 4119 , 4369 , 4707 , 4708 , 5228 , 5236 ,
- \* superfluous , 4053 ,
- \* vehemently , 4053 ,

12/9/2021

abound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) {abound}, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

above 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and {above}). [ql

above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

abundance 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) {abundance} (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

abundant 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) {abundant}, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

abundant 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more {abundant}, greater (much) more, overmuch. [ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be 12/9/2021

superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over {and} above).[ql

and 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough {and} to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). [ql \*\*\*. ekpeirissou. See 1537 and 4053. [ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, {be} left, redound, remain (over and above).[ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, {be} the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

be 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance ({be} more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above). [ql

better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].[ql

exceed 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, {exceed}, excel, increase, be left, redound, remain (over and above).[ql

exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the  $\frac{12}{9}$ /2021

sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- {exceedingly}, out of measure, the more.[ql

excel 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, {excel}, increase, be left, redound, remain (over and above).[ql

forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}). [ql \*\*\*. ekpeirissou. See 1537 and 4053. [ql

greater 4055 # perissoteros {per-is-sot'-er-os}; comparative
of 4053; more superabundant (in number, degree or character): -more abundant, {greater} (much) more, overmuch. [ql

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, {have} more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

have 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, ({have}, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql

increase 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, {increase}, be left, redound, remain (over and above).[ql

left 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be {left}, redound, remain (over and above).[ql

make 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- ({make}, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql

measure 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of {measure}, the more.[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be {more}) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have {more}) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, {more}) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more abundant, greater (much) {more}, overmuch. [ql

more 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --{more} abundant, greater (much) more, overmuch. [ql

more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}. [ql

much 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): -- more abundant, greater ({much}) more, overmuch.[gl 12/9/2021

of 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out {of} measure, the more.[ql

out 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more. [ql

over 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain ({over} and above).[ql

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. [ql \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql

overmuch 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053; more superabundant (in number, degree or character): --more abundant, greater (much) more, {overmuch}. [ql

redound 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, {redound}, remain (over and above).[ql

remain 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, {remain} (over and above).[ql

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. [ql \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql

send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). [ql \*\*\*. ekpeirissou. See 1537 and 4053. [ql

spare 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to {spare}, exceed, excel, increase, be left, redound, remain (over and above).[ql

superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].[ql

the 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be {the} better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).[ql 12/9/2021]

the 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, {the} more.[ql

to 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and {to} spare, exceed, excel, increase, be left, redound, remain (over and above).[ql

vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].[ql

very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].[ql

~~~~~

12/9/2021

```
4053.
```

4053 perissos * abundantly , 4050 perisseia , {4053 perissos } , 4054 perissoteron , 4056 perissoteros , 4146 plousios ,

4053 perissos \ast advantage , {4053 perissos } , 4122 pleonekteo , 5622 opheleia ,

4053 peri ssos * beyond , 1900 epekei na , 4008 peran , {4053 peri ssos } , 5228 huper , 5233 huperbai no , 5236 huperbol e , 5238 huperekei na , 5239 huperektei no , 5249 huperperi ssos ,

4053 perissos * exceedingly, 1613 ektarasso, 1630 ekphobos 3173 megas, {4053 perissos}, 4056 perissoteros, 4057 perissos, 4970 sphodra, 4971 sphodros,

4053 perissos * highly , 2371 thumomacheo , $\{4053 \text{ perissos }\}$, 5251 huperupsoo ,

4053 perissos * measure , 0280 ametros , 3354 metreo , 3358 metron , {4053 perissos } , 4057 perissos , 5234 huperballontos , 5236 huperbole , 5249 huperperissos , 5518 choinix ,

4053 perissos * more , 0197 akribesteron , 0243 allos , 0316 anagkaios , 0414 anektoteros , 1065 ge , 1308 diaphero , 1508 ei me , 1833 exetazo , 2001 episucho , 2089 eti , 2115 euthumos , 3122 malista , 3123 mallon , 3185 meizon , 3187 meizon , 3370 Medos , 3745 hosos , 3761 oude , 3765 ouketi 3844 para , {4053 perissos } , 4054 perissoteron , 4055 perissoteros , 4056 perissoteros , 4057 perissos , 4119 pleion , 4369 prostithemi , 4707 spoudaioteros , 4708 spoudaioteros , 5228 huper , 5236 huperbole ,

4053 perissos * superfluous , {4053 perissos } ,

4053 perissos * vehemently, {4053 perissos },