

4101 Concordance Study

4101 Mr 14:3 spi kenard

4101 Joh 12:3 spi kenard

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## 4101. Strong's Dictionary Study

4101. *pistikos* {pi s-ti k-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): --spike-[nard]. [ql]

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4101 -- spike-[nard].

4100 Interlinear Index Study

4100 MAT 008 013 And Jesus <2424 -lesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <{4100} -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> .

4100 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -lesous -> saith <3004 -lego -> unto them , Believe <{4100} -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

4100 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <{4100} -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -oni kos -> were hanged <2910 -kremnumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4100 MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> in prayer <4335 -proseuche -> , believing <{4100} -pisteuo -> , ye shall receive <2983 -lambano -> .

4100 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogi zomai -> with themselves <1438 -

heautou -> , saying <3004 -I ego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <{4100} -pisteuo -> him ?

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -di kai osune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamel lomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -di kai osune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <{4100} -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamel lomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -di kai osune -> , and ye believed <{4100} -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamel lomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <{4100} -pisteuo -> [it] not .

4100 MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [he is] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <{4100} -pisteuo -> [it] not .

4100 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <{4100} -pisteuo -> him .

4100 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -Iogos -> that was spoken <2980 -alao -> , he saith <3004 -Iego -> unto the ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <4100 -pisteuo -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> to him that believeth <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto
12/9/2021

him , If <1487 -ei -> thou canst <1410 -dunamai -> believeth
<{4100} -pisteuo -> , all <3956 -pas -> things [are]
possible <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

4100 MAR 009 024 And straightway <2112 -eutheos -> the father
<3962 -pater -> of the child <3813 -paidion -> cried <2896 -krazo -> out , and said <3004 -lego -> with tears <1144 -dakru -> , Lord <2962 -kurios -> , I believe <{4100} -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570 -apaistia -> .

4100 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <{4100} -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -periukimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4100 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <{4100} -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

4100 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -aiteo -> , when ye pray <4336 -proseuchomai -> , believe <{4100} -pisteuo -> that ye receive <2983 -lambano -> [them] , and ye shall have <2071 -esomai -> [them] .

4100 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <{4100} -pisteuo -> him ?

4100 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 -ekei -> ; believe <{4100} -pisteuo -> [him] not :

4100 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <{4100} -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidi zo -> him .

4100 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <3062 -loipoy -> : neither <3761 -oude -> believed <{4100} -pisteuo -> they them .

4100 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidi zo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <{4100} -pisteuo ->

not them which had seen <2300 -theomai -> him after he was risen <1453 -egeiro -> .

4100 MAR 016 016 He that believeth <{4100} -pisteuo -> and is baptized <0907 -baptizo -> shall be saved <4982 -sozo -> ; but he that believeth <0569 -apisteo -> not shall be damned <2632 -katakrino -> .

4100 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <{4100} -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kai nos -> tongues <1100 -glossa -> ;

4100 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -si opao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest {4100} -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

4100 LUK 001 045 And blessed 3107 -makarios - [is] she that believed {4100} -pisteuo - : for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told 2980 -laleo - her from the Lord 2962 -kuri os - .

4100 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , Iest 3361 -me - they shoul dbelieve {4100} -pisteuo - and be saved 4982 -sozo - .

4100 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhi za - , which 3739 -hos - for a while 2540 -kairos - believe {4100} -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

4100 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [it] , he answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : believe {4100} -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adi kos - mammon 3126 -mamonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust {4100} -pisteuo - the true 0228 -alethinos - [riches] ?

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adi kos - mammon 3126 -mamonas - , who 5101 -tis - will commit {4100} -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [riches] ?

] ?

4100 LUK 020 005 And they reasoned 4817 -sul logi zomai - with them selves 1438 -heautou - , saying 3004 -I ego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - believed {4100} -pisteuo - ye him not ?

4100 LUK 022 067 Art 1488 -ei - thou the Christ 5547 - Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you , ye will not believe {4100} -pisteuo - :

4100 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [men] through <1223 -dia -> him might believe <{4100} -pisteuo -> .

4100 JOH 001 012 But as many <3745 -hosos -> as received <2983 -I ambano -> him , to them gave <1325 -di domi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [even] to them that believe <{4100} -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

4100 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hypokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <{4100} -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizōn -> things than these <5130 -touton -> .

4100 JOH 002 011 This <5026 -taute -> beginning <0746 -arche -> of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiā -> , and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his glory <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <{4100} -pisteuo -> on <1519 -eis -> him .

4100 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciplines <3101 -mathetes -> remembered <3415 -mmaomai -> that he had said <3004 -I ego -> this <5124 -touto -> unto them ; and they believed <{4100} -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -I logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

4100 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hieronēuma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [day] , many <4183 -polus -> believed <{4100} -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

4100 JOH 002 024 But Jesus <2424 -Iesous -> did not commit <{4100} -pisteuo -> himself <1438 -heautou -> unto them , because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [men] ,

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 -pisteuo -> not , how <4459 -pos -> shall ye believe <{4100} -pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of] heavenly <2032 -epouranios -> things ?

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <{4100} -pisteuo -> not , how <4459 -pos -> shall ye believe <4100 -pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of] heavenly <2032 -epouranios -> things ?

4100 JOH 003 015 That whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him should not perish <0622 -apolumi -> , but have <2192 -echo -> eternal <0166 -aiōnios -> life <2222 -zoe ->

4100 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> I loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -di domi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him should not perish <0622 -apolumi -> , but have <2192 -echo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

4100 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <{4100} -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <{4100} -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 018 He that believeth <{4100} -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 036 He that believeth <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> : and he that believeth <0544 -apeithēo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

4100 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <{4100} -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosolima -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

4100 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <{4100} -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> .

4100 JOH 004 041 And many <4183 -polus -> more <4119 -pleion -> believed <{4100} -pisteuo -> because <1223 -dia -> of his own word <3056 -logos -> ;

4100 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <{4100} -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -alalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -al ethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

4100 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <{4100} -pisteuo -> .

4100 JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <{4100} -pisteuo -> the word <3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 -poreuomai -> his way .

4100 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <{4100} -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

4100 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <{4100} -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

4100 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostelio -> , him ye believe <{4100} -pisteuo -> not .

4100 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <{4100} -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [cometh] from God <2316 -theos -> only <3441 -monos -> ?

4100 JOH 005 046 For had ye believed <4100 -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <{4100} -pisteuo -> me : for he wrote <1125 -grapho -> of me .

4100 JOH 005 046 For had ye believed <{4100} -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <4100 -pisteuo -> me : for he wrote <1125 -grapho -> of me .

4100 JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -> shall ye believe <{4100} -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 005 047 But if <1487 -ei -> ye believe <{4100} -

pisteuo -> not his writings <1121 -gramma ->, how <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, This <5124 -touto -> is the work <2041 -ergon -> of God <2316 -theos ->, that ye believe <{4100} -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

4100 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him, What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun ->, that we may see <1492 -eido ->, and believe <{4100} -pisteuo -> thee? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

4100 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, I am <1510 -eimi -> the bread <0740 -artos -> of life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me shall never <0165 -ai on -> hunger <3983 -peinao ->; and he that believeth <{4100} -pisteuo -> on <1519 -eis -> me shall never <4455 -popote -> thirst <1372 -dipsao -> .

4100 JOH 006 036 But I said <2036 -epo -> unto you, That ye also <2532 -kai -> have seen <3708 -horao -> me, and believe <{4100} -pisteuo -> not.

4100 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me, that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios ->, and believeth <{4100} -pisteuo -> on <1519 -eis -> him, may have <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

4100 JOH 006 047 Verily <0281 -amen ->, verily <0281 -amen ->, I say <3004 -Iego -> unto you, He that believeth <{4100} -pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

4100 JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not. For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <{4100} -pisteuo -> not, and who <5101 -tis -> should betray <3860 -paradidomi -> him.

4100 JOH 006 064 But there are some <5100 -tis -> of you that believe <{4100} -pisteuo -> not. For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not, and who <5101 -tis -> should betray <3860 -paradidomi -> him.

4100 JOH 006 069 And we believe <{4100} -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos ->, the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

4100 JOH 007 005 For neither <3761 -oude -> did his brethren <0080 -adephos -> believe <{4100} -pisteuo -> in him.

4100 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <{4100} -pisteuo -> on <1519 -eis -> him, and said <3004 -Iego ->, When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai ->, will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [

man] hath done <4160 -poi eo -> ?

4100 JOH 007 038 He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

4100 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <{4100} -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -lesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4100 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the Pharisees <5330 -Phariseis -> believed <{4100} -pisteuo -> on <1519 -eis -> him ?

4100 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <{4100} -pisteuo -> not that I am <1510 -eimi -> [he] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

4100 JOH 008 030 As he spake <2980 -laleo -> these <5023 -tauta -> words , many <4183 -polus -> believed <{4100} -pisteuo -> on <1519 -eis -> him .

4100 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -lesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <{4100} -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -al ethos -> ;

4100 JOH 008 045 And because <3754 -hoti -> I tell <3004 -lego -> [you] the truth <0225 -al etheria -> , ye believe <{4100} -pisteuo -> me not .

4100 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -el echo -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -al etheria -> , why <1302 -diati -> do ye not believe <{4100} -pisteuo -> me ?

4100 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <{4100} -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphos -> , and received <0308 -anabolo -> his sight <0308 -anabolo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anabolo -> his sight <0308 -anabolo -> .

4100 JOH 009 035 . Jesus <2424 -lesous -> heard <0191 -akouo -> that they had cast <1544 -ekballo -> him out ; and when he had found <2147 -heurisko -> him , he said <2036 -epo -> unto him , Dost thou believe <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ?

4100 JOH 009 036 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Who <5101 -tis -> is he , Lord <2962 -kurios -> , that I might believe <{4100} -pisteuo -> on <1519 -eis -> him ?

4100 JOH 009 038 And he said <5346 -phemi -> , Lord <2962 -kuri os -> , I believe <{4100} -pisteuo -> . And he worshipped <4352 -proskuneo -> him .

4100 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <{4100} -pisteuo -> not : the works <2041 -ergon -> that I do <4160 -poieo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -martureo -> of me .

4100 JOH 010 026 But ye believe <{4100} -pisteuo -> not , because <1063 -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you .

4100 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <{4100} -pisteuo -> me not .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <{4100} -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <{4100} -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <{4100} -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 042 And many <4183 -polus -> believed <{4100} -pisteuo -> on <1519 -eis -> him there <1563 -ekei -> .

4100 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hi na -> ye may believe <{4100} -pisteuo -> ; nevertheless <0235 -alla -> let us go <0071 -ago -> unto him .

4100 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <{4100} -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <2198 -zao -> :

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -ai on -> die <0599 -apothnesko -> . Believeth <{4100} -pisteuo -> thou this <5124 -touto -> ?

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <{4100} -pisteuo -> in me shall never <0165 -ai on -> die <0599 -apothnesko -> . Believeth <4100 -pisteuo -> thou this <5124 -touto -> ?

4100 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> : I believe <{4100} -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -hui os -> of God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the

world <2889 -kosmos -> .

4100 JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Said <2036 -epo -> I not unto thee , that , if
<1437 -ean -> thou wouldest believe <{4100} -pisteuo -> , thou
shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of
God <2316 -theos -> ?

4100 JOH 011 042 And I knew <1492 -eido -> that thou hearest
<0191 -akouo -> me always <3842 -pantote -> : but because <1223
-dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand
<4026 -peri istemi -> by I said <2036 -epo -> [it] , that
they may believe <{4100} -pisteuo -> that thou hast sent <0649 -
apostello -> me .

4100 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of
the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -
erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -
> did <4160 -poieo -> , believed <{4100} -pisteuo -> on <1519 -
eis -> him .

4100 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him
thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -
> [men] will believe <{4100} -pisteuo -> on <1519 -eis ->
him : and the Romans <4514 -Rhomaios -> shall come <2064 -
erchomai -> and take <0142 -airo -> away both <2532 -kai -> our
place <5117 -topos -> and nation <1484 -ethnos -> .

4100 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -
dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -
> went <5217 -hupago -> away <5217 -hupago -> , and believed
<{4100} -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

4100 JOH 012 036 While <2193 -heos -> ye have <2192 -echo ->
light <5457 -phos -> , believe <{4100} -pisteuo -> in the light
<5457 -phos -> , that ye may be the children <5207 -huios -> of
light <5457 -phos -> . These <5023 -tauta -> things spake <2980
-laleo -> Jesus <2424 -Iesous -> , and departed <0565 -
aperchomai -> , and did hide <2928 -krupto -> himself from them
.

4100 JOH 012 037 . But though he had done <4160 -poieo -> so
<5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -
semeion -> before <1715 -emprosthen -> them , yet they believed
<{4100} -pisteuo -> not on <1519 -eis -> him :

4100 JOH 012 038 That the saying <3056 -logos -> of Esaias
<2268 -Hesaias -> the prophet <4396 -prophetes -> might be
fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036
-epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath
believed <{4100} -pisteuo -> our report <0189 -akoe -> ? and to
whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord
<2962 -kurios -> been revealed <0601 -apokalupto -> ?

4100 JOH 012 039 Therefore <5124 -touto -> they could <1410 -
dunamai -> not believe <{4100} -pisteuo -> , because <3754 -
hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again
<3825 -palin -> ,

4100 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -
ek -> the chief <0758 -archon -> rulers <0758 -archon -> also
<2532 -kai -> many <4183 -polus -> believed <{4100} -pisteuo ->
on <1519 -eis -> him ; but because <1223 -dia -> of the
Pharisees <5330 -Phariseis -> they did not confess <3670 -
homologeo -> [him] , lest <3361 -me -> they should be put
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<1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

4100 JOH 012 044 . Jesus <2424 -lesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , believeth <{4100} -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 044 . Jesus <2424 -lesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , believeth <4100 -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <{4100} -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

4100 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <{4100} -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

4100 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <{4100} -pisteuo -> that I am <1510 -eimi -> [he] .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <{4100} -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <{4100} -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 010 Believest <{4100} -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

4100 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <{4100} -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 011 Believe <{4100} -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my

Father <3962 -pater -> .

4100 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <{4100} -pisteuo -> .

4100 JOH 016 009 Of sin <0266 -hamartia -> , because <3754 -hoti -> they believe <{4100} -pisteuo -> not on <1519 -eis -> me ;

4100 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <{4100} -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

4100 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <{4100} -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

4100 JOH 016 031 Jesus <2424 -lesous -> answered <0611 -apokrinomai -> them , Do ye now <0737 -arti -> believe <{4100} -pisteuo -> ?

4100 JOH 017 008 For I have given <1325 -didiomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didiomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 -ginosko -> surely <0230 -al ethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <{4100} -pisteuo -> that thou didst send <0649 -apostello -> me .

4100 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <{4100} -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

4100 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <{4100} -pisteuo -> that thou hast sent <0649 -apostello -> me .

4100 JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -al opex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -al ethes -> , that ye might believe <{4100} -pisteuo -> .

4100 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -alllos -> discipline <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <{4100} -pisteuo -> .

4100 JOH 020 025 The other <0243 -alllos -> disciplines <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -

ball o -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ball o -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <{4100} -pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <4100 -pisteuo -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <{4100} -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

4100 ACT 002 044 And all <3956 -pas -> that believed <{4100} -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

4100 ACT 004 004 Howbeit many <4183 -polus -> of them which heard <0191 -akouo -> the word <3056 -logos -> believed <{4100} -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> .

4100 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <{4100} -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -Iego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -hyparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

4100 ACT 005 014 And believers <{4100} -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuri os -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .)

4100 ACT 008 012 But when <3753 -hote -> they believed <{4100} -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

4100 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon ->
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himself <0846 -autos -> believed <{4100} -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaiono -> which were done <1096 -ginomai -> .

4100 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

4100 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <{4100} -pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

4100 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hieronusalem -> , he assayed <3987 -peirao -> to join <2853 -koliao -> himself to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <{4100} -pisteuo -> not that he was a disciple <3101 -mathetes -> .

4100 ACT 009 042 And it was known <1110 -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe -> ; and many <4183 -polus -> believed <{4100} -pisteuo -> in the Lord <2962 -kuriros -> .

4100 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him shall receive <2983 -Iambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

4100 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <{4100} -pisteuo -> on <1909 -epi -> the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

4100 ACT 011 021 And the hand <5495 -cheir -> of the Lord <2962 -kuriros -> was with them : and a great <4183 -polus -> number <0706 -arithmos -> believed <{4100} -pisteuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kuriros -> .

4100 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <{4100} -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didahe -> of the Lord <2962 -kuriros -> .

4100 ACT 013 039 And by him all <3956 -pas -> that believed <{4100} -pisteuo -> are justified <1344 -di kaioo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <1344 -di kaioo -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> .

