

4103 Concordance Study

4103 Mt 24: 45 fai thful

4103 Mt 25: 21 fai thful

4103 Mt 25: 21 fai thful

4103 Mt 25: 23 fai thful

4103 Mt 25: 23 fai thful

4103 Lu 12: 42 fai thful

4103 Lu 16: 10 fai thful

4103 Lu 16: 10 fai thful

4103 Lu 16: 11 fai thful

4103 Lu 16: 12 fai thful

4103 Lu 19: 17 fai thful

4103 Joh 20: 27 bel i evi ng

4103 Ac 10: 45 bel i eved

4103 Ac 13: 34 sure

4103 Ac 16: 1 bel i eved

4103 Ac 16: 15 fai thful

4103 1Co 10: 13 fai thful

4103 1Co 1: 9 fai thful

4103 1Co 4: 17 fai thful

4103 1Co 4: 2 fai thful

4103 1Co 7: 25 fai thful

4103 2Co 1: 18 true

4103 2Co 6: 15 bel i eveth

4103 Ga 3: 9 fai thful

4103 Eph 1: 1 fai thful

4103 Eph 6: 21 fai thful

4103 Col 1: 2 fai thful

4103 Col 1: 7 fai thful

4103 Col 4: 7 fai thful

4103 Col 4: 9 fai thful

4103 1Th 5: 24 fai thful

4103 2Th 3: 3 fai thful
4103 1Ti 1: 12 fai thful
4103 1Ti 1: 15 fai thful
4103 1Ti 3: 1 true
4103 1Ti 3: 11 fai thful
4103 1Ti 4: 10 bel i eve
4103 1Ti 4: 12 bel i evers
4103 1Ti 4: 3 bel i eve
4103 1Ti 4: 9 fai thful
4103 1Ti 5: 16 bel i eveth
4103 1Ti 6: 2 fai thful
4103 1Ti 6: 2 bel i evi ng
4103 2Ti 2: 11 fai thful
4103 2Ti 2: 13 fai thful
4103 2Ti 2: 2 fai thful
4103 Ti t 1: 6 fai thful
4103 Ti t 1: 9 fai thful
4103 Ti t 3: 8 fai thful
4103 Heb 10: 23 fai thful
4103 Heb 11: 11 fai thful
4103 Heb 2: 17 fai thful
4103 Heb 3: 2 fai thful
4103 Heb 3: 5 fai thful
4103 1Pe 4: 19 fai thful
4103 1Pe 5: 12 fai thful
4103 1Jo 1: 9 fai thful
4103 3Jo 1: 5 fai thful l y
4103 Re 17: 14 fai thful
4103 Re 19: 11 fai thful
4103 Re 1: 5 fai thful
4103 Re 21: 5 fai thful
4103 Re 22: 6 fai thful
4103 Re 2: 10 fai thful

4103 Re 2: 13 fai thful

4103 Re 3: 14 fai thful

4103. Strong's Dictionary Study

4103. pistos {pis-tos'}; from 3982; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), fai thful (-ly), sure, true. [ql]

4103 -- believe(-ing, -r), fai thful (-ly), sure, true.

4102 Interlinear Index Study

4102 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akoloutheo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I have not found <2147 -heurisko -> so <5118 -tosoutos -> great <5118 -tosoutos -> faith <{4102} -pistis -> , no <3761 -oude -> , not in Israel <2474 -Israel -> .

4102 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their fai th <{4102} -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy fai th <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

4102 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> fai th <{4102} -pistis -> be it unto you .

4102 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy fai th <{4102} -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made

<2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinon -> hour <5610 -hora -> .

4102 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekeinon -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

4102 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

4102 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <{4102} -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

4102 MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <{4102} -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 -ou -> faith <{4102} -pistis -> ?

4102 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

4102 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

4102 MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Have <2192 -echo -> faith <{4102} -pistis -> in God <2316 -theos -> .

4102 LUK 005 020 And when he saw 1492 -eido - their faith
 {4102} -pistis - , he said 2036 -epo - unto him , Man LUK
 0444 -anthropos - , thy sins LUK 0266 -hamartia - are
 forgiven LUK 0863 -aphiemi - thee .

4102 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -
 akouo - these 5023 -tauta - things , he marvelled 2296 -
 thaumazo - at him , and turned 4762 -strepheo - him about
 4762 -strepheo - , and said 2036 -epo - unto the people 3793
 -ochlos - that followed LUK 0190 -akoloutheo - him , I say
 3004 -lego - unto you , I have not found 2147 -heurisko - so
 5118 -tosoutos - great 5118 -tosoutos - faith {4102} -pistis
 - , no 3761 -oude - , not in Israel 2474 -Israel - .

4102 LUK 007 050 And he said 2036 -epo - to the woman 1135 -
 gune - , Thy faith {4102} -pistis - hath saved 4982 -sozo -
 thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

4102 LUK 008 025 And he said 2036 -epo - unto them , Where
 4226 -pou - is your 5216 -homon - faith {4102} -pistis - ?
 And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
 , saying 3004 -lego - one 0240 -allelon - to another LUK
 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -
 of man is this 3778 -houtos - ! for he commandeth 2004 -
 epitasso - even 2532 -kai - the winds LUK 0417 -anemos -
 and water 5204 -hudor - , and they obey 5219 -hupakouo - him
 .

4102 LUK 008 048 And he said 2036 -epo - unto her , Daughter
 2364 -thugater - , be of good comfort 2293 -tharseo - :
 thy faith {4102} -pistis - hath made 4982 -sozo - thee whole
 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene -
 .

4102 LUK 017 005 And the apostles LUK 0652 -apostolos - said
 2036 -epo - unto the Lord 2962 -kurios - , Increase 4369 -
 prostithemi - our faith {4102} -pistis - .

4102 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -
 , If 1487 -ei - ye had 2192 -echo - faith {4102} -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted 5452 -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 5219 -hupakouo - you .

4102 LUK 017 019 And he said 2036 -epo - unto him , Arise
 LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy
 faith {4102} -pistis - hath made 4982 -sozo - thee whole
 4982 -sozo - .

4102 LUK 018 008 I tell 3004 -lego - you that he will avenge
 1557 -ekdikesis - them speedily 5034 -tachos - .
 Nevertheless 4133 -plen - when the Son 5207 -huios - of man
 LUK 0444 -anthropos - cometh 2064 -erchomai - , shall he
 find 2147 -heurisko - faith {4102} -pistis - on 1909 -epi -
 the earth 1093 -ge - ?

4102 LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Receive 0308 -anablepo - thy sight LUK 0308 -
 anablepo - : thy faith {4102} -pistis - hath saved 4982 -
 sozo - thee .

4102 LUK 022 032 But I have prayed 1189 -deomai - for thee ,
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that thy faith {4102} -pistis - fail 1587 -ekleipo - not :
 and when 4218 -pote - thou art converted 1994 -epistrepho - ,
 strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos -

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -
 epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath
 made <4732 -stereo -> this <5026 -taute -> man strong <4732 -
 stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and
 know <1492 -eido -> : yea <2532 -kai -> , the faith <{4102} -
 pistis -> which is by him hath given <1325 -didomi -> him this
 <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -
 holokleria -> in the presence <0561 -apenanti -> of you all
 <3956 -pas -> .

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -
 epi -> faith <{4102} -pistis -> in his name <3686 -onoma -> hath
 made <4732 -stereo -> this <5026 -taute -> man strong <4732 -
 stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and
 know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -
 pistis -> which is by him hath given <1325 -didomi -> him this
 <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -
 holokleria -> in the presence <0561 -apenanti -> of you all
 <3956 -pas -> .

4102 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -
 aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> :
 and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> ,
 a man <0435 -aner -> full <4134 -pleres -> of faith <{4102} -
 pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -
 > , and Philip <5376 -Philippos -> , and Prochorus <4402 -
 Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096
 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas
 <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch
 <0491 -Antiocheus -> :

4102 ACT 006 007 And the word <3056 -logos -> of God <2316 -
 theos -> increased <0837 -auzano -> ; and the number <0706 -
 arithmos -> of the disciples <3101 -mathetes -> multiplied <4129
 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -
 sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -
 > of the priests <2409 -hiereus -> were obedient <5219 -hupakouo
 -> to the faith <{4102} -pistis -> .

4102 ACT 006 008 . And Stephen <4736 -Stephanos -> , full
 <4134 -pleres -> of faith <{4102} -pistis -> and power <1411 -
 dunamis -> , did <4160 -poi eo -> great <3173 -megas -> wonders
 <5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -
 > the people <2992 -laos -> .

4102 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -
 aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -
 > Ghost <4151 -pneuma -> and of faith <{4102} -pistis -> : and
 much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -
 prostithemi -> unto the Lord <2962 -kuri os -> .

4102 ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097
 -magos -> (for so <3779 -houto -> is his name <3686 -onoma ->
 by interpretation <3177 -methermeneuo ->) withstood <0436 -
 anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 -
 diastrepho -> away <1294 -diastrepho -> the deputy <0446 -
 anthupatos -> from the faith <{4102} -pistis -> .

4102 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -
 > Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -
 > stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him ,
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and perceiving <1492 -eido -> that he had <2192 -echo -> faith <{4102} -pistis -> to be healed <4982 -sozo -> ,

4102 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <{4102} -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4102 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <{4102} -pistis -> unto the Gentiles <1484 -ethnos -> .

4102 ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis -> difference <1252 -diakrino -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <{4102} -pistis -> .

4102 ACT 016 005 And so <3767 -oun -> were the churches <1577 -ekklesia -> established <4732 -stereo -> in the faith <{4102} -pistis -> , and increased <4052 -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4102 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <{4102} -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

4102 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <{4102} -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <{4102} -pistis -> that is in me .

4102 ROM 001 005 By whom <3739 -hos -> we have received <2983 -Iambano -> grace <5485 -charis -> and apostleship <0651 -

apostole -> , for obedience <5218 -hupakoe -> to the faith
<{4102} -pistis -> among <1722 -en -> all <3956 -pas -> nations
<1484 -ethnos -> , for his name <3686 -onoma -> :

4102 ROM 001 008 . First <4412 -proton -> , I thank <2168 -
eucharistean -> my God <2316 -theos -> through <1223 -dia ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all
<3956 -pas -> , that your <5216 -homon -> faith <{4102} -pistis
-> is spoken <2605 -kataggello -> of throughout <1722 -en -> the
whole <3650 -holos -> world <2889 -kosmos -> .

4102 ROM 001 012 That is , that I may be comforted <4837 -
sumparakaleo -> together <4837 -sumparakaleo -> with you by the
mutual <0240 -allelon -> faith <{4102} -pistis -> both <5037 -te
-> of you and me .

4102 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <4102 -pistis -> to
faith <4102 -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<{4102} -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <4102 -pistis -> to
faith <{4102} -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<4102 -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <{4102} -pistis -> to
faith <4102 -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<4102 -pistis -> .

4102 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some
<5100 -tis -> did not believe <0569 -apistean -> ? shall their
unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith
<{4102} -pistis -> of God <2316 -theos -> without <2673 -
katargeo -> effect <2673 -katargeo -> ?

4102 ROM 003 022 Even <1161 -de -> the righteousness <1343 -
dikaiosune -> of God <2316 -theos -> [which is] by faith
<{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->
them that believe <4100 -pisteuo -> : for there is no <3756 -ou
-> difference <1293 -diastole -> :

4102 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
set <4388 -protithemai -> forth <4388 -protithemai -> [to be]
a propitiation <2435 -hilasterion -> through <1223 -dia ->
faith <{4102} -pistis -> in his blood <0129 -haima -> , to
declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -
> for the remission <3929 -paresis -> of sins <0265 -hamartema -
> that are past <4266 -proginomai -> , through <1722 -en -> the
forbearance <0463 -anochē -> of God <2316 -theos -> ;

4102 ROM 003 026 To declare <1732 -endeixis -> , [I say] ,
at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his
righteousness <1343 -dikaiosune -> : that he might be just
<1342 -dikaios -> , and the justifier <1344 -dikaiōo -> of him
which believeth <{4102} -pistis -> in Jesus <2424 -Iesous -> .

4102 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -

kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poiios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <{4102} -pistis -> .

4102 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaios -> by faith <{4102} -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaios -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <{4102} -pistis -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaios -> the circumcision <4061 -peritome -> by faith <{4102} -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

4102 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <{4102} -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

4102 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaios -> the ungodly <0765 -asebes -> , his faith <{4102} -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <{4102} -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <{4102} -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4102 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <{4102} -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

4102 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -

di kai osune -> of faith <{4102} -pistis -> .

4102 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <{4102} -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

4102 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <{4102} -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

4102 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <{4102} -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

4102 ROM 004 019 And being not weak <0770 -astheneo -> in faith <{4102} -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

4102 ROM 004 020 He staggered <1252 -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaiastia -> ; but was strong <1743 -endunamoo -> in faith <{4102} -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

4102 ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaioo -> by faith <{4102} -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <{4102} -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

4102 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <{4102} -pistis -> .

4102 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <{4102} -pistis -> , but as it were by the works <2041 -ergon ->

> of the law <3551 -nomos -> . For they stumbled <4350 -
proskopto -> at that stumblingstone <4348 -proskomma -> ;

4102 ROM 010 006 But the righteousness <1343 -dikaiosune ->
which is of faith <{4102} -pistis -> speaketh <3004 -lego -> on
this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo ->
not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -
tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven
<3772 -ouranos -> ? (that is , to bring <2609 -katago ->
Christ <5547 -Christos -> down <2609 -katago -> [from above]
:)

4102 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it
? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [
even] in thy mouth <4750 -stoma -> , and in thy heart <2588 -
kardia -> : that is , the word <4487 -rhema -> of faith
<{4102} -pistis -> , which <3739 -hos -> we preach <2784 -
kerusso -> ;

4102 ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith
<{4102} -pistis -> [cometh] by hearing <0189 -akoe -> , and
hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -
theos -> .

4102 ROM 011 020 Well <2573 -kalos -> ; because of unbelief
<0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 -
ekklao -> , and thou standest <2476 -histemi -> by faith
<{4102} -pistis -> . Be not highminded <5309 -hupselophroneo ->
 , but fear <5399 -phobeo -> :

4102 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
-> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
to every <3956 -pas -> man that is among <1722 -en -> you , not
to think <5252 -hyperphroneo -> [of himself] more <3844 -
para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -
> to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
soberly <4993 -sophroneo -> , according as God <2316 -theos ->
hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
measure <3358 -metron -> of faith <{4102} -pistis -> .

4102 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts
<5486 -charisma -> differing <1313 -diaphoros -> according <2596
-kata -> to the grace <5485 -charis -> that is given <1325 -
didomi -> to us , whether <1535 -eite -> prophecy <4394 -
propheteia -> , [let us prophesy] according <2596 -kata ->
to the proportion <0356 -analogia -> of faith <{4102} -pistis ->
;

4102 ROM 014 001 . Him that is weak <0770 -astheneo -> in the
faith <{4102} -pistis -> receive <4355 -proslambano -> ye , [
but] not to doubtful <1261 -dialogismos -> disputations <1253 -
diakrisis -> .

4102 ROM 014 022 Hast <2192 -echo -> thou faith <{4102} -pistis
-> ? have <2192 -echo -> [it] to thyself <4572 -seautou ->
before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
makarios -> [is] he that condemneth <4314 -pros -> not
himself <1438 -heautou -> in that thing which <3739 -hos -> he
alloweth <1381 -dokimazo -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakriino -> if <1437 -ean -> he eat <5315 -phago -
> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not
of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is
] not of faith <{4102} -pistis -> is sin <0266 -hamartia -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakrino -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <{4102} -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

4102 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aiionios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <{4102} -pistis -> :

4102 1CO 002 005 That your <5216 -humon -> faith <{4102} -pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> .

4102 1CO 012 009 To another <2087 -heteros -> faith <{4102} -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4102 1CO 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <{4102} -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> > nothing <3762 -oudeis -> .

4102 1CO 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <{4102} -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

4102 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <{4102} -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

4102 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <{4102} -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

4102 1CO 016 013 . Watch <1127 -gregoreuo -> ye , stand <4739 -steko -> fast in the faith <{4102} -pistis -> , quit <0407 -andrizomai -> you like <0407 -andrizomai -> men <0407 -andrizomai -> , be strong <2901 -krataioo -> .

4102 2CO 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <{4102} -pistis -> ye stand <2476 -histemi -> .

4102 2CO 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <{4102} -pistis -> , but are

helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

4102 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <{4102} -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4102 2C0 005 007 (For we walk <4043 -peripateo -> by faith <{4102} -pistis -> , not by sight <1491 -eidōs -> :)

4102 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <{4102} -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4102 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <{4102} -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

4102 2C0 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <{4102} -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

4102 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <{4102} -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiōo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiōo -> by the faith <{4102} -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiōo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiōo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiōo -> by the faith <4102

-pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

4102 GAL 002 020 I am crucified <4957 -sustaurus -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <{4102} -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou -> for me .

4102 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 007 Know <1097 -ginosko -> ye therefore <0686 -ara -> that they which are of faith <{4102} -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

4102 GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaiou -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <{4102} -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [saying] , In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> .

4102 GAL 003 009 So <5620 -hoste -> then they which be of faith <{4102} -pistis -> are blessed <2127 -eulogeo -> with faithful <4103 -pistos -> Abraham <11> .

