

4129 Concordance Study

4129 Mt 24:12 abound

4129 Ac 12:24 multiplied

4129 Ac 6:1 multiplied

4129 Ac 6:7 multiplied

4129 Ac 7:17 multiplied

4129 Ac 9:31 multiplied

4129 2Co 9:10 multiply

4129 Heb 6:14 multiplying

4129 Heb 6:14 multiply

4129 1Pe 1:2 multiplied

4129 2Pe 1:2 multiplied

4129 Jude 1:2 multiplied

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4129. Strong's Dictionary Study

4129. plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): --abound, multiply. [ql

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4129 -- abound, multiply.

4128 Interlinear Index Study

4128 MAR 003 007 But Jesus <2424 -Iesous -> withdrew <0402 -anachoreo -> himself with his disciples <3101 -mathetes -> to the sea <2281 -thalassa -> : and a great <4183 -polus -> multitude <{4128} -plethos -> from Galilee <1056 -Galilaia -> followed <0190 -akoloutheo -> him , and from Judaea <2449 -Ioudaia -> ,

4128 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <{4128} -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -

hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

4128 LUK 001 010 And the whole 3956 -pas - multitude {4128} - plethos - of the people 2992 -laos - were praying 4336 - proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

4128 LUK 002 013 And suddenly 1810 -exai phnes - there was with the angel 0032 -aggelos - a multitude {4128} -plethos - of the heavenly 3770 -ouranios - host 4756 -stratia - praising LUK 0134 -aineo - God 2316 -theos - , and saying 3004 -lego - ,

4128 LUK 005 006 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude {4128} -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - .

4128 LUK 006 017 And he came 2597 -katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude {4128} -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 - Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

4128 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude {4128} -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

4128 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas - multitude {4128} -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

4128 LUK 023 001 . And the whole LUK 0537 -hapas - multitude {4128} -plethos - of them arose 0450 -anistemi - , and led LUK 0071 -ago - him unto Pilate 4091 -Pilatos - .

4128 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company {4128} -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

4128 JOH 005 003 In these <5025 -tautais -> lay <2621 - katakeimai -> a great <4183 -polus -> multitude <{4128} -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 - tuphlos -> , halt <5560 -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis ->

of the water <5204 -hudor -> .

4128 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <{4128} -plethos -> of fishes <2486 -ichthus -> .

4128 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <{4128} -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4128 ACT 004 032 . And the multitude <{4128} -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

4128 ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuriος -> , multitudes <{4128} -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .)

4128 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <{4128} -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4128 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <{4128} -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

4128 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <{4128} -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

4128 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikoniōn -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -

polus -> multitude <{4128} -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

4128 ACT 014 004 But the multitude <{4128} -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

4128 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <{4128} -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4128 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <{4128} -plethos -> together <4863 -sunago -> , they delivered <1929 -epidiomi -> the epistle <1992 -epistole -> :

4128 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <{4128} -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

4128 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <{4128} -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

4128 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <{4128} -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

4128 ACT 021 036 For the multitude <{4128} -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> after , crying <2896 -krazo -> , Away <0142 -airo -> with him .

4128 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <{4128} -plethos -> was divided <4977 -schizo -> .

4128 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <{4128} -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -

enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

4128 ACT 028 003 And when Paul <3972 -Paul os -> had gathered <4962 -sustrepho -> a bundle <{4128} -plethos -> of sticks <5434 -phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 -epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> .

4128 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <1520 -heis -> , and him as good as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <{4128} -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

4128 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <{4128} -plethos -> of sins <0266 -hamartia -> .

4128 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <{4128} -plethos -> of sins <0266 -hamartia -> .

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plethuno 4129 -- abound, multiply.

\* abound , 4052 , 4121 , 4129 ,

\* multiplied , 4129 ,

\* multiply , 4129 ,

\* multiplying , 4129 ,

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abound 4129 # Expanded Dictionary Study

abound 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply. [ql]

multiply 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- abound, {multiply}. [ql]

4129. Cross Reference Study

4129.

