

## 4062 Concordance Study

4062 Ac 26: 24 make

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## 4062. Strong's Dictionary Study

4062. peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i. e. (ment.) to craze: --+ make mad. [q]

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4062 -- + make mad.

## 4061 Interlinear Index Study

4061 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <1325 -didomi -> unto you circumcision <{4061} -peritome -> ; ( not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ; ) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

4061 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <{4061} -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poi eo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

4061 ACT 007 008 And he gave <1325 -didomi -> him the covenant <1242 -diatheke -> of circumcision <{4061} -peritome -> : and so <3779 -houto -> [ Abraham ] begat <1080 -gennao -> Isaac <2464 -Isaak -> , and circumcised <4059 -peritemno -> him the eighth <3590 -ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> [ begat ] the twelve <1427 -dodeka -> patriarchs <3966 -patriarches -> .

4061 ACT 010 045 And they of the circumcision <{4061} -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4061 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros ->

was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcision <{4061} -peritome -> contended <1252 -diakrino -> with him ,

4061 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <{4061} -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> .

4061 ROM 002 025 For circumcision <{4061} -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <4061 -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobustia -> .

4061 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <{4061} -peritome -> ?

4061 ROM 002 027 And shall not uncircumcision <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <{4061} -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

4061 ROM 002 028 For he is not a Jew <2453 -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [ is that ] circumcision <{4061} -peritome -> , which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> :

4061 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <{4061} -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

4061 ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -ophelieia -> [ is there ] of circumcision <{4061} -peritome -> ?

4061 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaioo -> the circumcision <{4061} -peritome -> by faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

4061 ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <{4061} -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

4061 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -

akrobustia -> ? Not in circumcision <{4061} -peritome -> , but in uncircumcision <0203 -akrobustia -> .

4061 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <{4061} -peritome -> , or <2228 -e -> in uncircumcision <0203 -akrobustia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobustia -> .

4061 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <{4061} -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4061 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <{4061} -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoi cheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

4061 ROM 004 012 And the father <3962 -pater -> of circumcision <{4061} -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoi cheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

4061 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcision <{4061} -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebai oo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> :

4061 1CO 007 019 Circumcision <{4061} -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <0203 -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

4061 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <4100 -pisteuo -> unto me , as [ the gospel ] of the circumcision <{4061} -peritome -> [ was ] unto Peter <4074 -Petros -> ;

4061 GAL 002 008 ( For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <{4061} -peritome -> , the same <2532 -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> : )

4061 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios ->

hands of fellowship <2842 -koinonia -> ; that we [ should go ]  
unto the heathen <1484 -ethnos -> , and they unto the  
circumcision <{4061} -peritome -> .

4061 GAL 002 012 For before <4253 -pro -> that certain <5100 -  
tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> ,  
he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -  
> : but when <3753 -hote -> they were come <2064 -erchomai -> ,  
he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -  
> himself <1438 -heautou -> , fearing <5399 -phobeo -> them  
which were of the circumcision <{4061} -peritome -> .

4061 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> neither <3777 -oute -> circumcision <{4061} -  
peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing ,  
nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but  
faith <4102 -pistis -> which worketh <1754 -energeo -> by love  
<0026 -agape -> .

4061 GAL 005 011 And I , brethren <0080 -adephos -> , if  
<1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->  
circumcision <{4061} -peritome -> , why <5101 -tis -> do I yet  
<2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko ->  
? then <0686 -ara -> is the offence <4625 -skandalon -> of the  
cross <4716 -stauros -> ceased <2673 -katargeo -> .

4061 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -  
Iesous -> neither <3777 -oute -> circumcision <{4061} -peritome -  
> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777  
-oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -  
kainos -> creature <2937 -ktisis -> .

4061 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -  
mnemoneuo -> , that ye [ being ] in time <4218 -pote -> past  
Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who  
<3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -  
akrobustia -> by that which <3588 -ho -> is called <3004 -lego -  
> the Circumcision <{4061} -peritome -> in the flesh <4561 -sarx  
-> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos ->  
;

4061 PHP 003 003 For we are the circumcision <{4061} -peritome -  
> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -  
theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -  
kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -  
> , and have no <3756 -ou -> confidence <3982 -peitho -> in the  
flesh <4561 -sarx -> .