4102 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaiou -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> .

4102 GAL 003 012 And the law <3551 -nomos -> is not of faith <{4102} -pistis -> : but , The man <0444 -anthropos -> that doeth <4160 -poieo -> them shall live <2198 -zao -> in them .

4102 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <{4102} -pistis -> .

4102 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia ->

> by faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

4102 GAL 003 023 But before <4253 -pro -> faith <{4102} -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <{4102} -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 023 But before <4253 -pro -> faith <{4102} -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by faith <{4102} -pistis -> .

4102 GAL 003 025 But after that faith <{4102} -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> .

4102 GAL 003 026 For ye are all <3956 -pas -> the children <5207 -huios -> of God <2316 -theos -> by faith <{4102} -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 GAL 005 005 For we through the Spirit <4151 -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiosune -> by faith <{4102} -pistis -> .

4102 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <{4102} -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

4102 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <{4102} -pistis -> ,

4102 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <{4102} -pistis -> .

4102 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <{4102} -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> ,

4102 EPH 002 008 For by grace <5485 -charis -> are ye saved <4982 -sozo -> through <1223 -dia -> faith <{4102} -pistis -> ; and that not of yourselves <5216 -hupon -> : [it is] the gift <1435 -doron -> of God <2316 -theos -> :

4102 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with

confidence <4006 -pepoi thesis -> by the faith <{4102} -pistis -> of him .

4102 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith <{4102} -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> ,

4102 EPH 004 005 One <1520 -heis -> Lord <2962 -kuri os -> , one <1520 -heis -> faith <{4102} -pistis -> , one <3391 -mia -> baptism <0908 -baptisma -> ,

4102 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <{4102} -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

4102 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <{4102} -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

4102 EPH 006 023 Peace <1515 -eirene -> [be] to the brethren <0080 -adephos -> , and love <0026 -agape -> with faith <{4102} -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 PHP 001 025 And having this <5124 -touto -> confidence <3982 -pei tho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <{4102} -pistis -> ;

4102 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <{4102} -pistis -> of the gospel <2098 -euaggelion -> ;

4102 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <{4102} -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <{4102} -pistis -> :

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <{4102} -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

4102 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [which <3588 -ho -> ye have] to all <3956 -pas -> the saints <0040 -hagios -> ,

4102 COL 001 023 If <1489 -ei ge -> ye continue <1961 -epimeno -> in the faith <{4102} -pistis -> grounded <2311 -themelios -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

4102 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epokodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <{4102} -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> .

4102 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <{4102} -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

4102 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <{4102} -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

4102 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <{4102} -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

4102 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -
Timotheos -> , our brother <0080 -adephos -> , and minister
<1249 -diakonos -> of God <2316 -theos -> , and our
fellowlabourer <4904 -sunergos -> in the gospel <2098 -
euaggelion -> of Christ <5547 -Christos -> , to establish <4741
-sterizo -> you , and to comfort <3870 -parakaleo -> you
concerning <4012 -peri -> your <5216 -humon -> faith <{4102} -
pistis -> :

4102 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> ,
when I could no <3371 -meketi -> longer <3371 -meketi ->
forbear <4722 -stego -> , I sent <0375 -anapempo -> to know
<1097 -ginosko -> your <5216 -humon -> faith <{4102} -pistis -> ,
lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -
pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo
-> you , and our labour <2873 -kopos -> be in vain <2756 -kenos
-> .

4102 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095
-Timotheos -> came <2064 -erchomai -> from you unto us , and
brought <2097 -euaggelizo -> us good <2097 -euaggelizo ->
tidings <2097 -euaggelizo -> of your <5216 -humon -> faith
<{4102} -pistis -> and charity <0026 -agape -> , and that ye
have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -
mneia -> of us always <3842 -pantote -> , desiring <1971 -
epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido ->
us , as we also <2532 -kai -> [to see] you :

4102 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -
adephos -> , we were comforted <3870 -parakaleo -> over <1909 -
epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -
> and distress <0318 -anagke -> by your <5216 -humon -> faith
<{4102} -pistis -> :

4102 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->
praying <1189 -deomai -> exceedingly <4053 -perissos -> that we
might see <1492 -eido -> your <5216 -humon -> face <4383 -
prosonon -> , and might perfect <2675 -katartizo -> that which
is lacking <5303 -husterema -> in your <5216 -humon -> faith
<{4102} -pistis -> ?

4102 1TH 005 008 But let us , who <3588 -ho -> are of the day
<2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -
enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of
faith <{4102} -pistis -> and love <0026 -agape -> ; and for an
helmet <4030 -perikephalasia -> , the hope <1680 -elpis -> of
salvation <4991 -soteria -> .

4102 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -
eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for
you , brethren <0080 -adephos -> , as it is meet <0514 -axios -
> , because <3754 -hoti -> that your <5216 -humon -> faith
<{4102} -pistis -> groweth <5232 -huperauxano -> exceedingly ,
and the charity <0026 -agape -> of every <1538 -hekastos -> one
<1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -
pleonazo -> ;

4102 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekklesia -> of God <2316 -theos -> for your <5216 -humon ->
patience <5281 -hupomone -> and faith <{4102} -pistis -> in all
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
> and tribulations <2347 -thlipsis -> that ye endure <0430 -
anechomai -> :

4102 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi oo -> you worthy <0515 -axi oo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <{4102} -pistis -> with power <1411 -dunamis -> :

4102 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kuri os -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -hair eomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <{4102} -pistis -> of the truth <0225 -aletheia -> :

4102 2TH 003 002 And that we may be delivered <4506 -rhoumai -> from unreasonable <0824 -atopos -> and wicked <4190 -poneros -> men <0444 -anthropos -> : for all <3956 -pas -> [men] have not faith <{4102} -pistis -> .

4102 1TI 001 002 Unto Timothy <5095 -Timotheos -> , [my] own <1103 -gnesios -> son <5043 -teknon -> in the faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

4102 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <{4102} -pistis -> : [so do] .

4102 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <{4102} -pistis -> unfeigned <0505 -anupokritos -> :

4102 1TI 001 014 And the grace <5485 -charis -> of our Lord <2962 -kuri os -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <{4102} -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apoth eomai -> away <0683 -apoth eomai -> concerning <4012 -peri -> faith <{4102} -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 001 019 Holding <2192 -echo -> faith <{4102} -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apoth eomai -> away <0683 -apoth eomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 002 007 Whereunto <3739 -hos -> I am ordained <5087 -
 tithe mi -> a preacher <2783 -kerux -> , and an apostle <0652 -
 apostolos -> , (I speak <3004 -lego -> the truth <0225 -
 aletheia -> in Christ <5547 -Christos -> , [and] lie <5574 -
 pseudomai -> not ;) a teacher <1320 -didaskalos -> of the
 Gentiles <1484 -ethnos -> in faith <{4102} -pistis -> and verity
 <0225 -aletheia -> .

4102 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo
 -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they
 continue <3306 -meno -> in faith <{4102} -pistis -> and charity
 <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety
 <4997 -sophrosune -> .

4102 1TI 003 009 Holding <2192 -echo -> the mystery <3466 -
 musterion -> of the faith <{4102} -pistis -> in a pure <2513 -
 katharos -> conscience <4893 -suneidesis -> .

4102 1TI 003 013 For they that have used <1247 -diakoneo -> the
 office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well
 <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves
 <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -
 > , and great <4183 -polus -> boldness <3954 -parrhesia -> in
 the faith <{4102} -pistis -> which <3588 -ho -> is in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -
 > speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
 the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
 tis -> shall depart <0868 -aphistemi -> from the faith <{4102} -
 pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
 planos -> spirits <4151 -pneuma -> , and doctrines <1319 -
 didaskalia -> of devils <1140 -daimonion -> ;

4102 1TI 004 006 . If thou put <5294 -hupotithemi -> the
 brethren <0080 -adephos -> in remembrance <5294 -hupotithemi ->
 of these <5023 -tauta -> things , thou shalt be a good <2570 -
 kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in
 the words <3056 -logos -> of faith <{4102} -pistis -> and of
 good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto
 <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

4102 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis ->
 despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but
 be thou an example <5179 -tupos -> of the believers <4103 -
 pistos -> , in word <3056 -logos -> , in conversation <0391 -
 anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -
 pneuma -> , in faith <{4102} -pistis -> , in purity <0047 -
 hagneia -> .

4102 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide
 <4306 -pronoao -> not for his own <2398 -idios -> , and
 specially <3122 -malista -> for those <3588 -ho -> of his own
 <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -
 arneomai -> the faith <{4102} -pistis -> , and is worse <5501 -
 cheiron -> than an infidel <0571 -apistos -> .

4102 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -
 > , because <3754 -hoti -> they have cast <0114 -atheteo -> off
 <0114 -atheteo -> their first <4413 -protos -> faith <{4102} -
 pistis -> .

4102 1TI 006 010 For the love <5365 -philarguria -> of money
 <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -
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pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <{4102} -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

4102 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <{4102} -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

4102 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <{4102} -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

4102 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <{4102} -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> .

4102 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <{4102} -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

4102 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -hupotuposis -> of sound <5198 -hugaino -> words <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me , in faith <{4102} -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <{4102} -pistis -> of some <5100 -tis -> .

4102 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <{4102} -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kuriος -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

4102 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphthairo -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <{4102} -pistis -> .

4102 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <{4102} -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> ,

4102 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <{4102} -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 2TI 004 007 I have fought <0075 -agonizomai -> a good <2570 -kalos -> fight <0073 -agon -> , I have finished <5055 -teleo -> [my] course <1408 -dromos -> , I have kept <5083 -tereo -> the faith <{4102} -pistis -> :

4102 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <{4102} -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

4102 TIT 001 004 To Titus <5103 -Titos -> , [mine] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

4102 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <{4102} -pistis -> ;

4102 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998 -sophron -> , sound <5198 -hugiaino -> in faith <{4102} -pistis -> , in charity <0026 -agape -> , in patience <5281 -hupomone -> .

4102 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <{4102} -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things .

4102 TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <{4102} -pistis -> . Grace <5485 -charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

4102 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <{4102} -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

4102 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <{4102} -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them , not being mixed <4786 -sugkerannumi -> with faith <{4102} -pistis -> in them that heard <0191 -akouo -> [it] .

4102 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <{4102} -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

4102 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who through <1223 -dia -> faith <{4102} -pistis -> and patience <3115 -makrothumia -> inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> .

4102 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <{4102} -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -sunei desis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropi kos -> .

4102 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

4102 HEB 010 039 But we are not of them who draw <5289 -hupostole -> back <5289 -hupostole -> unto perdition <0684 -apoleia -> ; but of them that believe <{4102} -pistis -> to the saving <4047 -peripoesis -> of the soul <5590 -psuche -> .

4102 HEB 011 001 . Now <1161 -de -> faith <{4102} -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <0991 -blepo -> .

4102 HEB 011 003 Through faith <{4102} -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

4102 HEB 011 004 . By faith <{4102} -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -plei on -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he

was righteous <1342 -dikaios -> , God <2316 -theos ->
 testifying <3140 -martureo -> of his gifts <1435 -doron -> :
 and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->
 speaketh <2980 -laleo -> .

4102 HEB 011 005 By faith <{4102} -pistis -> Enoch <1802 -Enok ->
 was translated <3346 -metatithemi -> that he should not see
 <1492 -eido -> death <2288 -thanatos -> ; and was not found
 <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos ->
 had translated <3346 -metatithemi -> him : for before <4253 -
 pro -> his translation <3331 -metathesis -> he had this
 testimony <3140 -martureo -> , that he pleased <2100 -euaresteo
 -> God <2316 -theos -> .

4102 HEB 011 006 But without <5565 -choris -> faith <{4102} -
 pistis -> [it is] impossible <0102 -adunatos -> to please
 <2100 -euaresteo -> [him] : for he that cometh <4334 -
 proserchomai -> to God <2316 -theos -> must <1163 -dei ->
 believe <4100 -pisteuo -> that he is , and [that] he is a
 rewarder <3406 -misthapodotes -> of them that diligently <1567 -
 ekzeteo -> seek <1567 -ekzeteo -> him .

4102 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> ,
 being warned <5537 -chrematizo -> of God of things not seen
 <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -
 eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -
 kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -
 soteria -> of his house <3624 -oikos -> ; by the which <3739 -
 hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos ->
 , and became <1096 -ginomai -> heir <2818 -kleronomos -> of
 the righteousness <1343 -dikaiosune -> which is by faith <{4102}
 -pistis -> .

4102 HEB 011 007 By faith <{4102} -pistis -> Noah <3575 -Noe ->
 , being warned <5537 -chrematizo -> of God of things not seen
 <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -
 eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -
 kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -
 soteria -> of his house <3624 -oikos -> ; by the which <3739 -
 hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos ->
 , and became <1096 -ginomai -> heir <2818 -kleronomos -> of
 the righteousness <1343 -dikaiosune -> which is by faith <4102 -
 pistis -> .

4102 HEB 011 008 By faith <{4102} -pistis -> Abraham <11> ,
 when he was called <2564 -kaleo -> to go <1831 -exerchomai ->
 out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos ->
 he should <3195 -mello -> after <3195 -mello -> receive <2983 -
 lambano -> for an inheritance <2817 -kleronomia -> , obeyed
 <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out ,
 not knowing <1987 -epistamai -> whither <4226 -pou -> he went
 <2064 -erchomai -> .

4102 HEB 011 009 By faith <{4102} -pistis -> he sojourned <3939
 -paroiuko -> in the land <1093 -ge -> of promise <1860 -
 epaggelia -> , as [in] a strange <0245 -allogrios ->
 country , dwelling <2730 -katoiuko -> in tabernacles <4633 -
 skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> ,
 the heirs <4789 -sugkleronomos -> with him of the same promise
 <1860 -epaggelia -> :

4102 HEB 011 011 Through faith <{4102} -pistis -> also <2532 -
 kai -> Sara <4564 -Sarra -> herself <0846 -autos -> received
 <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -
 katabole -> seed <4690 -sperma -> , and was delivered <5088 -
 tikto -> of a child <5088 -tikto -> when she was past <3844 -
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para -> age <2244 -helikia -> , because <1893 -epoi -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

4102 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <{4102} -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

4102 HEB 011 017 By faith <{4102} -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [son] ,

4102 HEB 011 020 By faith <{4102} -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <3195 -mello -> .

4102 HEB 011 021 By faith <{4102} -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 -eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [leaning] upon the top <0206 -akron -> of his staff <4464 -rhabdos -> .

4102 HEB 011 022 By faith <{4102} -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <3421 -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

4102 HEB 011 023 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [he was] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> .

4102 HEB 011 024 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was come <1096 -ginomai -> to years <3173 -megas -> , refused <0720 -arneomai -> to be called <3004 -Iego -> the son <5207 -huios -> of Pharaoh s <5328 -Pharao -> daughter <2364 -thugater -> ;

4102 HEB 011 027 By faith <{4102} -pistis -> he forsook <2641 -kataliipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

4102 HEB 011 028 Through faith <{4102} -pistis -> he kept <4160 -poiēo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

4102 HEB 011 029 By faith <{4102} -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [land] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -lambano -> to do were drowned <2666 -katapino -> .

4102 HEB 011 030 By faith <{4102} -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hieri cho -> fell <4098 -pipto -> down , after they were compassed <2944 -kukloo -> about <2944 -kukloo -> seven <2033 -hepta -> days <2250 -hemera -> .

4102 HEB 011 031 By faith <{4102} -pistis -> the harlot <4204 -porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapollumi -> not with them that believed <0544 -apeitheo -> not , when she had received <1209 -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> .

4102 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <{4102} -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

4102 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <1223 -dia -> faith <{4102} -pistis -> , received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

4102 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <{4102} -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

4102 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <{4102} -pistis -> follow <3401 -mimomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> .

4102 JAS 001 003 Knowing <1097 -ginosko -> [this] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <{4102} -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

4102 JAS 001 006 But let him ask <0154 -aiteo -> in faith <{4102} -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemi zo -> with the wind <0416 -anemi zo -> and tossed <4494 -rhipi zo -> .

4102 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -echo -> not the faith <{4102} -pistis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

4102 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -

agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <{4102} -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4102 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <{4102} -pistis -> save <4982 -sozo -> him ?

4102 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <{4102} -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

4102 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <{4102} -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <{4102} -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <{4102} -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <{4102} -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <{4102} -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <{4102} -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ?

4102 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->

how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaios -> , and not by faith <{4102} -pistis -> only <3440 -monon -> .

4102 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

4102 JAS 005 015 And the prayer <2171 -euche -> of faith <{4102} -pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poieo -> sins <0266 -hamartia -> , they shall be forgiven <0863 -aphiemi -> him .

4102 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <{4102} -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> .

4102 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <{4102} -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 1PE 001 009 Receiving <2865 -komizo -> the end <5056 -telos -> of your <5216 -humon -> faith <{4102} -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

4102 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <{4102} -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

4102 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <{4102} -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleio -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

4102 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <{4102} -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 2PE 001 005 . And beside <0846 -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <{4102} -pistis -> virtue <0703 -arete -> ; and to virtue

<0703 -arete -> knowledge <1108 -gnosis -> ;

4102 1J0 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even] our faith <{4102} -pistis -> .

