

4122 Concordance Study

4122 2Co 12:17 make

4122 2Co 12:17 gain

4122 2Co 12:18 make

4122 2Co 12:18 gain

4122 2Co 2:11 get

4122 2Co 2:11 advantage

4122 2Co 7:2 defrauded

4122 1Th 4:6 defraud

~~~~~

## 4122. Strong's Dictionary Study

4122. *pleonekteo* {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: --get an advantage, defraud, make a gain. [ql]

~~~~~

4122 -- get an advantage, defraud, make a gain.

4121 Interlinear Index Study

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -parei serchomai ->, that the offence <3900 - paraptonma -> might abound <4121 -pleonazo ->. But where <3757 - hou -> sin <0266 -hamartia -> bounded <{4121} -pleonazo ->, grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -parei serchomai ->, that the offence <3900 - paraptonma -> might abound <{4121} -pleonazo ->. But where <3757 -hou -> sin <0266 -hamartia -> bounded <4121 -pleonazo ->, grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

4121 ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia ->, that grace <5485 -charis -> may abound <{4121} -pleonazo -> ?

4121 2Co 004 015 For all <3956 -pas -> things [are] for
12/9/2021

your <5209 -humas -> sakes , that the abundant <{4121} - plenazo -> grace <5485 -charis -> m ight through <1223 -dia -> the thanksgvi ng <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -peri sseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4121 2C0 008 015 As i t i s written <1125 -grapho -> , He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <{4121} -plenazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 - elattoneo -> .

4121 PHP 004 017 Not because <3754 -hoti -> I desire <1934 - epi zeteo -> a gift <1390 -doma -> : but I desire <1934 - epi zeteo -> frui t <2590 -karpos -> that may abound <{4121} - plenazo -> to your <5216 -humon -> account <3056 -logos -> .

4121 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 - plenazo -> you to increase <{4121} -plenazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 1TH 003 012 And the Lord <2962 -kuri os -> make <{4121} - plenazo -> you to increase <4121 -plenazo -> and abound <4052 - perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 - eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as i t i s meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> fai th <4102 -pistis -> groweth <5232 -hyp erauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <{4121} -plenazo -> ;

4121 2PE 001 008 For if these <5023 -tauta -> things be i n you , and abound <{4121} -plenazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <3756 -ou -> [be] barren <0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowl edge <1922 -epi gnosis -> of our Lord <2962 -kuri os -> Jesus <2424 -lesous -> Christ <5547 -Christos -> .

~~~~~

pleonekteo 4122 -- get an advantage, defraud, make a gain.

\* advantage , 4053 , 4122 , 5622 ,

\* defraud , 0650 , 4122 ,

\* defrauded , 0650 , 4122 ,

\* gain , 2039 , 2770 , 2771 , 4122 , 4200 ,

\* get , 1684 , 1826 , 1831 , 2597 , 4122 , 5217 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
 5055 , 5087 , 5319 , 5461 ,

~~~~~

a 4122 # Expanded Dictionary Study

a 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make {a} gain. [ql]

advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain. [ql]

an 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get {an} advantage, defraud, make a gain. [ql]

defraud 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, {defraud}, make a gain. [ql]

gain 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a {gain}. [ql]

get 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain. [ql]

make 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, {make} a gain. [ql]

~~~~~

#### 4122. Cross Reference Study

4122.

4122 pleonekteo \* advantage , 4053 perissos , {4122 pleonekteo} , 5622 ophelia ,

4122 pleonekteo \* defraud , 0650 apostereo , {4122 pleonekteo} ,

4122 pleonekteo \* defrauded , 0650 apostereo , {4122 pleonekteo} ,

4122 pl eonekteo \* gain , 2039 ergasia , 2770 kerdai no , 2771  
kerdos , {4122 pl eonekteo } , 4200 poris mos ,

4122 pl eonekteo \* get , 1684 embai no , 1826 exei mi , 1831  
exerchomai , 2597 katabai no , {4122 pl eonekteo } , 5217 hupago  
,

4122 pl eonekteo \* make , 0142 ai ro , 0347 anakl i no , 0805  
asphal i zo , 1107 gnori zo , 1303 di ati themai , 1325 di domi ,  
1510 ei mi , 1659 el eutheroo , 1710 emporeuomai , 1793  
entugchano , 2005 epi tel eo , 2090 hetoi mazo , 2116 euthuno ,  
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
hi l askomai , 2511 kathari zo , 2525 kathi stemi , 2673 katargeo  
, 2675 katarti zo , 2758 kenoo , 2936 kt i zo , 3076 lu peo ,  
3856 paradeigmati zo , 4052 perisseuo , 4062 peri trepo , 4087  
pi krai no , 4115 platuno , 4121 pl eonazo , {4122 pl eonekteo } ,  
4135 pl erophoreo , 4137 pl eroo , 4160 poi eo , 4170 pol emeo ,  
4294 prokatarti zo , 4336 proseuchomai , 4400 prochei ri zomai ,  
4624 skandal i zo , 4679 sophi zo , 4692 speudo , 4766  
stronnumi , 4921 suni stao , 4931 sunteleo , 5055 teleo ,  
5087 ti themi , 5319 phaneroo , 5461 photi zo ,