4061 PHP 003 005 Circumcised <{4061} -peritome -> the eighth  
<3637 -oktaemeros -> day <2250 -hemera -> , of the stock <1085 -  
genos -> of Israel <2474 -Israel -> , [ of ] the tribe <5443 -  
phule -> of Benjamin <0958 -Beniamin -> , an Hebrew <1446 -  
Hebraios -> of the Hebrews <1445 -Hebraios -> ; as touching  
<2596 -kata -> the law <3551 -nomos -> , a Pharisee <5330 -  
Pharisaios -> ;

4061 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye  
are circumcised <4059 -peritemno -> with the circumcision <4061 -  
peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos  
-> hands <0886 -acheiropoiotos -> , in putting <0555 -apekdisis  
-> off <0554 -apekduomai -> the body <4983 -soma -> of the sins  
<0266 -hamartia -> of the flesh <4561 -sarx -> by the  
circumcision <{4061} -peritome -> of Christ <5547 -Christos -> :

4061 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye  
are circumcised <4059 -peritemno -> with the circumcision  
12/9/2021

<{4061} -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduosis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

4061 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <{4061} -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

4061 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <{4061} -peritome -> . These <3778 -houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me .

4061 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and vain <3151 -mataiologos -> talkers <3151 -mataiologos -> and deceivers <5423 -phrenapates -> , specially <3122 -malista -> they of the circumcision <{4061} -peritome -> :

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peritrepo 4062 -- + make mad.

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 , 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 , 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 , 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 , 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 , 5055 , 5087 , 5319 , 5461 ,

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mad 4062 # Expanded Dictionary Study

mad 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + make {mad}. [q]

make 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + {make} mad. [q]

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4062. Cross Reference Study

4062.

4062 peritrepo \* make , 0142 airo , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epi teleo , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , {4062 peritrepo } ,  
 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122  
 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poi eo ,  
 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400  
 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo  
 , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055  
 teleo , 5087 titheimi , 5319 phaneroo , 5461 photizo ,

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4062 - peritrepo - Act 26:24 make

4062 Concordance Study

4062 Ac 26: 24 make

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4062. Strong's Dictionary Study

4062. peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157;  
to turn around, i. e. (ment.) to craze: --+ make mad. [q]

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## 4062 Concordance Study

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4062. peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i. e. (ment.) to craze: --+ make mad. [q]

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## 4061 Interlinear Index Study

4061 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <1325 -didomi -> unto you circumcision <{4061} -peritome -> ; ( not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ; ) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

4061 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -lambano -> circumcision <{4061} -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poi eo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

4061 ACT 007 008 And he gave <1325 -didomi -> him the covenant <1242 -diatheke -> of circumcision <{4061} -peritome -> : and so <3779 -houto -> [ Abraham ] begat <1080 -gennao -> Isaac <2464 -Isaak -> , and circumcised <4059 -peritemno -> him the eighth <3590 -ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> [ begat ] the twelve <1427 -dodeka -> patriarchs <3966 -patriarches -> .

4061 ACT 010 045 And they of the circumcision <{4061} -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4061 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros ->

was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcision <{4061} -peritome -> contended <1252 -diakrino -> with him ,

4061 ROM 002 025 For circumcision <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision <{4061} -peritome -> is made <1096 -ginomai -> uncircumcision <0203 -akrobestia -> .

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4061 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobestia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobestia -> be counted <3049 -logizomai -> for circumcision <{4061} -peritome -> ?

4061 ROM 002 027 And shall not uncircumcision <0203 -akrobestia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <{4061} -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

4061 ROM 002 028 For he is not a Jew <2453 -Ioudaios -> , which is one outwardly <5318 -phaneros -> ; neither <3761 -oude -> [ is that ] circumcision <{4061} -peritome -> , which is outward <5318 -phaneros -> in the flesh <4561 -sarx -> :

4061 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <{4061} -peritome -> [ is that ] of the heart <2588 -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

4061 ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -ophelieia -> [ is there ] of circumcision <{4061} -peritome -> ?

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4061 ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <{4061} -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <0203 -akrobestia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

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akrobusia -> ? Not in circumcision <{4061} -peritome -> , but in uncircumcision <0203 -akrobusia -> .

4061 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <{4061} -peritome -> , or <2228 -e -> in uncircumcision <0203 -akrobusia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobusia -> .

4061 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <{4061} -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobusia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobusia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4061 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <{4061} -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoi cheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobusia -> .

4061 ROM 004 012 And the father <3962 -pater -> of circumcision <{4061} -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoi cheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobusia -> .

4061 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcision <{4061} -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebai oo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> :

4061 1CO 007 019 Circumcision <{4061} -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <0203 -akrobusia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

4061 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobusia -> was committed <4100 -pisteuo -> unto me , as [ the gospel ] of the circumcision <{4061} -peritome -> [ was ] unto Peter <4074 -Petros -> ;

4061 GAL 002 008 ( For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <{4061} -peritome -> , the same <2532 -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> : )

4061 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios ->

hands of fellowship <2842 -koinonia -> ; that we [ should go ]  
unto the heathen <1484 -ethnos -> , and they unto the  
circumcision <{4061} -peritome -> .