4129 plethuno * abound , 4052 perisseuo , 4121 pleonazo ,
{4129 plethuno } ,

4129 plethuno * multiplied , {4129 plethuno } ,

4129 plethuno * multiply , {4129 plethuno } ,

4129 plethuno * multiplying , {4129 plethuno } ,

4129 - plethuno - Mat 24:12 abound

4129 - plethuno - Act 06:07 multiplied

4129 - plethuno - Act 06:01 multiplied

4129 - plethuno - Act 07:17 multiplied

4129 - plethuno - Act 09:31 multiplied

4129 - plethuno - Act 12:24 multiplied

4129 - plethuno - 1Pe 01:02 multiplied

4129 - plethuno - 2Pe 01:02 multiplied

4129 - plethuno - Jude 01:02 multiplied

4129 - plethuno - 2Co 09:10 multiply

4129 - plethuno - Heb 06:14 multiply

4129 - plethuno - Heb 06:14 multiplying

4129 Concordance Study

4129 Mt 24: 12 abound

4129 Ac 12: 24 multiplied

4129 Ac 6: 1 multiplied

4129 Ac 6: 7 multiplied

4129 Ac 7: 17 multiplied

4129 Ac 9: 31 multiplied

4129 2Co 9: 10 multiply

4129 Heb 6: 14 multiplying

4129 Heb 6: 14 multiply

4129 1Pe 1: 2 multiplied

4129 2Pe 1: 2 multiplied

4129 Jude 1: 2 multiplied

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4129. Strong's Dictionary Study

4129. plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): --abound, multiply. [q]

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4129 Concordance Study

4129 Mt 24:12 abound

4129 Ac 12:24 multiplied

4129 Ac 6:1 multiplied

4129 Ac 6:7 multiplied

4129 Ac 7:17 multiplied

4129 Ac 9:31 multiplied

4129 2Co 9:10 multiply

4129 Heb 6:14 multiplying

4129 Heb 6:14 multiply

4129 1Pe 1:2 multiplied

4129 2Pe 1:2 multiplied

4129 Jude 1:2 multiplied

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4129. Strong's Dictionary Study

4129. plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): --abound, multiply. [ql

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4129 -- abound, multiply.

4128 Interlinear Index Study

4128 MAR 003 007 But Jesus <2424 -Iesous -> withdrew <0402 -anachoreo -> himself with his disciples <3101 -mathetes -> to the sea <2281 -thalassa -> : and a great <4183 -polus -> multitude <{4128} -plethos -> from Galilee <1056 -Galilaia -> followed <0190 -akoloutheo -> him , and from Judaea <2449 -Ioudaia -> ,

4128 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <{4128} -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -

hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

4128 LUK 001 010 And the whole 3956 -pas - multitude {4128} - plethos - of the people 2992 -laos - were praying 4336 - proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

4128 LUK 002 013 And suddenly 1810 -exai phnes - there was with the angel 0032 -aggelos - a multitude {4128} -plethos - of the heavenly 3770 -ouranios - host 4756 -stratia - praising LUK 0134 -aineo - God 2316 -theos - , and saying 3004 -lego - ,

4128 LUK 005 006 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude {4128} -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - .

4128 LUK 006 017 And he came 2597 -katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude {4128} -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 - Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 - akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

4128 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude {4128} -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

4128 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas - multitude {4128} -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

4128 LUK 023 001 . And the whole LUK 0537 -hapas - multitude {4128} -plethos - of them arose 0450 -anistemi - , and led LUK 0071 -ago - him unto Pilate 4091 -Pilatos - .

4128 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company {4128} -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

4128 JOH 005 003 In these <5025 -tautais -> lay <2621 - katakeimai -> a great <4183 -polus -> multitude <{4128} -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 - tuphlos -> , halt <5560 -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis ->

of the water <5204 -hudor -> .

4128 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <{4128} -plethos -> of fishes <2486 -ichthus -> .

4128 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <{4128} -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

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4128 ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuriος -> , multitudes <{4128} -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .)

4128 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <{4128} -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4128 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <{4128} -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

4128 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <{4128} -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

4128 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -

polus -> multitude <{4128} -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

4128 ACT 014 004 But the multitude <{4128} -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

4128 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <{4128} -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4128 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <{4128} -plethos -> together <4863 -sunago -> , they delivered <1929 -epidiomi -> the epistle <1992 -epistole -> :

4128 ACT 017 004 And some <5100 -tis -> of them believed <3982 -peitho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <{4128} -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

4128 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <{4128} -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

4128 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <{4128} -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

4128 ACT 021 036 For the multitude <{4128} -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> after , crying <2896 -krazo -> , Away <0142 -airo -> with him .