~~~~~

4122 - pl eonekteo - 2Co 02:11 advantage

4122 - pl eonekteo - 1Th 04:06 defraud

4122 - pl eonekteo - 2Co 07:02 defrauded

4122 - pl eonekteo - 2Co 12:17 gain

4122 - pl eonekteo - 2Co 12:18 gain

4122 - pl eonekteo - 2Co 02:11 get

4122 - pl eonekteo - 2Co 12:18 make

4122 - pl eonekteo - 2Co 12:17 make

4122 Concordance Study

4122 2Co 12:17 make

4122 2Co 12:17 gain

4122 2Co 12:18 make

4122 2Co 12:18 gain

4122 2Co 2:11 get

4122 2Co 2:11 advantage

4122 2Co 7:2 defrauded

4122 1Th 4:6 defraud

~~~~~

4122. Strong's Dictionary Study

4122. πλονεκτεο {pl oh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: --get an advantage, defraud, make a gain. [ql]

~~~~~

4122 Concordance Study

4122 2Co 12:17 make

4122 2Co 12:17 gain

4122 2Co 12:18 make

4122 2Co 12:18 gain

4122 2Co 2:11 get

4122 2Co 2:11 advantage

4122 2Co 7:2 defrauded

4122 1Th 4:6 defraud

~~~~~

## 4122. Strong's Dictionary Study

4122. *pleonekteo* {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: --get an advantage, defraud, make a gain. [ql]

~~~~~

4122 -- get an advantage, defraud, make a gain.

4121 Interlinear Index Study

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -parei serchomai ->, that the offence <3900 - paraptonma -> might abound <4121 -pleonazo ->. But where <3757 - hou -> sin <0266 -hamartia -> bounded <{4121} -pleonazo ->, grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -parei serchomai ->, that the offence <3900 - paraptonma -> might abound <{4121} -pleonazo ->. But where <3757 -hou -> sin <0266 -hamartia -> bounded <4121 -pleonazo ->, grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

4121 ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia ->, that grace <5485 -charis -> may abound <{4121} -pleonazo -> ?

4121 2Co 004 015 For all <3956 -pas -> things [are] for

your <5209 -humas -> sakes , that the abundant <{4121} - plenazo -> grace <5485 -charis -> m ight through <1223 -dia -> the thanksgvi ng <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -peri sseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4121 2C0 008 015 As i t i s written <1125 -grapho -> , He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <{4121} -plenazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 - elattoneo -> .

4121 PHP 004 017 Not because <3754 -hoti -> I desire <1934 - epi zeteo -> a gift <1390 -doma -> : but I desire <1934 - epi zeteo -> frui t <2590 -karpos -> that may abound <{4121} - plenazo -> to your <5216 -humon -> account <3056 -logos -> .

4121 1TH 003 012 And the Lord <2962 -kuri os -> make <4121 - plenazo -> you to increase <{4121} -plenazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 1TH 003 012 And the Lord <2962 -kuri os -> make <{4121} - plenazo -> you to increase <4121 -plenazo -> and abound <4052 - perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 - eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as i t i s meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> fai th <4102 -pistis -> groweth <5232 -hyp erauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <{4121} -plenazo -> ;

4121 2PE 001 008 For if these <5023 -tauta -> things be i n you , and abound <{4121} -plenazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <3756 -ou -> [be] barren <0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowl edge <1922 -epi gnosis -> of our Lord <2962 -kuri os -> Jesus <2424 -lesous -> Christ <5547 -Christos -> .

~~~~~

pleonekteo 4122 -- get an advantage, defraud, make a gain.

\* advantage , 4053 , 4122 , 5622 ,

\* defraud , 0650 , 4122 ,

\* defrauded , 0650 , 4122 ,

\* gain , 2039 , 2770 , 2771 , 4122 , 4200 ,

\* get , 1684 , 1826 , 1831 , 2597 , 4122 , 5217 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
 5055 , 5087 , 5319 , 5461 ,