4102 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <{4102} -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

4102 JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios -> faith <{4102} -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

4102 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <{4102} -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

4102 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -di akonia -> , and faith <{4102} -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

4102 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -ai chmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -ai chmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <{4102} -pistis -> of the saints <0040 -hagios -> .

4102 REV 014 012 Here <5602 -hode -> is the patience <5281 -hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [are] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> .

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pistos 4103 -- believe(-ing, -r), faithful (-ly), sure, true.

- \* believe , 0569 , 0571 , 1722 , 4100 , 4102 , 4103 ,
- \* believed , 0544 , 0569 , 3982 , 4100 , 4103 ,
- \* believers , 4100 , 4103 ,
- \* believeth , 0544 , 0569 , 0571 , 4100 , 4102 , 4103 ,
- \* believing , 4100 , 4103 ,
- \* faithful , 4103 ,
- \* faithfully , 4103 ,
- \* sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,
- \* true , 0225 , 0227 , 0228 , 0258 , 0557 , 0558 , 1103 , 4103 ,

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assure 4104 # Expanded Dictionary Study

assure 4104 # pistoo {pis-to' -o}; from 4103; to assure: -- {assure} of. [ql

believe 4103 # pistos {pis-tos' }; from 3982; objectively, trustworthy; subjectively, trustful: -- {believe}(-ing, -r), faithful (-ly), sure, true. [ql

believeth 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that {believeth} not, faithless, incredible thing, infidel, unbeliever(-ing). [ql

faithful 4103 # pistos {pis-tos' }; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), {faithful}(-ly), sure, true. [ql

faithless 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, {faithless}, incredible thing, infidel, unbeliever(-ing). [ql

incredible 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, {incredible} thing, infidel, unbeliever(-ing). [ql

infidel 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, {infidel}, unbeliever(-ing). [ql

not 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without

Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
{not}, faithless, incredible thing, infidel, unbeliever(-ing). [ql

of 4104 # pistoo {pis-to'-o}; from 4103; to assure: -- assure
{of}. [ql

sure 4103 # pistos {pis-tos'}; from 3982; objectively,
trustworthy; subjectively, trustful: -- believe(-ing, -r),
faithful (-ly), {sure}, true. [ql

that 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- {that}
believeth not, faithless, incredible thing, infidel, unbeliever(-
ing). [ql

thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, incredible {thing}, infidel, unbeliever(-ing). [ql

true 4103 # pistos {pis-tos'}; from 3982; objectively,
trustworthy; subjectively, trustful: -- believe(-ing, -r),
faithful (-ly), sure, {true}. [ql

unbeliever 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, incredible thing, infidel, {unbeliever}(-ing). [ql

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#### 4103. Cross Reference Study

4103.

4103 pistos \* believe , 0569 apisteo , 0571 apistos , 1722 en  
, 4100 pisteuo , 4102 pistis , {4103 pistos } ,

4103 pistos \* believed , 0544 apeitheo , 0569 apisteo , 3982  
peitho , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* believers , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* believeth , 0544 apeitheo , 0569 apisteo , 0571  
apistos , 4100 pisteuo , 4102 pistis , {4103 pistos } ,

4103 pistos \* believing , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* faithful , {4103 pistos } ,

4103 pistos \* faithfully , {4103 pistos } ,

4103 pistos \* sure , 0804 asphales , 0805 asphalizo , 0949  
bebaios , 1097 ginosko , 1492 eido , {4103 pistos } , 4731  
stereos ,

4103 pistos \* true , 0225 aletheia , 0227 alethes , 0228  
 alethinos , 0258 alopex , 0557 apel egmos , 0558 apel eutheros  
 , 1103 gnesios , {4103 pistos } ,

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4103 - pistos - 1Ti 04:10 believe
 4103 - pistos - 1Ti 04:03 believe
 4103 - pistos - Act 10:45 believed
 4103 - pistos - Act 16:01 believed
 4103 - pistos - 1Ti 04:12 believers
 4103 - pistos - 2Co 06:15 believeth
 4103 - pistos - 1Ti 05:16 believeth
 4103 - pistos - Joh 20:27 believing
 4103 - pistos - 1Ti 06:02 believing
 4103 - pistos - Mat 24:45 faithful
 4103 - pistos - Mat 25:21 faithful
 4103 - pistos - Mat 25:21 faithful
 4103 - pistos - Mat 25:23 faithful
 4103 - pistos - Mat 25:23 faithful
 4103 - pistos - Luk 12:42 faithful
 4103 - pistos - Luk 16:10 faithful
 4103 - pistos - Luk 16:12 faithful
 4103 - pistos - Luk 16:10 faithful
 4103 - pistos - Luk 16:11 faithful
 4103 - pistos - Luk 19:17 faithful
 4103 - pistos - Act 16:15 faithful
 4103 - pistos - 1Co 01:09 faithful
 4103 - pistos - 1Co 04:02 faithful
 4103 - pistos - 1Co 04:17 faithful
 4103 - pistos - 1Co 07:25 faithful
 4103 - pistos - 1Co 10:13 faithful
 4103 - pistos - Gal 03:09 faithful
 4103 - pistos - Eph 01:01 faithful

4103 - pi stos - Eph 06:21 fai thful
4103 - pi stos - Col 01:02 fai thful
4103 - pi stos - Col 01:07 fai thful
4103 - pi stos - Col 04:07 fai thful
4103 - pi stos - Col 04:09 fai thful
4103 - pi stos - 1Th 05:24 fai thful
4103 - pi stos - 2Th 03:03 fai thful
4103 - pi stos - 1Ti 01:12 fai thful
4103 - pi stos - 1Ti 01:15 fai thful
4103 - pi stos - 1Ti 03:11 fai thful
4103 - pi stos - 1Ti 04:09 fai thful
4103 - pi stos - 1Ti 06:02 fai thful
4103 - pi stos - 2Ti 02:11 fai thful
4103 - pi stos - 2Ti 02:13 fai thful
4103 - pi stos - 2Ti 02:02 fai thful
4103 - pi stos - Ti t 01:06 fai thful
4103 - pi stos - Ti t 01:09 fai thful
4103 - pi stos - Ti t 03:08 fai thful
4103 - pi stos - Heb 02:17 fai thful
4103 - pi stos - Heb 03:02 fai thful
4103 - pi stos - Heb 03:05 fai thful
4103 - pi stos - Heb 10:23 fai thful
4103 - pi stos - Heb 11:11 fai thful
4103 - pi stos - 1Pe 04:19 fai thful
4103 - pi stos - 1Pe 05:12 fai thful
4103 - pi stos - 1Jo 01:09 fai thful
4103 - pi stos - Rev 01:05 fai thful
4103 - pi stos - Rev 02:10 fai thful
4103 - pi stos - Rev 02:13 fai thful
4103 - pi stos - Rev 03:14 fai thful
4103 - pi stos - Rev 17:14 fai thful
4103 - pi stos - Rev 19:11 fai thful
4103 - pi stos - Rev 21:05 fai thful

4103 - pistos - Rev 22:06 fai thful

4103 - pistos - 3Jo 01:05 fai thful l y

4103 - pistos - Act 13:34 sure

4103 - pistos - 2Co 01:18 true

4103 - pistos - 1Ti 03:01 true

4103 Concordance Study

4103 Mt 24: 45 fai thful

4103 Mt 25: 21 fai thful

4103 Mt 25: 21 fai thful

4103 Mt 25: 23 fai thful

4103 Mt 25: 23 fai thful

4103 Lu 12: 42 fai thful

4103 Lu 16: 10 fai thful

4103 Lu 16: 10 fai thful

4103 Lu 16: 11 fai thful

4103 Lu 16: 12 fai thful

4103 Lu 19: 17 fai thful

4103 Joh 20: 27 bel i evi ng

4103 Ac 10: 45 bel i eved

4103 Ac 13: 34 sure

4103 Ac 16: 1 bel i eved

4103 Ac 16: 15 fai thful

4103 1Co 10: 13 fai thful

4103 1Co 1: 9 fai thful

4103 1Co 4: 17 fai thful

4103 1Co 4: 2 fai thful

4103 1Co 7: 25 fai thful

4103 2Co 1: 18 true

4103 2Co 6: 15 bel i eveth

4103 Ga 3: 9 fai thful

4103 Eph 1: 1 fai thful

4103 Eph 6: 21 fai thful

4103 Col 1: 2 fai thful

4103 Col 1: 7 fai thful

4103 Col 4: 7 fai thful

4103 Col 4: 9 fai thful

4103 1Th 5: 24 fai thful

4103 2Th 3: 3 fai thful
4103 1Ti 1: 12 fai thful
4103 1Ti 1: 15 fai thful
4103 1Ti 3: 1 true
4103 1Ti 3: 11 fai thful
4103 1Ti 4: 10 bel i eve
4103 1Ti 4: 12 bel i evers
4103 1Ti 4: 3 bel i eve
4103 1Ti 4: 9 fai thful
4103 1Ti 5: 16 bel i eveth
4103 1Ti 6: 2 fai thful
4103 1Ti 6: 2 bel i evi ng
4103 2Ti 2: 11 fai thful
4103 2Ti 2: 13 fai thful
4103 2Ti 2: 2 fai thful
4103 Ti t 1: 6 fai thful
4103 Ti t 1: 9 fai thful
4103 Ti t 3: 8 fai thful
4103 Heb 10: 23 fai thful
4103 Heb 11: 11 fai thful
4103 Heb 2: 17 fai thful
4103 Heb 3: 2 fai thful
4103 Heb 3: 5 fai thful
4103 1Pe 4: 19 fai thful
4103 1Pe 5: 12 fai thful
4103 1Jo 1: 9 fai thful
4103 3Jo 1: 5 fai thful l y
4103 Re 17: 14 fai thful
4103 Re 19: 11 fai thful
4103 Re 1: 5 fai thful
4103 Re 21: 5 fai thful
4103 Re 22: 6 fai thful
4103 Re 2: 10 fai thful

4103 Re 2: 13 fai thful

4103 Re 3: 14 fai thful

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4103. Strong's Dictionary Study

4103. pistos {pis-tos'}; from 3982; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful (-ly), sure, true. [q]

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4103 Concordance Study

4103 Mt 24: 45 fai thful

4103 Mt 25: 21 fai thful

4103 Mt 25: 21 fai thful

4103 Mt 25: 23 fai thful

4103 Mt 25: 23 fai thful

4103 Lu 12: 42 fai thful

4103 Lu 16: 10 fai thful

4103 Lu 16: 10 fai thful

4103 Lu 16: 11 fai thful

4103 Lu 16: 12 fai thful

4103 Lu 19: 17 fai thful

4103 Joh 20: 27 bel i evi ng

4103 Ac 10: 45 bel i eved

4103 Ac 13: 34 sure

4103 Ac 16: 1 bel i eved

4103 Ac 16: 15 fai thful

4103 1Co 10: 13 fai thful

4103 1Co 1: 9 fai thful

4103 1Co 4: 17 fai thful

4103 1Co 4: 2 fai thful

4103 1Co 7: 25 fai thful

4103 2Co 1: 18 true

4103 2Co 6: 15 bel i eveth

4103 Ga 3: 9 fai thful

4103 Eph 1: 1 fai thful

4103 Eph 6: 21 fai thful

4103 Col 1: 2 fai thful

4103 Col 1: 7 fai thful

4103 Col 4: 7 fai thful

4103 Col 4: 9 fai thful

4103 1Th 5: 24 fai thful

4103 2Th 3: 3 fai thful
4103 1Ti 1: 12 fai thful
4103 1Ti 1: 15 fai thful
4103 1Ti 3: 1 true
4103 1Ti 3: 11 fai thful
4103 1Ti 4: 10 bel i eve
4103 1Ti 4: 12 bel i evers
4103 1Ti 4: 3 bel i eve
4103 1Ti 4: 9 fai thful
4103 1Ti 5: 16 bel i eveth
4103 1Ti 6: 2 fai thful
4103 1Ti 6: 2 bel i evi ng
4103 2Ti 2: 11 fai thful
4103 2Ti 2: 13 fai thful
4103 2Ti 2: 2 fai thful
4103 Ti t 1: 6 fai thful
4103 Ti t 1: 9 fai thful
4103 Ti t 3: 8 fai thful
4103 Heb 10: 23 fai thful
4103 Heb 11: 11 fai thful
4103 Heb 2: 17 fai thful
4103 Heb 3: 2 fai thful
4103 Heb 3: 5 fai thful
4103 1Pe 4: 19 fai thful
4103 1Pe 5: 12 fai thful
4103 1Jo 1: 9 fai thful
4103 3Jo 1: 5 fai thful l y
4103 Re 17: 14 fai thful
4103 Re 19: 11 fai thful
4103 Re 1: 5 fai thful
4103 Re 21: 5 fai thful
4103 Re 22: 6 fai thful
4103 Re 2: 10 fai thful

4103 Re 2:13 faithful

4103 Re 3:14 faithful

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4103. Strong's Dictionary Study

4103. pistos {pis-tos'}; from 3982; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful (-ly), sure, true. [q]

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4103 -- believe(-ing, -r), faithful (-ly), sure, true.

4102 Interlinear Index Study

4102 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akoloutho -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I have not found <2147 -heurisko -> so <5118 -tosoutos -> great <5118 -tosoutos -> faith <{4102} -pistis -> , no <3761 -oude -> , not in Israel <2474 -Israel -> .

4102 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <{4102} -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

4102 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <{4102} -pistis -> be it unto you .

4102 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <{4102} -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made

<2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekein os -> hour <5610 -hora -> .

4102 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

4102 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

4102 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <{4102} -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

4102 MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <{4102} -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 -ou -> faith <{4102} -pistis -> ?

4102 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

4102 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

4102 MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Have <2192 -echo -> faith <{4102} -pistis -> in God <2316 -theos -> .

4102 LUK 005 020 And when he saw 1492 -eido - their faith
 {4102} -pistis - , he said 2036 -epo - unto him , Man LUK
 0444 -anthropos - , thy sins LUK 0266 -hamartia - are
 forgiven LUK 0863 -aphiemi - thee .

4102 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -
 akouo - these 5023 -tauta - things , he marvelled 2296 -
 thaumazo - at him , and turned 4762 -strepho - him about
 4762 -strepho - , and said 2036 -epo - unto the people 3793
 -ochlos - that followed LUK 0190 -akoloutheo - him , I say
 3004 -lego - unto you , I have not found 2147 -heurisko - so
 5118 -tosoutos - great 5118 -tosoutos - faith {4102} -pistis
 - , no 3761 -oude - , not in Israel 2474 -Israel - .

4102 LUK 007 050 And he said 2036 -epo - to the woman 1135 -
 gune - , Thy faith {4102} -pistis - hath saved 4982 -sozo -
 thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

4102 LUK 008 025 And he said 2036 -epo - unto them , Where
 4226 -pou - is your 5216 -hupon - faith {4102} -pistis - ?
 And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
 , saying 3004 -lego - one 0240 -allelon - to another LUK
 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -
 of man is this 3778 -houtos - ! for he commandeth 2004 -
 epitasso - even 2532 -kai - the winds LUK 0417 -anemos -
 and water 5204 -hudor - , and they obey 5219 -hupakouo - him
 .

4102 LUK 008 048 And he said 2036 -epo - unto her , Daughter
 2364 -thugater - , be of good comfort 2293 -tharseo - :
 thy faith {4102} -pistis - hath made 4982 -sozo - thee whole
 4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene -
 .

4102 LUK 017 005 And the apostles LUK 0652 -apostolos - said
 2036 -epo - unto the Lord 2962 -kurios - , Increase 4369 -
 prostithemi - our faith {4102} -pistis - .

4102 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -
 , If 1487 -ei - ye had 2192 -echo - faith {4102} -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted 5452 -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 5219 -hupakouo - you .

4102 LUK 017 019 And he said 2036 -epo - unto him , Arise
 LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy
 faith {4102} -pistis - hath made 4982 -sozo - thee whole
 4982 -sozo - .

4102 LUK 018 008 I tell 3004 -lego - you that he will avenge
 1557 -ekdikesis - them speedily 5034 -tachos - .
 Nevertheless 4133 -plen - when the Son 5207 -huios - of man
 LUK 0444 -anthropos - cometh 2064 -erchomai - , shall he
 find 2147 -heurisko - faith {4102} -pistis - on 1909 -epi -
 the earth 1093 -ge - ?

4102 LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Receive 0308 -anablepo - thy sight LUK 0308 -
 anablepo - : thy faith {4102} -pistis - hath saved 4982 -
 sozo - thee .

4102 LUK 022 032 But I have prayed 1189 -deomai - for thee ,
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that thy faith {4102} -pistis - fail 1587 -ekleipo - not :
and when 4218 -pote - thou art converted 1994 -epistrepho - ,
strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos -

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -
epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath
made <4732 -stereo -> this <5026 -taute -> man strong <4732 -
stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and
know <1492 -eido -> : yea <2532 -kai -> , the faith <{4102} -
pistis -> which is by him hath given <1325 -didomi -> him this
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -
holokleria -> in the presence <0561 -apenanti -> of you all
<3956 -pas -> .

