

4107 Concordance Study

4107 Jude 1:13 wandering

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## 4107. Strong's Dictionary Study

4107. planetes {plan-ay'-tace}; from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher: --wandering. [ql]

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4107 -- wandering.

4106 Interlinear Index Study

4106 MAT 027 064 Command <2753 -kel euo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera ->, lest <3379 -mepote -> his disciplines <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux ->, and steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992 -laos ->, He is risen <1453 -egeiro -> from the dead <3498 -nekros ->: so <2532 -kai -> the last <2078 -eschatos -> error <{4106} -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos ->.

4106 ROM 001 027 And likewise <3668 -homoi os -> also <2532 -kai -> the men <0730 -arrhen ->, leaving <0863 -aphi emi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus ->, burned <1572 -ekkairo -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon ->; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune ->, and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <{4106} -plane -> which <3739 -hos -> was meet <1163 -dei ->.

4106 EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episicho -> children <3516 -nepios ->, tossed <2831 -kludoni zomai -> to and fro <2831 -kludoni zomai ->, and carried <4064 -peri phero -> about <4064 -peri phero -> with every <3596 -hodoi poreo -> wind <0417 -anemos -> of doctrine <1319 -di daskalia ->, by the sleight <2940 -kubelia -> of men <0444 -anthropos ->, [and] cunning craftiness <3834 -panourgia ->, whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <{4106} -plane ->;

4106 1TH 002 003 For our exhortation <3874 -paraklesis -> [
12/9/2021]

was] not of deceit <{4106} -plane ->, nor <3761 -oude -> of uncleanness <0167 -akatharsia ->, nor <3777 -oute -> in guile <1388 -dolos -> :

4106 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <{4106} -plane ->, that they shoul d bel i eve <4100 -pi steuo -> a lie <5579 -pseudos -> :

4106 JAS 005 020 Let him know <1097 -ginosko ->, that he whi ch converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <{4106} -pl ane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos ->, and shall hi de <2572 -kalupto -> a mulfitude <4128 -plethos -> of sins <0266 -hamartia -> .

4106 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vani ty <3153 -matai otes ->, they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epi thumia -> of the flesh <4561 -sarx ->, [through much] wantonness <0766 -aselgeia ->, those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <{4106} -plane -> .

4106 2PE 003 017 Ye therefore <3767 -oun ->, beloved <0027 -agapetos ->, seeing ye know <4267 -progi nosko -> [these thi ngs] before <4267 -progi nosko ->, beware <5442 -phulasso -> Iest <3361 -me -> ye al so <4879 -sunapago ->, being led <4879 -sunapago -> away <4879 -sunapago -> wi th the error <{4106} -plane -> of the wicked <0113 -athesmos ->, fall <1601 -ekipto -> from your <3588 -ho -> own <2398 -idi os -> stedfastness <4740 -sterigmos -> .

4106 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -al ethelia ->, and the spirit <4151 -pneuma -> of error <{4106} -plane -> .

4106 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain ->, and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <{4106} -plane -> of Bal aam <0903 -Bal aam -> for reward <3408 -misthos ->, and perished <0622 -apol lumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

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planetes 4107 -- wandering.

\* wandering , 4022 , 4107 ,

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wanderi ng 4107 # Expanded Dictionary Study

wanderi ng 4107 # pl anetes {plan-ay' -tace}; from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher: -- {wanderi ng}. [ql]

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4107. Cross Reference Study

4107.

4107 pl anetes \* wandering , 4022 peri erchomai , {4107 pl anetes } ,

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4107 - pl anetes - Jude 01:13 wandering

4107 Concordance Study

4107 Jude 1:13 wandering

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4107. Strong's Dictionary Study

4107. planetes {plan-ay' -tace}; from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher: --wandering. [ql]

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4107 Concordance Study

4107 Jude 1:13 wandering

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## 4107. Strong's Dictionary Study

4107. planetes {plan-ay'-tace}; from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher: --wandering. [ql]

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4107 -- wandering.

4106 Interlinear Index Study

4106 MAT 027 064 Command <2753 -kel euo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera ->, lest <3379 -mepote -> his disciplines <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux ->, and steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992 -laos ->, He is risen <1453 -egeiro -> from the dead <3498 -nekros ->: so <2532 -kai -> the last <2078 -eschatos -> error <{4106} -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos ->.