~~~~~

a 4122 # Expanded Dictionary Study

a 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make {a} gain. [ql]

advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain. [ql]

an 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get {an} advantage, defraud, make a gain. [ql]

defraud 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, {defraud}, make a gain. [ql]

gain 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a {gain}. [ql]

get 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain. [ql]

make 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, {make} a gain. [ql]

~~~~~

#### 4122. Cross Reference Study

4122.

4122 pleonekteo \* advantage , 4053 perissos , {4122 pleonekteo} , 5622 ophelia ,

4122 pleonekteo \* defraud , 0650 apostereo , {4122 pleonekteo} ,

4122 pleonekteo \* defrauded , 0650 apostereo , {4122 pleonekteo} ,

4122 pl eonekteo \* gain , 2039 ergasia , 2770 kerdai no , 2771  
kerdos , {4122 pl eonekteo } , 4200 poris mos ,

4122 pl eonekteo \* get , 1684 embai no , 1826 exei mi , 1831  
exerchomai , 2597 katabai no , {4122 pl eonekteo } , 5217 hupago  
,

4122 pl eonekteo \* make , 0142 ai ro , 0347 anakl i no , 0805  
asphal i zo , 1107 gnori zo , 1303 di ati themai , 1325 di domi ,  
1510 ei mi , 1659 el eutheroo , 1710 emporeuomai , 1793  
entugchano , 2005 epi tel eo , 2090 hetoi mazo , 2116 euthuno ,  
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
hi l askomai , 2511 kathari zo , 2525 kathi stemi , 2673 katargeo  
, 2675 katarti zo , 2758 kenoo , 2936 kt i zo , 3076 lu peo ,  
3856 paradeigmati zo , 4052 perisseuo , 4062 peri trepo , 4087  
pi krai no , 4115 platuno , 4121 pl eonazo , {4122 pl eonekteo } ,  
4135 pl erophoreo , 4137 pl eroo , 4160 poi eo , 4170 pol emeo ,  
4294 prokatarti zo , 4336 proseuchomai , 4400 prochei ri zomai ,  
4624 skandal i zo , 4679 sophi zo , 4692 speudo , 4766  
stronnumi , 4921 suni stao , 4931 sunteleo , 5055 teleo ,  
5087 ti themi , 5319 phaneroo , 5461 photi zo ,

~~~~~

4122 - pl eonekteo - 2Co 02:11 advantage

4122 - pl eonekteo - 1Th 04:06 defraud

4122 - pl eonekteo - 2Co 07:02 defrauded

4122 - pl eonekteo - 2Co 12:17 gain

4122 - pl eonekteo - 2Co 12:18 gain

4122 - pl eonekteo - 2Co 02:11 get

4122 - pl eonekteo - 2Co 12:18 make

4122 - pl eonekteo - 2Co 12:17 make

4122 - πλεονέκτεο - 2Co 02:11 advantage

4122 - πλεονέκτεο - 1Th 04:06 defraud

4122 - πλεονέκτεο - 2Co 07:02 defrauded

4122 - πλεονέκτεο - 2Co 12:17 gain

4122 - πλεονέκτεο - 2Co 12:18 gain

4122 - πλεονέκτεο - 2Co 02:11 get

4122 - πλεονέκτεο - 2Co 12:18 make

4122 - πλεονέκτεο - 2Co 12:17 make

~~~~~

4122 -- get an advantage, defraud, make a gain.

~~~~~

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -parei serchomai -> , that the offence <3900 -paraptoni -> might abound <4121 -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <(4121) -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

4121 ROM 005 020 Moreover <1161 -de -> the law <3551 -nomos -> entered <3922 -parei serchomai -> , that the offence <3900 -paraptoni -> might abound <(4121) -pleonazo -> . But where <3757 -hou -> sin <0266 -hamartia -> abounded <4121 -pleonazo -> , grace <5485 -charis -> did much <5248 -huperperisseuo -> more abound <5248 -huperperisseuo -> :

4121 ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereō -> then <3767 -oun -> ? Shall we continue <1961 -epimenō -> in sin <0266 -hamartia -> , that grace <5485 -charis -> may abound <(4121) -pleonazo -> ?