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -
epi -> faith <{4102} -pistis -> in his name <3686 -onoma -> hath
made <4732 -stereo -> this <5026 -taute -> man strong <4732 -
stereo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and
know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -
pistis -> which is by him hath given <1325 -didomi -> him this
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -
holokleria -> in the presence <0561 -apenanti -> of you all
<3956 -pas -> .

4102 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -
aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> :
and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> ,
a man <0435 -aner -> full <4134 -pleres -> of faith <{4102} -
pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -
> , and Philip <5376 -Philippos -> , and Prochorus <4402 -
Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096
-Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas
<3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch
<0491 -Antiocheus -> :

4102 ACT 006 007 And the word <3056 -logos -> of God <2316 -
theos -> increased <0837 -auzano -> ; and the number <0706 -
arithmos -> of the disciples <3101 -mathetes -> multiplied <4129
-plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -
sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -
> of the priests <2409 -hiereus -> were obedient <5219 -hupakouo
-> to the faith <{4102} -pistis -> .

4102 ACT 006 008 . And Stephen <4736 -Stephanos -> , full
<4134 -pleres -> of faith <{4102} -pistis -> and power <1411 -
dunamis -> , did <4160 -poi eo -> great <3173 -megas -> wonders
<5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -
> the people <2992 -laos -> .

4102 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -
aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -
> Ghost <4151 -pneuma -> and of faith <{4102} -pistis -> : and
much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -
prostithemi -> unto the Lord <2962 -kuri os -> .

4102 ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097
-magos -> (for so <3779 -houto -> is his name <3686 -onoma ->
by interpretation <3177 -methermeneuo ->) withstood <0436 -
anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 -
diastrepho -> away <1294 -diastrepho -> the deputy <0446 -
anthupatos -> from the faith <{4102} -pistis -> .

4102 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -
> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -
> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him ,
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and perceiving <1492 -eido -> that he had <2192 -echo -> faith <{4102} -pistis -> to be healed <4982 -sozo -> ,

4102 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <{4102} -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

4102 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <1577 -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <{4102} -pistis -> unto the Gentiles <1484 -ethnos -> .

4102 ACT 015 009 And put <1252 -diakriuo -> no <3762 -oudeis -> difference <1252 -diakriuo -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <2588 -kardia -> by faith <{4102} -pistis -> .

4102 ACT 016 005 And so <3767 -oun -> were the churches <1577 -ekklesia -> established <4732 -stereo -> in the faith <{4102} -pistis -> , and increased <4052 -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4102 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -kriuo -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <{4102} -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

4102 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <{4102} -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drouilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazō -> by faith <{4102} -pistis -> that is in me .

4102 ROM 001 005 By whom <3739 -hos -> we have received <2983 -Iambano -> grace <5485 -charis -> and apostleship <0651 -

apostole -> , for obedience <5218 -hupakoe -> to the faith
<{4102} -pistis -> among <1722 -en -> all <3956 -pas -> nations
<1484 -ethnos -> , for his name <3686 -onoma -> :

4102 ROM 001 008 . First <4412 -proton -> , I thank <2168 -
eucharistean -> my God <2316 -theos -> through <1223 -dia ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all
<3956 -pas -> , that your <5216 -homon -> faith <{4102} -pistis
-> is spoken <2605 -kataggello -> of throughout <1722 -en -> the
whole <3650 -holos -> world <2889 -kosmos -> .

4102 ROM 001 012 That is , that I may be comforted <4837 -
sumparakaleo -> together <4837 -sumparakaleo -> with you by the
mutual <0240 -allelon -> faith <{4102} -pistis -> both <5037 -te
-> of you and me .

4102 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <4102 -pistis -> to
faith <4102 -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<{4102} -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <4102 -pistis -> to
faith <{4102} -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<4102 -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <{4102} -pistis -> to
faith <4102 -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<4102 -pistis -> .

4102 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some
<5100 -tis -> did not believe <0569 -apistean -> ? shall their
unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith
<{4102} -pistis -> of God <2316 -theos -> without <2673 -
katargeo -> effect <2673 -katargeo -> ?

4102 ROM 003 022 Even <1161 -de -> the righteousness <1343 -
dikaiosune -> of God <2316 -theos -> [which is] by faith
<{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->
them that believe <4100 -pisteuo -> : for there is no <3756 -ou
-> difference <1293 -diastole -> :

4102 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
set <4388 -protithemai -> forth <4388 -protithemai -> [to be]
a propitiation <2435 -hilasterion -> through <1223 -dia ->
faith <{4102} -pistis -> in his blood <0129 -haima -> , to
declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -
> for the remission <3929 -paresis -> of sins <0265 -hamartema -
> that are past <4266 -proginomai -> , through <1722 -en -> the
forbearance <0463 -anoche -> of God <2316 -theos -> ;

4102 ROM 003 026 To declare <1732 -endeixis -> , [I say] ,
at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his
righteousness <1343 -dikaiosune -> : that he might be just
<1342 -dikaios -> , and the justifier <1344 -dikaios -> of him
which believeth <{4102} -pistis -> in Jesus <2424 -Iesous -> .

4102 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -

kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poiios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <{4102} -pistis -> .

4102 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaios -> by faith <{4102} -pistis -> without <5565 -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaios -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <{4102} -pistis -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaios -> the circumcision <4061 -peritome -> by faith <{4102} -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

4102 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <{4102} -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

4102 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaios -> the ungodly <0765 -asebes -> , his faith <{4102} -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <{4102} -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <{4102} -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4102 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <{4102} -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

4102 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -

di kai osune -> of faith <{4102} -pistis -> .

4102 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <{4102} -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

4102 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <{4102} -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

4102 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <{4102} -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

4102 ROM 004 019 And being not weak <0770 -astheneo -> in faith <{4102} -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

4102 ROM 004 020 He staggered <1252 -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaiastia -> ; but was strong <1743 -endunamoo -> in faith <{4102} -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

4102 ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaioo -> by faith <{4102} -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <{4102} -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

4102 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <{4102} -pistis -> .

4102 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <{4102} -pistis -> , but as it were by the works <2041 -ergon ->

> of the law <3551 -nomos -> . For they stumbled <4350 -
proskopto -> at that stumblingstone <4348 -proskomma -> ;

4102 ROM 010 006 But the righteousness <1343 -dikaiosune ->
which is of faith <{4102} -pistis -> speaketh <3004 -lego -> on
this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo ->
not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -
tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven
<3772 -ouranos -> ? (that is , to bring <2609 -katago ->
Christ <5547 -Christos -> down <2609 -katago -> [from above]
:)

4102 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it
? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [
even] in thy mouth <4750 -stoma -> , and in thy heart <2588 -
kardia -> : that is , the word <4487 -rhema -> of faith
<{4102} -pistis -> , which <3739 -hos -> we preach <2784 -
kerusso -> ;

4102 ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith
<{4102} -pistis -> [cometh] by hearing <0189 -akoe -> , and
hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -
theos -> .

4102 ROM 011 020 Well <2573 -kalos -> ; because of unbelief
<0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 -
ekklao -> , and thou standest <2476 -histemi -> by faith
<{4102} -pistis -> . Be not highminded <5309 -hupselophroneo ->
 , but fear <5399 -phobeo -> :

4102 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
-> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
to every <3956 -pas -> man that is among <1722 -en -> you , not
to think <5252 -hyperphroneo -> [of himself] more <3844 -
para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -
> to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
soberly <4993 -sophroneo -> , according as God <2316 -theos ->
hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
measure <3358 -metron -> of faith <{4102} -pistis -> .

4102 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts
<5486 -charisma -> differing <1313 -diaphoros -> according <2596
-kata -> to the grace <5485 -charis -> that is given <1325 -
didomi -> to us , whether <1535 -eite -> prophecy <4394 -
propheteia -> , [let us prophesy] according <2596 -kata ->
to the proportion <0356 -analogia -> of faith <{4102} -pistis ->
;

4102 ROM 014 001 . Him that is weak <0770 -astheneo -> in the
faith <{4102} -pistis -> receive <4355 -proslambano -> ye , [
but] not to doubtful <1261 -dialogismos -> disputations <1253 -
diakrisis -> .

4102 ROM 014 022 Hast <2192 -echo -> thou faith <{4102} -pistis
-> ? have <2192 -echo -> [it] to thyself <4572 -seautou ->
before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
makarios -> [is] he that condemneth <4314 -pros -> not
himself <1438 -heautou -> in that thing which <3739 -hos -> he
alloweth <1381 -dokimazo -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakriino -> if <1437 -ean -> he eat <5315 -phago -
> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not
of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is
] not of faith <{4102} -pistis -> is sin <0266 -hamartia -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is damned <2632 -katakriuo -> if <1437 -ean -> he eat <5315 -phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not of faith <{4102} -pistis -> : for whatsoever <3956 -pas -> [is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

4102 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -aiouios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <{4102} -pistis -> :

4102 1CO 002 005 That your <5216 -humon -> faith <{4102} -pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> .

4102 1CO 012 009 To another <2087 -heteros -> faith <{4102} -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <5486 -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

4102 1CO 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <{4102} -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> > nothing <3762 -oudeis -> .

4102 1CO 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <{4102} -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

4102 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <{4102} -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

4102 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <{4102} -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

4102 1CO 016 013 . Watch <1127 -gregoreuo -> ye , stand <4739 -steko -> fast in the faith <{4102} -pistis -> , quit <0407 -andrizomai -> you like <0407 -andrizomai -> men <0407 -andrizomai -> , be strong <2901 -krataioo -> .

4102 2CO 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <{4102} -pistis -> ye stand <2476 -histemi -> .

4102 2CO 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <{4102} -pistis -> , but are

helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

4102 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <{4102} -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4102 2C0 005 007 (For we walk <4043 -peripateo -> by faith <{4102} -pistis -> , not by sight <1491 -eidōs -> :)

4102 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <{4102} -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4102 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <{4102} -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

4102 2C0 013 005 Examine <3985 -peirazo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <{4102} -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

4102 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <{4102} -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiōo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiōo -> by the faith <{4102} -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiōo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiōo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiōo -> by the faith <4102

-pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiou -> .

4102 GAL 002 020 I am crucified <4957 -sustaurus -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <{4102} -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou -> for me .

4102 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 007 Know <1097 -ginosko -> ye therefore <0686 -ara -> that they which are of faith <{4102} -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

4102 GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaiou -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <{4102} -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [saying] , In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> .

4102 GAL 003 009 So <5620 -hoste -> then they which be of faith <{4102} -pistis -> are blessed <2127 -eulogeo -> with faithful <4103 -pistos -> Abraham <11> .

4102 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaiou -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> .

4102 GAL 003 012 And the law <3551 -nomos -> is not of faith <{4102} -pistis -> : but , The man <0444 -anthropos -> that doeth <4160 -poieo -> them shall live <2198 -zao -> in them .

4102 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <{4102} -pistis -> .

4102 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia ->

> by faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

4102 GAL 003 023 But before <4253 -pro -> faith <{4102} -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <{4102} -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 023 But before <4253 -pro -> faith <{4102} -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by faith <{4102} -pistis -> .

4102 GAL 003 025 But after that faith <{4102} -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> .

4102 GAL 003 026 For ye are all <3956 -pas -> the children <5207 -huios -> of God <2316 -theos -> by faith <{4102} -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 GAL 005 005 For we through the Spirit <4151 -pneuma -> wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of righteousness <1343 -dikaiosune -> by faith <{4102} -pistis -> .

4102 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <{4102} -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

4102 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <{4102} -pistis -> ,

4102 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <{4102} -pistis -> .

4102 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago -> , after I heard <0191 -akouo -> of your <5209 -humas -> faith <{4102} -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> ,

4102 EPH 002 008 For by grace <5485 -charis -> are ye saved <4982 -sozo -> through <1223 -dia -> faith <{4102} -pistis -> ; and that not of yourselves <5216 -hupon -> : [it is] the gift <1435 -doron -> of God <2316 -theos -> :

4102 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with

confidence <4006 -pepoi thesis -> by the faith <{4102} -pistis -> of him .

4102 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith <{4102} -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> ,

4102 EPH 004 005 One <1520 -heis -> Lord <2962 -kuri os -> , one <1520 -heis -> faith <{4102} -pistis -> , one <3391 -mia -> baptism <0908 -baptisma -> ,

4102 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <{4102} -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

4102 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> , taking <0353 -analambano -> the shield <2375 -thureos -> of faith <{4102} -pistis -> , wherewith <3739 -hos -> ye shall be able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the wicked <4190 -poneros -> .

4102 EPH 006 023 Peace <1515 -eirene -> [be] to the brethren <0080 -adephos -> , and love <0026 -agape -> with faith <{4102} -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <{4102} -pistis -> ;

4102 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <{4102} -pistis -> of the gospel <2098 -euaggelion -> ;

4102 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <{4102} -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <{4102} -pistis -> :> :

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <{4102} -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

4102 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [which <3588 -ho -> ye have] to all <3956 -pas -> the saints <0040 -hagios -> ,

4102 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <{4102} -pistis -> grounded <2311 -themelios -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

4102 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epokodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <{4102} -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> .

4102 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <{4102} -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

4102 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <{4102} -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

4102 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <{4102} -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

4102 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -
Timotheos -> , our brother <0080 -adephos -> , and minister
<1249 -diakonos -> of God <2316 -theos -> , and our
fellowlabourer <4904 -sunergos -> in the gospel <2098 -
euaggelion -> of Christ <5547 -Christos -> , to establish <4741
-sterizo -> you , and to comfort <3870 -parakaleo -> you
concerning <4012 -peri -> your <5216 -humon -> faith <{4102} -
pistis -> :

4102 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> ,
when I could no <3371 -meketi -> longer <3371 -meketi ->
forbear <4722 -stego -> , I sent <0375 -anapempo -> to know
<1097 -ginosko -> your <5216 -humon -> faith <{4102} -pistis -> ,
lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -
pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo
-> you , and our labour <2873 -kopos -> be in vain <2756 -kenos
-> .

4102 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095
-Timotheos -> came <2064 -erchomai -> from you unto us , and
brought <2097 -euaggelizo -> us good <2097 -euaggelizo ->
tidings <2097 -euaggelizo -> of your <5216 -humon -> faith
<{4102} -pistis -> and charity <0026 -agape -> , and that ye
have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -
mneia -> of us always <3842 -pantote -> , desiring <1971 -
epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido ->
us , as we also <2532 -kai -> [to see] you :

4102 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -
adephos -> , we were comforted <3870 -parakaleo -> over <1909 -
epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -
> and distress <0318 -anagke -> by your <5216 -humon -> faith
<{4102} -pistis -> :

4102 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->
praying <1189 -deomai -> exceedingly <4053 -perissos -> that we
might see <1492 -eido -> your <5216 -humon -> face <4383 -
prosonon -> , and might perfect <2675 -katartizo -> that which
is lacking <5303 -husterema -> in your <5216 -humon -> faith
<{4102} -pistis -> ?

4102 1TH 005 008 But let us , who <3588 -ho -> are of the day
<2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -
enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of
faith <{4102} -pistis -> and love <0026 -agape -> ; and for an
helmet <4030 -perikephalasia -> , the hope <1680 -elpis -> of
salvation <4991 -soteria -> .

4102 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -
eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for
you , brethren <0080 -adephos -> , as it is meet <0514 -axios -
> , because <3754 -hoti -> that your <5216 -humon -> faith
<{4102} -pistis -> groweth <5232 -huperauxano -> exceedingly ,
and the charity <0026 -agape -> of every <1538 -hekastos -> one
<1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -
pleonazo -> ;

4102 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekkllesia -> of God <2316 -theos -> for your <5216 -humon ->
patience <5281 -hupomone -> and faith <{4102} -pistis -> in all
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
> and tribulations <2347 -thlipsis -> that ye endure <0430 -
anechomai -> :

4102 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> always <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axi oo -> you worthy <0515 -axi oo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 -agathosune -> , and the work <2041 -ergon -> of faith <{4102} -pistis -> with power <1411 -dunamis -> :

4102 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteeo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kuri os -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -hair eomai -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <{4102} -pistis -> of the truth <0225 -aletheia -> :

4102 2TH 003 002 And that we may be delivered <4506 -rhoumai -> from unreasonable <0824 -atopos -> and wicked <4190 -poneros -> men <0444 -anthropos -> : for all <3956 -pas -> [men] have not faith <{4102} -pistis -> .

4102 1TI 001 002 Unto Timothy <5095 -Timotheos -> , [my] own <1103 -gnesios -> son <5043 -teknon -> in the faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

4102 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <{4102} -pistis -> : [so do] .

4102 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <{4102} -pistis -> unfeigned <0505 -anupokritos -> :

4102 1TI 001 014 And the grace <5485 -charis -> of our Lord <2962 -kuri os -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <{4102} -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apothoomai -> away <0683 -apothoomai -> concerning <4012 -peri -> faith <{4102} -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 001 019 Holding <2192 -echo -> faith <{4102} -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apothoomai -> away <0683 -apothoomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 002 007 Whereunto <3739 -hos -> I am ordained <5087 -
 tithe mi -> a preacher <2783 -kerux -> , and an apostle <0652 -
 apostolos -> , (I speak <3004 -lego -> the truth <0225 -
 aletheia -> in Christ <5547 -Christos -> , [and] lie <5574 -
 pseudomai -> not ;) a teacher <1320 -didaskalos -> of the
 Gentiles <1484 -ethnos -> in faith <{4102} -pistis -> and verity
 <0225 -aletheia -> .