4100 ACT 013 041 Behold <1492 -ei do ->, ye despisers <2707 - kataphrontes ->, and wonder <2296 -thaumazo ->, and perish <0853 -aphani zo ->: for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera ->, a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <{4100} -pisteuo ->, though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdigeomai -> it unto you.

4100 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this, they were glad <5463 -chairo ->, and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuri os ->: and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -ai oni os -> life <2222 -zoe -> believed <{4100} -pisteuo ->.

4100 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikoni on ->, that they went <1525 -eis erchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudai os ->, and so <3779 -houto -> spake <2980 -Ialeo ->, that a great <4183 -polus -> multitude <4128 -pl ethos -> both <5037 -te -> of the Jews <2453 -Ioudai os -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <{4100} -pisteuo -> .

4100 ACT 014 023 And when they had ordained <5500 -chei rotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekklesia ->, and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteria ->, they commanded <3908 -parati themi -> them to the Lord <2962 -kuri os ->, on <1519 -eis -> whom <3739 -hos -> they believed <{4100} -pisteuo -> .

4100 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hai resis -> of the Pharisees <5330 -Pharisa i os -> which believed <{4100} -pisteuo ->, saying <3004 -lego ->, That it was needful <1163 -dei -> to circumcise <4059 -peri temno -> them, and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

4100 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis ->, Peter <4074 -Petros -> rose <0450 -anistemi -> up, and said <2036 -epo -> unto them, Men <0435 -aner -> [and] brethren <0080 -adephos ->, ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -ekle gomai -> choice <1586 -ekle gomai -> among <1722 -en -> us, that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggel ion ->, and believe <{4100} -pisteuo -> .

4100 ACT 015 011 But we believe <{4100} -pisteuo -> that through <1223 -dia -> the grace <5485 -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we shall be saved <4982 -sozo ->, even <2548 -kakei nos -> as they .

4100 ACT 016 031 And they said <2036 -epo ->, Believe <{4100} -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, and thou shalt be saved <4982 -sozo ->, and thy house <3624 -oi kos -> .

4100 ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oi kos ->, he set <3908 -parati themi -> meat <5132 -trapeza -> before <3908 -parati themi ->

> them , and rejoiced <0021 -agalliao -> , believing <{4100} -
pi steuo -> in God <2316 -theos -> with all <3832 -panoiki -> his
house <3832 -panoiki -> .

4100 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus ->
of them believed <{4100} -pi steuo -> ; also <2532 -kai -> of
honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -
ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -
> , not a few <3641 -oligos -> .

4100 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -
> clave <2853 -kolao -> unto him , and believed <{4100} -
pi steuo -> : among <1722 -en -> the which <3739 -hos -> [was
] Dionysius <1354 -Dionusios -> the Areopagite <0698 -
Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -
> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with
them .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief
<0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the
synagogue <0752 -archisunagogos -> , believed <4100 -pi steuo ->
on the Lord <2962 -kurios -> with all <3650 -holos -> his house
<3624 -oikos -> ; and many <4183 -polus -> of the Corinthians
<2881 -Korinthios -> hearing <0191 -akouo -> believed <{4100} -
pi steuo -> , and were baptized <0907 -baptizo -> .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief
<0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the
synagogue <0752 -archisunagogos -> , believed <{4100} -pi steuo ->
on the Lord <2962 -kurios -> with all <3650 -holos -> his
house <3624 -oikos -> ; and many <4183 -polus -> of the
Corinthians <2881 -Korinthios -> hearing <0191 -akouo ->
believed <4100 -pi steuo -> , and were baptized <0907 -baptizo -
> .

4100 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee ->
to pass <1330 -di erchomai -> into <1519 -eis -> Achaea <0882 -
Achaea -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> ,
exhorting <4389 -protrepomai -> the disciplines <3101 -
mathetes -> to receive <0588 -apodechomai -> him : who <3739 -
hos -> , when he was come <3854 -paraginomai -> , helped <4820 -
sumballo -> them much <4183 -polus -> which had believed
<{4100} -pi steuo -> through <1223 -dia -> grace <5485 -charis -> :
:

4100 ACT 019 002 He said <2036 -epo -> unto them , Have ye
received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> since ye believed <{4100} -pi steuo -> ? And they
said <2036 -epo -> unto him , We have not so <3761 -oude ->
much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei ->
> there be any Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4100 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul
<3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men ->
baptized <0907 -baptizo -> with the baptism <0908 -baptisma ->
of repentance <3341 -metanoia -> , saying <3004 -lego -> unto
the people <2992 -laos -> , that they should believe <{4100} -
pi steuo -> on <1519 -eis -> him which should come <2064 -
erchomai -> after <3326 -meta -> him , that is , on <1519 -eis ->
> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4100 ACT 019 018 And many <4183 -polus -> that believed <{4100} -
pi steuo -> came <2064 -erchomai -> , and confessed <1843 -
exomolgeo -> , and shewed <0312 -anaggelio -> their deeds
<4234 -praxis -> .

4100 ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -ade phos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -muri as -> of Jews <2453 -lou dai os -> there are which <3588 -ho -> belie eve <{4100} -pi steuo -> ; and they are all <3956 -pas -> zealous <2207 -zel otes -> of the law <3551 -nomos -> :

4100 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which belie eve <{4100} -pi steuo -> , we have written <1989 -epi stello -> [and] concluded <2919 -krino -> that they observe <5083 -tero -> no <3367 -mede i s -> such <5108 -toi outos -> thing , save <1508 -ei me -> only that they keep <5442 -phul asso -> themselves from [things] offered <1494 -ei dol othuton -> to idols <1494 -ei dol othuton -> , and from blood <0129 -hai ma -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

4100 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kuri os -> , they know <1987 -epi stamai -> that I imprisoned <5439 -phul aki zo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <{4100} -pi steuo -> on <1909 -epi -> thee :

4100 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hai resis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroi os -> , belie ving <{4100} -pi steuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , belie vest <4100 -pi steuo -> thou the prophets <4396 -prophetes -> ? I know <1492 -eido -> that thou belie vest <{4100} -pi steuo -> .

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , belie vest <{4100} -pi steuo -> thou the prophets <4396 -prophetes -> ? I know <1492 -eido -> that thou belie vest <4100 -pi steuo -> .

4100 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner -> , be of good cheer <2114 -euthumeo -> : for I belie ve <{4100} -pi steuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me .

4100 ROM 001 016 . For I am not ashamed <1870 -epai schunomai -> of the gospel <2098 -euaggel ion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that belie eth <{4100} -pi steuo -> ; to the Jew <2453 -lou dai os -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

4100 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <{4100} -pi steuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

4100 ROM 003 022 Even <1161 -de -> the righteousness <1343 -di kai osune -> of God <2316 -theos -> [which is] by fai th <4102 -pi stis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->

them that believe <{4100} -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

4100 ROM 004 003 For what <5101 -tis -> saith <3004 -Iego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness <1343 -di kai osune -> .

4100 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <{4100} -pisteuo -> on <1909 -epi -> him that justifieth <1344 -di kai oo -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -di kai osune -> .

4100 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -di kai osune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <{4100} -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -di kai osune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4100 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -ti themi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <{4100} -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

4100 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <{4100} -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

4100 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <{4100} -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> from the dead <3498 -nekros -> ;

4100 ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <{4100} -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him :

4100 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -ti themi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <{4100} -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

4100 ROM 010 004 For Christ <5547 -Christos -> [is] the end <5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 -di kai osune -> to every <3956 -pas -> one <3956 -pas -> that believeth <{4100} -pisteuo -> .

4100 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670
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-homol ogeo -> wi th thy mouth <4750 -stoma -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and shal t bel i eve <{4100} -pi steuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath rai sed <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

4100 ROM 010 010 For wi th the heart <2588 -kardia -> man bel i eveth <{4100} -pi steuo -> unto righteousnes s <1343 -di kai osune -> ; and wi th the mouth <4750 -stoma -> confessi on <3670 -homol ogeo -> is made <3670 -homol ogeo -> unto sal vati on <4991 -soteria -> .

4100 ROM 010 011 For the scripture <1124 -graphe -> sai th <3004 -I ego -> , Whosoever <3588 -ho -> bel i eveth <{4100} -pi steuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epi kal eomai -> on <1941 -epi kal eomai -> him in whom <3739 -hos -> they have not bel i eved <4100 -pi steuo -> ? and how <4459 -pos -> shall they bel i eve <{4100} -pi steuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> wi thout <5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epi kal eomai -> on <1941 -epi kal eomai -> him in whom <3739 -hos -> they have not bel i eved <{4100} -pi steuo -> ? and how <4459 -pos -> shall they bel i eve <4100 -pi steuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> wi thout <5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 016 But they have not all <3956 -pas -> obeyed <5219 -hypakouo -> the gospel <2098 -euaggel i on -> . For Esai as <2268 -Hesai as -> sai th <3004 -I ego -> , Lord <2962 -kuri os -> , who <5101 -tis -> hath bel i eved <{4100} -pi steuo -> our report <0189 -akoe -> ?

4100 ROM 013 011 . And that , knowi ng <1492 -eido -> the time <2540 -kai ros -> , that now <2236 -hedi sta -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hypnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we bel i eved <{4100} -pi steuo -> .

4100 ROM 014 002 For one <3739 -hos -> bel i eveth <{4100} -pi steuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , who <3588 -ho -> is weak <0770 -astheneo -> , eateth <2068 -esthi o -> herbs <3001 -Iachanon -> .

4100 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you wi th all <3956 -pas -> joy <5479 -chara -> and peace <1515 -ei rene -> in bel i eving <{4100} -pi steuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4100 1CO 001 021 For after <1894 -epeide -> that in the wi sdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wi sdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that bel i eve <{4100} -pi steuo -> .

4100 1C0 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <{4100} -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didiomai -> to every <1538 -hekastos -> man ?

4100 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -mishthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <{4100} -pisteuo -> unto me .

4100 1C0 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklisia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <{4100} -pisteuo -> it .

4100 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <{4100} -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hypomeno -> all <3956 -pas -> things .

4100 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <{4100} -pisteuo -> .

4100 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <{4100} -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

4100 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <{4100} -pisteuo -> in vain <1500 -eike -> .

4100 1C0 015 011 Therefore <3767 -oun -> whether <1535 -eite -> [it were] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <{4100} -pisteuo -> .

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <{4100} -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <{4100} -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4100 GAL 002 007 But contrariwise <5121 -tounantion -> , when
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they saw <1492 -ei do -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <{4100} - pisteuo -> unto me , as [the gospel] of the circumcision <4061 -peri tome -> [was] unto Peter <4074 -Petros -> ;

4100 GAL 002 016 Knowing <1492 -ei do -> that a man <0444 - anthropos -> is not justified <1344 -di kai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 - Christos -> , even <2532 -kai -> we have believed <{4100} - pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -di kai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sark -> be justified <1344 -di kai oo -> .

4100 GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 - Abraam -> believed <{4100} -pisteuo -> God <2316 -theos -> , and it was accounted <3049 -logizomai -> to him for righteousness <1343 -di kai osune -> .

4100 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -di domi -> to them that believe <{4100} -pisteuo -> .

4100 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <{4100} -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

4100 EPH 001 019 And what <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 -ho -> believe <{4100} -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

4100 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalfe <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <{4100} -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

4100 1TH 001 007 So <5620 -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that believe <{4100} - pisteuo -> in Macedonia <3109 -Makedonia -> and Achaea <0882 - Achaea -> .

4100 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <{4100} - pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 - aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

4100 1TH 002 010 Ye [are] witnesses <3144 -martus -> , and God <2316 -theos -> [also <2532 -kai ->] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -di kai os -> and

unblameably <0274 -amemtos -> we behaved <1096 -ginomai ->
ourselves among you that believe <{4100} -pisteuo -> :

4100 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adialiptos -> ceasing <0089 -adialiptos ->, because <3754 -hoti ->, when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos ->, but as it is in truth <0230 -al ethos ->, the word <3056 -logos -> of God <2316 -theos ->, which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <{4100} -pisteuo -> .

4100 1TH 004 014 For if <1487 -ei -> we believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi ->, even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koi mao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagi os ->, and to be admitted <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <{4100} -pisteuo ->) in that day <2250 -hemera -> .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagi os ->, and to be admitted <2296 -thaumazo -> in all <3956 -pas -> them that believe <{4100} -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

4100 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> deliverance <4106 -plane ->, that they should believe <{4100} -pisteuo -> a lie <5579 -pseudos -> :

4100 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <{4100} -pisteuo -> not the truth <0225 -aletheia ->, but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adi kia -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos ->, which <3739 -hos -> was committed <4100 -pisteuo -> to my trust <{4100} -pisteuo -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos ->, which <3739 -hos -> was committed <{4100} -pisteuo -> to my trust <4100 -pisteuo -> .

4100 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo ->, that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia ->, for a pattern <5296 -hypotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <{4100} -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

4100 1TI 003 016 And wi thout <3672 -homologoumenos ->
 controversy <3672 -homologoumenos -> great <3173 -megas -> is
 the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :
 God <2316 -theos -> was manifest <5319 -phaneroo -> in the
 flesh <4561 -sark -> , justified <1344 -dikaioo -> in the
 Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels
 <0032 -aggelos -> , preached <2784 -kerusso -> unto the
 Gentiles <1484 -ethnos -> , believed <{4100} -pisteuo -> on in
 the world <2889 -kosmos -> , received <0353 -analambano -> up
 into <1722 -en -> glory <1391 -doxa -> .

4100 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia
 -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -
 tauta -> things : nevertheless <0235 -alla -> I am not ashamed
 <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -
 hos -> I have believed <{4100} -pisteuo -> , and am persuaded
 <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -
 phulassos -> that which I have committed <3866 -paratheke ->
 unto him against <1519 -eis -> that day <2250 -hemera -> .

4100 TIT 001 003 But hath in due <2398 -idiots -> times <2540 -
 kairos -> manifested <5319 -phaneroo -> his word <3056 -logos ->
 through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -
 hos -> is committed <{4100} -pisteuo -> unto me according <2596 -
 kata -> to the commandment <2003 -epitoge -> of God <2316 -theos
 -> our Saviour <4990 -soter -> ;

4100 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -
 pistos -> saying <3056 -logos -> , and these <5130 -touton ->
 things I will <1014 -boilom -ahē -> that thou affirm <1226 -
 diabebaioomai -> constantly <1226 -diabebaioomai -> , that they
 which have believed <{4100} -pisteuo -> in God <2316 -theos ->
 might be careful <5431 -phrontizo -> to maintain <4291 -
 proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These
 <5023 -tauta -> things are good <2570 -kalos -> and profitable
 <5624 -ophelimos -> unto men <0444 -anthropos -> .

4100 HEB 004 003 For we which <3588 -ho -> have believed
 <{4100} -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -
 eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> ,
 As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -
 eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi ->
 the works <2041 -ergon -> were finished <1096 -ginomai -> from
 the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

4100 HEB 011 006 But without <5565 -choris -> faith <4102 -
 pistis -> [it is] impossible <0102 -adunatos -> to please
 <2100 -euaresteo -> [him] : for he that cometh <4334 -
 proserchomai -> to God <2316 -theos -> must <1163 -dei ->
 believe <{4100} -pisteuo -> that he is , and [that] he is a
 rewarder <3406 -mishapodotes -> of them that diligently <1567 -
 ekzeteo -> seek <1567 -ekzeteo -> him .

4100 JAS 002 019 Thou believest <4100 -pisteuo -> that there is
 one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -
 poieo -> well <2573 -kalos -> : the devils <1140 -daimonion ->
 also <2532 -kai -> believe <{4100} -pisteuo -> , and tremble
 <5425 -phrioso -> .

4100 JAS 002 019 Thou believest <{4100} -pisteuo -> that there
 is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -
 poieo -> well <2573 -kalos -> : the devils <1140 -daimonion ->
 also <2532 -kai -> believe <4100 -pisteuo -> , and tremble
 <5425 -phrioso -> .

4100 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -I ego ->, Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos ->, and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

4100 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido ->, ye love <0025 -agapao ->; in whom, though now <0737 -arti -> ye see <3708 -horao -> [him] not, yet <1161 -de -> believing <{4100} -pisteuo ->, ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklalatos -> and full of glory <1392 -doxazo -> :

4100 1PE 001 021 Who <3588 -ho -> by him do believe <{4100} -pisteuo -> in God <2316 -theos ->, that raised <1453 -egeiro -> him up from the dead <3498 -nekros ->, and gave <1325 -diodomi -> him glory <1391 -doxa ->; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

4100 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -peri echo -> in the scripture <1124 -graphe ->, Behold <2400 -idou ->, I lay <5087 -ti themi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos ->, elect <1588 -eklektos ->, precious <1784 -entimos -> : and he that believeth <{4100} -pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -kataischuno -> .

