

4123 Concordance Study

4123 1Co 5:10 covetous

4123 1Co 5:11 covetous

4123 1Co 6:10 covetous

4123 Eph 5:5 covetous

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4123. Strong's Dictionary Study

4123. pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i. e. eager for gain (avaricious, hence a defrauder): --covetous. [ql]

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4123 -- covetous.

4122 Interlinear Index Study

4122 2Co 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> should get <4122 -pleonekteo -> an advantage <{4122} -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his devices <3540 -noema -> .

4122 2Co 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> should get <{4122} -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his devices <3540 -noema -> .

4122 2Co 007 002 Receive <5562 -choreo -> us ; we have wronged <0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -oudeis -> , we have defrauded <{4122} -pleonekteo -> no <3762 -oudeis -> man <3762 -oudeis -> .

4122 2Co 012 017 Did I make <4122 -pleonekteo -> a gain <{4122} -pleonekteo -> of you by any <5100 -tis -> of them whom <3739 -hos -> I sent <0649 -apostello -> unto you ?

4122 2Co 012 017 Did I make <{4122} -pleonekteo -> a gain <4122 -pleonekteo -> of you by any <5100 -tis -> of them whom <3739 -hos -> I sent <0649 -apostello -> unto you ?

4122 2Co 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [him] I sent <4882 -sunapostello -> a brother <0080 -adephos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <{4122} -pleonekteo -> of you ?

walked <4043 -peripateo -> we not in the same <0846 -autos ->
spirit <4151 -pneuma -> ? [walked <4043 -peripateo -> we]
not in the same <0846 -autos -> steps <2487 -ichnos -> ?

4122 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -
Titos -> , and with [him] I sent <4882 -sunapostello -> a
brother <0080 -adephos -> . Did Titus <5103 -Titos -> make
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4122 1TH 004 006 That no <3361 -me -> [man] go <5233 -
huperbaino -> beyond <5233 -huperbaino -> and defraud <{4122} -
pleonekteo -> his brother <0080 -adephos -> in [any] matter
<4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -
kuri os -> [is] the avenger <1558 -ekdikos -> of all <3956 -
pas -> such <5130 -touton -> , as we also <2532 -kai -> have
forewarned <4277 -proepo -> you and testified <1263 -
di amarturomai -> .

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pleonektes 4123 -- covetous.

\* covetous , 0866 , 4123 , 4124 , 5566 ,

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a 4122 # Expanded Dictionary Study

a 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be
covetous, i.e. (by implication) to over-reach: -- get an
advantage, defraud, make {a} gain. [ql]

advantage 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123;
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2192; holding (desiring) more, i.e. eager for gain (avaricious,
hence a defrauder): -- {covetous}. [ql]

covetous 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123;
avarice, i.e. (by implication) fraudulency, extortion: --
{covetous}(-ness) practices, greediness. [ql]

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get 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain. [q]

greediness 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- covetous(-ness) practices, {greediness}. [q]

make 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, {make} a gain. [q]

practices 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- covetous(-ness) {practices}, greediness. [q]

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#### 4123. Cross Reference Study

4123.

4123 pleonektes \* covetous , 0866 aphilarguros , {4123 pleonektes } , 4124 pleonexia , 5566 choros ,

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4123 - pleonektes - 1Co 05:10 covetous

4123 - pleonektes - 1Co 05:11 covetous

4123 - pleonektes - 1Co 06:10 covetous

4123 - pleonektes - Eph 05:05 covetous

4123 Concordance Study

4123 1Co 5: 10 covetous

4123 1Co 5: 11 covetous

4123 1Co 6: 10 covetous

4123 Eph 5: 5 covetous

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