4102 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo
 -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they
 continue <3306 -meno -> in faith <{4102} -pistis -> and charity
 <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety
 <4997 -sophrosune -> .

4102 1TI 003 009 Holding <2192 -echo -> the mystery <3466 -
 musterion -> of the faith <{4102} -pistis -> in a pure <2513 -
 katharos -> conscience <4893 -sunei desis -> .

4102 1TI 003 013 For they that have used <1247 -diakoneo -> the
 office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well
 <2573 -kalos -> purchase <4046 -peripoi eomai -> to themselves
 <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -
 > , and great <4183 -polus -> boldness <3954 -parrhesia -> in
 the faith <{4102} -pistis -> which <3588 -ho -> is in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -
 > speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in
 the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -
 tis -> shall depart <0868 -aphistemi -> from the faith <{4102} -
 pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -
 planos -> spirits <4151 -pneuma -> , and doctrines <1319 -
 didaskalia -> of devils <1140 -dai monion -> ;

4102 1TI 004 006 . If thou put <5294 -hupotithemi -> the
 brethren <0080 -adephos -> in remembrance <5294 -hupotithemi ->
 of these <5023 -tauta -> things , thou shalt be a good <2570 -
 kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in
 the words <3056 -logos -> of faith <{4102} -pistis -> and of
 good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto
 <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

4102 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis ->
 despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but
 be thou an example <5179 -tupos -> of the believers <4103 -
 pistos -> , in word <3056 -logos -> , in conversation <0391 -
 anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -
 pneuma -> , in faith <{4102} -pistis -> , in purity <0047 -
 hagneia -> .

4102 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide
 <4306 -prono eo -> not for his own <2398 -idios -> , and
 specially <3122 -malista -> for those <3588 -ho -> of his own
 <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -
 arneomai -> the faith <{4102} -pistis -> , and is worse <5501 -
 cheiron -> than an infidel <0571 -apistos -> .

4102 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -
 > , because <3754 -hoti -> they have cast <0114 -atheteo -> off
 <0114 -atheteo -> their first <4413 -protos -> faith <{4102} -
 pistis -> .

4102 1TI 006 010 For the love <5365 -phil arguria -> of money
 <5365 -phil arguria -> is the root <4491 -rhi za -> of all <3956 -
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pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <{4102} -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

4102 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <{4102} -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

4102 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <{4102} -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

4102 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <{4102} -pistis -> . Grace <5485 -charis -> [be] with thee . Amen <0281 -amen -> .

4102 2TI 001 005 When I call <2983 -lambano -> to remembrance <5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith <{4102} -pistis -> that is in thee , which <3748 -hostis -> dwelt <1774 -enoikeo -> first <4412 -proton -> in thy grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am persuaded <3982 -pei tho -> that in thee also <2532 -kai -> .

4102 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -hupotuposis -> of sound <5198 -hugaino -> words <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me , in faith <{4102} -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <{4102} -pistis -> of some <5100 -tis -> .

4102 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <{4102} -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Lord <2962 -kuri os -> out of a pure <2513 -katharos -> heart <2588 -kardia -> .

4102 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes -> and Jambres <2387 -Iambres -> withstood <0436 -anthistemi -> Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt <2704 -katphthairo -> minds <3563 -nous -> , reprobate <0096 -adokimos -> concerning <4012 -peri -> the faith <{4102} -pistis -> .

4102 2TI 003 010 . But thou hast fully <3877 -parakoloutheo -> known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <{4102} -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <5281 -hupomone -> ,

4102 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <{4102} -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 2TI 004 007 I have fought <0075 -agonizomai -> a good <2570 -kalos -> fight <0073 -agon -> , I have finished <5055 -teleo -> [my] course <1408 -dromos -> , I have kept <5083 -tereo -> the faith <{4102} -pistis -> :

4102 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the faith <{4102} -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

4102 TIT 001 004 To Titus <5103 -Titos -> , [mine] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

4102 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <{4102} -pistis -> ;

4102 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998 -sophron -> , sound <5198 -hugiaino -> in faith <{4102} -pistis -> , in charity <0026 -agape -> , in patience <5281 -hupomone -> .

4102 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <{4102} -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things .

4102 TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <{4102} -pistis -> . Grace <5485 -charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

4102 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <{4102} -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

4102 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <{4102} -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them , not being mixed <4786 -sugkerannumi -> with faith <{4102} -pistis -> in them that heard <0191 -akouo -> [it] .

4102 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <{4102} -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

4102 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who through <1223 -dia -> faith <{4102} -pistis -> and patience <3115 -makrothumia -> inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> .

4102 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <{4102} -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -sunei desis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropi kos -> .

4102 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

4102 HEB 010 039 But we are not of them who draw <5289 -hupostole -> back <5289 -hupostole -> unto perdition <0684 -apoleia -> ; but of them that believe <{4102} -pistis -> to the saving <4047 -peripoesis -> of the soul <5590 -psuche -> .

4102 HEB 011 001 . Now <1161 -de -> faith <{4102} -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <0991 -blepo -> .

4102 HEB 011 003 Through faith <{4102} -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

4102 HEB 011 004 . By faith <{4102} -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -plei on -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he

was righteous <1342 -dikaios -> , God <2316 -theos ->
 testifying <3140 -martureo -> of his gifts <1435 -doron -> :
 and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->
 speaketh <2980 -laleo -> .

4102 HEB 011 005 By faith <{4102} -pistis -> Enoch <1802 -Enok ->
 was translated <3346 -metatithemi -> that he should not see
 <1492 -eido -> death <2288 -thanatos -> ; and was not found
 <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos ->
 had translated <3346 -metatithemi -> him : for before <4253 -
 pro -> his translation <3331 -metathesis -> he had this
 testimony <3140 -martureo -> , that he pleased <2100 -euaresteo
 -> God <2316 -theos -> .

4102 HEB 011 006 But without <5565 -choris -> faith <{4102} -
 pistis -> [it is] impossible <0102 -adunatos -> to please
 <2100 -euaresteo -> [him] : for he that cometh <4334 -
 proserchomai -> to God <2316 -theos -> must <1163 -dei ->
 believe <4100 -pisteuo -> that he is , and [that] he is a
 rewarder <3406 -misthapodotes -> of them that diligently <1567 -
 ekzeteo -> seek <1567 -ekzeteo -> him .

4102 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> ,
 being warned <5537 -chrematizo -> of God of things not seen
 <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -
 eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -
 kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -
 soteria -> of his house <3624 -oikos -> ; by the which <3739 -
 hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -
 > , and became <1096 -ginomai -> heir <2818 -kleronomos -> of
 the righteousness <1343 -dikaiosune -> which is by faith <{4102}
 -pistis -> .

4102 HEB 011 007 By faith <{4102} -pistis -> Noah <3575 -Noe ->
 , being warned <5537 -chrematizo -> of God of things not seen
 <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -
 eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -
 kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -
 soteria -> of his house <3624 -oikos -> ; by the which <3739 -
 hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -
 > , and became <1096 -ginomai -> heir <2818 -kleronomos -> of
 the righteousness <1343 -dikaiosune -> which is by faith <4102 -
 pistis -> .

4102 HEB 011 008 By faith <{4102} -pistis -> Abraham <11> ,
 when he was called <2564 -kaleo -> to go <1831 -exerchomai ->
 out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -
 > he should <3195 -mello -> after <3195 -mello -> receive <2983 -
 lambano -> for an inheritance <2817 -kleronomia -> , obeyed
 <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out ,
 not knowing <1987 -epistamai -> whither <4226 -pou -> he went
 <2064 -erchomai -> .

4102 HEB 011 009 By faith <{4102} -pistis -> he sojourned <3939
 -paroiuko -> in the land <1093 -ge -> of promise <1860 -
 epaggelia -> , as [in] a strange <0245 -allogios ->
 country , dwelling <2730 -katoiuko -> in tabernacles <4633 -
 skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> ,
 the heirs <4789 -sugkleronomos -> with him of the same promise
 <1860 -epaggelia -> :

4102 HEB 011 011 Through faith <{4102} -pistis -> also <2532 -
 kai -> Sara <4564 -Sarra -> herself <0846 -autos -> received
 <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -
 katabole -> seed <4690 -sperma -> , and was delivered <5088 -
 tikto -> of a child <5088 -tikto -> when she was past <3844 -
 12/9/2021

para -> age <2244 -helikia -> , because <1893 -epoi -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

4102 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <{4102} -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeō -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

4102 HEB 011 017 By faith <{4102} -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [son] ,

4102 HEB 011 020 By faith <{4102} -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <3195 -mello -> .

4102 HEB 011 021 By faith <{4102} -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 -eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [leaning] upon the top <0206 -akron -> of his staff <4464 -rhabdos -> .

4102 HEB 011 022 By faith <{4102} -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <3421 -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

4102 HEB 011 023 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [he was] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> .

4102 HEB 011 024 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was come <1096 -ginomai -> to years <3173 -megas -> , refused <0720 -arneomai -> to be called <3004 -Iego -> the son <5207 -huios -> of Pharaoh s <5328 -Pharao -> daughter <2364 -thugater -> ;

4102 HEB 011 027 By faith <{4102} -pistis -> he forsook <2641 -kataliipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

4102 HEB 011 028 Through faith <{4102} -pistis -> he kept <4160 -poiēō -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

4102 HEB 011 029 By faith <{4102} -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [land] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -Iambano -> to do were drowned <2666 -katapino -> .

4102 HEB 011 030 By faith <{4102} -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hieri cho -> fell <4098 -pipto -> down , after they were compassed <2944 -kukloo -> about <2944 -kukloo -> seven <2033 -hepta -> days <2250 -hemera -> .

4102 HEB 011 031 By faith <{4102} -pistis -> the harlot <4204 -porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapollumi -> not with them that believed <0544 -apeitheo -> not , when she had received <1209 -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> .

4102 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <{4102} -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

4102 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -martureo -> through <1223 -dia -> faith <{4102} -pistis -> , received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

4102 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <{4102} -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

4102 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <2233 -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <{4102} -pistis -> follow <3401 -mimomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> .

4102 JAS 001 003 Knowing <1097 -ginosko -> [this] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <{4102} -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

4102 JAS 001 006 But let him ask <0154 -aiteo -> in faith <{4102} -pistis -> , nothing <3367 -medeis -> wavering <1252 -diakrino -> . For he that wavereth <1252 -diakrino -> is like <1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -thalassa -> driven <0416 -anemi zo -> with the wind <0416 -anemi zo -> and tossed <4494 -rhipi zo -> .

4102 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -echo -> not the faith <{4102} -pistis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

4102 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -

agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <{4102} -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

4102 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <{4102} -pistis -> save <4982 -sozo -> him ?

4102 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <{4102} -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

4102 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <{4102} -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <{4102} -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <{4102} -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <{4102} -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <{4102} -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <{4102} -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -teleioo -> perfect <5048 -teleioo -> ?

4102 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun ->

how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikaios -> , and not by faith <{4102} -pistis -> only <3440 -monon -> .

4102 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

4102 JAS 005 015 And the prayer <2171 -euche -> of faith <{4102} -pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poiēo -> sins <0266 -hamartia -> , they shall be forgiven <0863 -aphiēmi -> him .

4102 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <{4102} -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kairos -> .

4102 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <{4102} -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 1PE 001 009 Receiving <2865 -komizo -> the end <5056 -telos -> of your <5216 -humon -> faith <{4102} -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

4102 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <{4102} -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

4102 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <{4102} -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleō -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

4102 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <{4102} -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 2PE 001 005 . And beside <0846 -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <{4102} -pistis -> virtue <0703 -arete -> ; and to virtue

<0703 -arete -> knowledge <1108 -gnosis -> ;

4102 1J0 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even] our faith <{4102} -pistis -> .

4102 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <{4102} -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .

4102 JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios -> faith <{4102} -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

4102 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> , [even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <{4102} -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

4102 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -di akonia -> , and faith <{4102} -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

4102 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -ai chmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -ai chmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <{4102} -pistis -> of the saints <0040 -hagios -> .

4102 REV 014 012 Here <5602 -hode -> is the patience <5281 -hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [are] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> .

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pistos 4103 -- believe(-ing, -r), faithful (-ly), sure, true.

- \* believe , 0569 , 0571 , 1722 , 4100 , 4102 , 4103 ,
- \* believed , 0544 , 0569 , 3982 , 4100 , 4103 ,
- \* believers , 4100 , 4103 ,
- \* believeth , 0544 , 0569 , 0571 , 4100 , 4102 , 4103 ,
- \* believing , 4100 , 4103 ,
- \* faithful , 4103 ,
- \* faithfully , 4103 ,
- \* sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,
- \* true , 0225 , 0227 , 0228 , 0258 , 0557 , 0558 , 1103 , 4103 ,

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assure 4104 # Expanded Dictionary Study

assure 4104 # pistoo {pis-to' -o}; from 4103; to assure: -- {assure} of. [q]

believe 4103 # pistos {pis-tos' }; from 3982; objectively, trustworthy; subjectively, trustful: -- {believe}(-ing, -r), faithful (-ly), sure, true. [q]

believeth 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that {believeth} not, faithless, incredible thing, infidel, unbeliever(-ing). [q]

faithful 4103 # pistos {pis-tos' }; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), {faithful}(-ly), sure, true. [q]

faithless 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, {faithless}, incredible thing, infidel, unbeliever(-ing). [q]

incredible 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, {incredible} thing, infidel, unbeliever(-ing). [q]

infidel 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, {infidel}, unbeliever(-ing). [q]

not 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without

Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
{not}, faithless, incredible thing, infidel, unbeliever(-ing). [ql

of 4104 # pistoo {pis-to'-o}; from 4103; to assure: -- assure
{of}. [ql

sure 4103 # pistos {pis-tos'}; from 3982; objectively,
trustworthy; subjectively, trustful: -- believe(-ing, -r),
faithful (-ly), {sure}, true. [ql

that 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- {that}
believeth not, faithless, incredible thing, infidel, unbeliever(-
ing). [ql

thing 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, incredible {thing}, infidel, unbeliever(-ing). [ql

true 4103 # pistos {pis-tos'}; from 3982; objectively,
trustworthy; subjectively, trustful: -- believe(-ing, -r),
faithful (-ly), sure, {true}. [ql

unbeliever 0571 # apistos {ap'-is-tos}; from 1 (as a negative
particle) and 4103; (actively) disbelieving, i.e. without
Christian faith (specially, a heathen); (passively)
untrustworthy (person), or incredible (thing): -- that believeth
not, faithless, incredible thing, infidel, {unbeliever}(-ing). [ql

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#### 4103. Cross Reference Study

4103.