4121 2CO 004 015 For all <3956 -pas -> things [are] for your <5209 -humas -> sakes that the abundant <(4121) -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> .

4121 2CO 008 015 As it is written <1125 -grapho -> , He that [had gathered] much <4183 -polus -> had nothing <3756 -ou -> over <(4121) -pleonazo -> ; and he that [had gathered] little <3641 -oligos -> had no <3756 -ou -> lack <1641 -elattoneo -> .

4121 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <(4121) -pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

4121 1TH 003 012 And the Lord <2962 -kurios -> make <4121 -pleonazo -> you to increase <(4121) -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 1TH 003 012 And the Lord <2962 -kurios -> make <(4121) -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [men] , even <2532 -kai -> as we [do] toward <1519 -eis -> you :

4121 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pīstis -> growth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> abundeth <(4121) -pleonazo -> ;

4121 2PE 001 008 For if these <5023 -tauta -> things be in you , and abound <(4121) -pleonazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <3756 -ou -> [be] barren <0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -> Jesus <2424 -lesous -> Christ <5547 -Christos -> .

pl eonek teo 4122 -- get an advantage, defraud, make a gain.

~~~~~

\* advantage , 4053 , 4122 , 5622 ,

\* defraud , 0650 , 4122 ,

\* defrauded , 0650 , 4122 ,

\* gain , 2039 , 2770 , 2771 , 4122 , 4200 ,

\* get , 1684 , 1826 , 1831 , 2597 , 4122 , 5217 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

~~~~~

a 4122 # Expanded Dictionary Study

a 4122 # pleonektes {pleh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make {a} gain. [ql]

advantage 4122 # pleonektes {pleh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an {advantage}, defraud, make a gain. [ql]

an 4122 # pleonektes {pleh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get {an} advantage, defraud, make a gain. [ql]

defraud 4122 # pleonektes {pleh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, {defraud}, make a gain. [ql]

gain 4122 # pleonektes {pleh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a {gain}. [ql]

get 4122 # pleonektes {pleh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain. [ql]

make 4122 # pleonektes {pleh-on-cek-teh' -o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, {make} a gain. [ql]

~~~~~

## 4122. Cross Reference Study

4122.

4122 *pl eonekteo* \* advantage , 4053 *peri ssos* , {4122 *pl eonekteo*} , 5622 *ophel ei a* ,

4122 *pl eonekteo* \* defraud , 0650 *apostereo* , {4122 *pl eonekteo*} ,

4122 *pl eonekteo* \* defrauded , 0650 *apostereo* , {4122 *pl eonekteo*} ,

4122 *pl eonekteo* \* gain , 2039 *ergasia* , 2770 *kerdai no* , 2771 *kerdos* , {4122 *pl eonekteo*} , 4200 *poris mos* ,

4122 *pl eonekteo* \* get , 1684 *embai no* , 1826 *exei mi* , 1831 *exerchomai* , 2597 *katabai no* , {4122 *pl eonekteo*} , 5217 *hupago*

'

4122 *pl eonekteo* \* make , 0142 *ai ro* , 0347 *anakl i no* , 0805 *asphal i zo* , 1107 *gnori zo* , 1303 *di ati themai* , 1325 *di domi* , 1510 *eim i* , 1659 *el eutheroo* , 1710 *emporeuomai* , 1793 *entugchano* , 2005 *epi tel eo* , 2090 *hetoi mazo* , 2116 *euthuno* , 2146 *euprosopeo* , 2165 *euphraino* , 2350 *thorubeo* , 2433 *hi laskomai* , 2511 *kathari zo* , 2525 *kathi stemi* , 2673 *katargeo* , 2675 *katartizo* , 2758 *kenoo* , 2936 *kti zo* , 3076 *lupo eo* , 3856 *paradeigmati zo* , 4052 *perisseuo* , 4062 *peri trepo* , 4087 *pi krai no* , 4115 *platuno* , 4121 *pleonazo* , {4122 *pl eonekteo*} , 4135 *plerophoreo* , 4137 *pler oo* , 4160 *poi eo* , 4170 *pol emeo* , 4294 *prokatartizo* , 4336 *proseuchomai* , 4400 *prochei ri zomai* , 4624 *skandal i zo* , 4679 *sophi zo* , 4692 *speudo* , 4766 *stronnumi* , 4921 *sunistao* , 4931 *sunteleo* , 5055 *teleo* , 5087 *ti themi* , 5319 *phaneroo* , 5461 *photizo* ,

~~~~~