4100 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <{4100} -pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apei theo ->, the stone <3037 -lithos -> which the builders <3618 -oi kodomeo -> disallowed <0593 -apodokimazo ->, the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia ->,

4100 1J0 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole ->, That we should believe <{4100} -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, and I love <0025 -agapao -> one <0240 -allelion -> another <0240 -allelion ->, as he gave <1325 -diodomi -> us commandment <1785 -entole -> .

4100 1J0 004 001 . Beloved <0027 -agapetos ->, believe <{4100} -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma ->, but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4100 1J0 004 016 And we have known <1097 -ginosko -> and believed <{4100} -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape ->; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos ->, and God <2316 -theos -> in him .

4100 1J0 005 001 . Whosoever <3588 -ho -> believeth <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him

that begat <1080 -gennao -> loveth <0025 -agapao -> him also
<2532 -kai -> that is begotten <1080 -gennao -> of him .

4100 1J0 005 005 Who <5101 -tis -> is he that overcometh <3528 -ni kao -> the world <2889 -kosmos -> , but he that believeth <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Son <5207 -hui os -> of God <2316 -theos -> ?

4100 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <{4100} -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4100 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <{4100} -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4100 1J0 005 010 . He that believeth <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <{4100} -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <{4100} -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> .

4100 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hypomnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kuri os -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apol lumi -> them that believed <{4100} -pisteuo -> not .

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pi sti kos 4101 -- spi ke-[nard].

\* spikenard , 4101 ,

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nard 4101 # Expanded Dictionary Study

nard 4101 # pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): -- spi ke-[{nard}]. [ql]

spi ke- 4101 # pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): -- {spi ke-}[nard]. [ql]

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4101. Cross Reference Study

4101.

4101 pistikos \* spikenard , {4101 pistikos } ,

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4101 - pistikos - Mar 14:03 spikenard

4101 - pistikos - Joh 12:03 spikenard

4101 Concordance Study

4101 Mr 14:3 spi kenard

4101 Joh 12:3 spi kenard

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4101. Strong's Dictionary Study

4101. *pistikos* {pi s-ti k-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): --spike-[nard]. [ql]

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4101 Concordance Study

4101 Mr 14:3 spi kenard

4101 Joh 12:3 spi kenard

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## 4101. Strong's Dictionary Study

4101. *pistikos* {pi s-ti k-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): --spike-[nard]. [ql]

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4101 -- spike-[nard].

4100 Interlinear Index Study

4100 MAT 008 013 And Jesus <2424 -lesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <{4100} -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> .

4100 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -lesous -> saith <3004 -lego -> unto them , Believe <{4100} -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

4100 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <{4100} -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -oni kos -> were hanged <2910 -kremnumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4100 MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> in prayer <4335 -proseuche -> , believing <{4100} -pisteuo -> , ye shall receive <2983 -lambano -> .

4100 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -

heautou -> , saying <3004 -I ego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <{4100} -pisteuo -> him ?

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -di kai osune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamel lomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -di kai osune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <{4100} -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamel lomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -di kai osune -> , and ye believed <{4100} -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamel lomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <{4100} -pisteuo -> [it] not .

4100 MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [he is] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <{4100} -pisteuo -> [it] not .

4100 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <{4100} -pisteuo -> him .

4100 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -Iogos -> that was spoken <2980 -alao -> , he saith <3004 -Iego -> unto the ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <4100 -pisteuo -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> to him that believeth <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto
12/9/2021

him , If <1487 -ei -> thou canst <1410 -dunamai -> believeth
<{4100} -pisteuo -> , all <3956 -pas -> things [are]
possible <1415 -dunatos -> to him that believeth <4100 -pisteuo -> .

4100 MAR 009 024 And straightway <2112 -eutheos -> the father
<3962 -pater -> of the child <3813 -paidion -> cried <2896 -krazo -> out , and said <3004 -lego -> with tears <1144 -dakru -> , Lord <2962 -kurios -> , I believe <{4100} -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570 -apaistia -> .

4100 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <{4100} -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -periukimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4100 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <{4100} -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

4100 MAR 011 024 Therefore <5124 -touto -> I say <3004 -lego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -aiteo -> , when ye pray <4336 -proseuchomai -> , believe <{4100} -pisteuo -> that ye receive <2983 -lambano -> [them] , and ye shall have <2071 -esomai -> [them] .

4100 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <{4100} -pisteuo -> him ?

4100 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 -ekei -> ; believe <{4100} -pisteuo -> [him] not :

4100 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <{4100} -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidi zo -> him .

4100 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <3062 -loipoy -> : neither <3761 -oude -> believed <{4100} -pisteuo -> they them .

4100 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidi zo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <{4100} -pisteuo ->

not them which had seen <2300 -theomai -> him after he was risen <1453 -egeiro -> .

4100 MAR 016 016 He that believeth <{4100} -pisteuo -> and is baptized <0907 -baptizo -> shall be saved <4982 -sozo -> ; but he that believeth <0569 -apisteo -> not shall be damned <2632 -katakrino -> .

4100 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <{4100} -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kai nos -> tongues <1100 -glossa -> ;

4100 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -si opao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest {4100} -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

4100 LUK 001 045 And blessed 3107 -makarios - [is] she that believed {4100} -pisteuo - : for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told 2980 -laleo - her from the Lord 2962 -kuri os - .

4100 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , Iest 3361 -me - they shoul dbelieve {4100} -pisteuo - and be saved 4982 -sozo - .

4100 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhi za - , which 3739 -hos - for a while 2540 -kairos - believe {4100} -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

4100 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [it] , he answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : believe {4100} -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adi kos - mammon 3126 -mamonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust {4100} -pisteuo - the true 0228 -alethinos - [riches] ?

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adi kos - mammon 3126 -mamonas - , who 5101 -tis - will commit {4100} -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos - [riches] ?

] ?

4100 LUK 020 005 And they reasoned 4817 -sul logi zomai - with them selves 1438 -heautou - , saying 3004 -I ego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - believed {4100} -pisteuo - ye him not ?

4100 LUK 022 067 Art 1488 -ei - thou the Christ 5547 - Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you , ye will not believe {4100} -pisteuo - :

4100 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [men] through <1223 -dia -> him might believe <{4100} -pisteuo -> .

4100 JOH 001 012 But as many <3745 -hosos -> as received <2983 -I ambano -> him , to them gave <1325 -di domi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [even] to them that believe <{4100} -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

4100 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hypokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <{4100} -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizōn -> things than these <5130 -touton -> .

4100 JOH 002 011 This <5026 -taute -> beginning <0746 -arche -> of miracles <4592 -semeion -> did <4160 -poieo -> Jesus <2424 -Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiā -> , and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his glory <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <{4100} -pisteuo -> on <1519 -eis -> him .

4100 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he was risen <1453 -egeiro -> from the dead <3498 -nekros -> , his disciplines <3101 -mathetes -> remembered <3415 -mmaomai -> that he had said <3004 -I ego -> this <5124 -touto -> unto them ; and they believed <{4100} -pisteuo -> the scripture <1124 -graphe -> , and the word <3056 -I logos -> which <3739 -hos -> Jesus <2424 -Iesous -> had said <2036 -epo -> .

4100 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hieronēuma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [day] , many <4183 -polus -> believed <{4100} -pisteuo -> in his name <3686 -onoma -> , when they saw <2334 -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -poieo -> .

4100 JOH 002 024 But Jesus <2424 -Iesous -> did not commit <{4100} -pisteuo -> himself <1438 -heautou -> unto them , because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -> [men] ,

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <4100 -pisteuo -> not , how <4459 -pos -> shall ye believe <{4100} -pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of] heavenly <2032 -epouranios -> things ?

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you earthly <1919 -epigeios -> things , and ye believe <{4100} -pisteuo -> not , how <4459 -pos -> shall ye believe <4100 -pisteuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of] heavenly <2032 -epouranios -> things ?

4100 JOH 003 015 That whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him should not perish <0622 -apolumi -> , but have <2192 -echo -> eternal <0166 -aiōnios -> life <2222 -zoe ->

4100 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> I loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -di domi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <{4100} -pisteuo -> in him should not perish <0622 -apolumi -> , but have <2192 -echo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

4100 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <{4100} -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <{4100} -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 018 He that believeth <{4100} -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

4100 JOH 003 036 He that believeth <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> : and he that believeth <0544 -apeithēo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

4100 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <{4100} -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosolima -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

4100 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <{4100} -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> .

4100 JOH 004 041 And many <4183 -polus -> more <4119 -pleion -> believed <{4100} -pisteuo -> because <1223 -dia -> of his own word <3056 -logos -> ;

4100 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <{4100} -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -alalia -> : for we have heard <0191 -akouo -> [him] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -al ethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

4100 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see <1492 -eido -> signs <4591 -semaino -> and wonders <5059 -teras -> , ye will not believe <{4100} -pisteuo -> .

4100 JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -huios -> liveth <2198 -zao -> . And the man <0444 -anthropos -> believed <{4100} -pisteuo -> the word <3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 -poreuomai -> his way .

4100 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <{4100} -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

4100 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <{4100} -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

4100 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostelio -> , him ye believe <{4100} -pisteuo -> not .

4100 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye believe <{4100} -pisteuo -> , which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -allelon -> , and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [cometh] from God <2316 -theos -> only <3441 -monos -> ?

4100 JOH 005 046 For had ye believed <4100 -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <{4100} -pisteuo -> me : for he wrote <1125 -grapho -> of me .

4100 JOH 005 046 For had ye believed <{4100} -pisteuo -> Moses <3475 -Moseus -> , ye would have believed <4100 -pisteuo -> me : for he wrote <1125 -grapho -> of me .

4100 JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -> shall ye believe <{4100} -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 005 047 But if <1487 -ei -> ye believe <{4100} -

pisteuo -> not his writings <1121 -gramma ->, how <4459 -pos -> shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, This <5124 -touto -> is the work <2041 -ergon -> of God <2316 -theos ->, that ye believe <{4100} -pisteuo -> on <1519 -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

4100 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him, What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun ->, that we may see <1492 -eido ->, and believe <{4100} -pisteuo -> thee? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

4100 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, I am <1510 -eimi -> the bread <0740 -artos -> of life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me shall never <0165 -ai on -> hunger <3983 -peinao ->; and he that believeth <{4100} -pisteuo -> on <1519 -eis -> me shall never <4455 -popote -> thirst <1372 -dipsao -> .

4100 JOH 006 036 But I said <2036 -epo -> unto you, That ye also <2532 -kai -> have seen <3708 -horao -> me, and believe <{4100} -pisteuo -> not.

4100 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me, that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios ->, and believeth <{4100} -pisteuo -> on <1519 -eis -> him, may have <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

4100 JOH 006 047 Verily <0281 -amen ->, verily <0281 -amen ->, I say <3004 -Iego -> unto you, He that believeth <{4100} -pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

4100 JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not. For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <{4100} -pisteuo -> not, and who <5101 -tis -> should betray <3860 -paradidomi -> him.

4100 JOH 006 064 But there are some <5100 -tis -> of you that believe <{4100} -pisteuo -> not. For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not, and who <5101 -tis -> should betray <3860 -paradidomi -> him.

4100 JOH 006 069 And we believe <{4100} -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos ->, the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

4100 JOH 007 005 For neither <3761 -oude -> did his brethren <0080 -adephos -> believe <{4100} -pisteuo -> in him.

4100 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <{4100} -pisteuo -> on <1519 -eis -> him, and said <3004 -Iego ->, When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai ->, will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [

man] hath done <4160 -poi eo -> ?

4100 JOH 007 038 He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

4100 JOH 007 039 (But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <{4100} -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -lesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4100 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the Pharisees <5330 -Phariseis -> believed <{4100} -pisteuo -> on <1519 -eis -> him ?

4100 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <{4100} -pisteuo -> not that I am <1510 -eimi -> [he] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

4100 JOH 008 030 As he spake <2980 -laleo -> these <5023 -tauta -> words , many <4183 -polus -> believed <{4100} -pisteuo -> on <1519 -eis -> him .

4100 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -lesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <{4100} -pisteuo -> on him , If <1437 -ean -> ye continue <3306 -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -al ethos -> ;

4100 JOH 008 045 And because <3754 -hoti -> I tell <3004 -lego -> [you] the truth <0225 -al etheria -> , ye believe <{4100} -pisteuo -> me not .

4100 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 -el echo -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -al etheria -> , why <1302 -diati -> do ye not believe <{4100} -pisteuo -> me ?

4100 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <{4100} -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <5185 -tuphos -> , and received <0308 -anabolo -> his sight <0308 -anabolo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anabolo -> his sight <0308 -anabolo -> .

4100 JOH 009 035 . Jesus <2424 -lesous -> heard <0191 -akouo -> that they had cast <1544 -ekballo -> him out ; and when he had found <2147 -heurisko -> him , he said <2036 -epo -> unto him , Dost thou believe <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ?

4100 JOH 009 036 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Who <5101 -tis -> is he , Lord <2962 -kurios -> , that I might believe <{4100} -pisteuo -> on <1519 -eis -> him ?

4100 JOH 009 038 And he said <5346 -phemi ->, Lord <2962 -kuri os ->, I believe <{4100} -pisteuo ->. And he worshipped <4352 -proskuneo -> him .

4100 JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <{4100} -pisteuo -> not : the works <2041 -ergon -> that I do <4160 -poieo -> in my Father s <3962 -pater -> name <3686 -onoma ->, they bear <3140 -martureo -> witness <3140 -martureo -> of me .

4100 JOH 010 026 But ye believe <{4100} -pisteuo -> not , because <1063 -gar -> ye are not of my sheep <4263 -probaton -> , as I said <2036 -epo -> unto you .

4100 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the works <2041 -ergon -> of my Father <3962 -pater -> , believe <{4100} -pisteuo -> me not .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <{4100} -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <{4100} -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <{4100} -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye may know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 042 And many <4183 -polus -> believed <{4100} -pisteuo -> on <1519 -eis -> him there <1563 -ekei -> .

4100 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hi na -> ye may believe <{4100} -pisteuo -> ; nevertheless <0235 -alla -> let us go <0071 -ago -> unto him .

4100 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <{4100} -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <2198 -zao -> :

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -ai on -> die <0599 -apothnesko -> . Believeth <{4100} -pisteuo -> thou this <5124 -touto -> ?

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -> and believeth <{4100} -pisteuo -> in me shall never <0165 -ai on -> die <0599 -apothnesko -> . Believeth <4100 -pisteuo -> thou this <5124 -touto -> ?

4100 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> : I believe <{4100} -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -hui os -> of God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the

world <2889 -kosmos -> .

4100 JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Said <2036 -epo -> I not unto thee , that , if
<1437 -ean -> thou wouldest believe <{4100} -pisteuo -> , thou
shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of
God <2316 -theos -> ?

4100 JOH 011 042 And I knew <1492 -eido -> that thou hearest
<0191 -akouo -> me always <3842 -pantote -> : but because <1223
-dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand
<4026 -peri istemi -> by I said <2036 -epo -> [it] , that
they may believe <{4100} -pisteuo -> that thou hast sent <0649 -
apostello -> me .

4100 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of
the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -
erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -
> did <4160 -poieo -> , believed <{4100} -pisteuo -> on <1519 -
eis -> him .

4100 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him
thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -
> [men] will believe <{4100} -pisteuo -> on <1519 -eis ->
him : and the Romans <4514 -Rhomaios -> shall come <2064 -
erchomai -> and take <0142 -airo -> away both <2532 -kai -> our
place <5117 -topos -> and nation <1484 -ethnos -> .

4100 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -
dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -
> went <5217 -hupago -> away <5217 -hupago -> , and believed
<{4100} -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

4100 JOH 012 036 While <2193 -heos -> ye have <2192 -echo ->
light <5457 -phos -> , believe <{4100} -pisteuo -> in the light
<5457 -phos -> , that ye may be the children <5207 -huios -> of
light <5457 -phos -> . These <5023 -tauta -> things spake <2980
-laleo -> Jesus <2424 -Iesous -> , and departed <0565 -
aperchomai -> , and did hide <2928 -krupto -> himself from them
.

4100 JOH 012 037 . But though he had done <4160 -poieo -> so
<5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -
semeion -> before <1715 -emprosthen -> them , yet they believed
<{4100} -pisteuo -> not on <1519 -eis -> him :

4100 JOH 012 038 That the saying <3056 -logos -> of Esaias
<2268 -Hesaias -> the prophet <4396 -prophetes -> might be
fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036
-epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath
believed <{4100} -pisteuo -> our report <0189 -akoe -> ? and to
whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord
<2962 -kurios -> been revealed <0601 -apokalupto -> ?