4103 pistos \* believe , 0569 apisteo , 0571 apistos , 1722 en  
, 4100 pisteuo , 4102 pistis , {4103 pistos } ,

4103 pistos \* believed , 0544 apeitheo , 0569 apisteo , 3982  
peitho , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* believers , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* believeth , 0544 apeitheo , 0569 apisteo , 0571  
apistos , 4100 pisteuo , 4102 pistis , {4103 pistos } ,

4103 pistos \* believing , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* faithful , {4103 pistos } ,

4103 pistos \* faithfully , {4103 pistos } ,

4103 pistos \* sure , 0804 asphales , 0805 asphalizo , 0949  
bebaios , 1097 ginosko , 1492 eido , {4103 pistos } , 4731  
stereos ,

4103 pistos \* true , 0225 aletheia , 0227 alethes , 0228  
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 , 1103 gnesios , {4103 pistos } ,

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4103 - pistos - 1Ti 04:10 believe
 4103 - pistos - 1Ti 04:03 believe
 4103 - pistos - Act 10:45 believed
 4103 - pistos - Act 16:01 believed
 4103 - pistos - 1Ti 04:12 believers
 4103 - pistos - 2Co 06:15 believeth
 4103 - pistos - 1Ti 05:16 believeth
 4103 - pistos - Joh 20:27 believing
 4103 - pistos - 1Ti 06:02 believing
 4103 - pistos - Mat 24:45 faithful
 4103 - pistos - Mat 25:21 faithful
 4103 - pistos - Mat 25:21 faithful
 4103 - pistos - Mat 25:23 faithful
 4103 - pistos - Mat 25:23 faithful
 4103 - pistos - Luk 12:42 faithful
 4103 - pistos - Luk 16:10 faithful
 4103 - pistos - Luk 16:12 faithful
 4103 - pistos - Luk 16:10 faithful
 4103 - pistos - Luk 16:11 faithful
 4103 - pistos - Luk 19:17 faithful
 4103 - pistos - Act 16:15 faithful
 4103 - pistos - 1Co 01:09 faithful
 4103 - pistos - 1Co 04:02 faithful
 4103 - pistos - 1Co 04:17 faithful
 4103 - pistos - 1Co 07:25 faithful
 4103 - pistos - 1Co 10:13 faithful
 4103 - pistos - Gal 03:09 faithful
 4103 - pistos - Eph 01:01 faithful

4103 - pi stos - Eph 06:21 fai thful
4103 - pi stos - Col 01:02 fai thful
4103 - pi stos - Col 01:07 fai thful
4103 - pi stos - Col 04:07 fai thful
4103 - pi stos - Col 04:09 fai thful
4103 - pi stos - 1Th 05:24 fai thful
4103 - pi stos - 2Th 03:03 fai thful
4103 - pi stos - 1Ti 01:12 fai thful
4103 - pi stos - 1Ti 01:15 fai thful
4103 - pi stos - 1Ti 03:11 fai thful
4103 - pi stos - 1Ti 04:09 fai thful
4103 - pi stos - 1Ti 06:02 fai thful
4103 - pi stos - 2Ti 02:11 fai thful
4103 - pi stos - 2Ti 02:13 fai thful
4103 - pi stos - 2Ti 02:02 fai thful
4103 - pi stos - Ti t 01:06 fai thful
4103 - pi stos - Ti t 01:09 fai thful
4103 - pi stos - Ti t 03:08 fai thful
4103 - pi stos - Heb 02:17 fai thful
4103 - pi stos - Heb 03:02 fai thful
4103 - pi stos - Heb 03:05 fai thful
4103 - pi stos - Heb 10:23 fai thful
4103 - pi stos - Heb 11:11 fai thful
4103 - pi stos - 1Pe 04:19 fai thful
4103 - pi stos - 1Pe 05:12 fai thful
4103 - pi stos - 1Jo 01:09 fai thful
4103 - pi stos - Rev 01:05 fai thful
4103 - pi stos - Rev 02:10 fai thful
4103 - pi stos - Rev 02:13 fai thful
4103 - pi stos - Rev 03:14 fai thful
4103 - pi stos - Rev 17:14 fai thful
4103 - pi stos - Rev 19:11 fai thful
4103 - pi stos - Rev 21:05 fai thful

4103 - pistos - Rev 22:06 fai thful

4103 - pistos - 3Jo 01:05 fai thful l y

4103 - pistos - Act 13:34 sure

4103 - pistos - 2Co 01:18 true

4103 - pistos - 1Ti 03:01 true

4103 - pi stos - 1Ti 04: 10 bel i eve
4103 - pi stos - 1Ti 04: 03 bel i eve
4103 - pi stos - Act 10: 45 bel i eved
4103 - pi stos - Act 16: 01 bel i eved
4103 - pi stos - 1Ti 04: 12 bel i evers
4103 - pi stos - 2Co 06: 15 bel i eveth
4103 - pi stos - 1Ti 05: 16 bel i eveth
4103 - pi stos - Joh 20: 27 bel i evi ng
4103 - pi stos - 1Ti 06: 02 bel i evi ng
4103 - pi stos - Mat 24: 45 fai thful
4103 - pi stos - Mat 25: 21 fai thful
4103 - pi stos - Mat 25: 21 fai thful
4103 - pi stos - Mat 25: 23 fai thful
4103 - pi stos - Mat 25: 23 fai thful
4103 - pi stos - Luk 12: 42 fai thful
4103 - pi stos - Luk 16: 10 fai thful
4103 - pi stos - Luk 16: 12 fai thful
4103 - pi stos - Luk 16: 10 fai thful
4103 - pi stos - Luk 16: 11 fai thful
4103 - pi stos - Luk 19: 17 fai thful
4103 - pi stos - Act 16: 15 fai thful
4103 - pi stos - 1Co 01: 09 fai thful
4103 - pi stos - 1Co 04: 02 fai thful
4103 - pi stos - 1Co 04: 17 fai thful
4103 - pi stos - 1Co 07: 25 fai thful
4103 - pi stos - 1Co 10: 13 fai thful
4103 - pi stos - Gal 03: 09 fai thful
4103 - pi stos - Eph 01: 01 fai thful
4103 - pi stos - Eph 06: 21 fai thful
4103 - pi stos - Col 01: 02 fai thful
4103 - pi stos - Col 01: 07 fai thful
4103 - pi stos - Col 04: 07 fai thful
4103 - pi stos - Col 04: 09 fai thful

4103 - pi stos - 1Th 05:24 fai thful
4103 - pi stos - 2Th 03:03 fai thful
4103 - pi stos - 1Ti 01:12 fai thful
4103 - pi stos - 1Ti 01:15 fai thful
4103 - pi stos - 1Ti 03:11 fai thful
4103 - pi stos - 1Ti 04:09 fai thful
4103 - pi stos - 1Ti 06:02 fai thful
4103 - pi stos - 2Ti 02:11 fai thful
4103 - pi stos - 2Ti 02:13 fai thful
4103 - pi stos - 2Ti 02:02 fai thful
4103 - pi stos - Ti t 01:06 fai thful
4103 - pi stos - Ti t 01:09 fai thful
4103 - pi stos - Ti t 03:08 fai thful
4103 - pi stos - Heb 02:17 fai thful
4103 - pi stos - Heb 03:02 fai thful
4103 - pi stos - Heb 03:05 fai thful
4103 - pi stos - Heb 10:23 fai thful
4103 - pi stos - Heb 11:11 fai thful
4103 - pi stos - 1Pe 04:19 fai thful
4103 - pi stos - 1Pe 05:12 fai thful
4103 - pi stos - 1Jo 01:09 fai thful
4103 - pi stos - Rev 01:05 fai thful
4103 - pi stos - Rev 02:10 fai thful
4103 - pi stos - Rev 02:13 fai thful
4103 - pi stos - Rev 03:14 fai thful
4103 - pi stos - Rev 17:14 fai thful
4103 - pi stos - Rev 19:11 fai thful
4103 - pi stos - Rev 21:05 fai thful
4103 - pi stos - Rev 22:06 fai thful
4103 - pi stos - 3Jo 01:05 fai thful l y
4103 - pi stos - Act 13:34 sure
4103 - pi stos - 2Co 01:18 true
4103 - pi stos - 1Ti 03:01 true

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4103 -- believe(-ing, -r), faithful (-ly), sure, true.

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4102 Interlinear Index Study

4102 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akoloutheo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I have not found <2147 -heurisko -> so <5118 -tosoutos -> great <5118 -tosoutos -> faith <{4102} -pistis -> , no <3761 -oude -> , not in Israel <2474 -Israel -> .

4102 MAT 009 002 And , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a man sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , lying <0906 -ballo -> on <1909 -epi -> a bed <2825 -kline -> : and Jesus <2424 -Iesous -> seeing <1492 -eido -> their faith <{4102} -pistis -> said <4483 -rheo -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ; Son <5043 -teknon -> , be of good cheer <2293 -tharseo -> ; thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> .

4102 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <{4102} -pistis -> be it unto you .

4102 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <{4102} -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> .

4102 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

4102 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <{4102} -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [which is done] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai ->

4102 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithes <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [matters] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <{4102} -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poi eo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

4102 MAR 002 005 When Jesus <2424 -Iesous -> saw <1492 -eido -> their faith <{4102} -pistis -> , he said <3004 -lego -> unto the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , Son <5043 -teknon -> , thy sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee .

4102 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 -ou -> faith <{4102} -pistis -> ?

4102 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

4102 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <{4102} -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

4102 MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Have <2192 -echo -> faith <{4102} -pistis -> in God <2316 -theos -> .

4102 LUK 005 020 And when he saw 1492 -eido - their faith {4102} -pistis - , he said 2036 -epo - unto him , Man LUK 0444 -anthropos - , thy sins LUK 0266 -hamartia - are forgiven LUK 0863 -aphiemi - thee .

4102 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith {4102} -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

4102 LUK 007 050 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith {4102} -pistis - hath saved 4982 -sozo - thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

4102 LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith {4102} -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos -

and water 5204 -hudor - , and they obey 5219 -hupakouo - him

4102 LUK 008 048 And he said 2036 -epo - unto her , Daughter
2364 -thugater - , be of good comfort 2293 -tharseo - :
thy faith {4102} -pistis - hath made 4982 -sozo - thee whole
4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene -

4102 LUK 017 005 And the apostles LUK 0652 -apostolos - said
2036 -epo - unto the Lord 2962 -kurios - , Increase 4369 -
prostithemi - our faith {4102} -pistis - .

4102 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -
, If 1487 -ei - ye had 2192 -echo - faith {4102} -pistis -
as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
ye might say 3004 -lego - unto this 5026 -taute - sycamine
4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
by the root 1610 -ekrizoo - , and be thou planted 5452 -
phuteuo - in the sea 2281 -thalassa - ; and it should obey
5219 -hupakouo - you .

4102 LUK 017 019 And he said 2036 -epo - unto him , Arise
LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy
faith {4102} -pistis - hath made 4982 -sozo - thee whole
4982 -sozo - .

4102 LUK 018 008 I tell 3004 -lego - you that he will avenge
1557 -ekdikesis - them speedily 5034 -tachos - .
Nevertheless 4133 -plen - when the Son 5207 -huios - of man
LUK 0444 -anthropos - cometh 2064 -erchomai - , shall he
find 2147 -heurisko - faith {4102} -pistis - on 1909 -epi -
the earth 1093 -ge - ?

4102 LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , Receive 0308 -anablepo - thy sight LUK 0308 -
anablepo - : thy faith {4102} -pistis - hath saved 4982 -
sozo - thee .

4102 LUK 022 032 But I have prayed 1189 -deomai - for thee ,
that thy faith {4102} -pistis - fail 1587 -ekleipo - not :
and when 4218 -pote - thou art converted 1994 -epistrepho - ,
strengthen 4741 -sterizo - thy brethren LUK 0080 -adephos -

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -
epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath
made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -
stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and
know <1492 -eido -> : yea <2532 -kai -> , the faith <{4102} -
pistis -> which is by him hath given <1325 -didomi -> him this
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -
holokleria -> in the presence <0561 -apenanti -> of you all
<3956 -pas -> .

4102 ACT 003 016 And his name <3686 -onoma -> through <1909 -
epi -> faith <{4102} -pistis -> in his name <3686 -onoma -> hath
made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -
stereoo -> , whom <3739 -hos -> ye see <2334 -theoreo -> and
know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -
pistis -> which is by him hath given <1325 -didomi -> him this
<5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -
holokleria -> in the presence <0561 -apenanti -> of you all
<3956 -pas -> .

4102 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -

aresko -> the whole <3956 -pas -> multitude <4128 -plethos -> :
 and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> ,
 a man <0435 -aner -> full <4134 -pleres -> of faith <{4102} -
 pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -
 > , and Philip <5376 -Philippos -> , and Prochorus <4402 -
 Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096
 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas
 <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch
 <0491 -Antiocheus -> :

4102 ACT 006 007 And the word <3056 -logos -> of God <2316 -
 theos -> increased <0837 -auzano -> ; and the number <0706 -
 arithmos -> of the disciples <3101 -mathetes -> multiplied <4129
 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -
 sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -
 > of the priests <2409 -hiereus -> were obedient <5219 -hupakouo
 -> to the faith <{4102} -pistis -> .

4102 ACT 006 008 . And Stephen <4736 -Stephanos -> , full
 <4134 -pleres -> of faith <{4102} -pistis -> and power <1411 -
 dunamis -> , did <4160 -poieo -> great <3173 -megas -> wonders
 <5059 -teras -> and miracles <4592 -semeion -> among <1722 -en -
 > the people <2992 -laos -> .

4102 ACT 011 024 For he was a good <0018 -agathos -> man <0435 -
 aner -> , and full <4134 -pleres -> of the Holy <0040 -hagios -
 > Ghost <4151 -pneuma -> and of faith <{4102} -pistis -> : and
 much <2425 -hikanos -> people <3793 -ochlos -> was added <4369 -
 prostithemi -> unto the Lord <2962 -kuri os -> .

4102 ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097
 -magos -> (for so <3779 -houto -> is his name <3686 -onoma ->
 by interpretation <3177 -methermeneuo ->) withstood <0436 -
 anthistemi -> them , seeking <2212 -zeteo -> to turn <1294 -
 diastrepho -> away <1294 -diastrepho -> the deputy <0446 -
 anthupatos -> from the faith <{4102} -pistis -> .

4102 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -
 > Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -
 > stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him ,
 and perceiving <1492 -eido -> that he had <2192 -echo -> faith
 <{4102} -pistis -> to be healed <4982 -sozo -> ,

4102 ACT 014 022 Confirming <1991 -episterizo -> the souls
 <5590 -psuche -> of the disciples <3101 -mathetes -> , [and]
 exhorting <3870 -parakaleo -> them to continue <1696 -emmeno ->
 in the faith <{4102} -pistis -> , and that we must <1163 -dei -
 > through <1223 -dia -> much <4183 -polus -> tribulation <2347 -
 thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the
 kingdom <0932 -basileia -> of God <2316 -theos -> .

4102 ACT 014 027 And when they were come <3854 -paraginomai -> ,
 and had gathered <4863 -sunago -> the church <1577 -ekklesia -
 > together <4863 -sunago -> , they rehearsed <0312 -anaggello -
 > all <3745 -hosos -> that God <2316 -theos -> had done <4160 -
 poieo -> with them , and how he had opened <0455 -anoigo -> the
 door <2374 -thura -> of faith <{4102} -pistis -> unto the
 Gentiles <1484 -ethnos -> .

4102 ACT 015 009 And put <1252 -diakrino -> no <3762 -oudeis ->
 difference <1252 -diakrino -> between <3342 -metaxu -> us and
 them , purifying <2511 -katharizo -> their hearts <2588 -kardia
 -> by faith <{4102} -pistis -> .

4102 ACT 016 005 And so <3767 -oun -> were the churches <1577 -
 ekklesia -> established <4732 -stereo -> in the faith <{4102} -
 12/9/2021

pistis -> , and increased <4052 -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

4102 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [that] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [whereof] he hath given <3930 -parecho -> assurance <{4102} -pistis -> unto all <3956 -pas -> [men] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

4102 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <{4102} -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drouсила -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <{4102} -pistis -> that is in me .

4102 ROM 001 005 By whom <3739 -hos -> we have received <2983 -Iambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <{4102} -pistis -> among <1722 -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

4102 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <{4102} -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

4102 ROM 001 012 That is , that I may be comforted <4837 -sumparakaleo -> together <4837 -sumparakaleo -> with you by the mutual <0240 -allelon -> faith <{4102} -pistis -> both <5037 -te -> of you and me .

4102 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to

faith <{4102} -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<4102 -pistis -> .

4102 ROM 001 017 For therein <0846 -autos -> is the
righteousness <1343 -dikaiosune -> of God <2316 -theos ->
revealed <0601 -apokalupto -> from faith <{4102} -pistis -> to
faith <4102 -pistis -> : as it is written <1125 -grapho -> ,
The just <1342 -dikaios -> shall live <2198 -zao -> by faith
<4102 -pistis -> .

4102 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some
<5100 -tis -> did not believe <0569 -apisteo -> ? shall their
unbelief <0570 -apaistia -> make <2673 -katargeo -> the faith
<{4102} -pistis -> of God <2316 -theos -> without <2673 -
katargeo -> effect <2673 -katargeo -> ?

4102 ROM 003 022 Even <1161 -de -> the righteousness <1343 -
dikaiosune -> of God <2316 -theos -> [which is] by faith
<{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> unto all <3956 -pas -> and upon all <3956 -pas ->
them that believe <4100 -pisteuo -> : for there is no <3756 -ou
-> difference <1293 -diastole -> :

4102 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
set <4388 -protithemai -> forth <4388 -protithemai -> [to be]
a propitiation <2435 -hilasterion -> through <1223 -dia ->
faith <{4102} -pistis -> in his blood <0129 -haima -> , to
declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -
> for the remission <3929 -paresis -> of sins <0265 -hamartema -
> that are past <4266 -proginomai -> , through <1722 -en -> the
forbearance <0463 -anoche -> of God <2316 -theos -> ;

4102 ROM 003 026 To declare <1732 -endeixis -> , [I say] ,
at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his
righteousness <1343 -dikaiosune -> : that he might be just
<1342 -dikaios -> , and the justifier <1344 -dikaios -> of him
which believeth <{4102} -pistis -> in Jesus <2424 -Iesous -> .

4102 ROM 003 027 Where <4226 -pou -> [is] boasting <2746 -
kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio
-> . By what <4169 -poios -> law <3551 -nomos -> ? of works
<2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -
nomos -> of faith <{4102} -pistis -> .

4102 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -
logizomai -> that a man <0444 -anthropos -> is justified <1344 -
dikaios -> by faith <{4102} -pistis -> without <5565 -choris ->
the deeds <2041 -ergon -> of the law <3551 -nomos -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520
-heis -> God <2316 -theos -> , which <3739 -hos -> shall
justify <1344 -dikaios -> the circumcision <4061 -peritome -> by
faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -
> through <1223 -dia -> faith <{4102} -pistis -> .

4102 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520
-heis -> God <2316 -theos -> , which <3739 -hos -> shall
justify <1344 -dikaios -> the circumcision <4061 -peritome -> by
faith <{4102} -pistis -> , and uncircumcision <0203 -akrobustia
-> through <1223 -dia -> faith <4102 -pistis -> .

4102 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -
> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -
dia -> faith <{4102} -pistis -> ? God <1096 -ginomai -> forbid
<1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -
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histemi -> the law <3551 -nomos -> .

4102 ROM 004 005 But to him that worketh <2038 -ergazomai -> not , but believeth <4100 -pisteuo -> on <1909 -epi -> him that justifieth <1344 -dikaios -> the ungodly <0765 -asebes -> , his faith <{4102} -pistis -> is counted <3049 -logizomai -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <{4102} -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

4102 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <{4102} -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4102 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <{4102} -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <0203 -akrobustia -> .