4128 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <{4128} -plethos -> was divided <4977 -schizo -> .

4128 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <{4128} -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -

enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

4128 ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <{4128} -plethos -> of sticks <5434 -phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 -epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> .

4128 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <1520 -heis -> , and him as good as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <{4128} -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

4128 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <{4128} -plethos -> of sins <0266 -hamartia -> .

4128 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <{4128} -plethos -> of sins <0266 -hamartia -> .

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plethuno 4129 -- abound, multiply.

\* abound , 4052 , 4121 , 4129 ,

\* multiplied , 4129 ,

\* multiply , 4129 ,

\* multiplying , 4129 ,

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abound 4129 # Expanded Dictionary Study

abound 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply. [ql]

multiply 4129 # plethuno {play-thoo'-no}; from another form of 4128; to increase (transitively or intransitively): -- abound, {multiply}. [ql]

4129. Cross Reference Study

4129.

4129 plethuno * abound , 4052 perisseuo , 4121 pleonazo ,
{4129 plethuno } ,

4129 plethuno * multiplied , {4129 plethuno } ,

4129 plethuno * multiply , {4129 plethuno } ,

4129 plethuno * multiplying , {4129 plethuno } ,

4129 - plethuno - Mat 24:12 abound

4129 - plethuno - Act 06:07 multiplied

4129 - plethuno - Act 06:01 multiplied

4129 - plethuno - Act 07:17 multiplied

4129 - plethuno - Act 09:31 multiplied

4129 - plethuno - Act 12:24 multiplied

4129 - plethuno - 1Pe 01:02 multiplied

4129 - plethuno - 2Pe 01:02 multiplied

4129 - plethuno - Jude 01:02 multiplied

4129 - plethuno - 2Co 09:10 multiply

4129 - plethuno - Heb 06:14 multiply

4129 - plethuno - Heb 06:14 multiplying

- 4129 - plethuno - Mat 24: 12 abound
- 4129 - plethuno - Act 06: 07 mul ti pl i ed
- 4129 - plethuno - Act 06: 01 mul ti pl i ed
- 4129 - plethuno - Act 07: 17 mul ti pl i ed
- 4129 - plethuno - Act 09: 31 mul ti pl i ed
- 4129 - plethuno - Act 12: 24 mul ti pl i ed
- 4129 - plethuno - 1Pe 01: 02 mul ti pl i ed
- 4129 - plethuno - 2Pe 01: 02 mul ti pl i ed
- 4129 - plethuno - Jude 01: 02 mul ti pl i ed
- 4129 - plethuno - 2Co 09: 10 mul ti pl y
- 4129 - plethuno - Heb 06: 14 mul ti pl y
- 4129 - plethuno - Heb 06: 14 mul ti pl y i ng

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4129 -- abound, multiply.

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4128 Interlinear Index Study

4128 MAR 003 007 But Jesus <2424 -Iesous -> withdrew <0402 -anachoreo -> himself with his disciples <3101 -mathetes -> to the sea <2281 -thalassa -> : and a great <4183 -polus -> multitude <{4128} -plethos -> from Galilee <1056 -Galilai a -> followed <0190 -akoloutheo -> him , and from Judaea <2449 -Ioudai a -> ,

4128 MAR 003 008 And from Jerusalem <2414 -Hi erosoluma -> , and from Idumaea <2401 -Idoumai a -> , and [from] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <{4128} -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poieo -> , came <2064 -erchomai -> unto him .

4128 LUK 001 010 And the whole 3956 -pas - multitude {4128} -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

4128 LUK 002 013 And suddenly 1810 -exai phnes - there was with the angel 0032 -aggelos - a multitude {4128} -plethos - of the heavenly 3770 -ouranios - host 4756 -stratia - praising LUK 0134 -aineo - God 2316 -theos - , and saying 3004 -lego - ,

4128 LUK 005 006 And when they had this 5124 -touto - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude {4128} -plethos - of fishes 2486 -ichthus - : and their net 1350 -diktuon - brake 1284 -diarrhesso - .