4100 JOH 012 039 Therefore <5124 -touto -> they could <1410 -
dunamai -> not believe <{4100} -pisteuo -> , because <3754 -
hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again
<3825 -palin -> ,

4100 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -
ek -> the chief <0758 -archon -> rulers <0758 -archon -> also
<2532 -kai -> many <4183 -polus -> believed <{4100} -pisteuo ->
on <1519 -eis -> him ; but because <1223 -dia -> of the
Pharisees <5330 -Phariseis -> they did not confess <3670 -
homologeo -> [him] , lest <3361 -me -> they should be put
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<1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

4100 JOH 012 044 . Jesus <2424 -lesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , believeth <{4100} -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 044 . Jesus <2424 -lesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , believeth <4100 -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <{4100} -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

4100 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <{4100} -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

4100 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <{4100} -pisteuo -> that I am <1510 -eimi -> [he] .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <{4100} -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <{4100} -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 010 Believest <{4100} -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

4100 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <{4100} -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 011 Believe <{4100} -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my

Father <3962 -pater -> .

4100 JOH 014 029 And now <3568 -nun -> I have told <2046 -ereo -> you before <4250 -prin -> it come <1096 -ginomai -> to pass , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye might believe <{4100} -pisteuo -> .

4100 JOH 016 009 Of sin <0266 -hamartia -> , because <3754 -hoti -> they believe <{4100} -pisteuo -> not on <1519 -eis -> me ;

4100 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <{4100} -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

4100 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <{4100} -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

4100 JOH 016 031 Jesus <2424 -lesous -> answered <0611 -apokrinomai -> them , Do ye now <0737 -arti -> believe <{4100} -pisteuo -> ?

4100 JOH 017 008 For I have given <1325 -didiomi -> unto them the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didiomi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 -ginosko -> surely <0230 -al ethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <{4100} -pisteuo -> that thou didst send <0649 -apostello -> me .

4100 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <{4100} -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

4100 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <{4100} -pisteuo -> that thou hast sent <0649 -apostello -> me .

4100 JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -al opex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -al ethes -> , that ye might believe <{4100} -pisteuo -> .

4100 JOH 020 008 Then <5119 -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -alllos -> discipline <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <{4100} -pisteuo -> .

4100 JOH 020 025 The other <0243 -alllos -> disciplines <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -

ball o -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ball o -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <{4100} -pisteuo -> : blessed <3107 -makarios -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <4100 -pisteuo -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <{4100} -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

4100 ACT 002 044 And all <3956 -pas -> that believed <{4100} -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

4100 ACT 004 004 Howbeit many <4183 -polus -> of them which heard <0191 -akouo -> the word <3056 -logos -> believed <{4100} -pisteuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was about <5616 -hosei -> five <4002 -pente -> thousand <5505 -chilias -> .

4100 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <{4100} -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -Iego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -hyparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

4100 ACT 005 014 And believers <{4100} -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuri os -> , multitudes <4128 -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .)

4100 ACT 008 012 But when <3753 -hote -> they believed <{4100} -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

4100 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon ->
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himself <0846 -autos -> believed <{4100} -pi steuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaiono -> which were done <1096 -ginomai -> .

4100 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <4100 -pi steuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <{4100} -pi steuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

4100 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <{4100} -pi steuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <4100 -pi steuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

4100 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusalem <2419 -Hieronos -> , he assayed <3987 -peirao -> to join <2853 -koliao -> himself to the disciples <3101 -mathetes -> : but they were all <3956 -pas -> afraid <5399 -phobeo -> of him , and believed <{4100} -pi steuo -> not that he was a disciple <3101 -mathetes -> .

4100 ACT 009 042 And it was known <1110 -gnostos -> throughout <2596 -kata -> all <3650 -holos -> Joppa <2445 -Ioppe -> ; and many <4183 -polus -> believed <{4100} -pi steuo -> in the Lord <2962 -kuri os -> .

4100 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believeth <{4100} -pi steuo -> in him shall receive <2983 -Iambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

4100 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <{4100} -pi steuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

4100 ACT 011 021 And the hand <5495 -cheir -> of the Lord <2962 -kuri os -> was with them : and a great <4183 -polus -> number <0706 -arithmos -> believed <{4100} -pi steuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kuri os -> .

4100 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <{4100} -pi steuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -di dache -> of the Lord <2962 -kuri os -> .

4100 ACT 013 039 And by him all <3956 -pas -> that believed <{4100} -pi steuo -> are justified <1344 -di kai oo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <1344 -di kai oo -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> .

4100 ACT 013 041 Behold <1492 -ei do ->, ye despisers <2707 - kataphrontes ->, and wonder <2296 -thaumazo ->, and perish <0853 -aphani zo ->: for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera ->, a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <{4100} -pisteuo ->, though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdigeomai -> it unto you.

4100 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this, they were glad <5463 -chairo ->, and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuri os ->: and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -ai oni os -> life <2222 -zoe -> believed <{4100} -pisteuo ->.

4100 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikoni on ->, that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagogue -> of the Jews <2453 -Ioudai os ->, and so <3779 -houto -> spake <2980 -Ialeo ->, that a great <4183 -polus -> multitude <4128 -pl ethos -> both <5037 -te -> of the Jews <2453 -Ioudai os -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <{4100} -pisteuo -> .

4100 ACT 014 023 And when they had ordained <5500 -cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekklesia ->, and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteria ->, they commanded <3908 -parati themi -> them to the Lord <2962 -kuri os ->, on <1519 -eis -> whom <3739 -hos -> they believed <{4100} -pisteuo -> .

4100 ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hai resis -> of the Pharisees <5330 -Pharisa i os -> which believed <{4100} -pisteuo ->, saying <3004 -lego ->, That it was needful <1163 -dei -> to circumcise <4059 -peri temno -> them, and to command <3853 -paraggello -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

4100 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis ->, Peter <4074 -Petros -> rose <0450 -anistemi -> up, and said <2036 -epo -> unto them, Men <0435 -aner -> [and] brethren <0080 -adephos ->, ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -ekle gomai -> choice <1586 -ekle gomai -> among <1722 -en -> us, that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggel ion ->, and believe <{4100} -pisteuo -> .

4100 ACT 015 011 But we believe <{4100} -pisteuo -> that through <1223 -dia -> the grace <5485 -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we shall be saved <4982 -sozo ->, even <2548 -kakei nos -> as they .

4100 ACT 016 031 And they said <2036 -epo ->, Believe <{4100} -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, and thou shalt be saved <4982 -sozo ->, and thy house <3624 -oi kos -> .

4100 ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oi kos ->, he set <3908 -parati themi -> meat <5132 -trapeza -> before <3908 -parati themi ->

> them , and rejoiced <0021 -agalliao -> , believing <{4100} -
pi steuo -> in God <2316 -theos -> with all <3832 -panoiki -> his
house <3832 -panoiki -> .

4100 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus ->
of them believed <{4100} -pi steuo -> ; also <2532 -kai -> of
honourable <2158 -euschemon -> women <1135 -gune -> which <3588 -
ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -
> , not a few <3641 -oligos -> .

4100 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -
> clave <2853 -kolao -> unto him , and believed <{4100} -
pi steuo -> : among <1722 -en -> the which <3739 -hos -> [was
] Dionysius <1354 -Di onusios -> the Areopagite <0698 -
Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -
> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with
them .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief
<0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the
synagogue <0752 -archisunagogos -> , believed <4100 -pi steuo ->
on the Lord <2962 -kuri os -> with all <3650 -holos -> his house
<3624 -oi kos -> ; and many <4183 -polus -> of the Corinthians
<2881 -Korinthios -> hearing <0191 -akouo -> believed <{4100} -
pi steuo -> , and were baptized <0907 -baptizo -> .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief
<0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the
synagogue <0752 -archisunagogos -> , believed <{4100} -pi steuo ->
on the Lord <2962 -kuri os -> with all <3650 -holos -> his
house <3624 -oi kos -> ; and many <4183 -polus -> of the
Corinthians <2881 -Korinthios -> hearing <0191 -akouo ->
believed <4100 -pi steuo -> , and were baptized <0907 -baptizo -
> .

4100 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee ->
to pass <1330 -di erchomai -> into <1519 -eis -> Achaea <0882 -
Achaea -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> ,
exhorting <4389 -protrepomai -> the disciplines <3101 -
mathetes -> to receive <0588 -apodechomai -> him : who <3739 -
hos -> , when he was come <3854 -paraginomai -> , helped <4820 -
sumballo -> them much <4183 -polus -> which had believed
<{4100} -pi steuo -> through <1223 -dia -> grace <5485 -charis -> :
:

4100 ACT 019 002 He said <2036 -epo -> unto them , Have ye
received <2983 -lambano -> the Holy <0040 -hagi os -> Ghost <4151 -
pneuma -> since ye believed <{4100} -pi steuo -> ? And they
said <2036 -epo -> unto him , We have not so <3761 -oude ->
much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei ->
> there be any Holy <0040 -hagi os -> Ghost <4151 -pneuma -> .

4100 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul
<3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men ->
baptized <0907 -baptizo -> with the baptism <0908 -baptisma ->
of repentance <3341 -metanoia -> , saying <3004 -lego -> unto
the people <2992 -laos -> , that they should believe <{4100} -
pi steuo -> on <1519 -eis -> him which should come <2064 -
erchomai -> after <3326 -meta -> him , that is , on <1519 -eis ->
> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4100 ACT 019 018 And many <4183 -polus -> that believed <{4100} -
pi steuo -> came <2064 -erchomai -> , and confessed <1843 -
exomolgeo -> , and shewed <0312 -anaggelio -> their deeds
<4234 -praxis -> .

4100 ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <0080 -ade phos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -muri as -> of Jews <2453 -lou dai os -> there are which <3588 -ho -> believe <{4100} -pi steuo -> ; and they are all <3956 -pas -> zealous <2207 -zel otes -> of the law <3551 -nomos -> :

4100 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -ethnos -> which believe <{4100} -pi steuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -mede i s -> such <5108 -toi outos -> thing , save <1508 -ei me -> only that they keep <5442 -phul asso -> themselves from [things] offered <1494 -ei dol othuton -> to idols <1494 -ei dol othuton -> , and from blood <0129 -hai ma -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

4100 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kuri os -> , they know <1987 -epi stamai -> that I imprisoned <5439 -phul aki zo -> and beat <1194 -dero -> in every <2596 -kata -> synagogue <4864 -sunagoge -> them that believed <{4100} -pi steuo -> on <1909 -epi -> thee :

4100 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeo -> unto thee , that after <2596 -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hai resis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroi os -> , believing <{4100} -pi steuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , believest <4100 -pi steuo -> thou the prophets <4396 -prophetes -> ? I know <1492 -eido -> that thou believest <{4100} -pi steuo -> .

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 -Agrippas -> , believest <{4100} -pi steuo -> thou the prophets <4396 -prophetes -> ? I know <1492 -eido -> that thou believest <4100 -pi steuo -> .

4100 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner -> , be of good cheer <2114 -euthumeo -> : for I believe <{4100} -pi steuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me .

4100 ROM 001 016 . For I am not ashamed <1870 -epai schunomai -> of the gospel <2098 -euaggel ion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <{4100} -pi steuo -> ; to the Jew <2453 -lou dai os -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

4100 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <{4100} -pi steuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

4100 ROM 003 022 Even <1161 -de -> the righteousness <1343 -di kai osune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->

them that believe <{4100} -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

4100 ROM 004 003 For what <5101 -tis -> saith <3004 -Iego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness <1343 -di kai osune -> .

4100 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <{4100} -pisteuo -> on <1909 -epi -> him that justifieth <1344 -di kai oo -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -di kai osune -> .

4100 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -di kai osune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <{4100} -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -di kai osune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4100 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -ti themi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <{4100} -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoi eo -> the dead <3498 -nekros -> , and calleth <2564 -kaleo -> those <3588 -ho -> things which be not as though they were .

4100 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <{4100} -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

4100 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -hos -> it shall be imputed <3049 -logizomai -> , if we believe <{4100} -pisteuo -> on <1909 -epi -> him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> from the dead <3498 -nekros -> ;

4100 ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <5547 -Christos -> , we believe <{4100} -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him :

4100 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -ti themi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <{4100} -pisteuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

4100 ROM 010 004 For Christ <5547 -Christos -> [is] the end <5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 -di kai osune -> to every <3956 -pas -> one <3956 -pas -> that believeth <{4100} -pisteuo -> .

4100 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670
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-homol ogeo -> wi th thy mouth <4750 -stoma -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , and shal t bel i eve <{4100} -pi steuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath rai sed <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

4100 ROM 010 010 For wi th the heart <2588 -kardia -> man bel i eveth <{4100} -pi steuo -> unto righteousnes <1343 -di kai osune -> ; and wi th the mouth <4750 -stoma -> confessi on <3670 -homol ogeo -> is made <3670 -homol ogeo -> unto sal vati on <4991 -soteria -> .

4100 ROM 010 011 For the scripture <1124 -graphe -> sai th <3004 -I ego -> , Whosoever <3588 -ho -> bel i eveth <{4100} -pi steuo -> on <1909 -epi -> him shall not be ashamed <2617 -kataischuno -> .

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epi kal eomai -> on <1941 -epi kal eomai -> him in whom <3739 -hos -> they have not bel i eved <4100 -pi steuo -> ? and how <4459 -pos -> shall they bel i eve <{4100} -pi steuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> wi thout <5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epi kal eomai -> on <1941 -epi kal eomai -> him in whom <3739 -hos -> they have not bel i eved <{4100} -pi steuo -> ? and how <4459 -pos -> shall they bel i eve <4100 -pi steuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> wi thout <5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 016 But they have not all <3956 -pas -> obeyed <5219 -hypakouo -> the gospel <2098 -euaggel ion -> . For Esai as <2268 -Hesai as -> sai th <3004 -I ego -> , Lord <2962 -kuri os -> , who <5101 -tis -> hath bel i eved <{4100} -pi steuo -> our report <0189 -akoe -> ?

4100 ROM 013 011 . And that , knowi ng <1492 -eido -> the time <2540 -kai ros -> , that now <2236 -hedi sta -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hypnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we bel i eved <{4100} -pi steuo -> .

4100 ROM 014 002 For one <3739 -hos -> bel i eveth <{4100} -pi steuo -> that he may eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , who <3588 -ho -> is weak <0770 -astheneo -> , eateth <2068 -esthi o -> herbs <3001 -Iachanon -> .

4100 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you wi th all <3956 -pas -> joy <5479 -chara -> and peace <1515 -ei rene -> in bel i eving <{4100} -pi steuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

4100 1C0 001 021 For after <1894 -epeide -> that in the wi sdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wi sdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that bel i eve <{4100} -pi steuo -> .

4100 1C0 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <{4100} -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didiomi -> to every <1538 -hekastos -> man ?

4100 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <5124 -touth -> thing willingly <1635 -hekon -> , I have <2192 -echo -> a reward <3408 -mishthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <{4100} -pisteuo -> unto me .

4100 1C0 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklisia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <{4100} -pisteuo -> it .

4100 1C0 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <{4100} -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <5278 -hypomeno -> all <3956 -pas -> things .

4100 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <{4100} -pisteuo -> .

4100 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <{4100} -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

4100 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <{4100} -pisteuo -> in vain <1500 -eike -> .

4100 1C0 015 011 Therefore <3767 -oun -> whether <1535 -eite -> [it were] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <{4100} -pisteuo -> .

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dico -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <{4100} -pisteuo -> , and therefore <1352 -dico -> speak <2980 -laleo -> ;

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <{4100} -pisteuo -> , and therefore <1352 -dico -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dico -> speak <2980 -laleo -> ;

4100 GAL 002 007 But contrariwise <5121 -tounantion -> , when
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they saw <1492 -ei do -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <{4100} -pi steuo -> unto me , as [the gospel] of the circumcision <4061 -peri tome -> [was] unto Peter <4074 -Petros -> ;

4100 GAL 002 016 Knowing <1492 -ei do -> that a man <0444 -anthropos -> is not justified <1344 -di kai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <{4100} -pi steuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -di kai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sark -> be justified <1344 -di kai oo -> .

4100 GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 -Abraam -> believed <{4100} -pi steuo -> God <2316 -theos -> , and it was accounted <3049 -logizomai -> to him for righteousness <1343 -di kai osune -> .

4100 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -di domi -> to them that believe <{4100} -pi steuo -> .

4100 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <{4100} -pi steuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

4100 EPH 001 019 And what <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 -ho -> believe <{4100} -pi steuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

4100 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <{4100} -pi steuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

4100 1TH 001 007 So <5620 -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that believe <{4100} -pi steuo -> in Macedonia <3109 -Makedonia -> and Achaea <0882 -Achaea -> .