4102 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <2889 -kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiosune -> of faith <{4102} -pistis -> .

4102 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <{4102} -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

4102 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <4102 -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <{4102} -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

4102 ROM 004 016 Therefore <5124 -touto -> [it is] of faith <{4102} -pistis -> , that [it might be] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> .

pas -> ,

4102 ROM 004 019 And being not weak <0770 -astheneo -> in faith <{4102} -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

4102 ROM 004 020 He staggered <1252 -diakrino -> not at <1519 -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaistia -> ; but was strong <1743 -endunamoo -> in faith <{4102} -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

4102 ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaioo -> by faith <{4102} -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <{4102} -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

4102 ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <{4102} -pistis -> .

4102 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [they sought <2212 -zeteo -> it] not by faith <{4102} -pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

4102 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <{4102} -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? (that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [from above] :)

4102 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [even] in thy mouth <4750 -stoma -> , and in thy heart <2588 -kardia -> : that is , the word <4487 -rhema -> of faith <{4102} -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

4102 ROM 010 017 So <0686 -ara -> then <0686 -ara -> faith <{4102} -pistis -> [cometh] by hearing <0189 -akoe -> , and hearing <0189 -akoe -> by the word <4487 -rhema -> of God <2316 -theos -> .

4102 ROM 011 020 Well <2573 -kalos -> ; because of unbelief <0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 -

ekklao -> , and thou standest <2476 -histemi -> by faith
<{4102} -pistis -> . Be not highminded <5309 -hupselophroneo ->
, but fear <5399 -phobeo -> :

4102 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
-> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
to every <3956 -pas -> man that is among <1722 -en -> you , not
to think <5252 -hyperphroneo -> [of himself] more <3844 -
para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -
> to think <5426 -phroneo -> ; but to think <5426 -phroneo ->
soberly <4993 -sophroneo -> , according as God <2316 -theos ->
hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
measure <3358 -metron -> of faith <{4102} -pistis -> .

4102 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts
<5486 -charisma -> differing <1313 -diaphoros -> according <2596
-kata -> to the grace <5485 -charis -> that is given <1325 -
didomi -> to us , whether <1535 -eite -> prophecy <4394 -
propheteia -> , [let us prophesy] according <2596 -kata ->
to the proportion <0356 -analogia -> of faith <{4102} -pistis ->
;

4102 ROM 014 001 . Him that is weak <0770 -astheneo -> in the
faith <{4102} -pistis -> receive <4355 -proslambano -> ye , [
but] not to doubtful <1261 -dialogismos -> disputations <1253 -
diakrasis -> .

4102 ROM 014 022 Hast <2192 -echo -> thou faith <{4102} -pistis
-> ? have <2192 -echo -> [it] to thyself <4572 -seautou ->
before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
makarios -> [is] he that condemneth <4314 -pros -> not
himself <1438 -heautou -> in that thing which <3739 -hos -> he
alloweth <1381 -dokimazo -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakriuo -> if <1437 -ean -> he eat <5315 -phago -
> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not
of faith <4102 -pistis -> : for whatsoever <3956 -pas -> [is
] not of faith <{4102} -pistis -> is sin <0266 -hamartia -> .

4102 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakriuo -> if <1437 -ean -> he eat <5315 -phago -
> , because <3754 -hoti -> [he eateth <2068 -esthio ->] not
of faith <{4102} -pistis -> : for whatsoever <3956 -pas -> [
is] not of faith <4102 -pistis -> is sin <0266 -hamartia -> .

4102 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -
> manifest <5319 -phaneroo -> , and by the scriptures <1124 -
graphe -> of the prophets <4397 -prophetikos -> , according
<2596 -kata -> to the commandment <2003 -epitage -> of the
everlasting <0166 -aiou -> God <2316 -theos -> , made <1107 -
gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations
<1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith
<{4102} -pistis -> :

4102 1CO 002 005 That your <5216 -humon -> faith <{4102} -
pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -
sophia -> of men <0444 -anthropos -> , but in the power <1411 -
dunamis -> of God <2316 -theos -> .

4102 1CO 012 009 To another <2087 -heteros -> faith <{4102} -
pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;
to another <0243 -allos -> the gifts <5486 -charisma -> of
healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -
pneuma -> ;

4102 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <{4102} -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

4102 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <{4102} -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

4102 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <{4102} -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

4102 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <{4102} -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

4102 1C0 016 013 . Watch <1127 -gregoreuo -> ye , stand <4739 -steko -> fast in the faith <{4102} -pistis -> , quit <0407 -andrizomai -> you like <0407 -andrizomai -> men <0407 -andrizomai -> , be strong <2901 -krataioo -> .

4102 2C0 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <{4102} -pistis -> ye stand <2476 -histemi -> .

4102 2C0 001 024 Not for that we have dominion <2961 -kuriouo -> over your <5216 -humon -> faith <{4102} -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

4102 2C0 004 013 We having <2192 -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <{4102} -pistis -> , according <2596 -kata -> as it is written <1125 -grapho -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

4102 2C0 005 007 (For we walk <4043 -peripateo -> by faith <{4102} -pistis -> , not by sight <1491 -eidos -> :)

4102 2C0 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <{4102} -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <5209 -humas -> love <0026 -agape -> to us , [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> .

4102 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men's labours

<2873 -kupos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <{4102} -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

4102 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <{4102} -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epi ginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

4102 GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in times <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <{4102} -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <{4102} -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

4102 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikai oo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikai oo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikai oo -> .

4102 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <{4102} -pistis -> of the Son <5207 -hui os -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <1438 -heautou -> for me .

4102 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -Iambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -

akoe -> of faith <{4102} -pistis -> ?

4102 GAL 003 007 Know <1097 -ginosko -> ye therefore <0686 -ara -> that they which are of faith <{4102} -pistis -> , the same <3778 -houtos -> are the children <5207 -huios -> of Abraham <11> .

4102 GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaios -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <{4102} -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [saying] , In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> .

4102 GAL 003 009 So <5620 -hoste -> then they which be of faith <{4102} -pistis -> are blessed <2127 -eulogeo -> with faithful <4103 -pistos -> Abraham <11> .

4102 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis -> is justified <1344 -dikaios -> by the law <3551 -nomos -> in the sight <3844 -para -> of God <2316 -theos -> , [it is] evident <1212 -delos -> : for , The just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> .

4102 GAL 003 012 And the law <3551 -nomos -> is not of faith <{4102} -pistis -> : but , The man <0444 -anthropos -> that doeth <4160 -poieo -> them shall live <2198 -zao -> in them .

4102 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -lambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <{4102} -pistis -> .

4102 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <{4102} -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

4102 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <{4102} -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 023 But before <4253 -pro -> faith <{4102} -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

4102 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto Christ <5547 -Christos -> , that we might be justified <1344 -dikaios -> by faith <{4102} -pistis -> .

4102 GAL 003 025 But after that faith <{4102} -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <5259 -hupo -> a schoolmaster <3807 -paidagogos -> .

4102 GAL 003 026 For ye are all <3956 -pas -> the children
<5207 -huios -> of God <2316 -theos -> by faith <{4102} -pistis -
> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 GAL 005 005 For we through the Spirit <4151 -pneuma ->
wait <0553 -apekdechomai -> for the hope <1680 -elpis -> of
righteousness <1343 -dikaiosune -> by faith <{4102} -pistis -> .

4102 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -
Christos -> neither <3777 -oute -> circumcision <4061 -peritome -
> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777
-oute -> uncircumcision <0203 -akrobustia -> ; but faith
<{4102} -pistis -> which worketh <1754 -energeo -> by love <0026
-agape -> .

4102 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit
<4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> ,
peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> ,
gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -
> , faith <{4102} -pistis -> ,

4102 GAL 006 010 As we have <2192 -echo -> therefore <3767 -oun
-> opportunity <2540 -kairos -> , let us do <2038 -ergazomai ->
good <0018 -agathos -> unto all <3956 -pas -> [men] ,
especially <3122 -malista -> unto them who are of the household
<3609 -oikeios -> of faith <{4102} -pistis -> .

4102 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -
kago -> , after I heard <0191 -akouo -> of your <5209 -humas ->
faith <{4102} -pistis -> in the Lord <2962 -kuri os -> Jesus
<2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas
-> the saints <0040 -hagios -> ,

4102 EPH 002 008 For by grace <5485 -charis -> are ye saved
<4982 -sozo -> through <1223 -dia -> faith <{4102} -pistis -> ;
and that not of yourselves <5216 -humon -> : [it is] the
gift <1435 -doron -> of God <2316 -theos -> :

4102 EPH 003 012 In whom <3739 -hos -> we have <2192 -echo ->
boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with
confidence <4006 -pepoithesis -> by the faith <{4102} -pistis ->
of him .

4102 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730
-katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by
faith <{4102} -pistis -> ; that ye , being rooted <4492 -
rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -
> ,

4102 EPH 004 005 One <1520 -heis -> Lord <2962 -kuri os -> ,
one <1520 -heis -> faith <{4102} -pistis -> , one <3391 -mia ->
baptism <0908 -baptisma -> ,

4102 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas ->
come <2658 -katantao -> in the unity <1775 -henotes -> of the
faith <{4102} -pistis -> , and of the knowledge <1922 -
epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> ,
unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the
measure <3358 -metron -> of the stature <2244 -helikia -> of the
fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

4102 EPH 006 016 Above <1909 -epi -> all <3956 -pas -> ,
taking <0353 -analambano -> the shield <2375 -thureos -> of
faith <{4102} -pistis -> , wherewith <3739 -hos -> ye shall be
able <1410 -dunamai -> to quench <4570 -sbennumi -> all <3956 -
pas -> the fiery <4448 -puroo -> darts <0956 -belos -> of the
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wicked <4190 -poneros -> .

4102 EPH 006 023 Peace <1515 -eirene -> [be] to the brethren <0080 -adephos -> , and love <0026 -agape -> with faith <{4102} -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

4102 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <{4102} -pistis -> ;

4102 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <{4102} -pistis -> of the gospel <2098 -euaggelion -> ;

4102 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <{4102} -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <{4102} -pistis -> :

4102 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <{4102} -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

4102 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [which <3588 -ho -> ye have] to all <3956 -pas -> the saints <0040 -hagios -> ,

4102 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <{4102} -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

4102 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <{4102} -pistis -> in Christ <5547 -Christos -> .

4102 COL 002 007 Rooted <4492 -rhizoo -> and built <2026 -epoikodomeo -> up in him , and stablished <0950 -bebaioo -> in the faith <{4102} -pistis -> , as ye have been taught <1321 -didasko -> , abounding <4052 -perisseuo -> therein <0846 -autos -> with thanksgiving <2169 -eucharistia -> .

4102 COL 002 012 Buried <4916 -sunthapto -> with him in baptism <0908 -baptisma -> , wherein <3757 -hou -> also <2532 -kai -> ye are risen <4891 -sunegeiro -> with [him] through <1223 -dia -> the faith <{4102} -pistis -> of the operation <1753 -energeia -> of God <2316 -theos -> , who <3588 -ho -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> .

4102 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <{4102} -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

4102 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <{4102} -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

4102 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <{4102} -pistis -> :

4102 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <{4102} -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

4102 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <{4102} -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -

epi potheo -> greatly <1971 -epi potheo -> to see <1492 -ei do ->
us , as we also <2532 -kai -> [to see] you :

4102 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -
adephos -> , we were comforted <3870 -parakaleo -> over <1909 -
epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -
> and distress <0318 -anagke -> by your <5216 -humon -> faith
<{4102} -pistis -> :

4102 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera ->
praying <1189 -deomai -> exceedingly <4053 -perissos -> that we
might see <1492 -ei do -> your <5216 -humon -> face <4383 -
prosopon -> , and might perfect <2675 -katartizo -> that which
is lacking <5303 -husterema -> in your <5216 -humon -> faith
<{4102} -pistis -> ?

4102 1TH 005 008 But let us , who <3588 -ho -> are of the day
<2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -
enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of
faith <{4102} -pistis -> and love <0026 -agape -> ; and for an
helmet <4030 -perikephalasia -> , the hope <1680 -elpis -> of
salvation <4991 -soteria -> .

4102 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -
eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for
you , brethren <0080 -adephos -> , as it is meet <0514 -axios -
> , because <3754 -hoti -> that your <5216 -humon -> faith
<{4102} -pistis -> groweth <5232 -huperauxano -> exceedingly ,
and the charity <0026 -agape -> of every <1538 -hekastos -> one
<1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->
each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -
pleonazo -> ;

4102 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekklisia -> of God <2316 -theos -> for your <5216 -humon ->
patience <5281 -hupomone -> and faith <{4102} -pistis -> in all
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
> and tribulations <2347 -thlipsis -> that ye endure <0430 -
anechomai -> :

4102 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai ->
we pray <4336 -proseuchomai -> always <3842 -pantote -> for you ,
that our God <2316 -theos -> would count <0515 -axiōo -> you
worthy <0515 -axiōo -> of [this <3588 -ho ->] calling <2821 -
klesis -> , and fulfil <4137 -plerōo -> all <3956 -pas -> the
good pleasure <2107 -eudokia -> of [his] goodness <0019 -
agathosune -> , and the work <2041 -ergon -> of faith <{4102} -
pistis -> with power <1411 -dunamis -> :

4102 2TH 002 013 . But we are bound <3784 -opheilo -> to give
thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -
theos -> for you , brethren <0080 -adephos -> beloved <0025 -
agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti ->
God <2316 -theos -> hath from the beginning <0746 -arche ->
chosen <0138 -haireomai -> you to salvation <4991 -soteria ->
through <1722 -en -> sanctification <0038 -hagiasmos -> of the
Spirit <4151 -pneuma -> and belief <{4102} -pistis -> of the
truth <0225 -altheia -> :

4102 2TH 003 002 And that we may be delivered <4506 -rhoumai ->
from unreasonable <0824 -atopos -> and wicked <4190 -poneros ->
men <0444 -anthropos -> : for all <3956 -pas -> [men] have
not faith <{4102} -pistis -> .

4102 1TI 001 002 Unto Timothy <5095 -Timotheos -> [my]

own <1103 -gnesios -> son <5043 -teknon -> in the faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

4102 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <{4102} -pistis -> : [so do] .

4102 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <{4102} -pistis -> unfeigned <0505 -anupokritos -> :

4102 1TI 001 014 And the grace <5485 -charis -> of our Lord <2962 -kuri os -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <{4102} -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 001 019 Holding <2192 -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apothomai -> away <0683 -apothomai -> concerning <4012 -peri -> faith <{4102} -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 001 019 Holding <2192 -echo -> faith <{4102} -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apothomai -> away <0683 -apothomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

4102 1TI 002 007 Whereunto <3739 -hos -> I am ordained <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> , (I speak <3004 -lego -> the truth <0225 -aletheia -> in Christ <5547 -Christos -> , [and] lie <5574 -pseudomai -> not ;) a teacher <1320 -didaskalos -> of the Gentiles <1484 -ethnos -> in faith <{4102} -pistis -> and verity <0225 -aletheia -> .

4102 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <3306 -meno -> in faith <{4102} -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

4102 1TI 003 009 Holding <2192 -echo -> the mystery <3466 -musterion -> of the faith <{4102} -pistis -> in a pure <2513 -katharos -> conscience <4893 -suneidesis -> .

4102 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <{4102} -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> times <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <{4102} -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ;

4102 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <{4102} -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

4102 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <2706 -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <{4102} -pistis -> , in purity <0047 -hagneia -> .

4102 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <{4102} -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

4102 1TI 005 012 Having <2192 -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <{4102} -pistis -> .

4102 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <{4102} -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

4102 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <{4102} -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

4102 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <{4102} -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

4102 1TI 006 021 Which <3739 -hos -> some <5100 -tis -> professing <1861 -epaggello -> have erred <0795 -astocheo -> concerning <4012 -peri -> the faith <{4102} -pistis -> . Grace

<5485 -charis -> [be] with thee . Amen <0281 -amen -> .

4102 2TI 001 005 When I call <2983 -lambano -> to remembrance
<5280 -hupomnesis -> the unfeigned <0505 -anupokritos -> faith
<{4102} -pistis -> that is in thee , which <3748 -hostis ->
dwelt <1774 -enoikeo -> first <4412 -proton -> in thy
grandmother <3125 -mamme -> Lois <3090 -Lois -> , and thy
mother <3384 -meter -> Eunice <2131 -Eunike -> ; and I am
persuaded <3982 -peitho -> that in thee also <2532 -kai -> .

4102 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -
hupotuposis -> of sound <5198 -hugiai no -> words <3056 -logos ->
, which <3739 -hos -> thou hast heard <0191 -akouo -> of me ,
in faith <{4102} -pistis -> and love <0026 -agape -> which <3588
-ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri ->
the truth <0225 -aletheia -> have erred <0795 -astocheo -> ,
saying <3004 -lego -> that the resurrection <0386 -anastasis ->
is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow
<0397 -anatrepho -> the faith <{4102} -pistis -> of some <5100 -
tis -> .