4106 ROM 001 027 And likewise <3668 -homoi os -> also <2532 -kai -> the men <0730 -arrhen ->, leaving <0863 -aphi emi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus ->, burned <1572 -ekkairo -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon ->; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune ->, and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <{4106} -plane -> which <3739 -hos -> was meet <1163 -dei ->.

4106 EPH 004 014 That we [henceforth <3063 -loipon ->] be no <3371 -meketi -> more <2001 -episicho -> children <3516 -nepios ->, tossed <2831 -kludoni zomai -> to and fro <2831 -kludoni zomai ->, and carried <4064 -peri phero -> about <4064 -peri phero -> with every <3596 -hodoi poreo -> wind <0417 -anemos -> of doctrine <1319 -di daskalia ->, by the sleight <2940 -kubelia -> of men <0444 -anthropos ->, [and] cunning craftiness <3834 -panourgia ->, whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <{4106} -plane ->;

4106 1TH 002 003 For our exhortation <3874 -paraklesis -> [
12/9/2021]

was] not of deceit <{4106} -plane ->, nor <3761 -oude -> of uncleanness <0167 -akatharsia ->, nor <3777 -oute -> in guile <1388 -dolos -> :

4106 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <{4106} -plane ->, that they shoul d bel i eve <4100 -pi steuo -> a lie <5579 -pseudos -> :

4106 JAS 005 020 Let him know <1097 -ginosko ->, that he whi ch converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <{4106} -pl ane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos ->, and shall hi de <2572 -kalupto -> a mulfitude <4128 -plethos -> of sins <0266 -hamartia -> .

4106 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vani ty <3153 -matai otes ->, they allure <1185 -deleazo -> through <1722 -en -> the lusts <1939 -epi thumia -> of the flesh <4561 -sarx ->, [through much] wantonness <0766 -aselgeia ->, those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <{4106} -plane -> .

4106 2PE 003 017 Ye therefore <3767 -oun ->, beloved <0027 -agapetos ->, seeing ye know <4267 -progi nosko -> [these thi ngs] before <4267 -progi nosko ->, beware <5442 -phulasso -> Iest <3361 -me -> ye al so <4879 -sunapago ->, being led <4879 -sunapago -> away <4879 -sunapago -> wi th the error <{4106} -plane -> of the wicked <0113 -athesmos ->, fall <1601 -ekipto -> from your <3588 -ho -> own <2398 -idi os -> stedfastness <4740 -sterigmos -> .

4106 1J0 004 006 We are of God <2316 -theos -> : he that knoweth <1097 -ginosko -> God <2316 -theos -> heareth <0191 -akouo -> us ; he that is not of God <2316 -theos -> heareth <0191 -akouo -> not us . Hereby <5124 -touto -> know <1097 -ginosko -> we the spirit <4151 -pneuma -> of truth <0225 -al ethelia ->, and the spirit <4151 -pneuma -> of error <{4106} -plane -> .

4106 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain ->, and ran <1632 -ekcheo -> greedily <1632 -ekcheo -> after the error <{4106} -plane -> of Bal aam <0903 -Bal aam -> for reward <3408 -misthos ->, and perished <0622 -apol lumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

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planetes 4107 -- wandering.

\* wandering , 4022 , 4107 ,

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wandering 4107 # Expanded Dictionary Study

wandering 4107 # planetes {plan-ay'-tace}; from 4108; a rover ("planet"), i.e. (figuratively) an erratic teacher: -- {wandering}. [ql]

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4107. Cross Reference Study

4107.

4107 planetes \* wandering , 4022 perierchomai , {4107 planetes} ,

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4107 - planetes - Jude 01:13 wandering

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4107 -- wandering.

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4106 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera ->, lest <3379 -mepote -> his disciplines <3101 -mathetos -> come <2064 -erchomai -> by night <3571 -nux ->, and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos ->, He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <(4106) -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

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planetes 4107 -- wandering.

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\* wandering , 4022 , 4107 ,

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wandering 4107 # Expanded Dictionary Study

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4107. Cross Reference Study

4107.

4107 planetes \* wandering , 4022 peri erchomai , {4107 planetes } ,

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