4100 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <{4100} -pi steuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

4100 1TH 002 010 Ye [are] witnesses <3144 -martus -> , and God <2316 -theos -> [also <2532 -kai ->] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -di kai os -> and

unblameably <0274 -amemtos -> we behaved <1096 -ginomai ->
ourselves among you that believe <{4100} -pisteuo -> :

4100 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 -theos -> without <0089 -adi al eiptos -> ceasing <0089 -adi al eiptos ->, because <3754 -hoti ->, when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 -theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 -al ethos ->, the word <3056 -logos -> of God <2316 -theos ->, which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 -energeo -> also <2532 -kai -> in you that believe <{4100} -pisteuo -> .

4100 1TH 004 014 For if <1487 -ei -> we believe <{4100} -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -kimo -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagi os -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <{4100} -pisteuo ->) in that day <2250 -hemera -> .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 -erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagi os -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <{4100} -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

4100 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> deliverance <4106 -plane -> , that they should believe <{4100} -pisteuo -> a lie <5579 -pseudos -> :

4100 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588 -ho -> believed <{4100} -pisteuo -> not the truth <0225 -al etheia -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adi kia -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <4100 -pisteuo -> to my trust <{4100} -pisteuo -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <{4100} -pisteuo -> to my trust <4100 -pisteuo -> .

4100 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hypotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <{4100} -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

4100 1TI 003 016 And wi thout <3672 -homologoumenos ->
 controversy <3672 -homologoumenos -> great <3173 -megas -> is
 the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :
 God <2316 -theos -> was manifest <5319 -phaneroo -> in the
 flesh <4561 -sark -> , justified <1344 -dikaioo -> in the
 Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels
 <0032 -aggelos -> , preached <2784 -kerusso -> unto the
 Gentiles <1484 -ethnos -> , believed <{4100} -pisteuo -> on in
 the world <2889 -kosmos -> , received <0353 -analambano -> up
 into <1722 -en -> glory <1391 -doxa -> .

4100 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia
 -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -
 tauta -> things : nevertheless <0235 -alla -> I am not ashamed
 <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -
 hos -> I have believed <{4100} -pisteuo -> , and am persuaded
 <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -
 phulasso -> that which I have committed <3866 -paratheke ->
 unto him against <1519 -eis -> that day <2250 -hemera -> .

4100 TIT 001 003 But hath in due <2398 -idiots -> times <2540 -
 kairos -> manifested <5319 -phaneroo -> his word <3056 -logos ->
 through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -
 hos -> is committed <{4100} -pisteuo -> unto me according <2596 -
 kata -> to the commandment <2003 -epitoge -> of God <2316 -theos
 -> our Saviour <4990 -soter -> ;

4100 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -
 pistos -> saying <3056 -logos -> , and these <5130 -touton ->
 things I will <1014 -boilom -ahēe -> that thou affirm <1226 -
 diabebaioomai -> constantly <1226 -diabebaioomai -> , that they
 which have believed <{4100} -pisteuo -> in God <2316 -theos ->
 might be careful <5431 -phrontizo -> to maintain <4291 -
 proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These
 <5023 -tauta -> things are good <2570 -kalos -> and profitable
 <5624 -ophelimos -> unto men <0444 -anthropos -> .

4100 HEB 004 003 For we which <3588 -ho -> have believed
 <{4100} -pisteuo -> do enter <1525 -eisichomai -> into <1519 -
 eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> ,
 As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if
 <1487 -ei -> they shall enter <1525 -eisichomai -> into <1519 -
 eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi ->
 the works <2041 -ergon -> were finished <1096 -ginomai -> from
 the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

4100 HEB 011 006 But without <5565 -choris -> faith <4102 -
 pistis -> [it is] impossible <0102 -adunatos -> to please
 <2100 -euaresteo -> [him] : for he that cometh <4334 -
 proserchomai -> to God <2316 -theos -> must <1163 -dei ->
 believe <{4100} -pisteuo -> that he is , and [that] he is a
 rewarder <3406 -mishapodotes -> of them that diligently <1567 -
 ekzeteo -> seek <1567 -ekzeteo -> him .

4100 JAS 002 019 Thou believest <4100 -pisteuo -> that there is
 one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -
 poieo -> well <2573 -kalos -> : the devils <1140 -daimonion ->
 also <2532 -kai -> believe <{4100} -pisteuo -> , and tremble
 <5425 -phrioso -> .

4100 JAS 002 019 Thou believest <{4100} -pisteuo -> that there
 is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -
 poieo -> well <2573 -kalos -> : the devils <1140 -daimonion ->
 also <2532 -kai -> believe <4100 -pisteuo -> , and tremble
 <5425 -phrioso -> .

4100 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -I ego ->, Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos ->, and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

4100 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido ->, ye love <0025 -agapao ->; in whom, though now <0737 -arti -> ye see <3708 -horao -> [him] not, yet <1161 -de -> believing <{4100} -pisteuo ->, ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklalatos -> and full of glory <1392 -doxazo -> :

4100 1PE 001 021 Who <3588 -ho -> by him do believe <{4100} -pisteuo -> in God <2316 -theos ->, that raised <1453 -egeiro -> him up from the dead <3498 -nekros ->, and gave <1325 -diodomi -> him glory <1391 -doxa ->; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

4100 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -peri echo -> in the scripture <1124 -graphe ->, Behold <2400 -idou ->, I lay <5087 -ti themi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos ->, elect <1588 -eklektos ->, precious <1784 -entimos -> : and he that believeth <{4100} -pisteuo -> on <1909 -epi -> him shall not be confounded <2617 -kataischuno -> .

4100 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <{4100} -pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apei theo ->, the stone <3037 -lithos -> which the builders <3618 -oi kodomeo -> disallowed <0593 -apodokimazo ->, the same <3778 -houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia ->,

4100 1J0 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole ->, That we should believe <{4100} -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, and I love <0025 -agapao -> one <0240 -allelion -> another <0240 -allelion ->, as he gave <1325 -diodomi -> us commandment <1785 -entole -> .

4100 1J0 004 001 . Beloved <0027 -agapetos ->, believe <{4100} -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma ->, but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4100 1J0 004 016 And we have known <1097 -ginosko -> and believed <{4100} -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape ->; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos ->, and God <2316 -theos -> in him .

4100 1J0 005 001 . Whosoever <3588 -ho -> believeth <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him

that begat <1080 -gennao -> loveth <0025 -agapao -> him also
<2532 -kai -> that is begotten <1080 -gennao -> of him .

4100 1J0 005 005 Who <5101 -tis -> is he that overcometh <3528 -ni kao -> the world <2889 -kosmos -> , but he that believeth <{4100} -pisteuo -> that Jesus <2424 -Iesous -> is the Son <5207 -hui os -> of God <2316 -theos -> ?

4100 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <{4100} -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4100 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <{4100} -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4100 1J0 005 010 . He that believeth <{4100} -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -hui os -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <{4100} -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <{4100} -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> .

4100 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hypomnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kuri os -> , having saved <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apol lumi -> them that believed <{4100} -pisteuo -> not .

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pi sti kos 4101 -- spi ke-[nard].

\* spikenard , 4101 ,

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nard 4101 # Expanded Dictionary Study

nard 4101 # pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): -- spi ke-[{nard}]. [ql]

spi ke- 4101 # pistikos {pis-tik-os'}; from 4102; trustworthy, i.e. genuine (unadulterated): -- {spi ke-}[nard]. [ql]

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4101. Cross Reference Study

4101.

4101 pistikos \* spikenard , {4101 pistikos } ,

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4101 - pistikos - Mar 14:03 spikenard

4101 - pistikos - Joh 12:03 spikenard

4101 - pi sti kos - Mar 14:03 spi kenard

4101 - pi sti kos - Joh 12:03 spi kenard

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4101 -- spike-[nard].

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4100 Interlinear Index Study

4100 MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <{4100} -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekenos -> hour <5610 -hora -> .

4100 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <5185 -tuphos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <{4100} -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

4100 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones which <3588 -ho -> believe <{4100} -pisteuo -> in me , it were better <4851 -sumphero -> for him that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -> about <1909 -epi -> his neck <5137 -trachelos -> , and [that] he were drowned <2670 -katapontizo -> in the depth <3989 -pelagos -> of the sea <2281 -thalassa -> .

4100 MAT 021 022 And all <3956 -pas -> things , whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> in prayer <4335 -proseuche -> , believing <{4100} -pisteuo -> , ye shall receive <2983 -lambano -> .

4100 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogi zomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <{4100} -pisteuo -> him ?

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <4100 -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <{4100} -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <{4100} -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <{4100} -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -metamelomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him .

4100 MAT 021 032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , and ye believed <{4100} -pisteuo -> him not : but the publicans <5052 -tel esphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye , when ye had seen <1492 -eido -> [it] , repented <3338 -

metamelomai -> not afterward <5305 -husteron ->, that ye
might believe <4100 -pisteuo -> him .

4100 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <{4100} -pisteuo -> [it] not .

4100 MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [he is] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <{4100} -pisteuo -> [it] not .

4100 MAT 027 042 He saved <4982 -sozo -> others <0243 -alllos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun -> come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> , and we will believe <{4100} -pisteuo -> him .

4100 MAR 005 036 As soon <2112 -eutheos -> as Jesus <2424 -Iesous -> heard <0191 -akouo -> the word <3056 -Iogos -> that was spoken <2980 -Ialeo -> , he saith <3004 -Iego -> unto the ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , Be not afraid <5399 -phobeo -> , only <3440 -monon -> believe <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <{4100} -pisteuo -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> to him that believeth <{4100} -pisteuo -> .

4100 MAR 009 023 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , If <1487 -ei -> thou canst <1410 -dunamai -> believe <{4100} -pisteuo -> , all <3956 -pas -> things [are] possible <1415 -dunatos -> to him that believeth <{4100} -pisteuo -> .

4100 MAR 009 024 And straightway <2112 -eutheos -> the father <3962 -pater -> of the child <3813 -paidion -> cried <2896 -krazo -> out , and said <3004 -Iego -> with tears <1144 -dakru -> , Lord <2962 -kuri os -> , I believe <{4100} -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570 -apaistia -> .

4100 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <{4100} -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -peri keimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

4100 MAR 011 023 For verily <0281 -amen -> I say <3004 -Iego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoui -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <{4100} -pisteuo -> that those things which <3739 -hos -> he saith <3004 -Iego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith

<3004 -I ego -> .

4100 MAR 011 024 Therefore <5124 -touto -> I say <3004 -I ego -> unto you , What <3745 -hosos -> things soever <0302 -an -> ye desire <0154 -ai teo -> , when ye pray <4336 -proseuchomai -> , believe <{4100} -pisteuo -> that ye receive <2983 -lambano -> [them] , and ye shall have <2071 -esomai -> [them] .

4100 MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -I ego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <{4100} -pisteuo -> him ?

4100 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 -ekei -> ; believe <{4100} -pisteuo -> [him] not :

4100 MAR 015 032 Let Christ <5547 -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <{4100} -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidi zo -> him .

4100 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <3062 -loipoy -> : neither <3761 -oude -> believed <{4100} -pisteuo -> they them .

4100 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidi zo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <{4100} -pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> .

4100 MAR 016 016 He that believeth <{4100} -pisteuo -> and is baptized <0907 -baptizo -> shall be saved <4982 -sozo -> ; but he that believeth <0569 -apisteo -> not shall be damned <2632 -katakrino -> .

4100 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <{4100} -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kai nos -> tongues <1100 -glossa -> ;

4100 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -si opao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest {4100} -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

4100 LUK 001 045 And blessed 3107 -makarios - [is] she that believed {4100} -pisteuo - : for there shall be a performance 5050 -teleiosis - of those 3588 -ho - things which were told 2980 -laleo - her from the Lord 2962 -kuri os -

4100 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 - diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , Iest 3361 -me - they shoul d belie ve {4100} -pisteuo - and be saved 4982 -sozo - .

4100 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -riza - , which 3739 -hos - for a while 2540 -kairos - belie ve {4100} -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

4100 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK 0191 -akouo - [it] , he answered LUK 0611 -apokrinomai - him , saying 3004 -lego - , Fear 5399 -phobeo - not : belie ve {4100} -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adi kos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust {4100} -pisteuo - the true 0228 -al ethi nos - [riches] ?

4100 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adi kos - mammon 3126 -mammonas - , who 5101 -tis - will commit {4100} -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -al ethi nos - [riches] ?

4100 LUK 020 005 And they reasoned 4817 -sul logizomai - with themsel ves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - belie ved {4100} -pisteuo - ye him not ?

4100 LUK 022 067 Art 1488 -ei - thou the Christ 5547 - Christos - ? tell 2036 -epo - us . And he said 2036 -epo - unto them , If 1437 -ean - I tell 2036 -epo - you , ye will not belie ve {4100} -pisteuo - :

4100 JOH 001 007 The same <3778 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to bear <3140 -martureo -> witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [men] through <1223 -dia -> him might belie ve <{4100} -pisteuo -> .

4100 JOH 001 012 But as many <3745 -hosos -> as received <2983 -Iambano -> him , to them gave <1325 -di domi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [even] to them that belie ve <{4100} -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

4100 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Because <3754 - hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hypokrites -> the fig <4808 -suke -> tree

<4808 -suke -> , bel i evest <{4100} -pi steuo -> thou ? thou
shal t see <3700 -optanomai -> greater <3187 -mei zon -> thi ngs
than these <5130 -touton -> .

4100 JOH 002 011 This <5026 -taute -> begin ni ng <0746 -arche ->
of mi racl es <4592 -semei on -> did <4160 -poi eo -> Jesus <2424 -
Iesous -> in Cana <2580 -Kana -> of Gal il ee <1056 -Gal il ai a -> ,
and mani fested <5319 -phaneroo -> forth <5319 -phaneroo -> hi s
gl ory <1391 -doxa -> ; and hi s di sc i ples <3101 -mathetes ->
bel i eved <{4100} -pi steuo -> on <1519 -eis -> him .

4100 JOH 002 022 When <3753 -hote -> therefore <3767 -oun -> he
was ri sen <1453 -egei ro -> from the dead <3498 -nekros -> , hi s
di sc i ples <3101 -mathetes -> remembered <3415 -mnaomai -> that
he had said <3004 -lego -> this <5124 -toutu -> unto them ; and
they bel i eved <{4100} -pi steuo -> the scripture <1124 -graphe ->
, and the word <3056 -l ogos -> which <3739 -hos -> Jesus <2424 -
Iesous -> had said <2036 -epo -> .

4100 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was
in Jerusal em <2414 -Hi erosol uma -> at <1722 -en -> the passover
<3957 -pascha -> , in the feast <1859 -heorte -> [day] ,
many <4183 -pol us -> bel i eved <{4100} -pi steuo -> in hi s name
<3686 -onoma -> , when they saw <2334 -theoreo -> the mi racl es
<4592 -semei on -> which <3739 -hos -> he did <4160 -poi eo -> .

4100 JOH 002 024 But Jesus <2424 -Iesous -> did not commi t
<{4100} -pi steuo -> hi mself <1438 -heautou -> unto them ,
because <1223 -dia -> he knew <1097 -ginosko -> all <3956 -pas -
> [men] ,

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you
earthl y <1919 -epi gei os -> thi ngs , and ye bel i eve <4100 -
pi steuo -> not , how <4459 -pos -> shall ye bel i eve <{4100} -
pi steuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of]
heavenl y <2032 -epourani os -> thi ngs ?

4100 JOH 003 012 If <1487 -ei -> I have told <2036 -epo -> you
earthl y <1919 -epi gei os -> thi ngs , and ye bel i eve <{4100} -
pi steuo -> not , how <4459 -pos -> shall ye bel i eve <4100 -
pi steuo -> , if <1437 -ean -> I tell <2036 -epo -> you [of]
heavenl y <2032 -epourani os -> thi ngs ?

4100 JOH 003 015 That whosoever <3588 -ho -> bel i eveth <{4100} -
pi steuo -> in hi m should not perish <0622 -apol lumi -> , but
have <2192 -echo -> eternal <0166 -ai oni os -> li fe <2222 -zoe ->

4100 JOH 003 016 For God <2316 -theos -> so <3779 -houto ->
Ioved <0025 -agapao -> the world <2889 -kosmos -> , that he
gave <1325 -di domi -> hi s only <3439 -monogenes -> begotten
<3439 -monogenes -> Son <5207 -hui os -> , that whosoever <3588 -
ho -> bel i eveth <{4100} -pi steuo -> in hi m should not perish
<0622 -apol lumi -> , but have <2192 -echo -> everlasting <0166 -
ai oni os -> li fe <2222 -zoe -> .

4100 JOH 003 018 He that bel i eveth <4100 -pi steuo -> on <1519 -
eis -> hi m is not condemned <2919 -krino -> : but he that
bel i eveth <4100 -pi steuo -> not is condemned <2919 -krino ->
al ready <2235 -ede -> , because <3754 -hoti -> he hath not
bel i eved <{4100} -pi steuo -> in the name <3686 -onoma -> of the
only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -
hui os -> of God <2316 -theos -> .