4102 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de ->
youthful <3512 -neoterikos -> lusts <1939 -epithumia -> : but
follow <1377 -dioko -> righteousness <1343 -dikaiosune -> ,
faith <{4102} -pistis -> , charity <0026 -agape -> , peace
<1515 -eirene -> , with them that call <1941 -epikaleomai -> on
<1941 -epikaleomai -> the Lord <2962 -kuri os -> out of a pure
<2513 -katharos -> heart <2588 -kardia -> .

4102 2TI 003 008 Now <1161 -de -> as Jannes <2389 -Iannes ->
and Jambres <2387 -Iambres -> withstood <0436 -anthistemi ->
Moses <3475 -Moseus -> , so <3779 -houto -> do these <3778 -
houtos -> also <2532 -kai -> resist <0436 -anthistemi -> the
truth <0225 -aletheia -> : men <0444 -anthropos -> of corrupt
<2704 -katphtheiro -> minds <3563 -nous -> , reprobate <0096 -
adokimos -> concerning <4012 -peri -> the faith <{4102} -pistis -
> .

4102 2TI 003 010 . But thou hast fully <3877 -parakoloutheo ->
known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> ,
manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286
-prothesis -> , faith <{4102} -pistis -> , longsuffering <3115
-makrothumia -> , charity <0026 -agape -> , patience <5281 -
hupomone -> ,

4102 2TI 003 015 And that from a child <1025 -brephos -> thou
hast known <1492 -eido -> the holy <2413 -hieros -> scriptures
<1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -
> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto
salvation <4991 -soteria -> through <1223 -dia -> faith <{4102} -
pistis -> which <3588 -ho -> is in Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

4102 2TI 004 007 I have fought <0075 -agonizomai -> a good
<2570 -kalos -> fight <0073 -agon -> , I have finished <5055 -
teleo -> [my] course <1408 -dromos -> , I have kept <5083 -
tereo -> the faith <{4102} -pistis -> :

4102 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -
doulos -> of God <2316 -theos -> , and an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
, according <2596 -kata -> to the faith <{4102} -pistis -> of
God s <2316 -theos -> elect <1588 -eklektos -> , and the
acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -
12/9/2021

> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

4102 TIT 001 004 To Titus <5103 -Titos -> , [mine] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <{4102} -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

4102 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <{4102} -pistis -> ;

4102 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998 -sophron -> , sound <5198 -hugiaino -> in faith <{4102} -pistis -> , in charity <0026 -agape -> , in patience <5281 -hupomone -> .

4102 TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -agathos -> fidelity <{4102} -pistis -> ; that they may adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things .

4102 TIT 003 015 All <3956 -pas -> that are with me salute <0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that love <5368 -phileo -> us in the faith <{4102} -pistis -> . Grace <5485 -charis -> [be] with you all <3956 -pas -> . Amen <0281 -amen -> .

4102 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <{4102} -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

4102 PHM 001 006 That the communication <2842 -koinonia -> of thy faith <{4102} -pistis -> may become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

4102 HEB 004 002 For unto us was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> , as well <2509 -kathaper -> as unto them : but the word <3056 -logos -> preached <0189 -akoe -> did not profit <5623 -opheleo -> them , not being mixed <4786 -sugkerannumi -> with faith <{4102} -pistis -> in them that heard <0191 -akouo -> [it] .

4102 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <{4102} -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

4102 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who through <1223 -dia ->

> faith <{4102} -pistis -> and patience <3115 -makrothumia ->
inherit <2816 -kleronomeo -> the promises <1860 -epaggelia -> .

4102 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <{4102} -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -sunei desis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropi kos -> .

4102 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <{4102} -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

4102 HEB 010 039 But we are not of them who draw <5289 -hupostole -> back <5289 -hupostole -> unto perdition <0684 -apoleia -> ; but of them that believe <{4102} -pistis -> to the saving <4047 -peripoesis -> of the soul <5590 -psuche -> .

4102 HEB 011 001 . Now <1161 -de -> faith <{4102} -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -elegchos -> of things not seen <0991 -blepo -> .

4102 HEB 011 003 Through faith <{4102} -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

4102 HEB 011 004 . By faith <{4102} -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

4102 HEB 011 005 By faith <{4102} -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

4102 HEB 011 006 But without <5565 -choris -> faith <{4102} -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

4102 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -

kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <{4102} -pistis -> .

4102 HEB 011 007 By faith <{4102} -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakriuo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

4102 HEB 011 008 By faith <{4102} -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

4102 HEB 011 009 By faith <{4102} -pistis -> he sojourned <3939 -paroiuko -> in the land <1093 -ge -> of promise <1860 -epaggelia -> , as [in] a strange <0245 -allogios -> country , dwelling <2730 -katoiuko -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <1860 -epaggelia -> :

4102 HEB 011 011 Through faith <{4102} -pistis -> also <2532 -kai -> Sara <4564 -Sarra -> herself <0846 -autos -> received <2983 -lambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

4102 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <{4102} -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -peitho -> of [them] , and embraced <0782 -aspazomai -> [them] , and confessed <3670 -homologeo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

4102 HEB 011 017 By faith <{4102} -pistis -> Abraham <11> , when he was tried <3985 -peirazo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -anadechomai -> the promises <1860 -epaggelia -> offered <4374 -prosphero -> up his only <3439 -monogenes -> begotten <3439 -monogenes -> [son] ,

4102 HEB 011 020 By faith <{4102} -pistis -> Isaac <2464 -Isaak -> blessed <2127 -eulogeo -> Jacob <2384 -Iakob -> and Esau <2269 -Esau -> concerning <4012 -peri -> things to come <3195 -mello -> .

4102 HEB 011 021 By faith <{4102} -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 -eulogeo -> both <1538 -hekastos -> the sons <5207 -huios -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [leaning] upon the top <0206 -akron -> of his staff <4464 -rhabdos -> .

4102 HEB 011 022 By faith <{4102} -pistis -> Joseph <2501 -Ioseph -> , when he died <5053 -teleutao -> , made <3421 -mnemoneuo -> mention <3421 -mnemoneuo -> of the departing <1841 -exodos -> of the children <5027 -taphe -> of Israel <2474 -Israel -> ; and gave commandment <1781 -entellomai -> concerning <4012 -peri -> his bones <3747 -osteon -> .

4102 HEB 011 023 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was born <1080 -gennao -> , was hid <2928 -krupto -> three <5150 -trimenon -> months <5150 -trimenon -> of his parents <3962 -pater -> , because <1360 -dioti -> they saw <1492 -eido -> [he was] a proper <0791 -asteios -> child <3813 -paidion -> ; and they were not afraid <5399 -phobeo -> of the king s <0935 -basileus -> commandment <1297 -diatagma -> .

4102 HEB 011 024 By faith <{4102} -pistis -> Moses <3475 -Moseus -> , when he was come <1096 -ginomai -> to years <3173 -megas -> , refused <0720 -arneomai -> to be called <3004 -Iego -> the son <5207 -huios -> of Pharaoh s <5328 -Pharao -> daughter <2364 -thugater -> ;

4102 HEB 011 027 By faith <{4102} -pistis -> he forsook <2641 -kateleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

4102 HEB 011 028 Through faith <{4102} -pistis -> he kept <4160 -poiwo -> the passover <3957 -pascha -> , and the sprinkling <4378 -proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn <4416 -prototokos -> should touch <2345 -thiggano -> them .

4102 HEB 011 029 By faith <{4102} -pistis -> they passed <1224 -diabaino -> through <1224 -diabaino -> the Red <2281 -thalassa -> sea <2281 -thalassa -> as by dry <3584 -xeros -> [land] : which <3739 -hos -> the Egyptians <0124 -Aiguptios -> assaying <2983 -Iambano -> to do were drowned <2666 -katapino -> .

4102 HEB 011 030 By faith <{4102} -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hieri cho -> fell <4098 -pipto -> down , after they were compassed <2944 -kuklooo -> about <2944 -kuklooo -> seven <2033 -hepta -> days <2250 -hemera -> .

4102 HEB 011 031 By faith <{4102} -pistis -> the harlot <4204 -porne -> Rahab <4460 -Rhaab -> perished <4881 -sunapollumi -> not with them that believed <0544 -apeitheo -> not , when she had received <1209 -dechomai -> the spies <2685 -kataskopos -> with peace <1515 -eirene -> .

4102 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith <{4102} -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -dikaiosune -> , obtained <2013 -epitugchano -> promises <1860 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -stoma -> of lions <3023 -leon -> ,

4102 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> , having obtained <3140 -martureo -> a good report <3140 -

martureo -> through <1223 -dia -> faith <{4102} -pistis -> ,
received <2865 -komi zo -> not the promise <1860 -epaggelia -> :

4102 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -
Iesous -> the author <0747 -archegos -> and finisher <5047 -
teleiotes -> of [our] faith <{4102} -pistis -> ; who <3739 -
hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai
-> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the
cross <4716 -stauros -> , despising <2706 -kataphroneo -> the
shame <0152 -aischune -> , and is set <2523 -kathizo -> down
<2523 -kathizo -> at <1722 -en -> the right <1188 -dexios ->
hand of the throne <2362 -thronos -> of God <2316 -theos -> .

4102 HEB 013 007 Remember <3421 -mnemoneuo -> them which have
the rule <2233 -hegeomai -> over you , who <3748 -hostis ->
have spoken <2980 -laleo -> unto you the word <3056 -logos -> of
God <2316 -theos -> : whose <3739 -hos -> faith <{4102} -pistis
-> follow <3401 -mimeomai -> , considering <0333 -antheoreo ->
the end <1545 -ekbasis -> of [their] conversation <0391 -
anastrophe -> .

4102 JAS 001 003 Knowing <1097 -ginosko -> [this] , that
the trying <1383 -dokimion -> of your <5216 -humon -> faith
<{4102} -pistis -> worketh <2716 -katergazomai -> patience <5281
-hupomone -> .

4102 JAS 001 006 But let him ask <0154 -ai teo -> in faith
<{4102} -pistis -> , nothing <3367 -medeis -> wavering <1252 -
diakrino -> . For he that wavereth <1252 -diakrino -> is like
<1503 -eiko -> a wave <2830 -kludon -> of the sea <2281 -
thalassa -> driven <0416 -anemi zo -> with the wind <0416 -
anemi zo -> and tossed <4494 -rhipi zo -> .

4102 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -
echo -> not the faith <{4102} -pistis -> of our Lord <2962 -
kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [
the Lord] of glory <1391 -doxa -> , with respect <4382 -
prosopolepsia -> of persons <4382 -prosopolepsia -> .

4102 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -
agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -
theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos ->
of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -
plousios -> in faith <{4102} -pistis -> , and heirs <2818 -
kleronomos -> of the kingdom <0932 -basileia -> which <3735 -
oros -> he hath promised <1861 -epaggello -> to them that love
<0025 -agapao -> him ?

4102 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -
ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean
-> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->
faith <4102 -pistis -> , and have <2192 -echo -> not works
<2041 -ergon -> ? can <1410 -dunamai -> faith <{4102} -pistis -
> save <4982 -sozo -> him ?

4102 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -
ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean
-> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->
faith <{4102} -pistis -> , and have <2192 -echo -> not works
<2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis ->
save <4982 -sozo -> him ?

4102 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith
<{4102} -pistis -> , if <1437 -ean -> it hath <2192 -echo ->
not works <2041 -ergon -> , is dead <3498 -nekros -> , being
alone <2596 -kata -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <{4102} -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <{4102} -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <{4102} -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

4102 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <4102 -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <{4102} -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -> ?

4102 JAS 002 022 Seest <0991 -blepo -> thou how <3754 -hoti -> faith <{4102} -pistis -> wrought <4903 -sunergeo -> with his works <2041 -ergon -> , and by works <2041 -ergon -> was faith <4102 -pistis -> made <5048 -telei oo -> perfect <5048 -telei oo -> ?

4102 JAS 002 024 Ye see <3708 -horao -> then <5106 -toinun -> how that by works <2041 -ergon -> a man <0444 -anthropos -> is justified <1344 -dikai oo -> , and not by faith <{4102} -pistis -> only <3440 -monon -> .

4102 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <{4102} -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

4102 JAS 005 015 And the prayer <2171 -euche -> of faith <{4102} -pistis -> shall save <4982 -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poi eo -> sins <0266 -hamartia -> , they shall be forgiven <0863 -aphi emi -> him .

4102 1PE 001 005 Who <3588 -ho -> are kept <5432 -phroureo -> by the power <1411 -dunamis -> of God <2316 -theos -> through <1223 -dia -> faith <{4102} -pistis -> unto salvation <4991 -soteria -> ready <2092 -hetoimos -> to be revealed <0601 -apokalupto -> in the last <2078 -eschatos -> time <2540 -kai ros -> .

4102 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -homon -> faith <{4102} -pistis -> , being <1096 -ginomai

-> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 1PE 001 009 Receiving <2865 -komi zo -> the end <5056 -telos -> of your <5216 -humon -> faith <{4102} -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

4102 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <5216 -humon -> faith <{4102} -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

4102 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <{4102} -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleio -> in your <5216 -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

4102 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <{4102} -pistis -> with us through <1722 -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4102 2PE 001 005 . And beside <0846 -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <5216 -humon -> faith <{4102} -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

4102 1JO 005 004 For whatsoever <3956 -pas -> is born <1080 -gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the world <2889 -kosmos -> : and this <3778 -houtos -> is the victory <3529 -nike -> that overcometh <3528 -nikao -> the world <2889 -kosmos -> , [even] our faith <{4102} -pistis -> .

4102 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <{4102} -pistis -> which was once <0530 -hapax -> delivered <3860 -paradiidomi -> unto the saints <0040 -hagios -> .

4102 JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <1438 -heautou -> on your <5216 -humon -> most <0040 -hagios -> holy <0040 -hagios -> faith <{4102} -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

4102 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoi keo -> ,

[even] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [is] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <{4102} -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [was] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoi keo -> .

4102 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <{4102} -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

4102 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <{4102} -pistis -> of the saints <0040 -hagios -> .

4102 REV 014 012 Here <5602 -hode -> is the patience <5281 -hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [are] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <{4102} -pistis -> of Jesus <2424 -Iesous -> .

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pistos 4103 -- believe(-ing, -r), faithful (-ly), sure, true.

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* believe , 0569 , 0571 , 1722 , 4100 , 4102 , 4103 ,

* believed , 0544 , 0569 , 3982 , 4100 , 4103 ,

* believers , 4100 , 4103 ,

* believeth , 0544 , 0569 , 0571 , 4100 , 4102 , 4103 ,

* believing , 4100 , 4103 ,

* faithful , 4103 ,

* faithfully , 4103 ,

* sure , 0804 , 0805 , 0949 , 1097 , 1492 , 4103 , 4731 ,

* true , 0225 , 0227 , 0228 , 0258 , 0557 , 0558 , 1103 , 4103 ,

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assure 4104 # Expanded Dictionary Study

assure 4104 # pistoo (pis-to' -o); from 4103; to assure: -- (assure) of. [q]

believe 4103 # pistos (pi-s-tos'); from 3982: objectively, trustworthy; subjectively, trustful: -- (believe)(-ing, -r), faithful(-ly), sure, true. [q]

believeth 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that (believeth) not, faithless, incredible thing, infidel, unbeliever(-ing). [q]

faithful 4103 # pistos (pi-s-tos'); from 3982: objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), (faithful)(-ly), sure, true. [q]

faithless 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, (faithless), incredible thing, infidel, unbeliever(-ing). [q]

incredible 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, (incredible) thing, infidel, unbeliever(-ing). [q]

infidel 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, (infidel), unbeliever(-ing). [q]

not 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth (not), faithless, incredible thing, infidel, unbeliever(-ing). [q]

of 4104 # pistoo (pis-to' -o); from 4103; to assure: -- assure (of). [q]

sure 4103 # pistos (pi-s-tos'); from 3982: objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), (sure), true. [q]

that 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- (that) believeth not, faithless, incredible thing, infidel, unbeliever(-ing). [q]

thing 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible (thing), infidel, unbeliever(-ing). [q]

true 4103 # pistos (pi-s-tos'); from 3982: objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, (true). [q]

unbeliever 0571 # apistos (ap'-is-tos): from 1 (as a negative particle) and 4103: (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, (unbeliever)(-ing). [q]

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4103. Cross Reference Study

4103.

4103 pistos \* believe , 0569 apisteo , 0571 apistos , 1722 en  
 , 4100 pisteuo , 4102 pistis , {4103 pistos } ,

4103 pistos \* believed , 0544 apeitheo , 0569 apisteo , 3982  
pei tho , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* believers , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* believeth , 0544 apeitheo , 0569 apisteo , 0571  
apistos , 4100 pisteuo , 4102 pistis , {4103 pistos } ,

4103 pistos \* believing , 4100 pisteuo , {4103 pistos } ,

4103 pistos \* faithful , {4103 pistos } ,

4103 pistos \* faithfully , {4103 pistos } ,

4103 pistos \* sure , 0804 asphales , 0805 asphalizo , 0949  
bebaios , 1097 ginoko , 1492 eido , {4103 pistos } , 4731  
stereos ,

4103 pistos \* true , 0225 aletheia , 0227 alethes , 0228  
alethinos , 0258 alopex , 0557 apel egmos , 0558 apel eutheros  
 , 1103 gnesios , {4103 pistos } ,

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