4061 GAL 002 012 For before <4253 -pro -> that certain <5100 -  
tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> ,  
he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -  
> : but when <3753 -hote -> they were come <2064 -erchomai -> ,  
he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -  
> himself <1438 -heautou -> , fearing <5399 -phobeo -> them  
which were of the circumcision <{4061} -peritome -> .

4061 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> neither <3777 -oute -> circumcision <{4061} -  
peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing ,  
nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but  
faith <4102 -pistis -> which worketh <1754 -energeo -> by love  
<0026 -agape -> .

4061 GAL 005 011 And I , brethren <0080 -adephos -> , if  
<1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->  
circumcision <{4061} -peritome -> , why <5101 -tis -> do I yet  
<2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko ->  
? then <0686 -ara -> is the offence <4625 -skandalon -> of the  
cross <4716 -stauros -> ceased <2673 -katargeo -> .

4061 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -  
Iesous -> neither <3777 -oute -> circumcision <{4061} -peritome -  
> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777  
-oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -  
kainos -> creature <2937 -ktisis -> .

4061 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -  
mnemoneuo -> , that ye [ being ] in time <4218 -pote -> past  
Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who  
<3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -  
akrobustia -> by that which <3588 -ho -> is called <3004 -lego -  
> the Circumcision <{4061} -peritome -> in the flesh <4561 -sarx  
-> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos ->  
;

4061 PHP 003 003 For we are the circumcision <{4061} -peritome -  
> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -  
theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -  
kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -  
> , and have no <3756 -ou -> confidence <3982 -peitho -> in the  
flesh <4561 -sarx -> .

4061 PHP 003 005 Circumcised <{4061} -peritome -> the eighth  
<3637 -oktaemeros -> day <2250 -hemera -> , of the stock <1085 -  
genos -> of Israel <2474 -Israel -> , [ of ] the tribe <5443 -  
phule -> of Benjamin <0958 -Beniamin -> , an Hebrew <1446 -  
Hebraios -> of the Hebrews <1445 -Hebraios -> ; as touching  
<2596 -kata -> the law <3551 -nomos -> , a Pharisee <5330 -  
Pharisaios -> ;

4061 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye  
are circumcised <4059 -peritemno -> with the circumcision <4061 -  
peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos  
-> hands <0886 -acheiropoiotos -> , in putting <0555 -apekdisis  
-> off <0554 -apekduomai -> the body <4983 -soma -> of the sins  
<0266 -hamartia -> of the flesh <4561 -sarx -> by the  
circumcision <{4061} -peritome -> of Christ <5547 -Christos -> :

4061 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye  
are circumcised <4059 -peritemno -> with the circumcision

<{4061} -peritome -> made <1096 -ginomai -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> , in putting <0555 -apekduosis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcision <4061 -peritome -> of Christ <5547 -Christos -> :

4061 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <{4061} -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

4061 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcision <{4061} -peritome -> . These <3778 -houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me .

4061 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and vain <3151 -mataiologos -> talkers <3151 -mataiologos -> and deceivers <5423 -phrenapates -> , specially <3122 -malista -> they of the circumcision <{4061} -peritome -> :

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peritrepo 4062 -- + make mad.

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 , 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 , 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 , 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 , 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 , 5055 , 5087 , 5319 , 5461 ,

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mad 4062 # Expanded Dictionary Study

mad 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + make {mad}. [q]

make 4062 # peritrepo {per-ee-trep'-o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + {make} mad. [q]

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4062. Cross Reference Study

4062.

4062 peritrepo \* make , 0142 airo , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epi teleo , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , {4062 peritrepo } ,  
 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122  
 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poi eo ,  
 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400  
 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo  
 , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055  
 teleo , 5087 titheimi , 5319 phaneroo , 5461 photizo ,

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4062 - peritrepo - Act 26:24 make

4062 - peri trepo - Act 26:24 make

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4062 -- + make mad.