4100 JOH 003 018 He that bel i eveth <4100 -pi steuo -> on <1519 -
eis -> hi m is not condemned <2919 -krino -> : but he that

bel i eveth <{4100} -pi steuo -> not i s condemned <2919 -kri no ->
 al ready <2235 -ede -> , because <3754 -hoti -> he hath not
 belie ved <4100 -pi steuo -> in the name <3686 -onoma -> of the
 only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -
 hui os -> of God <2316 -theos -> .

4100 JOH 003 018 He that bel i eveth <{4100} -pi steuo -> on <1519
 -eis -> him is not condemned <2919 -kri no -> : but he that
 belie ved <4100 -pi steuo -> not i s condemned <2919 -kri no ->
 al ready <2235 -ede -> , because <3754 -hoti -> he hath not
 belie ved <4100 -pi steuo -> in the name <3686 -onoma -> of the
 only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -
 hui os -> of God <2316 -theos -> .

4100 JOH 003 036 He that belie ved <{4100} -pi steuo -> on <1519
 -eis -> the Son <5207 -hui os -> hath <2192 -echo -> everlasting
 <0166 -ai onios -> life <2222 -zoe -> : and he that belie ved
 <0544 -apei theo -> not the Son <5207 -hui os -> shall not see
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -
 orge -> of God <2316 -theos -> abi deth <3306 -meno -> on <1909 -
 epi -> him .

4100 JOH 004 021 Jesus <2424 -Iesous -> sai th <3004 -Iego ->
 unto her , Woman <1135 -gune -> , belie ve <{4100} -pi steuo ->
 me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when
 <3753 -hote -> ye shall nei ther <3777 -oute -> in this <5129 -
 toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at
 <1722 -en -> Jerusal em <2414 -Hierosoluma -> , worship <4352 -
 proskun eo -> the Father <3962 -pater -> .

4100 JOH 004 039 And many <4183 -pol us -> of the Samari tans
 <4541 -Samarei tes -> of that ci ty <4172 -pol is -> belie ved
 <{4100} -pi steuo -> on <1519 -eis -> him for the saying <3056 -
 logos -> of the woman <1135 -gune -> , which testifi ed <3140 -
 martureo -> , He told <2036 -epo -> me all <3956 -pas -> that
 ever <3745 -hosos -> I did <4160 -poi eo -> .

4100 JOH 004 041 And many <4183 -pol us -> more <4119 -pl ei on ->
 belie ved <{4100} -pi steuo -> because <1223 -dia -> of his own
 word <3056 -logos -> ;

4100 JOH 004 042 And said <3004 -Iego -> unto the woman <1135 -
 gune -> , Now <3765 -ouketi -> we belie ve <{4100} -pi steuo -> ,
 not because <1223 -dia -> of thy saying <2981 -Ial ia -> : for
 we have heard <0191 -akouo -> [him] oursel ves , and know
 <1492 -ei do -> that this <3778 -houtos -> is indeed <0230 -
 al ethos -> the Christ <5547 -Christos -> , the Saviour <4990 -
 soter -> of the world <2889 -kosmos -> .

4100 JOH 004 048 Then <3767 -oun -> said <2036 -epo -> Jesus
 <2424 -Iesous -> unto him , Except <3362 -ean me -> ye see
 <1492 -ei do -> signs <4591 -semai no -> and wonders <5059 -teras -
 > , ye wi ll not belie ve <{4100} -pi steuo -> .

4100 JOH 004 050 Jesus <2424 -Iesous -> sai th <3004 -Iego ->
 unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -
 hui os -> liv eth <2198 -zao -> . And the man <0444 -anthropos ->
 belie ved <{4100} -pi steuo -> the word <3056 -Iogos -> that Jesus
 <2424 -Iesous -> had spoken <2036 -epo -> unto him , and he
 went <4198 -poreuomai -> his way .

4100 JOH 004 053 So <3767 -oun -> the father <3962 -pater ->
 knew <1097 -ginosko -> that [it was] at <1722 -en -> the
 same <1565 -ekei nos -> hour <5610 -hora -> , in the which <3739 -
 hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him ,
 Thy son <5207 -hui os -> liv eth <2198 -zao -> ; and hi mself

<0846 -autos -> believed <{4100} -pisteuo -> , and his whole
<3650 -holos -> house <3614 -oikia -> .

4100 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -ego -> unto you , He that heareth <0191 -akouo
-> my word <3056 -logos -> , and believeth <{4100} -pisteuo ->
on him that sent <3992 -pempo -> me , hath <2192 -echo ->
everlasting <0166 -aiōnios -> life <2222 -zoe -> , and shall
not come <2064 -erchomai -> into <1519 -eis -> condemnation
<2920 -krisis -> ; but is passed <3327 -metabaino -> from death
<2288 -thanatos -> unto life <2222 -zoe -> .

4100 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -
logos -> abiding <3306 -meno -> in you : for whom <3739 -hos ->
he hath sent <0649 -apostello -> , him ye believe <{4100} -
pisteuo -> not .

4100 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye
believe <{4100} -pisteuo -> , which receive <2983 -lambano ->
honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -
allelon -> , and seek <2212 -zeteo -> not the honour <1391 -
doxa -> that [cometh] from God <2316 -theos -> only <3441 -
monos -> ?

4100 JOH 005 046 For had ye believed <4100 -pisteuo -> Moses
<3475 -Moseus -> , ye would have believed <{4100} -pisteuo ->
me : for he wrote <1125 -grapho -> of me .

4100 JOH 005 046 For had ye believed <{4100} -pisteuo -> Moses
<3475 -Moseus -> , ye would have believed <4100 -pisteuo -> me :
for he wrote <1125 -grapho -> of me .

4100 JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo ->
not his writings <1121 -gramma -> , how <4459 -pos -> shall
ye believe <{4100} -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 005 047 But if <1487 -ei -> ye believe <{4100} -
pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos ->
shall ye believe <4100 -pisteuo -> my words <4487 -rhema -> ?

4100 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , This <5124 -
touto -> is the work <2041 -ergon -> of God <2316 -theos -> ,
that ye believe <{4100} -pisteuo -> on <1519 -eis -> him whom
<3739 -hos -> he hath sent <0649 -apostello -> .

4100 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun ->
unto him , What <5101 -tis -> sign <4592 -semeion -> shewest
<4160 -poieo -> thou then <3767 -oun -> , that we may see <1492 -
eido -> , and believe <{4100} -pisteuo -> thee ? what <5101 -
tis -> dost thou work <2038 -ergazomai -> ?

4100 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , I am <1510 -eimi -> the bread <0740 -artos -> of
life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me
shall never <0165 -aiōn -> hunger <3983 -peināo -> ; and he
that believeth <{4100} -pisteuo -> on <1519 -eis -> me shall
never <4455 -popote -> thirst <1372 -dipsao -> .

4100 JOH 006 036 But I said <2036 -epo -> unto you , That ye
also <2532 -kai -> have seen <3708 -horao -> me , and believe
<{4100} -pisteuo -> not .

4100 JOH 006 040 And this <5124 -touto -> is the will <2307 -
thelēma -> of him that sent <3992 -pempo -> me , that every
<3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the
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Son <5207 -hui os -> , and bel i eveth <{4100} -pi steuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -ai oni os -> l i fe <2222 -zoe -> : and I will raise <0450 -ani stemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

4100 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that bel i eveth <{4100} -pi steuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting <0166 -ai oni os -> l i fe <2222 -zoe -> .

4100 JOH 006 064 But there are some <5100 -tis -> of you that bel i eve <4100 -pi steuo -> not . For Jesus <2424 -lesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that bel i eved <{4100} -pi steuo -> not , and who <5101 -tis -> should betray <3860 -paradi domi -> him .

4100 JOH 006 064 But there are some <5100 -tis -> of you that bel i eve <{4100} -pi steuo -> not . For Jesus <2424 -lesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that bel i eved <4100 -pi steuo -> not , and who <5101 -tis -> should betray <3860 -paradi domi -> him .

4100 JOH 006 069 And we bel i eve <{4100} -pi steuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos -> , the Son <5207 -hui os -> of the living <2198 -zao -> God <2316 -theos -> .

4100 JOH 007 005 For nei ther <3761 -oude -> di d his brethren <0080 -adephos -> bel i eve <{4100} -pi steuo -> in him .

4100 JOH 007 031 And many <4183 -pol us -> of the people <3793 -ochlos -> bel i eved <{4100} -pi steuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> mi racl es <4592 -semeion -> than these <5130 -touton -> whi ch <3739 -hos -> thi s <3778 -houtos -> [man] hath done <4160 -poieo -> ?

4100 JOH 007 038 He that bel i eveth <{4100} -pi steuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

4100 JOH 007 039 (But thi s <5124 -touto -> spake <2036 -epo -> he of the Spi rit <4151 -pneuma -> , whi ch <3739 -hos -> they that bel i eve <{4100} -pi steuo -> on <1519 -eis -> him shoul d <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -lesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .)

4100 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the Phari sees <5330 -Phari saios -> bel i eved <{4100} -pi steuo -> on <1519 -eis -> him ?

4100 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> si ns <0266 -hamartia -> : for if <1437 -ean -> ye bel i eve <{4100} -pi steuo -> not that I am <1510 -eimi -> [he] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> si ns <0266 -hamartia -> .

4100 JOH 008 030 As he spake <2980 -l aleo -> these <5023 -tauta -> words , many <4183 -pol us -> bel i eved <{4100} -pi steuo -> on
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<1519 -eis -> him .

4100 JOH 008 031 . Then <3767 -oun -> said <3004 -lego ->
Jesus <2424 -lesous -> to those <3588 -ho -> Jews <2453 -
Ioudaios -> which <3588 -ho -> believed <{4100} -pisteuo -> on
him , If <1437 -ean -> ye continue <3306 -meno -> in my word
<3056 -logos -> , [then] are ye my disciples <3101 -
mathetes -> indeed <0230 -al ethos -> ;

4100 JOH 008 045 And because <3754 -hoti -> I tell <3004 -lego -
> [you] the truth <0225 -al ethelia -> , ye believe <{4100} -
pisteuo -> me not .

4100 JOH 008 046 . Which <5101 -tis -> of you convinceth <1651
-elecho -> me of sin <0266 -hamartia -> ? And if <1487 -ei ->
I say <3004 -lego -> the truth <0225 -al ethelia -> , why <1302 -
diati -> do ye not believe <{4100} -pisteuo -> me ?

4100 JOH 009 018 But the Jews <2453 -Ioudaios -> did not
believe <{4100} -pisteuo -> concerning <4012 -peri -> him ,
that he had been <2258 -en -> blind <5185 -tuphos -> , and
received <0308 -anabisko -> his sight <0308 -anabisko -> ,
until <2193 -heos -> they called <5455 -phoneo -> the parents
<1118 -goneus -> of him that had received <0308 -anabisko -> his
sight <0308 -anabisko -> .

4100 JOH 009 035 . Jesus <2424 -lesous -> heard <0191 -akouo -
> that they had cast <1544 -ekballo -> him out ; and when he
had found <2147 -heurisko -> him , he said <2036 -epo -> unto
him , Dost thou believe <{4100} -pisteuo -> on <1519 -eis ->
the Son <5207 -huios -> of God <2316 -theos -> ?

4100 JOH 009 036 He answered <0611 -apokrinomai -> and said
<2036 -epo -> , Who <5101 -tis -> is he , Lord <2962 -kurios -
> , that I might believe <{4100} -pisteuo -> on <1519 -eis ->
him ?

4100 JOH 009 038 And he said <5346 -phemi -> , Lord <2962 -
kurios -> , I believe <{4100} -pisteuo -> . And he worshipped
<4352 -proskuneo -> him .

4100 JOH 010 025 Jesus <2424 -lesous -> answered <0611 -
apokrinomai -> them , I told <2036 -epo -> you , and ye
believed <{4100} -pisteuo -> not : the works <2041 -ergon ->
that I do <4160 -poieo -> in my Father s <3962 -pater -> name
<3686 -onoma -> , they bear <3140 -martureo -> witness <3140 -
martureo -> of me .

4100 JOH 010 026 But ye believe <{4100} -pisteuo -> not ,
because <1063 -gar -> ye are not of my sheep <4263 -probaton -> ,
as I said <2036 -epo -> unto you .

4100 JOH 010 037 If <1487 -ei -> I do <4160 -poieo -> not the
works <2041 -ergon -> of my Father <3962 -pater -> , believe
<{4100} -pisteuo -> me not .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> ,
though <2579 -kan -> ye believe <4100 -pisteuo -> not me ,
believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye
may know <1097 -ginosko -> , and believe <{4100} -pisteuo -> ,
that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> ,
though <2579 -kan -> ye believe <4100 -pisteuo -> not me ,
believe <{4100} -pisteuo -> the works <2041 -ergon -> : that ye
may know <1097 -ginosko -> , and believe <4100 -pisteuo -> ,
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that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> ,
though <2579 -kan -> ye believe <{4100} -pisteuo -> not me ,
believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye
may know <1097 -ginosko -> , and believe <4100 -pisteuo -> ,
that the Father <3962 -pater -> [is] in me , and I in him .

4100 JOH 010 042 And many <4183 -polus -> believed <{4100} -
pisteuo -> on <1519 -eis -> him there <1563 -ekei -> .

4100 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -
humas -> sakes that I was not there <1563 -ekei -> , to the
intent <2443 -hi na -> ye may believe <{4100} -pisteuo -> ;
nevertheless <0235 -alla -> let us go <0071 -ago -> unto him .

4100 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto
her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> ,
and the life <2222 -zoe -> : he that believeth <{4100} -
pisteuo -> in me , though <2579 -kan -> he were dead <0599 -
apothnesko -> , yet shall he live <2198 -zao -> :

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -
> and believeth <4100 -pisteuo -> in me shall never <0165 -ai on -
> die <0599 -apothnesko -> . Believeth <{4100} -pisteuo -> thou
this <5124 -touto -> ?

4100 JOH 011 026 And whosoever <3588 -ho -> liveth <2198 -zao -
> and believeth <{4100} -pisteuo -> in me shall never <0165 -
ai on -> die <0599 -apothnesko -> . Believeth <4100 -pisteuo ->
thou this <5124 -touto -> ?

4100 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -
nai -> , Lord <2962 -kurios -> : I believe <{4100} -pisteuo -
> that thou art <1488 -ei -> the Christ <5547 -Christos -> ,
the Son <5207 -hui os -> of God <2316 -theos -> , which <3588 -
ho -> should come <2064 -erchomai -> into <1519 -eis -> the
world <2889 -kosmos -> .

4100 JOH 011 040 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Said <2036 -epo -> I not unto thee , that , if
<1437 -ean -> thou wouldest believe <{4100} -pisteuo -> , thou
shouldest see <3700 -optanomai -> the glory <1391 -doxa -> of
God <2316 -theos -> ?

4100 JOH 011 042 And I knew <1492 -eido -> that thou hearest
<0191 -akouo -> me always <3842 -pantote -> : but because <1223 -
dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand
<4026 -peri istemi -> by I said <2036 -epo -> [it] , that
they may believe <{4100} -pisteuo -> that thou hast sent <0649 -
apostello -> me .

4100 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of
the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -
erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -
> did <4160 -poieo -> , believed <{4100} -pisteuo -> on <1519 -
eis -> him .

4100 JOH 011 048 If <1437 -ean -> we let <0863 -aphi emi -> him
thus <3779 -houto -> alone <0863 -aphi emi -> , all <3956 -pas -
> [men] will believe <{4100} -pisteuo -> on <1519 -eis ->
him : and the Romans <4514 -Rhomaios -> shall come <2064 -
erchomai -> and take <0142 -airo -> away both <2532 -kai -> our
place <5117 -topos -> and nation <1484 -ethnos -> .

4100 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <{4100} -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

4100 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <{4100} -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -Ialeo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

4100 JOH 012 037 . But though he had done <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <1715 -emprosthen -> them , yet they believed <{4100} -pisteuo -> not on <1519 -eis -> him :

4100 JOH 012 038 That the saying <3056 -logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <{4100} -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ?

4100 JOH 012 039 Therefore <5124 -touto -> they could <1410 -dunamai -> not believe <{4100} -pisteuo -> , because <3754 -hoti -> that Esaias <2268 -Hesaias -> said <2036 -epo -> again <3825 -palin -> ,

4100 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <{4100} -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaiois -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

4100 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , believeth <{4100} -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , believeth <4100 -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

4100 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <{4100} -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

4100 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <{4100} -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

4100 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> that , when
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<3752 -hotan -> it is come <1096 -gi nomai -> to pass , ye may believe <{4100} -pisteuo -> that I am <1510 -eimi -> [he] .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <{4100} -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <{4100} -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me .