4128 LUK 006 017 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude {4128} -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudai a - and Jerusalem 2419 -Hi erousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

4128 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude {4128} -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

4128 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elai a - , the whole LUK 0537 -hapas - multitude {4128} -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty

1411 -dunamis - works that they had seen 1492 -eido - ;

4128 LUK 023 001 . And the whole LUK 0537 -hapas - multitude {4128} -plethos - of them arose 0450 -anistemi - , and led LUK 0071 -ago - him unto Pilate 4091 -Pilatos - .

4128 LUK 023 027 And there followed LUK 0190 -akoloutheo - him a great 4183 -polus - company {4128} -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

4128 JOH 005 003 In these <5025 -tautais -> lay <2621 -katakeimai -> a great <4183 -polus -> multitude <{4128} -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphos -> , halt <5560 -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> .

4128 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <{4128} -plethos -> of fishes <2486 -ichthus -> .

4128 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <{4128} -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

4128 ACT 004 032 . And the multitude <{4128} -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

4128 ACT 005 014 And believers <4100 -pisteuo -> were the more <3123 -mallon -> added <4369 -prostithemi -> to the Lord <2962 -kuriος -> , multitudes <{4128} -plethos -> both <5037 -te -> of men <0435 -aner -> and women <1135 -gune -> .)

4128 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <{4128} -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

4128 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <{4128} -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <2641 -katalaipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

4128 ACT 006 005 And the saying <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <{4128} -plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 -Stephanos -> , a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos -> , and Prochorus <4402 -Prochoros -> , and Nicanor <3527 -Nikanor -> , and Timon <5096 -Timon -> , and Parmenas <3937 -Parmenas -> , and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> :

4128 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <{4128} -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

4128 ACT 014 004 But the multitude <{4128} -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <2258 -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

4128 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <{4128} -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by them .

4128 ACT 015 030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863 -sunago -> the multitude <{4128} -plethos -> together <4863 -sunago -> , they delivered <1929 -epidiomi -> the epistle <1992 -epistole -> :

4128 ACT 017 004 And some <5100 -tis -> of them believed <3982 -pei tho -> , and consorted <4345 -proskleroo -> with Paul <3972 -Paulos -> and Silas <4609 -Silas -> ; and of the devout <4576 -sebomai -> Greeks <1672 -Hellen -> a great <4183 -polus -> multitude <{4128} -plethos -> , and of the chief <4413 -protos -> women <1135 -gune -> not a few <3641 -oligos -> .

4128 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <{4128} -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

4128 ACT 021 022 What <5101 -tis -> is it therefore <3767 -oun -> ? the multitude <{4128} -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

4128 ACT 021 036 For the multitude <{4128} -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> after ,

crying <2896 -krazo -> , Away <0142 -airo -> with him .

4128 ACT 023 007 And when he had so <5124 -touto -> said <2980 -laleo -> , there arose <1096 -ginomai -> a dissension <4714 -stasis -> between the Pharisees <5330 -Pharisaios -> and the Sadducees <4523 -Saddoukaios -> : and the multitude <{4128} -plethos -> was divided <4977 -schi zo -> .

4128 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <{4128} -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

4128 ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <{4128} -plethos -> of sticks <5434 -phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 -epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> .

4128 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <1520 -heis -> , and him as good as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <{4128} -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

4128 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <{4128} -plethos -> of sins <0266 -hamartia -> .

4128 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <{4128} -plethos -> of sins <0266 -hamartia -> .

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plethuno 4129 -- abound, multiply.

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* abound , 4052 , 4121 , 4129 ,

* multiplied , 4129 ,

* multiply , 4129 ,

* multiplying , 4129 ,

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abound 4129 # Expanded Dictionary Study

abound 4129 # plethuno {play-thoo' -no}; from another form of 4128; to increase (transitively or intransitively): -- {abound}, multiply. [q]

multiply 4129 # plethuno {play-thoo' -no}; from another form of 4128; to increase (transitively or intransitively): -- abound, {multiply}. [q]

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4129. Cross Reference Study

4129.

4129 plethuno * abound , 4052 perisseuo , 4121 pleonazo ,
{4129 plethuno } ,

4129 plethuno * multiplied , {4129 plethuno } ,

4129 plethuno * multiply , {4129 plethuno } ,

4129 plethuno * multiplying , {4129 plethuno } ,

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