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## 4061 Interlinear Index Study

4061 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <1325 -didomi -> unto you circumcison <{4061} -peritome -> ; ( not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ; ) and ye on <1722 -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

4061 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcison <{4061} -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

4061 ACT 007 008 And he gave <1325 -didomi -> him the covenant <1242 -diatheke -> of circumcison <{4061} -peritome -> : and so <3779 -houto -> [ Abraham ] begat <1080 -gennao -> Isaac <2464 -Isaak -> , and circumcised <4059 -peritemno -> him the eighth <3590 -ogdoos -> day <2250 -hemera -> ; and Isaac <2464 -Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> [ begat ] the twelve <1427 -dodeka -> patriarchs <3966 -patriarches -> .

4061 ACT 010 045 And they of the circumcison <{4061} -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> out the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4061 ACT 011 002 And when <3753 -hote -> Peter <4074 -Petros -> was come <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , they that were of the circumcison <{4061} -peritome -> contended <1252 -diakrino -> with him ,

4061 ROM 002 025 For circumcison <4061 -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcison <{4061} -peritome -> is made <1096 -ginomai -> unircumcison <0203 -akrobustia -> .

4061 ROM 002 025 For circumcison <{4061} -peritome -> verily <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -> : but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcison <4061 -peritome -> is made <1096 -ginomai -> unircumcison <0203 -akrobustia -> .

4061 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the unircumcison <0203 -akrobustia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his unircumcison <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcison <{4061} -peritome -> ?

4061 ROM 002 027 And shall not unircumcison <0203 -akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee ,

who <3588 -ho -> by the letter <1121 -gramma -> and  
circumcision <{4061} -peritome -> dost transgress <3848 -  
parabates -> the law <3551 -nomos -> ?

4061 ROM 002 028 For he is not a Jew <2453 -Ioudaios -> ,  
which is one outwardly <5318 -phaneros -> ; neither <3761 -oude  
-> [ is that ] circumcision <{4061} -peritome -> , which is  
outward <5318 -phaneros -> in the flesh <4561 -sarx -> :

4061 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> ,  
which is one inwardly <2927 -kruptos -> ; and circumcision  
<{4061} -peritome -> [ is that ] of the heart <2588 -kardia ->  
, in the spirit <4151 -pneuma -> , [ and ] not in the letter  
<1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos ->  
[ is ] not of men <0444 -anthropos -> , but of God <2316 -  
theos -> .

4061 ROM 003 001 . What <5101 -tis -> advantage <4053 -  
perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ?  
or <2228 -e -> what <5101 -tis -> profit <5622 -ophelēia -> [   
is there ] of circumcision <{4061} -peritome -> ?

4061 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520  
-heis -> God <2316 -theos -> , which <3739 -hos -> shall  
justify <1344 -dikaiōo -> the circumcision <{4061} -peritome ->  
by faith <4102 -pistis -> , and uncircumcision <0203 -  
akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

4061 ROM 004 009 . [ Cometh ] this <3778 -houtos ->  
blessedness <3108 -makarismos -> then <3767 -oun -> upon the  
circumcision <{4061} -peritome -> [ only ] , or <2228 -e ->  
upon the uncircumcision <0203 -akrobustia -> also <2532 -kai ->  
? for we say <3004 -lego -> that faith <4102 -pistis -> was  
reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for  
righteousness <1343 -dikaiosune -> .

4061 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->  
reckoned <3049 -logizomai -> ? when he was in circumcision  
<4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -  
akrobustia -> ? Not in circumcision <{4061} -peritome -> , but  
in uncircumcision <0203 -akrobustia -> .

4061 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->  
reckoned <3049 -logizomai -> ? when he was in circumcision  
<{4061} -peritome -> , or <2228 -e -> in uncircumcision <0203 -  
akrobustia -> ? Not in circumcision <4061 -peritome -> , but  
in uncircumcision <0203 -akrobustia -> .

4061 ROM 004 011 And he received <2983 -Iambano -> the sign  
<4592 -sēmeion -> of circumcision <{4061} -peritome -> , a seal  
<4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of  
the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ]  
being uncircumcised <0203 -akrobustia -> : that he might be the  
father <3962 -pater -> of all <3956 -pas -> them that believe  
<4100 -pisteuo -> , though <1223 -dia -> they be not  
circumcised <0203 -akrobustia -> ; that righteousness <1343 -  
dikaiosune -> might be imputed <3049 -logizomai -> unto them  
also <2532 -kai -> :

4061 ROM 004 012 And the father <3962 -pater -> of circumcision  
<4061 -peritome -> to them who <3588 -ho -> are not of the  
circumcision <{4061} -peritome -> only <3440 -monon -> , but  
who <3588 -ho -> also <2532 -kai -> walk <4748 -stoi cheo -> in  
the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our  
father <3962 -pater -> Abraham <11> , which [ he had ] being  
[ yet ] uncircumcised <0203 -akrobustia -> .