4100 JOH 014 010 Believest <{4100} -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emaoutou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

4100 JOH 014 011 Believe <4100 -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <{4100} -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 011 Believe <{4100} -pisteuo -> me that I [am] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me (ge) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> sake .

4100 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <{4100} -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

4100 JOH 014 029 And now <3568 -nun -> I have tol d <2046 -ereo -> you before <4250 -prin -> it come <1096 -gi nomai -> to pass , that , when <3752 -hotan -> it is come <1096 -gi nomai -> to pass , ye might believe <{4100} -pisteuo -> .

4100 JOH 016 009 Of sin <0266 -hamartia -> , because <3754 -hoti -> they believe <{4100} -pisteuo -> not on <1519 -eis -> me ;

4100 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> Ioveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <{4100} -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

4100 JOH 016 030 Now <3568 -nun -> are we sure <1492 -ei do -> that thou knowest <1492 -ei do -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man shoul d ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <{4100} -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

4100 JOH 016 031 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Do ye now <0737 -arti -> believe <{4100} -pisteuo -> ?

4100 JOH 017 008 For I have gi ven <1325 -di domi -> unto them

the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -di domi -> me ; and they have received <2983 -lambano -> [them] , and have known <1097 -ginosko -> surely <0230 -al ethos -> that I came <1831 -exerchomai -> out from thee , and they have believed <{4100} -pisteuo -> that thou didst send <0649 -apostello -> me .

4100 JOH 017 020 . Nei ther <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> wh ch shall believe <{4100} -pisteuo -> on <1519 -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

4100 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <{4100} -pisteuo -> that thou hast sent <0649 -apostello -> me .

4100 JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -martureo -> record <3140 -martureo -> , and his record <3141 -marturia -> is true <0258 -al opex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -al ethes -> , that ye might believe <{4100} -pisteuo -> .

4100 JOH 020 008 Then <5119 -tote -> went <1525 -ei serchomai -> in also <2532 -kai -> that other <0243 -all os -> discipline <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemei on -> , and he saw <1492 -eido -> , and believed <{4100} -pisteuo -> .

4100 JOH 020 025 The other <0243 -all os -> disciplines <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -hel os -> , and put <0906 -ballo -> my finger <1147 -daktul os -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -hel os -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -lesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makari os -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <{4100} -pisteuo -> .

4100 JOH 020 029 Jesus <2424 -lesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <{4100} -pisteuo -> : blessed <3107 -makari os -> [are] they that have not seen <1492 -eido -> , and [yet] have believed <4100 -pisteuo -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -lesous -> is the Christ <5547 -Christos -> , the Son <5207 -hui os -> of God <2316 -theos -> ; and that believing <{4100} -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

4100 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <{4100} -pisteuo -> that Jesus <2424 -lesous -> is the Christ <5547 -Christos -> , the

Son <5207 -hui os -> of God <2316 -theos -> ; and that believ ing
<4100 -pi steuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> hi s name <3686 -onoma -> .

4100 ACT 002 044 And all <3956 -pas -> that believ ed <{4100} -pi steuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> thi ngs common <2839 -koinos -> ;

4100 ACT 004 004 Howbeit many <4183 -polus -> of them whi ch heard <0191 -akouo -> the word <3056 -logos -> believ ed <{4100} -pi steuo -> ; and the number <0706 -arithmos -> of the men <0435 -aner -> was about <5616 -hosei -> fi ve <4002 -pente -> thousand <5505 -chi l i as -> .

4100 ACT 004 032 . And the mult i tude <4128 -pl ethos -> of them that believ ed <{4100} -pi steuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : nei ther <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the thi ngs whi ch he possessed <5224 -huparchonta -> was hi s own <2398 -idios -> ; but they had <1510 -eimi -> al l <0537 -hapas -> thi ngs common <2839 -koinos -> .

4100 ACT 005 014 And believers <{4100} -pi steuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuri os -> , multitudes <4128 -pl ethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .)

4100 ACT 008 012 But when <3753 -hote -> they believ ed <{4100} -pi steuo -> Philip <5376 -Phi lippos -> preaching <2097 -euaggelizo -> the thi ngs concerning <4012 -peri -> the ki ngdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

4100 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believ ed <{4100} -pi steuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> wi th Philip <5376 -Phi lippos -> , and wondered <1839 -existemi -> , beholding <2334 -theoreo -> the mi racl es <1411 -dunamis -> and si gns <4591 -semai no -> whi ch were done <1096 -ginomai -> .

4100 ACT 008 037 And Philip <5376 -Phi lippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <4100 -pi steuo -> wi th al l <3650 -holos -> thi ne <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believ e <{4100} -pi steuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -hui os -> of God <2316 -theos -> .

4100 ACT 008 037 And Philip <5376 -Phi lippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <{4100} -pi steuo -> wi th al l <3650 -holos -> thi ne <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believ e <4100 -pi steuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -hui os -> of God <2316 -theos -> .

4100 ACT 009 026 And when Saul <4569 -Saulos -> was come <3854 -paraginomai -> to Jerusal em <2419 -Hi erusal em -> , he assayed <3987 -peirao -> to join <2853 -kol lao -> himself to the di sci pl es <3101 -mathetes -> : but they were al l <3956 -pas -> afraid <5399 -phobeo -> of him , and believ ed <{4100} -pi steuo -> not that he was a di sc i ple <3101 -mathetes -> .

4100 ACT 009 042 And it was known <1110 -gnostos -> throughout <2596 -kata -> all <3650 -hol os -> Joppa <2445 -loppe -> ; and many <4183 -pol us -> believed <{4100} -pisteuo -> in the Lord <2962 -kuri os -> .

4100 ACT 010 043 To him give all <3956 -pas -> the prophets <4396 -prophetes -> witness <3140 -martureo -> , that through <1223 -dia -> his name <3686 -onoma -> whosoever <3588 -ho -> believed <{4100} -pisteuo -> in him shall receive <2983 -Iambano -> remission <0859 -aphesis -> of sins <0266 -hamartia -> .

4100 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -di domi -> them the like <2470 -isos -> gift <1431 -dorea -> as [he did] unto us , who believed <{4100} -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -kol uo -> God <2316 -theos -> ?

4100 ACT 011 021 And the hand <5495 -cheir -> of the Lord <2962 -kuri os -> was with them : and a great <4183 -pol us -> number <0706 -arithmos -> believed <{4100} -pisteuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kuri os -> .

4100 ACT 013 012 Then <5119 -tote -> the deputy <0446 -anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -gi nomai -> , believed <{4100} -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -di dache -> of the Lord <2962 -kuri os -> .

4100 ACT 013 039 And by him all <3956 -pas -> that believe <{4100} -pisteuo -> are justified <1344 -di kai oo -> from all <3956 -pas -> things , from which <3739 -hos -> ye could <1410 -dunamai -> not be justified <1344 -di kai oo -> by the law <3551 -nomos -> of Moses <3475 -Moseus -> .

4100 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphani zo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <{4100} -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdi egeomai -> it unto you .

4100 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this , they were glad <5463 -chairo -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -ai oni os -> life <2222 -zoe -> believed <{4100} -pisteuo -> .

4100 ACT 014 001 . And it came <1096 -gi nomai -> to pass in Iconium <2430 -Ikoni on -> , that they went <1525 -ei serchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudai os -> , and so <3779 -houto -> spake <2980 -Ialeo -> , that a great <4183 -pol us -> multitude <4128 -pl ethos -> both <5037 -te -> of the Jews <2453 -Ioudai os -> and also <2532 -kai -> of the Greeks <1672 -Heilen -> believed <{4100} -pisteuo -> .

4100 ACT 014 023 And when they had ordained <5500 -cheirotöneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekkl esia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteria -> , they commanded <3908 ->

parati themi -> them to the Lord <2962 -kuri os -> , on <1519 -eis -> whom <3739 -hos -> they believed <{4100} -pi steuo -> .

4100 ACT 015 005 But there rose <1817 -exani stemi -> up certain <5100 -tis -> of the sect <0139 -hai resis -> of the Phari sees <5330 -Phari sais -> which bel i eved <{4100} -pi steuo -> , saying <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peri temno -> them , and to command <3853 -paraggel lo -> [them] to keep <5083 -tereo -> the law <3551 -nomos -> of Moses <3475 -Moseus -> .

4100 ACT 015 007 And when there had been <1096 -gi nomai -> much <4183 -pol us -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -ani stemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epi stamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -ekl egomai -> choice <1586 -ekl egomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> shou ld hear <0191 -akouo -> the word <3056 -l ogos -> of the gospel <2098 -euaggel ion -> , and bel i eve <{4100} -pi steuo -> .

4100 ACT 015 011 But we bel i eve <{4100} -pi steuo -> that through <1223 -di a -> the grace <5485 -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -I esous -> Christ <5547 -Chri stos -> we shall be saved <4982 -sozo -> , even <2548 -kakei nos -> as they .

4100 ACT 016 031 And they said <2036 -epo -> , Bel i eve <{4100} -pi steuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -I esous -> Christ <5547 -Chri stos -> , and thou shalt be saved <4982 -sozo -> , and thy house <3624 -oi kos -> .

4100 ACT 016 034 And when he had brought <0321 -anago -> them into <1519 -eis -> his house <3624 -oi kos -> , he set <3908 -parati themi -> meat <5132 -trapeza -> before <3908 -parati themi -> them , and rejoiced <0021 -agall i a o -> , bel i eving <{4100} -pi steuo -> in God <2316 -theos -> with all <3832 -panoi ki -> his house <3832 -panoi ki -> .

4100 ACT 017 012 Therefore <3767 -oun -> many <4183 -pol us -> of them bel i eved <{4100} -pi steuo -> ; also <2532 -kai -> of honourabl e <2158 -euschemon -> women <1135 -gune -> whi ch <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -ol igos -> .

4100 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> cl ave <2853 -koll a o -> unto him , and believed <{4100} -pi steuo -> : among <1722 -en -> the whi ch <3739 -hos -> [was] Di onysius <1354 -Di onusios -> the Areopagi te <0698 -Areopagi tes -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> wi th them .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief <0752 -archi sunagogos -> ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , bel i eved <4100 -pi steuo -> on the Lord <2962 -kuri os -> with all <3650 -holos -> his house <3624 -oi kos -> ; and many <4183 -pol us -> of the Corinthians <2881 -Korinthios -> hearing <0191 -akouo -> bel i eved <{4100} -pi steuo -> , and were baptized <0907 -baptizo -> .

4100 ACT 018 008 And Crispus <2921 -Krispos -> , the chief <0752 -archi sunagogos -> ruler <0752 -archi sunagogos -> of the synagogue <0752 -archi sunagogos -> , bel i eved <{4100} -pi steuo ->

> on the Lord <2962 -kuri os -> wi th all <3650 -hol os -> hi s
house <3624 -oi kos -> ; and many <4183 -pol us -> of the
Corinthians <2881 -Korinthi os -> hearing <0191 -akouo ->
bel i eved <4100 -pi steuo -> , and were baptized <0907 -baptizo -
> .

4100 ACT 018 027 And when he was di sposed <1014 -boo -l om -ah ee
> to pass <1330 -di erchomai -> i nt o <1519 -eis -> Achai a <0882 -
Achai a -> , the brethren <0080 -adephos -> wrote <1125 -grapho -
> , exhorting <4389 -protrepomai -> the di sci ples <3101 -
mathetes -> to recei ve <0588 -apodechomai -> him : who <3739 -
hos -> , when he was come <3854 -paragi nomai -> , hel ped <4820
-sumballo -> them much <4183 -pol us -> which had bel i eved
<{4100} -pi steuo -> through <1223 -di a -> grace <5485 -chari s ->
:

4100 ACT 019 002 He said <2036 -epo -> unto them , Have ye
recei ved <2983 -l ambano -> the Hol y <0040 -hagi os -> Ghost <4151
-pneuma -> si nce ye bel i eved <{4100} -pi steuo -> ? And they
said <2036 -epo -> unto him , We have not so <3761 -oude ->
much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -
> there be any Hol y <0040 -hagi os -> Ghost <4151 -pneuma -> .

4100 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul
<3972 -Paul os -> , John <2491 -Ioannes -> veri ly <3303 -men ->
baptized <0907 -baptizo -> wi th the baptism <0908 -baptisma ->
of repentence <3341 -metanoia -> , saying <3004 -l ego -> unto
the people <2992 -la os -> , that they shoul d bel i eve <{4100} -
pi steuo -> on <1519 -eis -> him which shoul d come <2064 -
erchomai -> after <3326 -meta -> him , that is , on <1519 -eis
> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4100 ACT 019 018 And many <4183 -pol us -> that bel i eved <{4100}
-pi steuo -> came <2064 -erchomai -> , and confessed <1843 -
exomol ogeo -> , and shewed <0312 -anaggel l o -> their deeds
<4234 -praxis -> .

4100 ACT 021 020 And when they heard <0191 -akouo -> [it] ,
they glori fied <1392 -doxazo -> the Lord <2962 -kuri os -> ,
and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> ,
brother <0080 -adephos -> , how <4214 -posos -> many <4214 -
posos -> thousands <3461 -muri as -> of Jews <2453 -l oudai os ->
there are which <3588 -ho -> bel i eve <{4100} -pi steuo -> ; and
they are al l <3956 -pas -> zealous <2207 -zel otes -> of the Law
<3551 -nomos -> :

4100 ACT 021 025 As touchi ng <4012 -peri -> the Gentiles <1484 -
ethnos -> which bel i eve <{4100} -pi steuo -> , we have wr i tten
<1989 -epistello -> [and] concluded <2919 -krino -> that
they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -
toi outos -> thing , save <1508 -ei me -> only that they keep
<5442 -phul asso -> themselves from [things] offered <1494 -
ei dol othuton -> to i dol s <1494 -ei dol othuton -> , and from
bl ood <0129 -hai ma -> , and from strangled <4156 -pni ktos -> ,
and from fornicati on <4202 -porneia -> .

4100 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kuri os
> , they know <1987 -epistamai -> that I impri soned <5439 -
phul aki zo -> and beat <1194 -dero -> in every <2596 -kata ->
synagogue <4864 -sunagoge -> them that bel i eved <{4100} -pi steuo
> on <1909 -epi -> thee :

4100 ACT 024 014 But this <5124 -touto -> I confess <3670 -
homol ogeo -> unto thee , that after <2596 -kata -> the way
<3598 -hodos -> whi ch <3739 -hos -> they call <3004 -l ego ->
heresy <0139 -hai resi s -> , so <3779 -houto -> worsh i p <3000 -
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Iatreuo -> I the God <2316 -theos -> of my fathers <3971 - patroi os -> , believing <{4100} -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 - Agrippas -> , believest <4100 -pisteuo -> thou the prophets <4396 -prophetes -> ? I know <1492 -eido -> that thou believest <{4100} -pisteuo -> .

4100 ACT 026 027 King <0935 -basileus -> Agrippa <0067 - Agrippas -> , believest <{4100} -pisteuo -> thou the prophets <4396 -prophetes -> ? I know <1492 -eido -> that thou believest <4100 -pisteuo -> .

4100 ACT 027 025 Wherefore <1352 -dio -> , sirs <0435 -aner -> , be of good cheer <2114 -euthumeo -> : for I believe <{4100} -pisteuo -> God <2316 -theos -> , that it shall be even <3779 -houto -> as it was told <2980 -laleo -> me .

4100 ROM 001 016 . For I am not ashamed <1870 -epai schunomai -> of the gospel <2098 -euaggel ion -> of Christ <5547 -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <{4100} -pisteuo -> ; to the Jew <2453 -Ioudai os -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

4100 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <5158 -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <{4100} -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

4100 ROM 003 022 Even <1161 -de -> the righteousness <1343 -di kai osune -> of God <2316 -theos -> [which is] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <{4100} -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

4100 ROM 004 003 For what <5101 -tis -> saith <3004 -I ego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness <1343 -di kai osune -> .

4100 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <{4100} -pisteuo -> on <1909 -epi -> him that justifieth <1344 -di kai oo -> the ungodly <0765 -asebes -> , his faith <4102 -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -di kai osune -> .

4100 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcis ion <4061 -peri tome -> , a seal <4973 -sphragis -> of the righteousness <1343 -di kai osune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <{4100} -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -di kai osune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4100 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -ti themi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos ->) before <2713
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-katenanti -> him whom <3739 -hos -> he believed <{4100} -
 pi steuo -> , [even] God <2316 -theos -> , who <3588 -ho ->
 qui ckeneth <2227 -zoopoi eo -> the dead <3498 -nekros -> , and
 call eth <2564 -kaleo -> those <3588 -ho -> thi ngs which be not
 as though they were .

4100 ROM 004 018 Who <3739 -hos -> agai nst <3844 -para -> hope
 <1680 -el pis -> bel i eved <{4100} -pi steuo -> in hope <1680 -
 el pis -> , that he might become <1096 -gi nomai -> the father
 <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos ->
 , according <2596 -kata -> to that which was spoken <2046 -ereo
 -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

4100 ROM 004 024 But for us also <2532 -kai -> , to whom <3739 -
 hos -> it shall be imputed <3049 -logizomai -> , if we believe
 <{4100} -pi steuo -> on <1909 -epi -> him that raised <1453 -
 egeiro -> up Jesus <2424 -Iesous -> our Lord <2962 -kuri os ->
 from the dead <3498 -nekros -> ;

4100 ROM 006 008 Now <1161 -de -> if <1477 -hedrai oma -> we be
 dead <0599 -apothnesko -> wi th Christ <5547 -Christos -> , we
 bel i eve <{4100} -pi steuo -> that we shall also <2532 -kai ->
 live <4800 -suzao -> wi th him :

4100 ROM 009 033 As it is written <1125 -grapho -> , Behold
 <2400 -idou -> , I lay <5087 -ti themi -> in Si on <4622 -Si on ->
 a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of
 offence <4625 -skandalon -> : and whosoever <3588 -ho ->
 bel i eveth <{4100} -pi steuo -> on <1909 -epi -> him shall not be
 ashamed <2617 -katai schuno -> .

4100 ROM 010 004 For Christ <5547 -Christos -> [is] the end
 <5056 -telos -> of the law <3551 -nomos -> for righteousness
 <1343 -di kai osune -> to every <3956 -pas -> one <3956 -pas ->
 that bel i eveth <{4100} -pi steuo -> .

4100 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -
 homol ogeo -> wi th thy mouth <4750 -stoma -> the Lord <2962 -
 kuri os -> Jesus <2424 -Iesous -> , and shalt believe <{4100} -
 pi steuo -> in thine <4675 -sou -> heart <2588 -kardia -> that
 God <2316 -theos -> hath raised <1453 -egeiro -> him from the
 dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

4100 ROM 010 010 For wi th the heart <2588 -kardia -> man
 bel i eveth <{4100} -pi steuo -> unto righteousness <1343 -
 di kai osune -> ; and wi th the mouth <4750 -stoma -> confession
 <3670 -homol ogeo -> is made <3670 -homol ogeo -> unto salvation
 <4991 -soteria -> .

4100 ROM 010 011 For the scripture <1124 -graphe -> saith <3004 -
 I ego -> , Whosoever <3588 -ho -> bel i eveth <{4100} -pi steuo ->
 on <1909 -epi -> him shall not be ashamed <2617 -katai schuno -> .

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall
 they call <1941 -epi kal eomai -> on <1941 -epi kal eomai -> him in
 whom <3739 -hos -> they have not believed <4100 -pi steuo -> ?
 and how <4459 -pos -> shall they believe <{4100} -pi steuo -> in
 him of whom <3739 -hos -> they have not heard <0191 -akouo -> ?
 and how <4459 -pos -> shall they hear <0191 -akouo -> wi thout
 <5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall
 they call <1941 -epi kal eomai -> on <1941 -epi kal eomai -> him in
 whom <3739 -hos -> they have not believed <{4100} -pi steuo -> ?
 and how <4459 -pos -> shall they believe <4100 -pi steuo -> in
 him of whom <3739 -hos -> they have not heard <0191 -akouo -> ?

and how <4459 -pos -> shall they hear <0191 -akouo -> wi thout
<5565 -choris -> a preacher <2784 -kerusso -> ?

4100 ROM 010 016 But they have not all <3956 -pas -> obeyed
<5219 -hupakouo -> the gospel <2098 -euaggel ion -> . For Esai as
<2268 -Hesai as -> saith <3004 -I ego -> , Lord <2962 -kuri os -> ,
who <5101 -tis -> hath belie ved <{4100} -pi steuo -> our report
<0189 -akoe -> ?

4100 ROM 013 011 . And that , know ing <1492 -ei do -> the time
<2540 -kairos -> , that now <2236 -hedi sta -> [it is] high
time <5610 -hora -> to awake <1453 -egei ro -> out of sleep <5258
-hypnos -> : for now <3568 -nun -> [is] our salva tion <4991
-soteria -> nearer <1452 -egguteron -> than <2228 -e -> when
<3753 -hote -> we belie ved <{4100} -pi steuo -> .

4100 ROM 014 002 For one <3739 -hos -> belie eth <{4100} -
pi steuo -> that he may eat <5315 -phago -> all <3956 -pas ->
things : another <3739 -hos -> , who <3588 -ho -> is weak
<0770 -astheneo -> , eateth <2068 -esthio -> herbs <3001 -
lachanon -> .

4100 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of
hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -
pas -> joy <5479 -chara -> and peace <1515 -ei rene -> in
belie ving <{4100} -pi steuo -> , that ye may abound <4052 -
perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the
power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151
-pneuma -> .

4100 1CO 001 021 For after <1894 -epeide -> that in the wisdom
<4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -
> by wi sdom <4678 -sophia -> knew <1097 -ginosko -> not God
<2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos
-> by the foolishness <3472 -moria -> of preaching <2782 -
kerugma -> to save <4982 -sozo -> them that belie ve <{4100} -
pi steuo -> .

4100 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is
Paul <3972 -Paulos -> , and who <5101 -tis -> [is] Apol los
<0625 -Apol los -> , but min isters <1249 -di akonos -> by whom
<3739 -hos -> ye belie ved <{4100} -pi steuo -> , even <2532 -kai
-> as the Lord <2962 -kuri os -> gave <1325 -di domi -> to every
<1538 -hekastos -> man ?

4100 1CO 009 017 For if <1487 -ei -> I do <4238 -prasso -> this
<5124 -touto -> thi ng willing ly <1635 -hekon -> , I have <2192 -
echo -> a reward <3408 -mistro -> : but if <1487 -ei ->
against <0210 -akon -> my will <0210 -akon -> , a dispensation
<3622 -oi konomia -> [of the gospel] is committed <{4100} -
pi steuo -> unto me .

4100 1CO 011 018 For first <4412 -proton -> of all , when ye
come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the
church <1577 -ekklesia -> , I hear <0191 -akouo -> that there
be di vi sions <4978 -schisma -> among <1722 -en -> you ; and I
partly <5100 -tis -> belie ve <{4100} -pi steuo -> it .

4100 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas ->
things , belie eth <{4100} -pi steuo -> all <3956 -pas -> things
, hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth
<5278 -hypomeno -> all <3956 -pas -> things .

4100 1CO 014 022 Wherefore <5620 -hoste -> tongues <1100 -
glos sa -> are for a sign <4592 -semeion -> , not to them that
believe <4100 -pi steuo -> , but to them that belie ve <0571 -

apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <{4100} -pisteuo -> .

4100 1C0 014 022 Wherefore <5620 -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <{4100} -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

4100 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <{4100} -pisteuo -> in vain <1500 -eike -> .

4100 1C0 015 011 Therefore <3767 -oun -> whether <1535 -eite -> [it were] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <{4100} -pisteuo -> .

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dico -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <{4100} -pisteuo -> , and therefore <1352 -dico -> speak <2980 -laleo -> ;

4100 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <{4100} -pisteuo -> , and therefore <1352 -dico -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dico -> speak <2980 -laleo -> ;

4100 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <0203 -akrobustia -> was committed <{4100} -pisteuo -> unto me , as [the gospel] of the circumcision <4061 -peritome -> [was] unto Peter <4074 -Petros -> ;

4100 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaioo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <{4100} -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaioo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaioo -> .

4100 GAL 003 006 . Even <2531 -kathos -> as Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos -> , and it was accounted <3049 -logizomai -> to him for righteousness <1343 -dikaiosune -> .

4100 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <{4100} -pisteuo -> .

4100 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <{4100} -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

4100 EPH 001 019 And what <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 -ho -> believe <{4100} -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

4100 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <{4100} -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

4100 1TH 001 007 So <5620 -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that believe <{4100} - pisteuo -> in Macedonia <3109 -Makedonia -> and Achaea <0882 - Achaea -> .

4100 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <{4100} - pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 - aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <2588 -kardia -> .

4100 1TH 002 010 Ye [are] witnesses <3144 -martus -> , and God <2316 -theos -> [also <2532 -kai ->] , how <5613 -hos -> holily <3743 -hosios -> and justly <1346 -di kai os -> and unblameably <0274 -amemntos -> we behaved <1096 -ginomai -> ourselves among you that believe <{4100} -pisteuo -> :

4100 1TH 002 013 . For this <5124 -touto -> cause <1223 -dia -> also <2532 -kai -> thank <2168 -eucharisteo -> we God <2316 - theos -> without <0089 -adi al eiptos -> ceasing <0089 - adi al eiptos -> , because <3754 -hoti -> , when ye received <3880 -paralambano -> the word <3056 -logos -> of God <2316 - theos -> which ye heard <0189 -akoe -> of us , ye received <1209 -dechomai -> [it] not [as] the word <3056 -logos -> of men <0444 -anthropos -> , but as it is in truth <0230 - al ethos -> , the word <3056 -logos -> of God <2316 -theos -> , which <3739 -hos -> effectually <1754 -energeo -> worketh <1754 - energeo -> also <2532 -kai -> in you that believe <{4100} - pisteuo -> .

4100 1TH 004 014 For if <1487 -ei -> we believe <{4100} - pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 - koi mao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <0071 -ago -> with him .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <{4100} -pisteuo ->) in that day <2250 -hemera -> .

4100 2TH 001 010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -edoxazo -> in his saints <0040 -hagi os -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that believe <{4100} -pisteuo -> (because our testimony <3142 -marturion -> among <1909 -epi -> you was believed <4100 -pisteuo ->) in that day <2250 -hemera -> .

4100 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they should believe <{4100} -pisteuo -> a lie <5579 -pseudos -> :

4100 2TH 002 012 That they all <3956 -pas -> might be damned <2919 -kri no -> who <3588 -ho -> believed <{4100} -pisteuo -> not the truth <0225 -al etheria -> , but had pleasure <2106 -eudokeo -> in unrighteousness <0093 -adi kia -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggel ion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <4100 -pisteuo -> to my trust <{4100} -pisteuo -> .

4100 1TI 001 011 According <2596 -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggel ion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <{4100} -pisteuo -> to my trust <4100 -pisteuo -> .

4100 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi -> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hypotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <{4100} -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -ai onios -> .

4100 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -di kai oo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggel os -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <{4100} -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -anal ambano -> up into <1722 -en -> glory <1391 -doxa -> .

4100 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <{4100} -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

4100 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <{4100} -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitoge -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

4100 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -

pistos -> saying <3056 -I logos ->, and these <5130 -touton -> things I will <1014 -boo -l om -ahee -> that thou affirm <1226 -di abebai oomai -> constantly <1226 -di abebai oomai ->, that they which have believed <{4100} -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kal os -> works <2041 -ergon ->. These <5023 -tauta -> things are good <2570 -kal os -> and profitable <5624 -ophel imos -> unto men <0444 -anthropos ->.

4100 HEB 004 003 For we which <3588 -ho -> have believed <{4100} -pisteuo -> do enter <1525 -ei serchomai -> into <1519 -eis -> rest <2663 -katapausis ->, as he said <2046 -ereo ->, As I have sworn <3660 -omnuo -> in my wrath <3709 -orge ->, if <1487 -ei -> they shall enter <1525 -ei serchomai -> into <1519 -eis -> my rest <2663 -katapausis ->: although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos ->.

4100 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <{4100} -pisteuo -> that he is, and [that] he is a rewarder <3406 -mishapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

4100 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos ->; thou doest <4160 -poieo -> well <2573 -kal os ->: the devils <1140 -daimonion -> also <2532 -kai -> believe <{4100} -pisteuo ->, and tremble <5425 -phrisso ->.

4100 JAS 002 019 Thou believest <{4100} -pisteuo -> that there is one <1520 -heis -> God <2316 -theos ->; thou doest <4160 -poieo -> well <2573 -kal os ->: the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo ->, and tremble <5425 -phrisso ->.

4100 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -I ego ->, Abraham <0011 -Abraam -> believed <{4100} -pisteuo -> God <2316 -theos ->, and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -di kaiosune ->: and he was called <2564 -kaleo -> the Friend <5384 -philos -> of God <2316 -theos ->.

4100 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido ->, ye love <0025 -agapao ->; in whom, though now <0737 -arti -> ye see <3708 -horao -> [him] not, yet <1161 -de -> believing <{4100} -pisteuo ->, ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklalatos -> and full of glory <1392 -doxazo ->:

4100 1PE 001 021 Who <3588 -ho -> by him do believe <{4100} -pisteuo -> in God <2316 -theos ->, that raised <1453 -egeiro -> him up from the dead <3498 -nekros ->, and gave <1325 -dimomi -> him glory <1391 -doxa ->; that your <5216 -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos ->.

4100 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe ->, Behold <2400 -idou ->, I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos ->, elect <1588 -eklektos ->, precious <1784 -entimos ->: and he that believeth <{4100}

-pi steuo -> on <1909 -epi -> him shall not be confounded <2617 - katai schuno -> .

4100 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 - ho -> believe <{4100} -pi steuo -> [he is] precious <5092 - time -> : but unto them which be disobedient <0544 -apei theo -> , the stone <3037 -lithos -> which the builders <3618 - oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 - houtos -> is made <1096 -ginomai -> the head <2776 -kephale -> of the corner <1137 -gonia -> ,

4100 1J0 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we should believe <{4100} - pi steuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and I love <0025 -agapao -> one <0240 -allelion -> another <0240 -allelion -> , as he gave <1325 -dimomi -> us commandment <1785 -entole -> .

4100 1J0 004 001 . Beloved <0027 -agapetos -> , believe <{4100} -pi steuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

4100 1J0 004 016 And we have known <1097 -ginosko -> and believed <{4100} -pi steuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

4100 1J0 005 001 . Whosoever <3588 -ho -> believeth <{4100} - pi steuo -> that Jesus <2424 -Iesous -> is the Christ <5547 - Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also <2532 -kai -> that is begotten <1080 -gennao -> of him .

4100 1J0 005 005 Who <5101 -tis -> is he that overcometh <3528 - nikao -> the world <2889 -kosmos -> , but he that believeth <{4100} -pi steuo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> ?

4100 1J0 005 010 . He that believeth <4100 -pi steuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pi steuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 - pseustes -> ; because <3754 -hoti -> he believeth <{4100} - pi steuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

4100 1J0 005 010 . He that believeth <4100 -pi steuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <{4100} -pi steuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 - pseustes -> ; because <3754 -hoti -> he believeth <4100 - pi steuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

4100 1J0 005 010 . He that believeth <{4100} -pi steuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself

<1438 -heautou -> : he that believeth <4100 -pisteuo -> not God
 <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -
 pseustes -> ; because <3754 -hoti -> he believeth <4100 -
 pisteuo -> not the record <3141 -marturia -> that God <2316 -
 theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written
 <1125 -grapho -> unto you that believe <4100 -pisteuo -> on
 <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -
 > of God <2316 -theos -> ; that ye may know <1492 -eido -> that
 ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe
 -> , and that ye may believe <{4100} -pisteuo -> on <1519 -eis -
 > the name <3686 -onoma -> of the Son <5207 -huios -> of God
 <2316 -theos -> .

4100 1J0 005 013 These <5023 -tauta -> things have I written
 <1125 -grapho -> unto you that believe <{4100} -pisteuo -> on
 <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -
 > of God <2316 -theos -> ; that ye may know <1492 -eido -> that
 ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe
 -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis ->
 the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316
 -theos -> .

4100 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put
 <5279 -hypomnesko -> you in remembrance <5179 -tupos -> ,
 though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -
 touto -> , how that the Lord <2962 -kuri os -> , having saved
 <4982 -sozo -> the people <2992 -laos -> out of the land <1093 -
 ge -> of Egypt <0125 -Ai guptos -> , afterward <1208 -deuteros -
 > destroyed <0622 -apol lumi -> them that believed <{4100} -
 pisteuo -> not .

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pi sti kos 4101 -- spi ke-[nard].

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* spikenard , 4101 ,

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nard 4101 # Expanded Dictionary Study

nard 4101 # pi sti kos {pi s-ti k-os'}; from 4102; trustworthy, i.e. genuine (unadul terated): -- spi ke-[{nard}]. [ql]

spi ke- 4101 # pi sti kos {pi s-ti k-os'}; from 4102; trustworthy, i.e. genuine (unadul terated): -- {spi ke-}[nard]. [ql]

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4101. Cross Reference Study

4101.

4101 pistikos * spikenard , {4101 pistikos} ,

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