4061 ROM 004 012 And the father <3962 -pater -> of circumcisi on <{4061} -peritome -> to them who <3588 -ho -> are not of the circumcisi on <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] uncircumcised <0203 -akrobustia -> .

4061 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcisi on <{4061} -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebai oo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> :

4061 1CO 007 019 Circumcisi on <{4061} -peritome -> is nothing <3762 -oudeis -> , and uncircumcisi on <0203 -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

4061 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcisi on <0203 -akrobustia -> was committed <4100 -pisteuo -> unto me , as [ the gospel ] of the circumcisi on <{4061} -peritome -> [ was ] unto Peter <4074 -Petros -> ;

4061 GAL 002 008 ( For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcisi on <{4061} -peritome -> , the same <2532 -kai -> was mighty <1754 -energeo -> in me toward <1519 -eis -> the Gentiles <1484 -ethnos -> : )

4061 GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [ should go ] unto the heathen <1484 -ethnos -> , and they unto the circumcisi on <{4061} -peritome -> .

4061 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <5288 -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcisi on <{4061} -peritome -> .

4061 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> nei ther <3777 -oute -> circumcisi on <{4061} -peritome -> avail eth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcisi on <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

4061 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcisi on <{4061} -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

4061 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -

Iesous -> neither <3777 -oute -> circumcisi on <{4061} -peritome -> avai leth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcisi on <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

4061 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [ being ] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcisi on <0203 -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcisi on <{4061} -peritome -> in the flesh <4561 -sarx -> made <5499 -chei ropoi etos -> by hands <5499 -chei ropoi etos -> ;

4061 PHP 003 003 For we are the circumcisi on <{4061} -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -pei tho -> in the flesh <4561 -sarx -> .

4061 PHP 003 005 Circumcised <{4061} -peritome -> the eighth <3637 -oktaemeros -> day <2250 -hemera -> , of the stock <1085 -genos -> of Israel <2474 -Israel -> , [ of ] the tribe <5443 -phule -> of Benjami n <0958 -Beni ami n -> , an Hebrew <1446 -Hebrais -> of the Hebrews <1445 -Hebraios -> ; as touching <2596 -kata -> the law <3551 -nomos -> , a Pharisee <5330 -Phari sai os -> ;

4061 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcisi on <4061 -peritome -> made <1096 -ginomai -> without <0886 -achei ropoi etos -> hands <0886 -achei ropoi etos -> , in putting <0555 -apekdisis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcisi on <{4061} -peritome -> of Christ <5547 -Christos -> :

4061 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye are circumcised <4059 -peritemno -> with the circumcisi on <{4061} -peritome -> made <1096 -ginomai -> without <0886 -achei ropoi etos -> hands <0886 -achei ropoi etos -> , in putting <0555 -apekdisis -> off <0554 -apekduomai -> the body <4983 -soma -> of the sins <0266 -hamartia -> of the flesh <4561 -sarx -> by the circumcisi on <4061 -peritome -> of Christ <5547 -Christos -> :

4061 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcisi on <{4061} -peritome -> nor <2532 -kai -> uncircumcisi on <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

4061 COL 004 011 And Jesus <2424 -Iesous -> , which <3588 -ho -> is called <3004 -lego -> Justus <2459 -Ioustos -> , who <3588 -ho -> are of the circumcisi on <{4061} -peritome -> . These <3778 -houtos -> only <3441 -monos -> [ are my ] fellowworkers <4904 -sunergos -> unto the kingdom <0932 -basileia -> of God <2316 -theos -> , which <3748 -hostis -> have been <1096 -ginomai -> a comfort <3931 -paregoria -> unto me .

4061 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and vain <3151 -matai ologos -> talkers <3151 -matai ologos -> and deceivers <5423 -phrenapates -> ,

speciall y <3122 -malista -> they of the circumci sion <{4061} -  
peri tome -> :

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peri trepo 4062 -- + make mad.

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\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

~~~~~

mad 4062 # Expanded Dictionary Study

mad 4062 # peritrepo {per-ee-trep' -o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + make {mad}.  
[q]

make 4062 # peritrepo {per-ee-trep' -o}; from 4012 and the base of 5157; to turn around, i.e. (ment.) to craze: -- + {make} mad.  
[q]

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## 4062. Cross Reference Study

4062.

4062 peritrepo \* make , 0142 airo , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epi teleo , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , {4062 peritrepo } ,  
 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122  
 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poi eo ,  
 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400  
 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo  
 , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055  
 teleo , 5087 titithemi , 5319 phaneroo , 5461 photizo ,

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